

Rec 6633
Lab 10

**NOTICE OF CLAIM
TO A**

MAP NO.

Department of the Interior
Bureau of Land Management
Washington, D. C. 20246

83617

Administration

The extent and nature of said claim is as follows:

© 2000 by The McGraw-Hill Companies

(B)

Right claimed:

Domestic
(Domestic Irrigation, stock, etc.)

1/1 To 12/31
(Mon. Day) (Mon. Day)

(Domestic, Irrigation, stock, etc.)

(Mon, Day) (Mon, Day)

(Domestic, Irrigation, stock, etc.)

To _____ (Mo., Day) (Mo., Day)

202

Acres Feet Per Annum

Per Minute.

8

on of point

三三三

servoir, length of ditch and field, etc.)

estimating

it in appropriate box. If use is not for

[illegible]

Total No. of acres

possible:

is charged into

List name of organization.

(9) Remarks

and beneficial use.

cite title of case

State Reclamation Engineer, Office No.:

that all statements included herein are

Wilson
of Cleburn

Signature of Spouse) **APPROVED**

of Authorized Agent) _____, before me,

acknowledged to me that (he) she, they,

Barinas, Toluca

9/19/75

Claim No. 65-5519

2. Priority.....12/...7/1970

4. Determine Purpose and Quantity of Water Found Used:

Use	Domestic	Period of Use	Excess	Excess	(W. - Def.) (W. - Def.)
.....02.....					

Period of Use From.....to.....

3. Location of Point of Diversion: SESE of Section 24

6. Describe Diversion Works: ...C.R.P.R.D. ...W.L.

7. Describe Location of Use:

[illegible]

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

[illegible][illegible][illegible][illegible]

+

Purpose Other Than Irrigation:

.....

Remarks: Well not in use at present

$$4.120 = 211881 + 3 \times 3 \times 3 \times 3 \times 3 + 2$$

.....

examination was made on the 23 June 1961

day of 23 March, 1972

18

(Signed) X... Wang Examiner
EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05519
Date Received: 2/06/1990
Receipt No: W008446
Received By: DE-SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE SPICER 208-365-5696
Address: 3831 MILL RD.
EMMETT, ID 83617

OR

Name: BONNIE SPICER 208-365-5696
Address: 3831 MILL RD.
EMMETT, ID 83617

2. Date of Priority: AUG 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	24	SE	SE			GEM

5. Description of diverting works:
6" CS, 26' DEEP, 1.5 HP ABOVE GROUND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC-1 HOUSEHOLD; STOCK-10 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	24	SE	SE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE ATTACHED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

[] Water Right Number(s): 65-5519

[] Name and Address of Former Claimant: Herman V Wilson

(Rt 1 Box 322-8 Emmett Id.)

3837 mill Rd Emmett Id. 83617

[] New Claimant(s): DALE (or) Bonnie Spicer

[] New Mailing Address: 3831 mill Rd

Emmett Id, 83617

New Telephone Number: (508) 365-5696

[] Does the change in ownership result in a splitting of the water right claimed? yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership Describe proof attached: Herman V Wilson Deceased

Bought Property from Widow.

[] Signature of New Claimant(s): Bonnie Spicer

3831 mill Rd. Emmett Id.

Date: Jan 26, 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Mrs. Spicer
you may attach
this form for the
change of ownership
on the water right
we discussed.
Also some proof
of ownership document
copy is needed.
John Westra
Water Resources.

REQUEST FOR NAME CHANGE ON EMMETT IRRIGATION DISTRICT RECORDS

SECRETARY-TREASURERS OFFICE:

I am the record owner of the following lands in Gem County, Idaho:

Legal Description Attached

A tract of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 6 North, Range 2 West, B.M., Gem County, Idaho, more particularly described as follows:
The East 248 feet, 6 inches of the following described premises:
Beginning at a point 449.6 feet North of the Southeast corner of the SE $\frac{1}{4}$ of Section 24, T. 6 N., R. 2 W., B.M.; run thence North 89°51' West 550 feet to the point of beginning of the lands being described; continue thence North 89°51' West 570.8 feet to the center line of a drain ditch; thence North 9°10' East 150.94 feet along the center-line of said drain ditch; thence South 89°51' East 546.8 feet more or less to a point 550 feet West of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 24; thence South-parallel-to-the East line of said section 150 feet to said point of beginning.

I hereby certify that the following is a true and correct copy of the assessment records to receive the assessment statements and notices relating to the assessments that are required by law to be sent to the owner of the real property.

Daphne E. Wilson Address 56 Ord Blvd.
Daphne E. Wilson
(Seller) Address Nampa, Idaho 83651

Signatures of record owners & their address:

CERTIFY THAT I AM THE BUYER OF THE ABOVE PROPERTY, AND WISH THE RECORDS TO BE CHANGED SO I OR WE WILL RECEIVE THE ASSESSMENT FOR WATER NOTICE FOR THIS PROPERTY:

Dale R. Spicer Address 3831 Mill Road
Dale R. Spicer
Bonnie A. Spicer Address Emmett, Idaho 83617
Bonnie A. Spicer

Signatures of contract buyers & their address:

Sec. Treas

Date changes were made

Date changes were made on
Emmett Irrigation records

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED

FEB 06 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DALE OR Bonnie Spicer Phone (808) 365-5696Mailing Address 3831 mill Rd Zip 836172. Date of Priority (Only one per claim) 8-1-76 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 6 NORTH Range 2 west BmSection 24 SE 1/4 of T6N 1/4 of R2W 1/4, Govt. Lot _____, BM.,County of GEM

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 6" 26' deep 1 1/2 hp Above Ground

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 8-1-36 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)For Stockwater purposes from 1-1 to 12-31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household, 10 livestock

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SEP 22 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: Emmett Range 248m
Section 24, SE 1/4 of T6N 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? GEM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bonnie Spicer Date 1-22-90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/Idaho)

County of Gem) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of January 19 90

SEAL

Notary Public Karen Browne

Residing at Emmett, Idaho. 83617

My Commission Expires 9-3-93

Last Name Browne Ident No. _____

Copies: White-State, Yellow-Claimant

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SEP 22 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Spicer Dale

CLAIM IDENT. NO.

A65-5519

DATE RECEIVED

2-6-90

CK #

1247

AMOUNT \$

25

Required

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ | ☐ | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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SEP 22 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: HW Date: 6-5-90

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____ Checked by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Comments: Priority date differs from decree
Field exam indicates in house use only & no stockwater
usage. Claims represents an increase in flow rate -
Also - a fee was paid on this - a refund will be
necessary.

MICROFILMED

SEP 22 1992

03/09/2001

RECEIVED

NOTICE OF ERROR
REPLY

APR 05 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-5519

DALE SPICER

3831 MILL RD

EMMETT ID 83617

Telephone Number: (208)365-5696

BONNIE SPICER

3831 MILL RD

EMMETT ID 83617

Telephone Number: (208)365-5696

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-2-01

SIGNATURE: Bonnie Spicer

Please print your name: Bonnie Spicer

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-05519

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE SPICER	10/07/1970	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	BONNIE SPICER					
	3831 MILL RD					
	EMMETT ID 83617					
	(208) 365-5696					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S24 SESE

GEM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 02W 24	:		:		:		:		:		:		:		:	

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00365100 A.

Dates: Exam Made Date: Verified Date: 06/21/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: C

Comments: Date: 06/21/2000 User-ID: RHOWERTO Subject: RECOMMENDATION NOTES
CHANGED CLAIMED DOP TO MATCH DECREE.
STOCK WAS ADDED ON CLAIM, BUT NOT DECREED IN PRBA, DELETED STOCK.

Audit: 06/21/00 RHOWERTO

C18

Rdh
6-21-00

AJ5809NP
No. A65-05519

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE SPICER	08/01/1976	STOCKWATER	01-01 12-31	0.020 CFS	(Stockwater NOT DECREED)
C	BONNIE SPICER 3831 MILL RD EMMETT ID 83617 (208) 365-5696		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.060 CFS 0.04	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S24

SESE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	24	:																	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GEM

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME; ~~STOCK~~ ~~TO~~ ~~BEEF~~ ~~STOCK~~

Other Rights: NONE

Remarks: ~~GEN~~ SEE ATTACHED

EXP PARCEL NO.

Dates: Exam Made Date:

Verified Date:

RP00365100A

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag: C

N11
N13

WR5809NP
No. 65-05519

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARMAN V. WILSON ROUTE 1, BOX 322-B EMMETT ID 83617	10/07/1970	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T06N R02W S24 SESE GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	02W	24	:					:					:					:					:

Pou County: GEM

Dates:	App. Received:	Priority Date:	10/07/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF GEM

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE RIVER, STREAM, DRAINAGE BASIN, OR WATER RIGHT

WATER RIGHT

Herman Y. Wilson

Boyle, Idaho, 222-3, Emmett, Idaho, 222-3

Beneficial use of the surface or groundwater, or of tributary to the Payette River

The extent and nature of said claim is as follows: I claim the right to use of said water right for the purpose of irrigation, domestic use, and other beneficial uses.

Date of priority: (When was the water first applied to a beneficial use, of date that same was claimed) 10/7/70

Describe source of water (Name of stream, lake, spring, etc., or subterranean) and groundwater

Describe the purpose for which the water is used and the time during the year when you have used the right claimed

Use Domestic

Period of Use From 1/1/71 To 12/31/71

Use Domestic

Period of Use From 1/1/71 To 12/31/71

Use Domestic

Period of Use From 1/1/71 To 12/31/71

Quantity of water claimed: 1.02 cubic feet per second

Point of Diversion: Give location of point where water is diverted from its source

Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, ditch, etc.)

Give sizes and capacities; be as specific as possible

Pump and pipeline into house

Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Tract 1: 24

Tract 2: 24

Tract 3: 24

Tract 4: 24

Tract 5: 24

Tract 6: 24

Tract 7: 24

Tract 8: 24

Tract 9: 24

Tract 10: 24

Tract 11: 24

Tract 12: 24

Tract 13: 24

Tract 14: 24

Tract 15: 24

Tract 16: 24

Tract 17: 24

Tract 18: 24

Tract 19: 24

Tract 20: 24

Tract 21: 24

Tract 22: 24

Tract 23: 24

Tract 24: 24

Tract 25: 24

Tract 26: 24

Tract 27: 24

Tract 28: 24

Tract 29: 24

Tract 30: 24

Tract 31: 24

Tract 32: 24

Tract 33: 24

Tract 34: 24

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Tract 36: 24

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Tract 38: 24

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Tract 40: 24

Tract 41: 24

Tract 42: 24

Tract 43: 24

Tract 44: 24

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Tract 48: 24

Tract 49: 24

Tract 50: 24

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Tract 109: 24

Tract 110: 24

Tract 111: 24

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Tract 211: 24

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Tract 218: 24

Tract 219: 24

Tract 220: 24

Tract 221: 24

Tract 222: 24

Tract 223: 24

Tract 224: 24

Tract 225: 24

Tract 226: 24

Tract 227: 24

Tract 228: 24

Tract 229: 24

Tract 230: 24

Tract 231: 24

REPORT OF EXAMINERS

Name of Applicant: Harman Wilson

2 Priority Mail 12/07/1970

3. Source of Water: *Groundwater*

4. Determine Purpose, and Quantity of Water Found Used:

(Quantity)	(Dom. Irr. Stk. water, etc.)
100	100
200	200
300	300
400	400
500	500
600	600
700	700
800	800
900	900
1000	1000
1100	1100
1200	1200
1300	1300
1400	1400
1500	1500
1600	1600
1700	1700
1800	1800
1900	1900
2000	2000
2100	2100
2200	2200
2300	2300
2400	2400
2500	2500
2600	2600
2700	2700
2800	2800
2900	2900
3000	3000
3100	3100
3200	3200
3300	3300
3400	3400
3500	3500
3600	3600
3700	3700
3800	3800
3900	3900
4000	4000
4100	4100
4200	4200
4300	4300
4400	4400
4500	4500
4600	4600
4700	4700
4800	4800
4900	4900
5000	5000
5100	5100
5200	5200
5300	5300
5400	5400
5500	5500
5600	5600
5700	5700
5800	5800
5900	5900
6000	6000
6100	6100
6200	6200
6300	6300
6400	6400
6500	6500
6600	6600
6700	6700
6800	6800
6900	6900
7000	7000
7100	7100
7200	7200
7300	7300
7400	7400
7500	7500
7600	7600
7700	7700
7800	7800
7900	7900
8000	8000
8100	8100
8200	8200
8300	8300
8400	8400
8500	8500
8600	8600
8700	8700
8800	8800
8900	8900
9000	9000
9100	9100
9200	9200
9300	9300
9400	9400
9500	9500
9600	9600
9700	9700
9800	9800
9900	9900
10000	10000

Q. 2. Use Domestic

Use

8511

5. Location of Point of Diversston: S E S E of Section 29

Twp: 6N; Rge: 2W County of

6. Describe Diversion Works: *...C.A. ...*

7. Describe Location of Use:

[illegible]

SCALE: 1" = 1 MILE

一	二	三	四	五	六	七	八	九	十	十一	十二	十三	十四	十五	十六	十七	十八	十九	二十	二十一	二十二	二十三	二十四	二十五	二十六	二十七	二十八	二十九	三十	三十一	三十二	三十三	三十四	三十五	三十六	三十七	三十八	三十九	四十	四十一	四十二	四十三	四十四	四十五	四十六	四十七	四十八	四十九	五十	五十一	五十二	五十三	五十四	五十五	五十六	五十七	五十八	五十九	六十	六十一	六十二	六十三	六十四	六十五	六十六	六十七	六十八	六十九	七十	七十一	七十二	七十三	七十四	七十五	七十六	七十七	七十八	七十九	八十	八十一	八十二	八十三	八十四	八十五	八十六	八十七	八十八	八十九	九十	九十一	九十二	九十三	九十四	九十五	九十六	九十七	九十八	九十九	一百
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8. Purpose Other Than Irrigation:

9. Remarks:

7. 100 = 2111541

This examination was made on the 23 day of March, 1977

(Signed) *[Signature]* (paulis)

EXAM 1

WATER RIGHT NUMBER - A65-05519

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SPICER

DALE

1 - 3831 MILL RD.

2 -
3 -

CITY- EMMETT
PHONE - 208-365-5696

STATE- ID ZIP- 83617

SPICER

BONNIE

1 - 3831 MILL RD.

2 -
3 -

CITY- EMMETT
PHONE - 208-365-5696

STATE- ID ZIP- 83617

*** D - ORIGINAL OWNER ***
WILSON

HARMAN V.

1 - ROUTE 1, BOX 322-B

2 -
3 -

CITY- EMMETT
PHONE - 208-000-0000

STATE- ID ZIP- 83617

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/01/1976 14 WESTERN D - DECREED

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06N 02W 24 SE SE (45) GEM

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	1.20
04 - STOCKWATER		01/01	12/31	0.020	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 1.20 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
06N	02W	24	SE SE			04	stockwater	45) GEM
06N	02W	24	SE SE			43	DOMESTIC	(45) GEM

+ - - DIVERSION MEANS - 6" CS, 26' DEEP, 1.5 HP ABOVE GROUND

+ - - NON-IRRIGATION USE - DOMESTIC-1 HOUSEHOLD; STOCK-10 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A65-05519

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
SEE ATTACHED.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - - +
A & C CORP., ET AL.
+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 06/06/90 WERNER

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/06/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W008446	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	- C
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

3642.00 ✓

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 28 1992

CERTIFIED
FEB 18 1994
WATER EXAMINER

PROOF
APR 06 1992