

T07N R02W  
S35

# Idaho Department of Water Resources

Claims: 65-05171

Prepared by:

RON HOWERTON

Date: 21 DEC 00

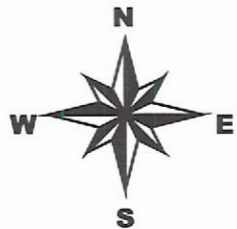
 Place of use

 POD

 SECTION

 1/4 1/4

18 Acres



1987 NAPP



0 0.25 0.5 0.75 Miles

**T07N R02W  
S35**

# Idaho Department of Water Resources

**Claims: 65-05171**

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 **Place of use**

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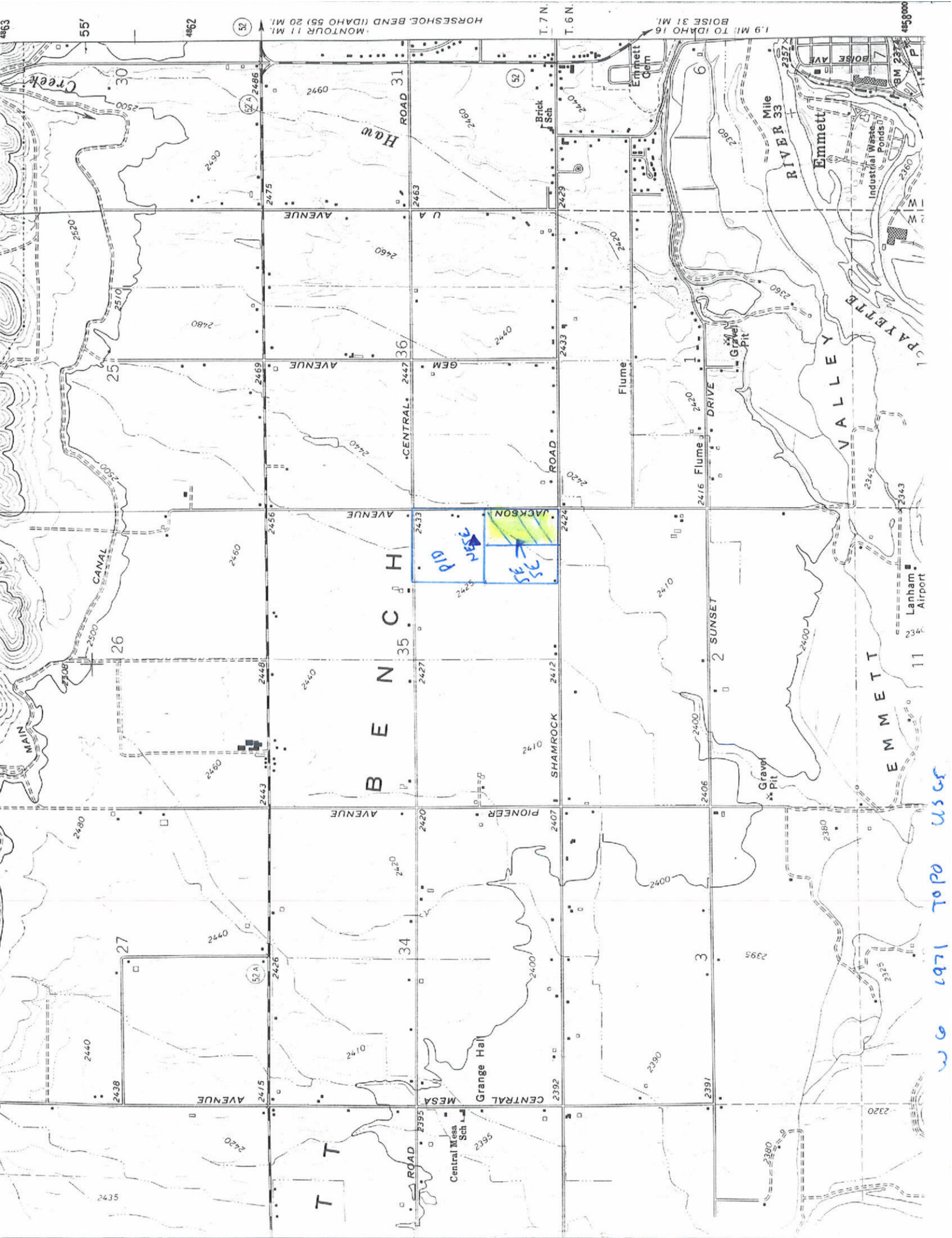


**1987 NAPP**

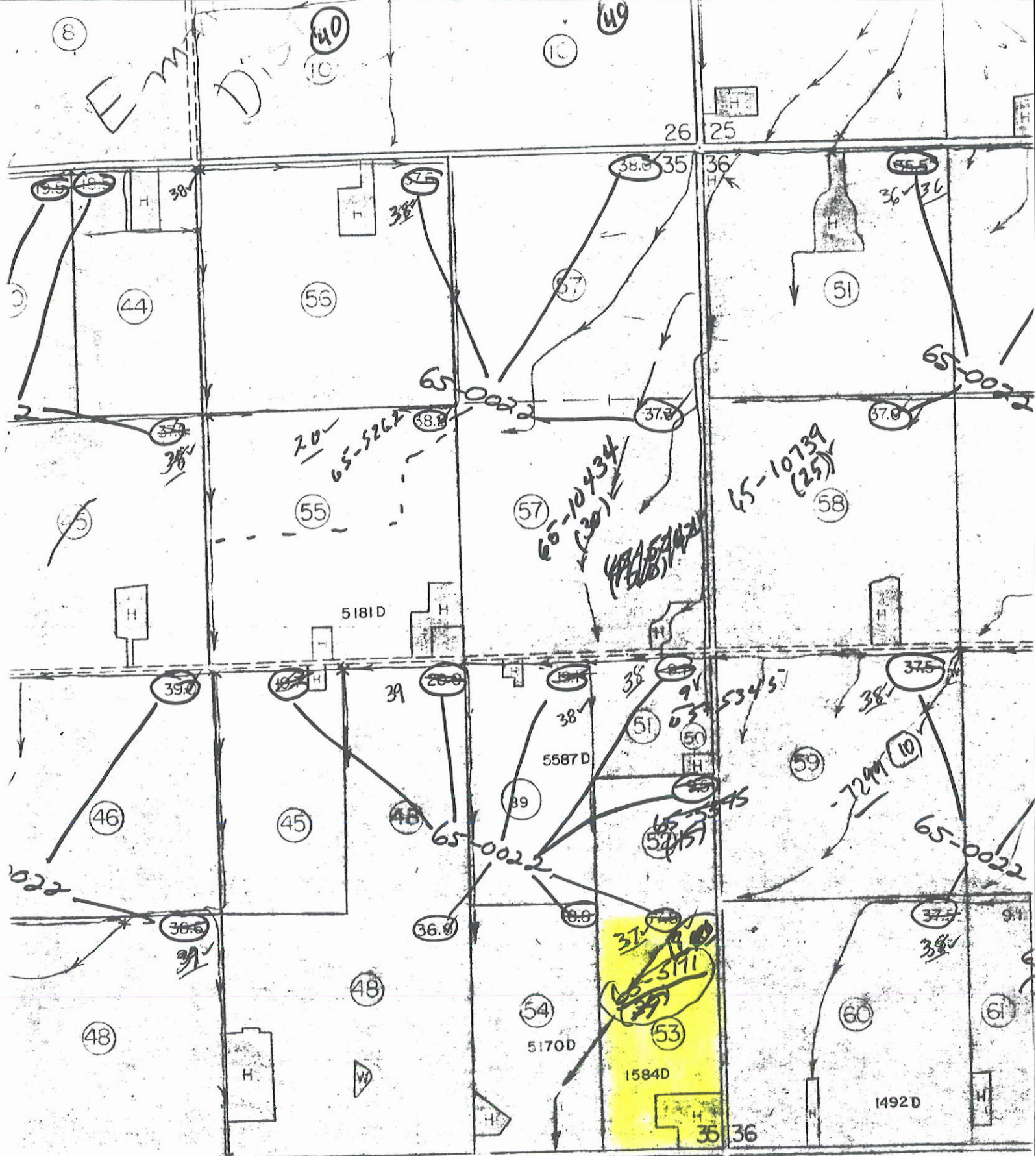


0 0.25 0.5 0.75 Miles





W 6 1971 TOPO USGS



|                       |             |
|-----------------------|-------------|
| 39. Clausen, Paul     |             |
| 40. Rogers, O. W.     | 1436D       |
| 41. Felt, Russell G.  | 5250E       |
| 42. Schoening, Elwood | 5223S/5224E |
| 43. Hendrix, Denver   | 1728E       |
| 44. Rich, D. C.       |             |
| 45. Prescott, Vance   | 1468D/1460E |
| 46. Kilburn, Edwin    | 5143E       |
| 47. Rogers, P. Irwin  | 5392E       |
| 48. Wilfong, John     | 5436E       |

30. Lawrence, Dennis

PRBA BLUELINE  
T7N R2W  
S35 SESE  
MAP E

|                   |
|-------------------|
| 61. Sanders, John |
| 62. Newell Edwin  |
| 63. Wood, Ruth    |
| 64. Hopkins, Lyle |
| 65. Breshears, V. |
| 66. Philliber, Pa |
| 67. Jones, Gale   |
| 68. Wood, Cecil   |
| 69. McMillan, Or. |
| 70. Thornton, J.  |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05171  
Date Received: 12/22/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HELEN A. GRIDER 208-365-2834  
Address: 2424 W. IDAHO BLVD  
EMMETT, ID 83617

OR  
Name: LEON GRIDER 208-365-2834  
Address: 2424 W. IDAHO BLVD.  
EMMETT, ID 83617

2. Date of Priority: SEP 01, 1940

3. Source: WASTE WATER Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 35      | NE     | SE     |     |     | GEM    |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.360 |      |        |

7. Total Quantity Appropriated is:  
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02W   | 35      | SE     | SE  |     | IRR | 18.0  |
| Section Acres |       |         |        |     |     |     | 18.0  |
| Total Acres   |       |         |        |     |     |     | 18.0  |

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No. 65-05171

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) LEON -OR- HELEN A. GRIDER  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address 3424 W. IDAHO BLVD.  
(include Zip Code) EMMETT, IDAHO 83617  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number (208) 365-2834

MICROFILMED  
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-05171  
DATE RECEIVED: 12/22/1989  
RECEIPT NO: X999999  
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: LEON GRIDER  
ADDRESS: ~~RT. 2 BOX 47~~  
EMMETT, ID

83617

RECEIVED

DEC 22 1989

NAME: HELEN A. GRIDER  
ADDRESS: ~~RT. 2 BOX 47~~  
EMMETT, ID

83617

Department of Water Resources

2. DATE OF PRIORITY: SEP 01, 1940

3. SOURCE: WASTE WATER

TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02W   | 35      | NE     | SE     |     |     | GEM    |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.360  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.360 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02W   | 35      | SE     | SE  |     | IRR | 18.0  |
| SECTION ACRES |       |         |        |     |     |     | 18.0  |
| TOTAL ACRES   |       |         |        |     |     |     | 18.0  |

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED  
CASE NUMBER:  
COURT :  
DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Leon Grider DATE: 12-21-89  
Helen A. Grider DATE: 12-21-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Gem ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21 DAY  
OF December 19 89

Lucinda M. Jensen  
NOTARY PUBLIC

SEAL

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 6/30/94  
DATE: 10/28/89 6143

65-05138

PAGE

3

MICROFILMED

SEP 22 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME \_\_\_\_\_

CLAIM IDENT. NO. AL05-05171

DATE RECEIVED \_\_\_\_\_

CK # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? . . . . . ☐ YES ☐ NO ☐ \*
2. Is a priority date entered? . . . . . ☐ YES ☐ NO ☐ \*
- Is the priority date acceptable in view of mandatory filing dates? . . . . . ☐ YES ☐ NO ☐ \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . . ☐ YES ☐ NO ☐ \*
3. (a) Is a source entered? . . . . . ☐ YES ☐ NO ☐ \*
- (b) Is a tributary to entered? (if required) . . . . . N/A ☐ YES ☐ NO ☐ \*
4. Is the legal description of the p.d. sufficient? . . . . . ☐ YES ☐ NO ☐ \*
5. Is there a description of the diverting works? . . . . . ☐ YES ☐ NO ☐ \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . . ☐ YES ☐ NO ☐ \*
- Is the period of use included? . . . . . ☐ YES ☐ NO ☐ \*
- Is a quantity claimed for each use? . . . . . ☐ YES ☐ NO ☐ \*
7. Is a total quantity claimed entered? . . . . . ☐ YES ☐ NO ☐ \*
8. If required is a consumptive use entered? . . . . . N/A ☐ YES ☐ NO ☐ \*
- Is the consumptive use correct? . . . . . N/A ☐ YES ☐ NO ☐ \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . . N/A ☐ YES ☐ NO ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? . . . . . ☐ YES ☐ NO ☐ \*
11. Is (are) the county(ies) entered? . . . . . ☐ YES ☐ NO ☐ \*
12. Is the ownership of p.u. checked? . . . . . ☐ YES ☐ NO ☐ \*
13. Are other water rights listed or "none" indicated? . . . . . ☐ YES ☐ NO ☐ \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A ☐ YES ☐ NO ☐ \*
15. Is the basis of the claim indicated? . . . . . ☐ YES ☐ NO ☐ \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . . . N/A ☐ YES ☐ NO ☐ \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. . . . . ☒ YES ☐ NO ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? . . . . . ☒ YES ☐ NO ☐ \*
19. Was this claim filed on time, or was an extension granted? . . . . . ☒ YES ☐ NO ☐ \*
20. Is the fee enclosed correct? . . . . . Exempt ☒ YES ☐ NO ☐ \*
21. If this claim is based on an existing water right, has the identification number been entered? . . . . . N/A ☒ YES ☐ NO ☐ \*
22. Should this claim be data entered? . . . . . ☒ YES ☐ NO ☐ \*

Claim checked by: RLH

Date: \_\_\_\_\_

Claim must be returned to claimant: \_\_\_\_\_

(Yes) ☐ (No) ☒

Claimant must be notified of modifications: \_\_\_\_\_

(Yes) ☐ (No) ☒

Receipt Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Claim data entered by: RLHDate: 7/12/90Sent to claimant by: RLHDate: 7/15/90Checked by: RLHDate: 7/16/90

MICROFILMED

Comments: \_\_\_\_\_

SEP 22 1992

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5171

NAME AND ADDRESS: HELEN A GRIDER  
LEON GRIDER  
2424 W IDAHO BLVD  
EMMETT, ID 83617

SOURCE: WASTEWATER TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.36 CFS

PRIORITY DATE: 09/01/1940

POINT OF DIVERSION T07N R02W S35 NESE Within GEM County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.36 CFS        |

PLACE OF USE:

IRRIGATION Within GEM County  
T07N R02W S35 SESE 18

18 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

DATE: 03/14/00  
PAGE: 12

Audit: 01/12/90 SRBA 03/30/95 POST-STD

C 18

OK

WR5809NP  
No. 65-05171

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 08/18/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | LEON GRIDER                                        | 09/01/1940       | IRRIGATION | 03/15 11/15           | 0.360 CFS         |                     |
| C                | HELEN A. GRIDER<br>RT. 2 BOX 47<br>EMMETT ID 83617 |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                                                    |                  |            |                       | 0.360 CFS         |                     |

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R02W S35

NESE

GEM County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |     |      |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | SUM |      |
| 07N         | 02W | 35 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :  |     |      |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18 | :   | 18.0 |

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-03354 65-05345 65-05346 65-05587

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 09/01/1940 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

**T07N R02W  
S35**

# Idaho Department of Water Resources

**Claims: 65-05171**

**Prepared by:**

**RON HOWERTON**

**Date: 21 DEC 00**

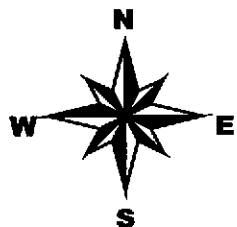
 **Place of use**

 **POD**

 **SECTION**

**1/4 1/4**

**18 Acres**



**1987 NAPP**



**T07N R02W  
S35**

# Idaho Department of Water Resources

**Claims: 65-05171**

**Prepared by:**

**RON HOWERTON**

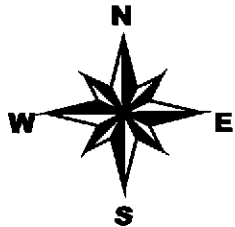
**Date: 21 DEC 00**

 **Place of use**

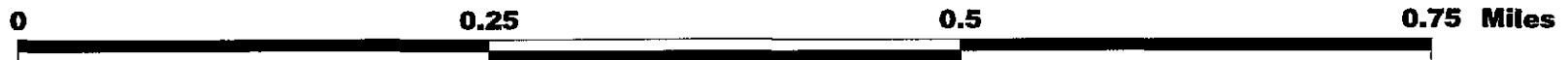
 **POD**

 **SECTION**

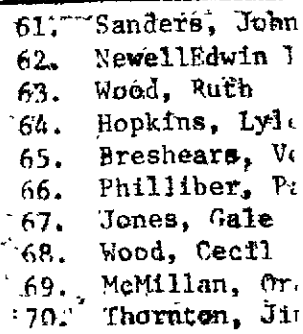
**1/4 1/4**



**1987 NAPP**









# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-05171 Date: 5-1-90

Overlapping POU Claim #'s: \_\_\_\_\_

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 7N  | 21W | 35  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 13 | 18  |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18 | 18  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 457

POD\_ID #(s): 354

Total Claimed Acres: 18

Total GIS Acres: 18

## COMMENTS:

per PRBA baseline - these acres are now split into 5 different  
ownerships - none of them are the claimant