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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05415A**
Date Received: 9/30/1992
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY SHANKLIN 818-353-8032
Address: 10202 MOUNT GLEASON AVE
TUJUNGA CA 91042
2. Date of Priority: SEP 8, 1968
3. Source: SPRING Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N | 04E | 10 | NE | NW | | | BOISE |
5. Description of diverting works:
CISTERN WITH PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | 2.40 |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.40 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N | 04E | 10 | NE | NW | | DOMEST | |
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGED BY LH 5/20/96.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

DATE: 10/19/99
PAGE: 1

Audit: 10/19/99 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY SHANKLIN 10202 MOUNT GLEASON AVE TUJUNGA CA 91042 (818) 353-8032	09/08/1968	DOMESTIC	01-01 12-31	0.02 CFS	1.20 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Stage: DECREED

Place of use Legal Description for: DOMESTIC

[illegible]

Non-Irrigation Uses: DOMESTIC, 1 HOME

Dates: Exam Made Date: Verified Date: 01/02/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/02/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
ADDRESS CHANGED BY LH 5/20/96.

Date: 01/02/1998 User-ID: SBOCK Subject: RENUMBERING
THIS IS THE FIRST SPLIT FROM 65-05415 WHICH WAS DECREED FOR 2
HOMES. 65-05415 WAS RENUMBERED TO 65-05415A (SHANKLIN) AND
65-05415B (VAUGHAN).

Audit: 01/02/98 SBOCK

AJ0749NP
No. R65-05415A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY SHANKLIN 10202 MOUNT GLEASON AVE TUIJUNGA CA 91042 (818) 353-8032	09/08/1968	DOMESTIC	01-01 12-31	0.02 CFS	2.40 AFA
TOTAL DIVERSION:					0.02 CFS	2.40 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S10

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	10	:																		
			:																		

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN ADDRESS CHANGED BY LH 5/20/96.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 01/02/98 SBOCK

Comments
This is the first spec from 65-05415 which was
decreed for 2 times. 65-05415 was renewed
for 65-05415A (Shanklin) 65-05415B (Voghan)

AJ5809NP
No. A65-05415A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/02/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARY SHANKLIN 10202 MOUNT GLEASON AVE TUJUNGA CA 91042 (818) 353-8032	09/08/1968	DOMESTIC	01-01 12-31	0.02 CFS	2.40 AFA
				TOTAL DIVERSION:	0.02 CFS	2.40 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S10

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	10	:																			:
			:																			:

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: GEN ADDRESS CHANGED BY LH 5/20/96.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 11/21/95 KWALKER 05/20/96 LHARRIS

**NOTICE OF CLAIM
TO A
WATER RIGHT**

COUNT. NO.

Notice is hereby given that Robert H. and/or Viola M. Webb (Name of Claimant) Water Administration
Star Route, Banks, Idaho 83602 (Mailing Address) claims a right to the diversion
and beneficial use of the surface or groundwater, or of tributary to the Payette River;

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) September 8, 1968

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) September 8, 1958

- (2) Desc: 0 ft. x 1 ft. x 1 ft. (Non-ferrous, lake, etc. or subterranean). - Spring *lake to*

- (2) Does [redacted] have any other information regarding the above-named individual?

- 13/21

- 100-443887-100

- 14-00000

- (S) [REDACTED] (U) [REDACTED]

- and, to _____ (the _____) _____

- Sec. 10 Twp. 9N Rge. 4E B.M.: additional points:

- B) Describe means of diversion of water: (Pump and pipelings, well, diversion dam, reservoir, length of ditch and field, etc.)

- Give sizes and capacities; be as specific as possible. ~~Spring box with pipe, pump and pipeline~~

- (2) Denote the location of use by listing number of laminated pages within each 40 page tract in appropriate box. If use is not for

[illegible]

- Total No. of acres _____

- Domestic, one household with lawn and garden irrigation

- (7) Effluent sewage waste, or return water from this use is discharged into septic tank and seepage

- (9) If you are claiming water as a member of an organization, list name of organization.

- [illegible]

- _____

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- _____

- _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

October 1, 1971

Signature of _____

CONFIDENTIAL

a notary public personally appeared Robert H. and/or Viola M. Webb

corporation, partnership or _____) executed the same. ✓

Notary Public residing at _____

My contribution expires 11/29/1975

ADJUDICATION MEMORANDUM

CLAIM NO.: A65-05415ASUBJECT: Claim A65-05415BEMPLOYEE: Ray WalkerDATE: 11-28-95

Gary Shanklin called the office in regard to the second claim filed on Pt. 65-05415. He said to his knowledge there are only 2 users on this spring - him & the Severances. I told him to gather all the info he could and submit it to the file in order to document his objection to the claim filed by the Laughans. He said he would do some investigating and submit his findings.

MICROFILMED

OCT 21 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1995

RE: Notice of Claim to a Water Right No. **A65-05415A**

Gary Shanklin
8033 Saloma Ave.
Van Nuys, CA 91402

Dear Mr. Shanklin:

Enclosed is a computer generated copy of your Claim No. A65-05415A which was previously numbered A65-05415.

When this right was decreed in the Payette River Adjudication, it was decreed for 2 homes. Since your claim was filed for only one home we determined that the second home should be claimed under a portion of this right. The second home has been claimed by Duane and Kathleen Vaughan under Claim No. A65-05415B.

If you find it necessary to to contact our office, please refer to the new claim number. If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED

OCT 21 1996

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A65-05415A

[] Old Mailing Address: Gary Shanklin
8033 Saloma Ave.
Van Nuys CA 91402

[] New Mailing Address: 10202 Mount Gleason Ave
Tujunga CA 91042

New Telephone Number: (818) 353-8032

☒ Signature of Claimant: [Signature]
Date: 5-20-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-20-96 By: ZAL

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5-20-96 By: ZAL

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-05415A**
Date Received: 9/30/1992
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY SHANKLIN 818-782-9393
Address: 8033 SALOMA AVE
VAN NUYS CA 91402
2. Date of Priority: SEP 8, 1968
3. Source: SPRING Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N | 04E | 10 | NE | NW | | | BOISE |
5. Description of diverting works:
CISTERN WITH PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | 2.40 |
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 2.40 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N | 04E | 10 | NE | NW | | DOMEST | |
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A65-05415A
Ident. Number: ~~A65-05415~~ kw
Date Received: 9/30/1992
Receipt No: X999999 11/22/95
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GARY SHANKLIN 818-782-9393
Address: 8033 SALOMA AVE
VAN NUYS CA 91402
2. Date of Priority: SEP 8, 1968
3. Source: SPRING Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	10		NE	NW		BOISE
5. Description of diverting works:
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6. Water is used for the following purposes:

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DOMESTIC, 1 HOME
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	10		NE NW		DOMEST	
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

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Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	10		NE NW		DOMEST	
11. Place of use in counties: BOISE
12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Date: 2-16-83

 Date:

State of Idaho

)
) SS.

STATE OF

COUNTY OF

} SS.

RIGHT THUMBPRINT (OPTIONAL)

TOP OF THUMB HERE

On 1-21-1986 before me,
(Name title of officer - i.e. Jane Doe Notary Public)

personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Seal)

Signature

OCT 21 1996