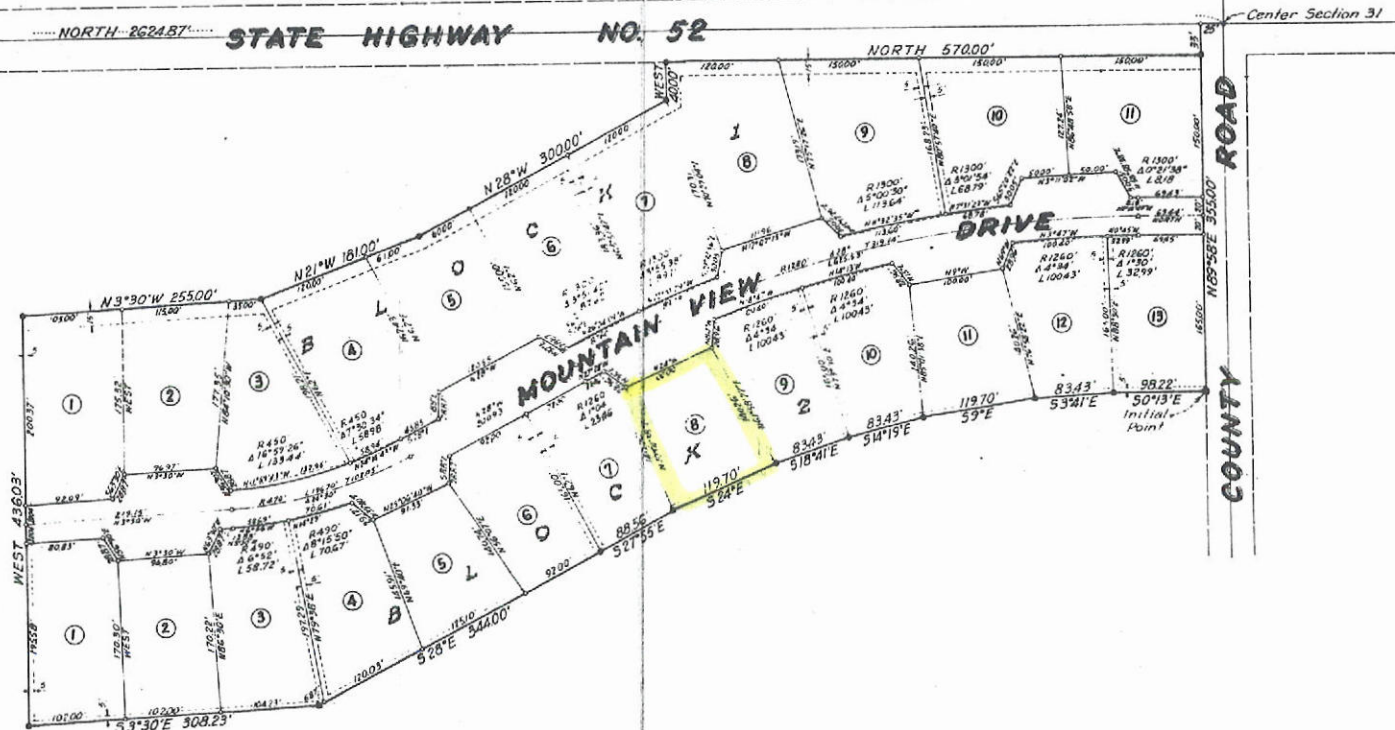


# GRATTON - BARNARD MOUNTAIN VIEW SUBDIVISION

While this is a photographic reproduction of the  
recorded plat, the Company assumes no liability  
for variations, if any, with a re-survey.

Safeco Title Insurance Company of Idaho  
1022 So. Washington Ave.  
Box 622  
Emmett, Idaho 83617



T.7N., R.1W., B.M.  
T.6N., R.1W., S.M.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SHARKEY IRRIGATION WATER SYSTEM.

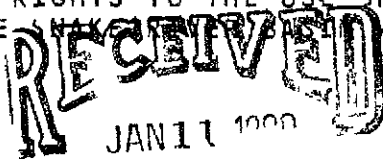
CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-05373

DATE RECEIVED: 1-11-90

RECEIPT NO: X999999

RECEIVED BY: RM



Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: JOHN E. ROGERS  
ADDRESS: ~~2434~~ MOUNTAIN VIEW DR.  
2394 EMMETT, ID 83617

OR  
NAME: SHARON E. ROGERS  
ADDRESS: ~~2434~~ MOUNTAIN VIEW DR.  
2394 EMMETT, ID 83617

2. DATE OF PRIORITY: AUG 09, 1900

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 28      | NW     | NE     |     |     | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      | 1.20   |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 4.00   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.040 C.F.S. (AND/OR) 5.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE    | ACRES |
|----------|-------|---------|------------|-----|--------|-------|
| 07N      | 02W   | 28      | NW NE      |     | DOMEST |       |

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED  
CASE NUMBER:  
COURT :  
DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

VS A & C CORP., ET AL.  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: -----

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): John E. Rogers DATE: 1-11-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Gem ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11th DAY  
OF January 19 90  
\_\_\_\_\_  
NOTARY PUBLIC

SEAL

RESIDING AT Helen Harrington, Notary Public  
Residing at Boise, Idaho  
MY COMMISSION EXPIRES My Commission Expires December 1, 1994  
DATE: 10/28/89 6782



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 26, 2001

Gary or Joyce Anderson  
2394 Mountain View Drive  
Emmett, ID 83617

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Re: Change of ownership on right no. 65-5373

Mr. or Mrs. Anderson:

You submitted a change of ownership on the above-mentioned right. We have been unable to make this change as this water right covers property located in T7N, R02W, Sec 28, the NWNE. The property you purchased is located in T7N, R1W, Sec 31, the NWSE. This is several miles away from the water right.

I have checked our records and do not show John or Sharon Rogers having a water right claim on the property you now own. Bear in mind that domestic use of water does not require a water right, however, you are welcome to file a claim for your domestic use. Please contact our office if you would like to receive paperwork for filing a claim, or if we can answer any questions.

Thank you and we apologize for the delay in responding to you.

Adjudication Section  
Western Region

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 22 1999

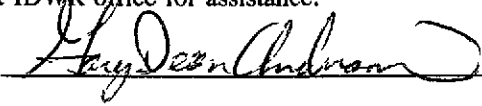
WATER RESOURCES  
WESTERN REGION

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 65-05373  
 Adjudication Claim No(s).: CASE NO. 39576
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant JOHN E. ROGERS SHARON E. ROGERS  
CURRENT: 1510 BASQUE LANE, EMMETT ID 83617  
PREVIOUS: 2374 MOUNTAIN VIEW DRIVE, EMMETT ID 83617
  
4. New Owner/Claimant(s) GARY DEAN ANDERSON JOYCE ELAINE ANDERSON  
 Name Connector (Check one): ☒ and ☐ or ☐ and/or  
 New Mailing Address 2374 MOUNTAIN VIEW DRIVE  
 City, State and ZIP Code EMMETT ID 83617  
 New Telephone Number (208) 365-4416
  
5. Date you acquired the property JANUARY 30, 1992
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)   
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

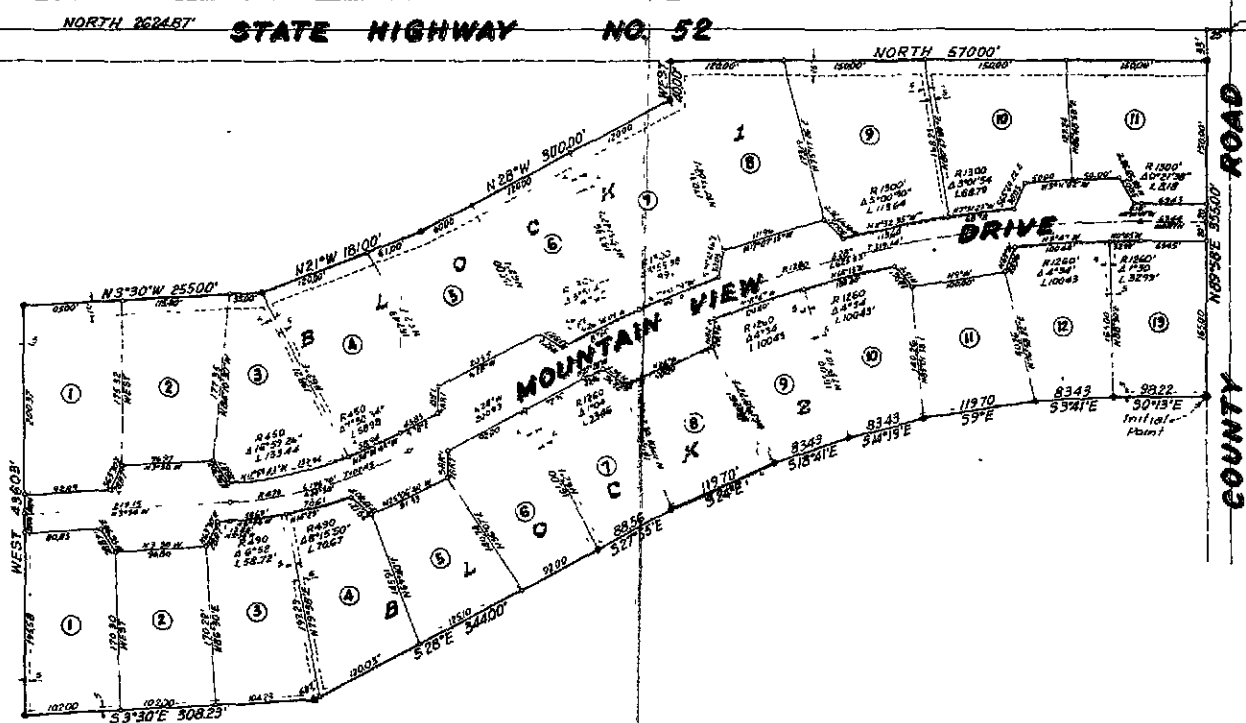
IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

*Don claimed doesn't  
match deed + plat.*

# GRATTON - BARNARD MOUNTAIN VIEW SUBDIVISION

While this is a photographic reproduction of the  
recorded plat, the Company assumes no liability  
for variations, if any, with a re-survey

Safeco Title Insurance Company of Idaho  
1022 So. Washington Ave.  
Box 622  
Emmett, Idaho 83617



**POLICY OF TITLE INSURANCE**

13 0020 60 000001

**SECURITY UNION TITLE INSURANCE COMPANY**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, SECURITY UNION TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of date of policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the land.

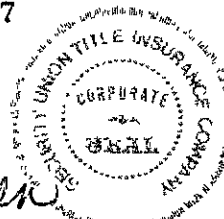
The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

Issued by:  
SECURITY TITLE COMPANY  
OF IDAHO  
1022 S. Washington Avenue  
P. O. Box 622 - Emmett, ID 83617  
(208) 365-4486

**SECURITY UNION TITLE INSURANCE COMPANY**

By:   
President

  
Authorized Signature



By:   
Secretary

ALTA OWNER'S POLICY (4-6-90)

**SCHEDULE A**

| <sup>1</sup><br>OFFICE FILE NUMBER | <sup>2</sup><br>POLICY NUMBER | <sup>3</sup><br>DATE OF POLICY   | <sup>4</sup><br>AMOUNT OF INSURANCE | <sup>5</sup><br>PREMIUM |
|------------------------------------|-------------------------------|----------------------------------|-------------------------------------|-------------------------|
| 3-16624                            | 13 0020 60 000001             | January 30, 1992<br>at 4:01 P.M. | \$79,000.00                         | \$441.50                |

## 1. Name of Insured.

GARY DEAN ANDERSON and JOYCE ELAINE ANDERSON

## 2. The estate or interest in the land which is covered by this policy is:

Fee Simple

## 3. Title to the estate or interest in the land is vested in.

GARY DEAN ANDERSON and JOYCE ELAINE ANDERSON, husband and wife

## 4. The land referred to in this policy is described as follows:

Lot 8, Block 2, GRATTON-BARNARD MOUNTAIN VIEW SUBDIVISION, in the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 31, T. 7 N., R. 1 W., B.M., according to the Plat thereof on file in Book 1 of Plats, Page 58, in the Office of the County Recorder of Gem County, Idaho.

**SCHEDULE A**ALTA Owner's Policy 6-1-87  
Reorder Form No 11116

## SCHEDULE B

Policy Number: 13 0020 60 000001  
Order No. 3-16624 Owners

### EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

#### General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims, (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof, (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records

#### Special Exceptions: The mortgage, if any, referred to in Item 4 of Schedule A

1. General taxes for the year 1992, which are liens, due and payable on or before December 20 of said year and not delinquent until after said date.
2. Liens, levies and assessments of Emmett Irrigation District and the rights, powers and easements of said District as by law provided. No delinquencies appear in the County Recorder's Office.
3. Reservations contained in the recorded Plat of said Gratton-Barnard Mountain View Subdivision, as follows: "The easements indicated on said Plat are not dedicated to the public, but the use of said easements is hereby perpetually reserved for public structures other than for such utility purposes or other designated use are to be erected within the lines of said easements."
4. The effect of the declaration of Restrictive Covenants recorded February 12, 1963 as Instrument No. 85293, records of Gem County, Idaho, an abstract copy of which is attached.  
and  
Amendment to Restrictive Covenants recorded February 11, 1965 as Instrument No. 89361, records of Gem County, Idaho.
5. Deed of Trust dated January 28, 1992, between GARY DEAN ANDERSON & JOYCE ELAINE ANDERSON, husband and wife, Grantors, to U.S. BANK OF WASHINGTON, National Association, as Trustee, for U.S. BANCORP MORTGAGE COMPANY, as Beneficiary, to secure the payment of \$75,050.00 together with interest and any other obligations secured thereby; recorded January 30, 1992 as Instrument No. 171310, records of Gem County, Idaho.

\* \* \* \* \*

# WARRANTY DEED

For Value Received

John Rogers and Sharon E. Rogers, Husband and Wife

The grantors, do hereby grant, bargain, sell and convey unto  
 Gary Dean Anderson and Joyce Elaine Anderson, Husband and Wife

the grantee s whose current address is 2394 Mountain View Dr., Emmett, Idaho 83617

the following described premises, in Gem County Idaho, to-wit:

Lot 8, Block 2, GRATTON-BARNARD MOUNTAIN VIEW SUBDIVISION, in the NW 1/4 SE 1/4  
 of Section 31, T. 7 N., R. 1 W., B.M., according to the plat thereof on file in  
 Book 1 of Plats, Page 58, in the office of the County Recorder of Gem County,  
 Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,  
 their heirs and assigns forever. And the said Grantor s do hereby covenant to and  
 with the said Grantee s, that they are the owner in fee simple of said premises; that they are free  
 from all incumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,  
 reservations, easements, rights and rights of way, apparent or of record,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 30, 1992

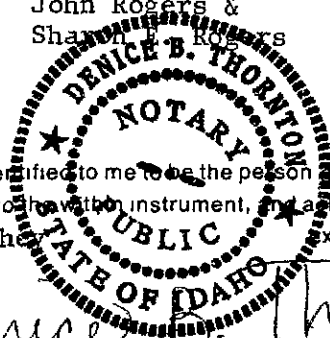
John Rogers  
 John Rogers

Sharon E. Rogers  
 Sharon E. Rogers

STATE OF IDAHO, COUNTY OF Ada

On this 30th day of January, 1992,  
 before me, a notary public in and for the said State, personally  
 appeared John Rogers &  
 Sharon E. Rogers

known or identified to me to be the person whose name s  
 subscribed to the within instrument, and acknowledged to me  
 that they executed the same



Denise B. Thornton  
 Notary Public

Residing at Boise, Idaho  
 Comm Expires 7-22-92

STATE OF IDAHO, COUNTY OF GEM

I hereby certify that this instrument was filed for record at the  
 request of Security Title Co.

at 00 minutes past 4 o'clock P.M.,  
 this 30th day of January  
 1992, in my office, and duly recorded in Book  
~~XXXXXX~~ under Instr. #171309.

Thelma R. Kolodziej  
 Ex-Officio Recorder

By

Judy Bigham

Deputy

Fees \$ 3.00  
 Mail to:

INSTRUMENT NO.

171309

AJ0749NP  
No. R65-05373

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/09/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JOHN E ROGERS         | 08/09/1900       | STOCKWATER | 01-01 12-31           | 0.02 CFS          | 4.00 AFA            |
| C                | SHARON E ROGERS       |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.20 AFA            |
|                  | 2394 MOUNTAIN VIEW DR |                  |            |                       |                   |                     |
|                  | EMMETT ID 83617       |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                       |                  |            |                       | 0.04 CFS          | 5.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S28

NWNE

GEM County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |    |    |    |    |    | NW |    |    |    |    |    |    |    | SW |    |    |    |    |    |    |    | SE |    |    |    |    |  |  |  |
|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|
| T   | R   | S  | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |  |  |
| 07N | 02W | 28 | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |
|     |     |    | :  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: 12/09/1997 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Audit: 12/09/97 KWATERS

*Parcel No. doesn't  
look like its for  
this address.*

AJ5809NP  
No. R65-05373

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/20/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JOHN E ROGERS                                                 | 08/09/1900       | STOCKWATER | 01-01 12-31           | 0.02 CFS          | 4.00 AFA            |
| C                | SHARON E ROGERS<br>2394 MOUNTAIN VIEW DR ✓<br>EMMETT ID 83617 | ✓                | DOMESTIC ✓ | 01-01 12-31 ✓         | 0.04 CFS ✓        | 1.20 AFA ✓          |
| TOTAL DIVERSION: |                                                               |                  |            |                       | 0.04 CFS          | 5.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: ~~BENEFICIAL USE~~ D

Point(s) of Diversion:

T07N R02W S28

NWNE ✓

GEM County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 07N | 02W | 28 | : |    |    | D  | ✓  |    |    |    |    |    |    |    |    |    |    |    |    |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A65-05373

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date: \_\_\_\_\_

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 04/19/94 DUNN1 03/30/95 POST-STD 10/03/97 AJU3-JSH

WR5809NP  
No. 65-05373

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 10/20/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JOHN E. ROGERS         | 08/09/1900       | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 4.00 AFA            |
| C             | SHARON E. ROGERS       |                  | DOMESTIC   | 01/01 12/31           | 0.040 CFS         | 1.20 AFA            |
|               | 2434 MOUNTAIN VIEW DR. |                  |            |                       |                   |                     |
|               | EMMETT ID 83617        |                  |            |                       |                   |                     |
|               |                        |                  |            | TOTAL DIVERSION:      | 0.040 CFS         | 5.20 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02W S28

NWNE

GEM County

Place of use Legal Description for: DOMESTIC

|            | NE   |    |    |    | NW   |    |    |    | SW   |    |    |    | SE   |    |    |    |
|------------|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|
| T R S      | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac |
| 07N 02W 28 | :    |    | D  | :  | :    |    |    | :  | :    |    |    | :  | :    |    |    | :  |

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 08/09/1900 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



WATER RIGHT NUMBER - A65-05373

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +  
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +  
A & C CORP., ET AL.

+ - DECREE DATE - +  
01/21/1986

+ - - AUDIT FIELDS - 08/16/91 HOLT

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 01/11/1990 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | - 65    |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X999999    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

00471600  
4575 Hillview Rd

DATA ENTRY

ENTERED \_\_\_\_\_  
CHECKED \_\_\_\_\_

"Verified By"  
Topo Map/Ortho-photo  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statements  
Project Records  
IDWR Records

VERIFIED  
FEB 9 1994

CERTIFIED  
FEB 18 1994  
WATER EXAMINER

Rogers, Irwin T  
% Russell, Wm. F & Clyde J  
4575 Hillview Rd  
Emmett 83617