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WATER RESOURCES
WESTERN REGIONIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-05261
Date Received: 1-26-01
Receipt No: X999999
Received By:NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROHRBACHER FARMING INC
1422 W 12th ST
EMMETT ID 83617

PHONE:

2. Date of Priority: 04/01/1936

3. Source: GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
07N	02W	35	SW NE	GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	4
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is: 0.04 C.F.S. and/or 5.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	02W	35	SW NE	DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

Ido solemnly swear or affirm that I am OWNER Vic President
(Title)

of Rohrbacher Farming Inc, that I have signed the foregoing document
(Organization)

in the space below as Vic President of Rohrbacher Farming Inc
(Title) (Organization)

and the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent: Ray Rohrbach

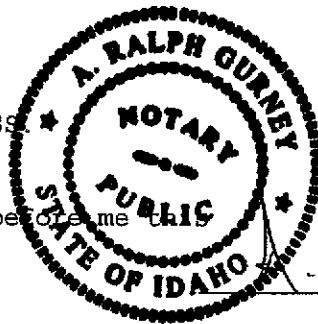
Title and Organization: Vic President Rohrbacher Farming Inc Date: 1/25/01

State of Idaho)

County of Gern)

Subscribed and sworn (or affirmed) before me

of 25th 2001



Notary Public

Residing at Emmett, Id -

My commission Expires 12-2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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1422 W 12TH ST
EMMETT ID USA 83617

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Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	02W	35	SW NE	GEM	

5. Description of diverting works:

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DOMESTIC - one	1/01	12/31	0.04	1.2

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0.04 C.F.S. and/or 5.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	02W	35	SW NE	DOMESTIC	

11. Place of use in counties: GEM

N11 + N13 + C18

03/23/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5261

NAME AND ADDRESS: ROHRBACHER FARMING INC
1422 W 12TH ST
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
5.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1936

POINT OF DIVERSION: T07N R02W S35 SWNE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01-01 12-31	0.02 CFS
		4.00 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T07N R02W S35 SWNE
DOMESTIC Within GEM County
T07N R02W S35 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WR5809NP
No. 65-05261

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/01
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES A. SKORO	04/01/1936	STOCKWATER	01/01 12/31	0.020 CFS	4.00 AFA
C	LELA M. SKORO		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	2354 W. CENTRAL RD.					
	EMMETT ID 83617					
TOTAL DIVERSION:					0.040 CFS	5.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R02W S35

SWNE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	02W	35	:																	:
			:																	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-05181 65-05262

Other Water Rights Listing Overlapping Place(s) of use:
65-05262

Dates:	App. Received:	Priority Date:	04/01/1936
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO.

MAP NO.

RECEIVED

SEP 7 1971

(Name of Claimant)

(Mailing Address)

Department of Water Administration

The extent and nature of said claim is as follows:

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean)

Groundwater /

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

1.2 Use Domestic .02 Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

4.0 Use Stockwater 3,600 .02 Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

5.2 ~~Use~~ ~~(Domestic, irrigation, stock, etc.)~~ ~~(Both Dates inclusive)~~

~~Period of Use From (Mo, Day) To (Mo, Day)~~

- (4) Quantity of water claimed: 02 Cubic Feet Per Second, or Acre Feet Per Annum,
and/or 3,600 Gals. Per Minute Day.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SW 1/4 NE 1/4
Sec. 35, Twp. 7N, Rge. 2W, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible.

Well w/- pump

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic, 1 household w/ lawn irrigation and stockwater 100 head dairy ca

- (7) Effluent, sewage waste, or return water from this use is discharged into.

~~Septic tank~~

- ~~Septic tank~~
(8) If you are claiming water as a member of an organization, list name of organization.

- (9) Remarks

~~Lot 55, Map E~~

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case—

- ☐ B) Right; decreed by court, cite title of case _____
- ☐ C) Right; based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Sep. 7, 1971 (Date)

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

5.9.

Organization
Real

County of _____

On this 7 day of September, in the year 1971, before me,

a notary public, personally appeared Charles J. Glop, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or 1 executed the same.

Notary Public residing at _____

My commission expires.

2-13-78