

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05169

Date Received: 12-16-88

Receipt No: C004933 (late Fee)

Received By: RF 1/1/89

DEC 16 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: BURTON O. HAVERFIELD 208-365-2581
Address: 2600 BEACON AVE.
EMMETT, ID 83617

OR

Name: WILLIAM GUTHRIE 208-365-2581
Address: 2600 BEACON AVE.
EMMETT, ID 83617

2. Date of Priority: APR 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	04E	19	SE	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		5.40

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 5.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	04E	19	SE NE		STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): *[Signature]* Date: 1 Dec 88

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1ST day
of DEMBER 19 88

Jeff Pappas
Notary Public

Seal

Residing at BOISE, IDAHO
My Commission Expires 11/8/1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 23, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Wilma Guthrie
2600 Beacon Ave
Emmett, ID 83617-9603

Re: Change of ownership of right no. 65-05169.

Mrs. Guthrie:

You had requested that the Department remove the name Burton O Haverfield from the above mentioned water right. At the time of filing this right in the Snake River Basin Adjudication, 1988, both Mr. Haverfield and Mr. Guthrie were shown on the claim. The claim was signed by Mr. Guthrie.

To remove Mr. Haverfield from this claim please submit a tax notice or warranty deed that shows the place of use and the current owner(s).

I apologize for the delay in responding to you. Please call this office with any questions.

Sincerely,

Sue Bock
Sr. Water Resource Agent

*Send letter,
copy for file.
Need info
back before
proceeding*

RECEIVED

12 Jan 99

JAN 14 1999

WATER RESOURCES
WESTERN REGION

Dear Sir:

Please let us know how we change this water right to William Guthrie only.

We were advised by a realator that Burt Haverfield's name was no longer on the tax rolls. (He has never paid a cent of the taxes and we have no info about him)

In order to correct the ownership name we apparently need to know when he withdrew his name.

Please give us the date. I have included a stamped envelope for your convenience.

If you need to call us we are (208) 365-2581.

Thank you.

Delma H. Guthrie
(Mrs. Wm W.)

1998 SEP 04 PM 02:00
DISTRICT COURT - SRB
TWIN FALLS CO IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 65-05169

NAME AND ADDRESS:

BURTON O HAVERFIELD
WILLIAM GUTHRIE
2600 BEACON AVE
EMMETT, ID 83617

65-05169

PD Issued

9.4.98

Heenrichs
X 737
Cascade 83611
I

SOURCE:

GROUNDWATER

QUANTITY:

0.09 CFS
5.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

04/01/1955

POINT OF DIVERSION:

T12N R04E S19

SENE

Within Valley County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
Stockwater

PERIOD OF USE
01-01 TO 12-31

QUANTITY
0.09 CFS
5.40 AFY

RECEIVED

JAN 14 1999

WATER RESOURCES
WESTERN REGION

PLACE OF USE:

Stockwater
T12N R04E S19

SENE

Within Valley County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Daniel C. Hurlbutt, Jr.
Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

AJ0749NP
No. R65-05169

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTON O HAVERFIELD	04/01/1955	STOCKWATER	01-01 12-31	0.09 CFS	5.40 AFA
C	WILLIAM GUTHRIE 2600 BEACON AVE EMMETT ID 83617 (208) 365-2581					
TOTAL DIVERSION:					0.09 CFS	5.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T12N R04E S19

SENE

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	19	:																			:
			:																			:

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 12N04E191805 A

Dates: Exam Made Date: Verified Date: 01/15/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/31/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/15/98 LHARRIS

AJ5809NP
No. R65-05169

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/02/98
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTON O HAVERFIELD	04/01/1955	STOCKWATER	01-01 12-31	0.09 CFS	5.40 AFA
C	WILLIAM GUTHRIE 2600 BEACON AVE EMMETT ID 83617 (208) 365-2581					
TOTAL DIVERSION:					0.09 CFS	5.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T12N R04E S19

SENE

VALLEY County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	19	:															:
			:															:

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER Delete
RP 12N04E191805 A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/31/1997 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/04/97 CORR3 12/31/97 AJU5-JSH

WR5809NP
No. 65-05169

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BURTON O. HAVERFIELD 2600 BEACON AVE. EMMETT ID 83617	04/01/1955	STOCKWATER	01/01 12/31	0.090 CFS	5.40 AFA
TOTAL DIVERSION:					0.090 CFS	5.40 AFA
C	WILLIAM GUTHRIE					

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T12N R04E S19 SENE VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	04E	19	:					S	:											:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	04/01/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 2600 BEACON AVE.

2 -
3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-2581

1 - 2600 BEACON AVE.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-2581

+ - - PRIORITY DATE - - +
04/01/1955 ✓

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
0 - DECREE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - TRIBUTARY - - - - - - - - - +

[illegible]

12N 04E 19 SE NE / (85) VALLEY

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| | | | | | | |

| | | | | |
|-----------------|-------|-------|-------|------|
| 04 - STOCKWATER | 01/01 | 12/31 | 0.090 | 5.40 |
|-----------------|-------|-------|-------|------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.090 | | 5.40 | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-----------------|---------|
| 14N | 10E | 36 | 36 | 1 | 1.00 | INDUSTRIAL | INDUSTRIAL ZONE | CLATSOP |

12N 04E 19 SE NE 04 STOCKWATER (85) VALLEY

+ - - DIVERSION MEANS - well & pump

+ - - NON-IRRIGATION USE - Domestic Stockwater+ - - OTHER RIGHTS FOR SAME USE - *none*

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 12/01/88 PEPPERSA 10/10/89 REFUNDML

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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+ - - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 01/04/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | 65 |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | C004933 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

1A
RP12NO4E191805A

DATA ENTRY 7/20/84
ENTERED _____
CHECKED 7/24/84

"Vendor Dr"
 Topo Map/Ortho PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAY 27 1992

CERTIFIED
NOV 27 1992
WATER EXAMINER

Valley Co.
Wm. Guthrie

Dep Water Resources
Boise
Gentlemen

RECEIVED

DEC 16 1988

Department of Water Resources

4-9-89
date 1-4-89
on COC 4933
Dawn Smith

Enclosed are the claim forms for
our Grand Valley property well, and my
check for \$50⁰⁰

I am protesting the late charge as
the form I signed requesting extension
of time was returned to me un signed
I was unable to contact my partner
in the property so I requested time
extension. The denial being returned to
me un signed by your office leads me
to wonder why I'm to comply completely
to your rules and regulations when
your office can not comply with your
own form regulations. This kind of
procedure by people of which I help pay
salary to is disgusting to say the least!

Most sincerely

Wm. Guthrie

MICROFILMED

SEP 22 1992

Date Received 12/1/88

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

WILLIAM GUTHRIE

Name of Claimant

2600 BEACON AVE.

Post Office Address

EMMETT, IDAHO 83617

City, State, Zip Code

VALLEY

County(s) where Place of Use is located

NOVEMBER 23, 1988

Date Claim Originally Due

A65-05169

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Do not recall having received 1st Notice

Claimant requests an extension to 15 Dec, 1988.



Signature

Co owner

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
granted X denied,

and the filing deadline extended to _____, 19__.

signed this 5 day of December, 1988.

MICROFILMED

SEP 22 1992

Director or his designated agent
DAVID B. SHAW

Received 1-4-89
C004933
pd late fee
OK file

Denied



**Wilma H. Guthrie
2600 Beacon Ave.
Emmett, ID 83617-9603**