

65-05062
T08N, R04W,
S32. SENW



$P/D \approx P_{\text{oc}}$

42 Carpenter, Charley C.

Vanderpahl, O. / R.

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

**NOTICE OF CLAIM
TO A**

IDENT. NO. 11 MAP NO. 11

1971 23 1111

WATER RIGHT

655062

Notice is hereby given that Alvare de la Cruz III the Defendant of Water and Sewerage (Name of Defendant) vs the City of New York (Name of Plaintiff) 1941

1021 - New Plymouth - claims a right to the diversion
(Taining Address) 82653
and beneficial use of the surface or groundwater, or of tributary to the Payette River;

The extent and nature of said claim is as follows:

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 4/1/1921

(2) Describes source of water: (Name of stream, lake, spring, etc., or subterranean) underground
(7 mile) 12.6

(3) Describe the purpose for which the water has been used and, if appropriate, the manner in which the water was used. (1000 words maximum)

Use <i>Domestic</i> (Domestic, irrigation, stock, etc.)	Period of Use From <i>12-1-1911</i> (Mon, Day) To <i>12-1-1911</i> (Mon, Day)	Uses Dates inclusive (Mon, Day) To <i>12-1-1911</i> (Mon, Day)

Use	Period of Use From	To
(Domestic, Irrigation, stock, etc.)	(Mon. Day)	(Mon. Day)
	(Both Dates Inclusive)	(Both Dates Inclusive)

Use	(Domestic, irrigation, stock, etc.)	Period of Use From	To	(Month, Day)	(Month, Day)
Quantity of water claimed:	1.03			1.2	

(4) Quantity of water claimed: 1.22 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum, and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4 %
 Sec. 32, Twp. 8 N, Rge. 4 W, B.M.; additional points: SE 1/4 NW 1/4

B) Describe means of diversion of water: (Pump and pipeline, wall, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. Well with pump, 20 gals per
min capacity

(6) Describe location of use by listing numbers of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "x" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Lawns & garden Total No. of acres 0.74

Effluent sewage waste, or return water from this use is discharged into drain field and drain ditch

(2) If you are claiming water as a member of an organization, list name of organization.

(3) Remarks

10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

5-19-71 (Date)

Reverend A. A. Jones, Jr. (Name)

Individual

0 1 1

Organization Amman Na Taha Service Reg 9/30/21
(Signature of Sponsor)
(Signature of Applicant)
(Signature of Applicant)

State of California }
County of San Diego }

Organization
and
Address of Authorizing Agent

Organization
and
Address of Authorizing Agent

RECEIVED

County of Wayne On this 19 day of May in the year 1971 before me, a notary public, personally appeared Quincy Van Leuven known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or other executed the same. Barbara Van Leuven (Signature of Authorized Agent)

commission expires 4-16-74

James A. Hewitt
Notary Public residing at 4920 Blinn St.
Houston, Texas

My commission expires 4-14-74

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05062
Date Received: 4/12/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOLDEN B CLEMENT, JR 208-278-5738
Address: 3681 NW 2ND AVE
NEW PLYMOUTH ID 83655
OR
Name: DARLENE CLEMENT 208-278-5738
Address: 3681 NW 2ND AVE
NEW PLYMOUTH ID 83655

2. Date of Priority: APR 1, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	32	SE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	32	SE	NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS PROPERTY WAS FILED ON BY THE ORIGINAL OWNER, DUANE C. VAN LEUVEN. HE OWNS SEVERAL PIECES OF PROPERTY AND WAS UNAWARE THAT THIS WAS THE PIECE HE HAD SOLD TO THE HOLDENS.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Name on claim
was transposed
and data entered
incorrectly.

Recommendation was
incorrect, but has
been fixed. Decree
was issued in 2000.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Holden B. Clement, Jr.
Darlene Clement

Mailing Address 3681 NW 2nd Ave
(include Zip Code) New Plymouth, ID. 83655

Phone Number (208) 278-5738

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-05062
Date Received: 4/12/1990
Receipt No: X999999
Received By: _____

*Changed to
our name
4-13-90*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DUANE C. VAN LEUVEN
Address: ROUTE 1
NEW PLYMOUTH, ID 83655

Name: DONNA M. VAN LEUVEN
Address: ROUTE 1
NEW PLYMOUTH, ID 83655

2. Date of Priority: APR 01, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	32	SE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	32	SE	NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

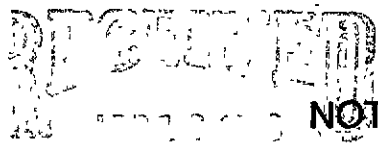
Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.



**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Please type or print clearly:

Name of claimant(s) Duane E. Van Guilder & Donna M. Van Guilder

Mailing Address
(including zip code)

P.O. Box 565
New Plymouth, Idaho 83655

Phone Number () 278-5473

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-05062
DATE RECEIVED: 4/12/90
RECEIPT NO: X999999
RECEIVED BY: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DUANE G. VAN LEUVEN
ADDRESS: ROUTE 1
NEW PLYMOUTH, ID 83655

NAME: DONNA M. VAN LEUVEN
ADDRESS: ROUTE 1
NEW PLYMOUTH, ID 83655

2. DATE OF PRIORITY: APR 01, 1921

3. SOURCE: GROUNDWATER TRIB. TC:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	04W	32	SE	NW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
08N	04W	32	SE NW		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Diane L. San Juan DATE: 4-12-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY
OF APRIL 19 90

Ron Howerton

NOTARY PUBLIC

SEAL

RESIDING AT Ron Howerton
Residing at Boise, Idaho
MY COMMISSION My Commission Expires December 8, 1994
DATE: 01/23/90

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

655062

Notice is hereby given that

William C. and Thelma M. Jensen (Name of Claimant)

1241 New Plymouth, Idaho 83655 (Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 4/1/1921

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) underground G.W.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use Domestic (Domestic, irrigation, stock, etc.) Period of Use From 12-1 (Mo., Day) To 12-1 (Mo., Day) (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ (Mo., Day) To _____ (Mo., Day) (Both Dates Inclusive)

Use _____ (Domestic, irrigation, stock, etc.) Period of Use From _____ (Mo., Day) To _____ (Mo., Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 1.2 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum, and/or 1.2 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NW 1/4, Sec. 32, Twp. 8 N., Rge. 4 W., D.M. additional points: SE 1/4 NW 1/4

B) Describe means of diversion of water: (Pump and piping, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. with pump to garden

(6) Describe location of use by listing number of irrigated acres within each 40-acre appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>4W</u>	<u>32</u>																	

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: lawn & garden

(7) Effluent, sewage waste, or return water from this use is discharged into drain field with drain ditch

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5-19-71 (Date)

William C. and Thelma M. Jensen (Signature of Claimant)

Thelma M. Jensen (Signature of Spouse) 9/30/71

Organization _____ (Signature of Authorized Agent)

State of Idaho ss. _____
County of Payette _____

On this 19 day of May in the year 1971, before me, a notary public, personally appeared William C. and Thelma M. Jensen known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or they) executed the same.

Notary Public residing at 17-101 Payette

65-5062

RECOMMENDED RIGHT

Claim No.

DUANE C. and DONNA M. VAN LEUVEN
Route #1
New Plymouth, Idaho 83655

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) approximately
50 years ago, 4/1/21
- (2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) underground well

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	0.04 c.f.s.	Use	domestic	Period of Use From	1/1	To	12/31
(c.f.s. (GPD) AFT)			(domestic, irrigation, stock, etc.)	(Mo. Day)		(Mo. Day)	
Quantity		Use		Period of Use From		To	
(c.f.s. (GPD) AFT)			(domestic, irrigation, stock, etc.)	(Mo. Day)		(Mo. Day)	
Quantity		Use		Period of Use From		To	
(c.f.s. (GPD) AFT)			(domestic, irrigation, stock, etc.)	(Mo. Day)		(Mo. Day)	

- (4) 0.04 c.f.s. - TOTAL QUANTITY CLAIMED.
(c.f.s. (GPD) AFT)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SE 1/4 NW 1/4.
Sec. 32, Twp. 8N, Rge. 4W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well with pump 30 gal per min capacity

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NW 1/4				NW 1/4				NW 1/4				NW 1/4				TOTAL
			NW 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	NW 1/4	SW 1/4	NE 1/4	
8N	4W	32								X									

B) If water is used for other than irrigation, fully describe that use, being as specific as possible. domestic
lawn and garden

- (7) Effluent, sewage waste, or return water from this use is discharged into drain field and drain ditch

- (8) If you are claiming water as a member of an organization, list name of organization

- (9) Remarks Box 6900

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

DATE OF EXAM

10/23/74

FIELD EXAMINER

J. J. 1

10/31/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-5062
NAME AND ADDRESS: DARLENE CLEMENT
3681 NW 2ND AVE
NEW PLYMOUTH ID 83655

HOLDEN B CLEMENT JR
3681 NW 2ND AVE
NEW PLYMOUTH ID 83655

SOURCE: GROUND WATER TRIBUTARY

QUANTITY: 0.040 CFS
1 200 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1921

POINT OF DIVERSION:

T08N R04W S32 SENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE DOMESTIC Within PAYETTE County
T08N R04W S32 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL. Decreed

PN 08N04W324790

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
☐ Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

o ORIGINAL CLAIM COULD NOT BE FOUND

N 11 N 13
1 TAX 1994 INFO SHOWS NEW OWNER MAYER, DEWAYNE
1 PN 08N 04W 324790

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☒ 1987 NAPP ☐
MAP ☒ MAP "F" ☐
SYSTEM DIAGRAM ☐ ☐

☐ Changes found during exam or additional information in the permit file, see permit file.

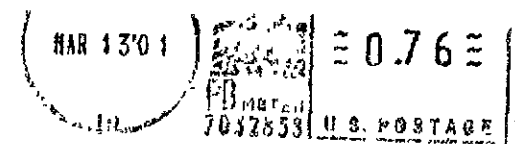
DATE EXAM CONDUCTED: IN OFFICE
FIELD EXAMINER: Ron Howerton
Signature Ron Howerton
 Sr Water Agent

ALSO ATTACHED:

WR PROOF REPORT - WR RECORD
CLAIM - ORIGINAL PRBA CLAIM

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

65-05062

DARLENE HOLDE JR

CLEMENT HOLDEN JR
3681 NW 2ND AVE
NEW PLYMOUTH, ID 83655

AWK

☒ Not Deliverable As Addressed
☐ Unable To Forward
☐ Insufficient Address
☐ Moved, Left No Address
☐ Uncollected
☐ Returned
☐ Attempted Not Known
☐ No Such Street
☐ No Mail Recipients
☐ Vacant
☐ No Mail Recipients
☐ Box Closed-No Order
☐ Returned For Better Address
☐ Postage Due

↓
Per Payette County Assessor



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 6, 1998

DE WAYNE J MAYER
NIKINA LEIGH MAYER
3681 NW 2ND AVE
NEW PLYMOUTH ID 83655

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A65-05062

Dear Mr. & Mrs. Mayer:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

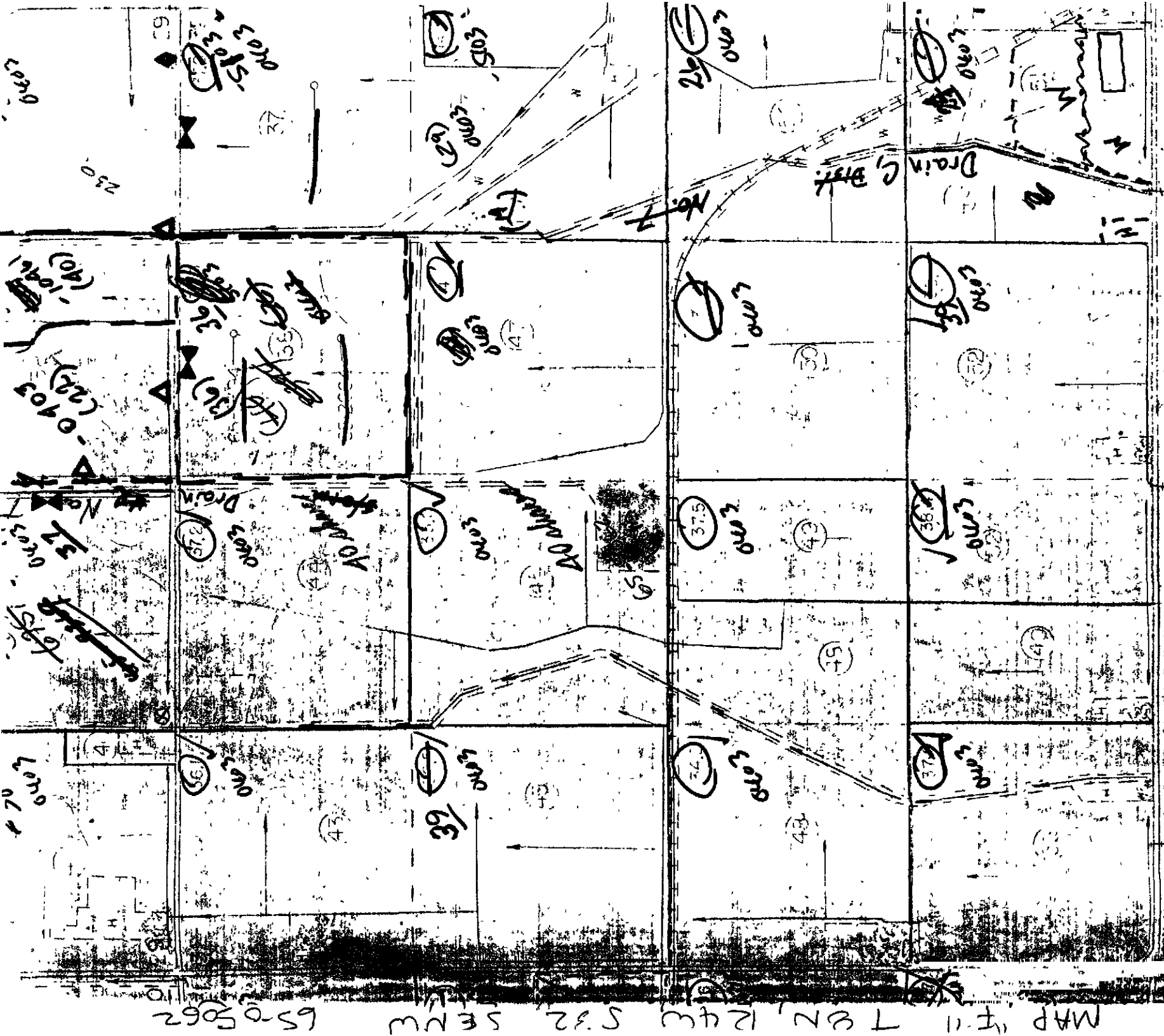
Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1
Enclosure





RD 3 POC

MAP "T 8 N, 124 W S 32, 5 E NW
65-05062

Graber, B. S.
25 Glasson, Willie L.
36 Smith, Ottis % Van Cawen, Delwayne
37 Detson, Grace C.
38 Jorgenson, P. M.
39 Johnson, Lloyd E.
40 Grabner, Wayne
41 Carpenter, Charley C.
42 Vanderpohl, D. R.
under, W. W.

RECOMMENDED RIGHT

STUDY

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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[illegible]

- agricultural
ditch
Department of Water

ADJUDICATION MEMORANDUM

CLAIM NO.: AL65-05062¹/₂ AL65-21233 SUBJECT: O-Chg.

EMPLOYEE: R. Harris DATE: 4-3-98

It appears that the ownership change between Van Leuven -
Cronr - Beam should have been on claim no. AL65-21233,
instead of AL65-05062 as listed on the form.
(Van Leuven was not originally on this claim, only Cronr).
AL65-21233 is 8N 4W 32 SWSE, which matches the deed.
AL65-05062 is in 8N 4W 32 SE NW, therefore we do not
have a duplicate file on AL65-05062 as originally thought.
AL65-05062 was filed on by Van Leuven who originally owned
the property and by Holden² Darlene Clement (data entry
error on name). Clement was the owner at the time
of filing (purchased from Van Leuven), but did not
submit a valid claim (no signature or notary). An agent
spoke to them regarding this matter, but a valid claim
was not resubmitted. I called the county to verify the
current ownership for AL65-05062 and was given the
name of the current owner, so I am sending them
a letter and form regarding the ownership change.
AL65-21233 will now require¹ an NCA since it was
sent to the court in previous owner's name.

MEMO TO FILE

TO: A63-05062
FR: RON HOWERTON
DT: September 7, 1995
RE: CONVERSATION WITH DARLENE HOLDEN

1. Darlene called to see about her status of this claim. She is ready to sell the property now and this needed to be taken care of. She couldn't find her paper work.
2. I checked for the claim and it appeared that two claims had been filed for the same number.
3. Also an ownership change form came in from Tony and Debra Beam for this claim with signatures from different original owners than Van Leuven, but noted that the next owners were Croner, they signed the ownership form.
4. I told Darlene that I would need to see a copy of their warranty deed to see if I could figure out who was the real owner.
5. Her claim also wasn't signed, so a valid claim wasn't on file. I mailed her a copy and put it in a temporary status, until we receive it.
6. Further review will need to take place before this ownership change can be done.

OWNERSHIP LOG PROBLEMS

[illegible]

GLC (L) NUMBER -

+ - - - - ADDRESS - - - - - +

1 - 3051 NW 2ND AVE.

STATE- 10 ZIP- 83655

CITY- NEW PLYMOUTH
PHONE - 208-278-5738

PHONE - 208-278-5738

1 - 1581 NW 2ND AVE.

STATE- IC ZIP- 83655

CITY- NEW PLYMOUTH
PHONE - 208-278-5738

PHONE - 208-278-5738

JOANE C.

VAN LEUVEN ✓

1 - EDUTE 1

STATE- ID ZIP- 83655

CITY- NEW PLYMOUTH
PHONE - 300 600 6000

PHENE - 208-C00-0000

1 - ROUTE 1

22

CITY- NEW PLYMOUTH
PHONE - 208-600-0600

PH7NG - 208-000-0000

STATE- IC ZIP- 83655

+ - - - STAGE - - - +
U - DECREED

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

08N 04W 32 SE NW (75) PAYETTE

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040 —

1.20

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | 1.29 | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE | IF USE | CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------|--------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|-------|--------|------|-------------|--------|

UBN U4W 32 SE NW

43 DOMESTIC

(75) PAYETTE

+ - - DIVERSION MEANS - well + pump

* - - NON-IRRIGATION USE - domestic - house

WATER RIGHT NUMBER - A65-05052

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - - - - REMARKS - - - - - +
THIS PROPERTY WAS FILED ON BY THE ORIGINAL OWNER, JUANE C. VAN
LEUVEN. HE OWNS SEVERAL PIECES OF PROPERTY AND WAS UNAWARE THAT
THIS WAS THE PIECE HE HAD SOLD TO THE HOLDERS.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - AUDIT FIELDS - 04/12/90 MOBILE4 04/13/90 BAUMHOFF

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 04/12/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PQU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

X 1480

DATA ENTRY

BAUMHOFF
ON 10/1/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

CERTIFIED
FEB 18 1994
WATER EXAMINER

VERIFIED
FEB 09 1994

PROOF
APR 06 1992

Donna Lee