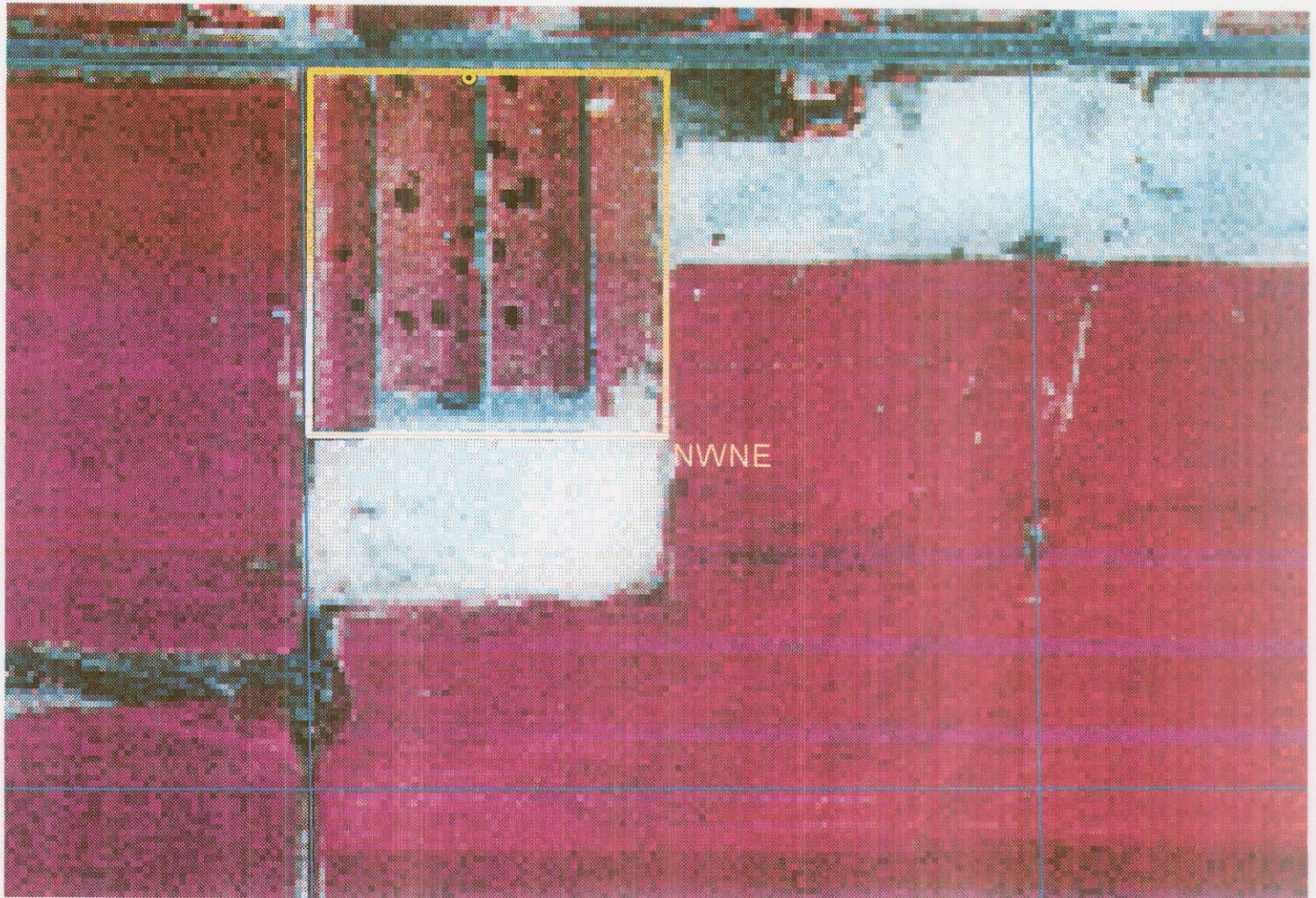


IDAHO DEPARTMENT OF WATER RESOURCES

RIVERSIDE THOMAS CEMETARY

Water Right No(s).
35-13088



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 34E
Section(s) 4



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: June 25, 1998

Old (D) Number -

.....

City- BLACKFOOT

State- ID Zip- 83221

+ - - - Status - - - +

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

+

Volume

0.00

Use - + - - KW Usage - +

County

(11) BINGHAM

•
•
•
•
•
•
•
•

•
•
•
•
•
•
•
•
•
•
•
•
+

+

+ - Decree Date - +
00/00/0000

Arise
10 March 95

Water right number - R35-13088 Prefix Translation: RESEARCH

+ - - - - Comments - - - - -
Date: 12/06/1994 User Id: ARUBERRY Subject: COPIED FROM REMARKS 6" MAIN LINE, 3" SPRINKLER PIPE, 10 HP PUMP. NEED TO INCREASE
DESCRIPTION OF DIVERSION WORKS: WELL, 57' DEEP, 12" CASING,
TO 25 HP PUMP, 350 GPM, FOR ADDITIONAL ACREAGE.
Date: 03/09/1995 User Id: ARUBERRY Subject: RIGHT 35-08788(P)
RIGHT 35-08788(P) IS POST ADJUDICATION.
Date: 03/09/1995 User Id: ARUBERRY Subject: REDUCTION OF RIGHT
RIGHT WAS REDUCED IN ACREAGE TO 10 ACRES. DIVERSION RATE WAS
RATE 0.20CFS.
ALSO REDUCED FROM .6 CFS TO 0.20 CFS, MAKING THE PER ACRE DIVERS.
35-08788(P) IS FOR 0.20 CFS/AC ON ANOTHER 5.0 ACRE PARCEL.

ABR

+ - - Audit Fields - - +
03/10/95 ARUBERRY

+ - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 06/05/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - C007216 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag -
Notice of Error Flag -

8

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Remembered: A35-13088

Ident. Number: ~~A27-11197~~ 11/30/94

Date Received: 6/02/1989

Receipt No: C007216

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RIVERSIDE THOMAS CEMETARY 208-684-4824
Address: 735 W., 100 S.
BLACKFOOT, ID 83221

2. Date of Priority: AUG 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	34E	4	NW	NW	NE	2	BINGHAM

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 45.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	34E	4	NW	NE	2	IRR	15.0

Section Acres 15.0

A27-11197

Page 1

Date: 06/13/89

NOV 15 1996
MICROFILMED
NOV 13 1992



10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DESCRIPTION OF DIVERSION WORKS: WELL, 57' DEEP, 12" CASING,
6" MAIN LINE, 3" SPRINKLER PIPE, 10 HP PUMP. NEED TO INCREASE
TO 25 HP PUMP, 350 GPM, FOR ADDITIONAL ACREAGE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 35-13088 39576

Ident. Number A27-11197

Date Received 6/2/89

Receipt Number 0067216

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 02 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) RIVERSIDE-THOMAS CEMETARY Phone (208) 484-4824

Mailing Address 135 W 100 S, BLACKFOOT, IDAHO Zip 83221

2. Date of Priority (Only one (1) per claim) 8-1950

3. Source of water supply (a) WELL
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 Range 34 E Section 4,
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, 2 B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WELL 544 FEET DEEP 12 INCH CASING - 6 INCH MAIN
LINE - 3 INCH SPRINKLE PIPE - 10 HP PUMP - NEED TO INCREASE TO
25 HP PUMP 350 GAL. PER MIN. FOR ADDITIONAL ACREAGE.

NOV 15 1989

MICROFILMED

NOV 15 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For GRASS + TREES purposes from 4-1 to 10-30 amount .6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .6 ~~78~~ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3	34E	4					I	~~E~~											

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name Emery Ident No. A27-11197

Copies: White -State, Yellow-Claimant

~~MICROFILMED~~
NOV 5 1992

Scale: 2 inches equals 1 mile

TWS-3. RANGE 34E. SEC. 4

RIVERSIDE-THOMAS CEMETARY

[illegible]

MICROFILMED

NOV 15 1950

NOV 18 1992

Last Name

Cemetery

Ident No.

A27-11197

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHAIRMAN OF THE BOARD
Title
of RIVERSIDE THOMAS CEMETARY, that I have signed the foregoing
Organization
document in the space below as CHAIRMAN of CEMETARY BOARD
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jack K. Korman
Title and Organization Chairman of the Board Date 5.30.89

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 25 day of May 19 89
SEAL Notary Public Renee E. Nelson
Residing at Blackfoot
My Commission Expires 1-23-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Cemetery Ident. Number AZ7-11197

NOV 15 1996
MICROFILMED
NOV 13 1992

Copies White-State, Yellow-Claimant