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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05275A
Date Received: 1/11/1990
Receipt No: X999999
Received By: de Rat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK STEVENS 208-365-6822
Address: 1745 W. HWY. 52
EMMETT ID 83617
OR
Name: SANDRA J. STEVENS 208-365-6822
Address: 1745 W. HWY. 52
EMMETT ID 83617

2. Date of Priority: JUN 1, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	13	SE	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	13	SE	NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

03/09/2001

RECEIVED

MAR 20 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-5275A

SANDRA J STEVENS

1745 W HWY 52

EMMETT ID 83617

Telephone Number: (208)365-6822

JACK STEVENS

1745 W HWY 52

EMMETT ID 83617

Telephone Number: (208)365-6822

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-15-01

SIGNATURE:

Jack Stevens Sandra J Stevens
Jack Stevens
Sandra J Stevens

Please print your name:

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-05275A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK STEVENS	06/01/1964	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	SANDRA J STEVENS					
	1745 W HWY 52			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					
	(208) 365-6822					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S13 SENW

GEM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 02W 13	:		:		:		:		:		:		:		:	

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00341200.

Dates: Exam Made Date: Verified Date: 06/22/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 06/22/00 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 23, 2000

DIRK KEMPTHORNE
GOVERNOR

Re: Water Right Claim Nos. A65-05275 (Duplicate Filings)
Split into A&B because of land ownership question

KARL J. DREHER
DIRECTOR

JACK STEVENS
SANDRA J STEVENS
1745 W HWY 52
EMMETT ID 83617

WAYNE ROLLER
JANICE ROLLER
2323 AIRPORT RD
EMMETT ID 83617

Dear Claimants:

Our records show competing claims for the following water right claim:

JACK STEVENS
SANDRA J STEVENS
Water Right: A65-05275A
Purpose: Domestic
Place of use:
T06N, R02W, S13, SENW

WAYNE ROLLER
JANICE ROLLER
Water Right: A65-05275B
Purpose: Domestic
Place of use:
T06N, R02W, S13, SENW

Our Adjudication Section is now preparing the claims in your area for decree in the Snake River Basin Adjudication.

I have the following information indicating that JACK STEVENS & SANDRA J STEVENS now owns the land in T06N, R02W, S13, SENW as described in Water Right 65-05275. AKA parcel RP00341200

(Conformation from the Gem County Assessors office dated 6/22/2000).

BASED UPON THE INFORMATION BEFORE ME I INTEND TO RECOMMEND THE WATER RIGHT AS FOLLOWS:

JACK STEVENS
SANDRA J STEVENS
Water Right: A65-05275A
Purpose: Domestic
Place of use:
T06N, R02W, S13, SENW

6-26-00
SAYS
that
wayne
used
to own
property
RDH OK

I have enclosed the following additional items for your reference:

- Copy of the above water right as decreed in the Payette River Basin Adjudication.

If you have further information to clarify the competing claims, please let me know by July 14, 2000. You can reach me by the phone # and/or the address listed on the letterhead of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
Attachment

AJ5809NP
No. A65-05275A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK STEVENS	06/01/1964	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	SANDRA J STEVENS					
	1745 W HWY 52					
	EMMETT ID 83617					
	(208) 365-6822					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S13 SENW

GEM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N 02W 13	:		:		:		:		:		:		:		:	

POU County: GEM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

1-Home

N11
N13

EXP — PARCEL NO —

RP 0034/200

MARKS ADDRESS/OWNERSHIP
AND TRACTS/PROPERTY

PER GEM City

ASSESSOR

5-22-00

WR5809NP
No. 65-05275

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/22/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WAYNE ROLLER	06/01/1964	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	JANICE ROLLER					
	2323 AIRPORT RD.					
	EMMETT ID 83617					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S13

SENW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	13	:															:
			:															:

Pou County: GEM

Dates:	App. Received:	Priority Date:	06/01/1964
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

DEEDICATION DIVISION
REPORT OF EXAMINER

Claim No. 655225

1. Name of Applicant: Wayne Roller

2. Priority:

3. Source of Water: Groundwater

4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom. Irr. Stk. water, etc.) Period of Use From 1-1-73 To 12-31-73

Use Dom Period of Use From To

Use Period of Use From To

Location of Point of Diversion: SE 1/4 of Section 13

Twp. 6N Rge. 2W County of Cam

5. Describe Diversion Works: Wall w/ pump

.....

6. Describe Location of Use:

WP.	RGE.	SEC.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTALS
<u>6N</u>	<u>2W</u>	<u>13</u>																	

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Domestic use / house w/ lawn irrigation

9. Remarks: White house on N.W. 1/4 of Sec. 13 of Emmet Co. by Damon Fruit Growers Association. Wall located East of house.

This examination was made on the 17 day of March, 1973

(Signed) Wayne Roller Examiner.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 24, 1995

JACK OR SANDRA STEVENS
1745 W HWY 52
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-05275 to A65-05275A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

A handwritten signature in cursive script that reads 'Helen L. Thornton'.

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A65-05275A

Ident. Number: **A65-05275**

Date Received: 1/11/1990

Receipt No: X999999

Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JACK STEVENS 208-365-6822
Address: 1745 W. HWY. 52
EMMETT, ID 83617

OR

Name: SANDRA J. STEVENS 208-365-6822
Address: 1745 W. HWY. 52
EMMETT, ID 83617

2. Date of Priority: JUN 1, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	13	SE	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	13	SE	NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *AUS-05275*

RECEIVED
JAN 11 1990

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Please type or print clearly:

Name of Claimant(s) *Jack or Sandra J. Stevens*
(Stevens)

Mailing Address *1745 W. Hwy 52*
(include Zip Code) *Emmett, Idaho*
83617

Phone Number *(208) 365-6822*

MICROFILMED MICROFILMED

OCT 21 1996

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05275
Date Received:
Receipt No: _____
Received By: _____

RECEIVED
JAN 11 1990

Department of Water Resources
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WAYNE ROLLER
Address: 2323 AIRPORT RD.
EMMETT, ID

83617

Name: JANICE ROLLER
Address: 2323 AIRPORT RD.
EMMETT, ID

83617

2. Date of Priority: JUN 01, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02W	13	SE	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-05275

Page 1

Date: 01/11/90

MICROFILMED
OCT 21 1996

MICROFILMED
SEP 22 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	13	SE NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

MICROFILMED

OCT 21 1996

MICROFILMED

SEP 22 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandra J. Stevens Date: 1-11-90

Date: _____

State of Idaho)
County of Bern) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 90
Seal

Anna Kaunhofer
Notary Public

Residing at Anna Kaunhofer, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994