

**T08N R04W  
S33**

# Idaho Department of Water Resources

**Claims: 65-04957  
Prepared by:  
RON HOWERTON  
Modified: 3-26-01**

 **Place of use**

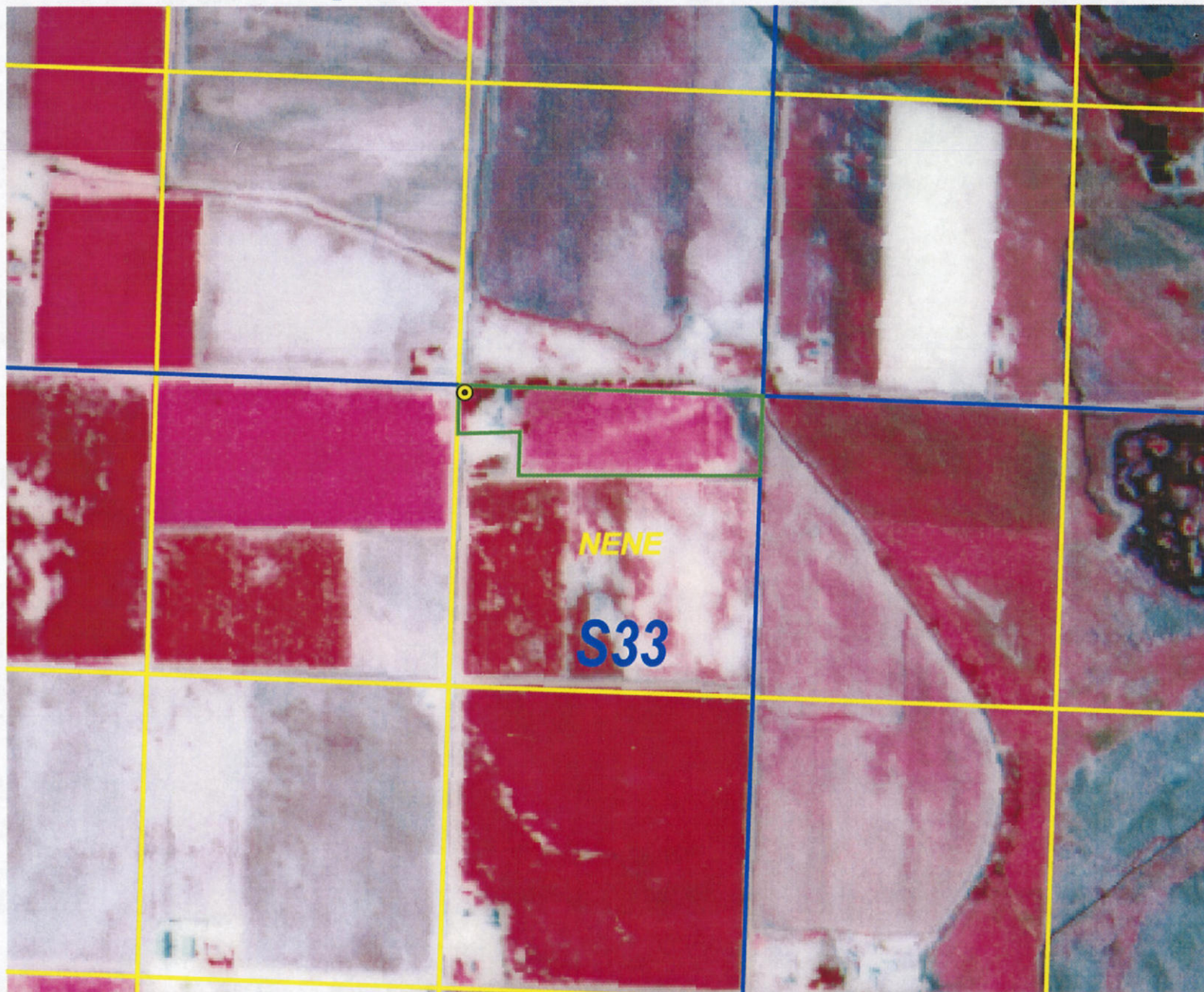
 **POD**

 **SECTION**

 **1/4 1/4**



**1997 NAPP**



0 0.25 0.5 0.75 Miles



**T08N R04W  
S33**

# Idaho Department of Water Resources

**Claims: 65-04957**

**Prepared by:**

**RON HOWERTON**

**Modified: 3-26-01**

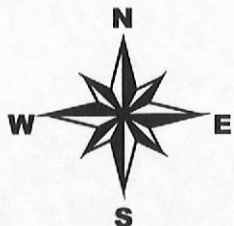
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

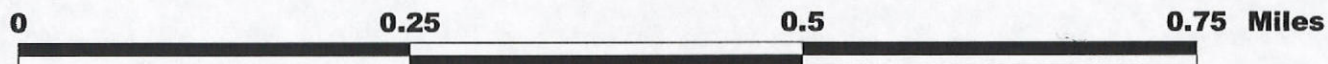
**10.0 Acres**



**1997 NAPP**



0 0.25 0.5 0.75 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04957  
Date Received: 3/09/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT A. RICE 208-278-3193  
Address: 4385 N.W. 2ND AVE.  
NEW PLYMOUTH, ID 83655

AND/OR

Name: KIMI K. RICE 208-278-3193  
Address: 4385 N.W. 2ND AVE.  
NEW PLYMOUTH, ID 83655

2. Date of Priority: MAR 15, 1960

3. Source: WASTEWATER Trib. to: PAYETTE RIVER

4. Point of Diversion:

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 08N      | 04W   | 33      | NE     | NE     |     |     | PAYETTE |

5. Description of diverting works:

6. Water is used for the following purposes:

|            |       |       |        |      |        |
|------------|-------|-------|--------|------|--------|
| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

|          |       |         |        |     |     |     |       |
|----------|-------|---------|--------|-----|-----|-----|-------|
| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 08N      | 04W   | 33      | NE     | NE  |     | IRR | 10.0  |

A65-04957

Page 1

Date: 05/24/90

MICROFILMED  
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956

Ident. No. 465-04957

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s)

Robert A. Rice

KIMI K. RICE

Mailing Address

(including zip code)

4385. N.W. 2ND AVE.

NEW PLYMOUTH. ID. 83655

Phone Number (208) 278-3193

**MICROFILMED**

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04957  
DATE RECEIVED: 3-9-90  
RECEIPT NO: X999999  
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

**RECEIVED**  
MAR 09 1990

1. NAME: ROBERT A. RICE  
ADDRESS: ROUTE 2  
NEW PLYMOUTH, ID

83655

Department of Water Resources

2. DATE OF PRIORITY: MAR 15, 1960

3. SOURCE: WASTEWATER

TRIS. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 04W   | 33      | NE     | NE     |     |     | PAYETTE |

5. DESCRIPTION OF DIVERGING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08N           | 04W   | 33      | NE     | NE  |     | IRR | 10.0  |
| SECTION ACRES |       |         |        |     |     |     | 10.0  |
| TOTAL ACRES   |       |         |        |     |     |     | 10.0  |

65-04957

PAGE 1

DATE: 01/23/90

3309

**MICROFILMED**

**SEP 22 1992**

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO      DO NOT    WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

SEP 22 1992

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pice CLAIM IDENT. NO. AGS-04957

DATE RECEIVED 3-9-90 CK # \_\_\_\_\_ AMOUNT Exempt YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ ☐ \*
2. Is a priority date entered? ☐ ☐ \*  
Is the priority date acceptable in view of mandatory filing dates? ☐ ☐ \*  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ ☐ \*
3. (a) Is a source entered? ☐ ☐ \*  
(b) Is a tributary to entered? (if required) ☐ N/A ☐ ☐
4. Is the legal description of the p.d. sufficient? ☐ ☐ \*
5. Is there a description of the diverting works? ☐ ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ ☐ \*  
Is the period of use included? ☐ ☐  
Is a quantity claimed for each use? ☐ ☐ \*
7. Is a total quantity claimed entered? ☐ ☐
8. If required is a consumptive use entered? ☐ N/A ☐  
Is the consumptive use correct? ☐ N/A ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐ \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ \*
11. Is (are) the county(ies) entered? ☐ ☐
12. Is the ownership of p.u. checked? ☐ ☐
13. Are other water rights listed or "none" indicated? ☐ ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐
15. Is the basis of the claim indicated? ☐ ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ \*
19. Was this claim filed on time, or was an extension granted? ☒ ☐ \*
20. Is the fee enclosed correct? ☐ Exempt ☒ \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒
22. Should this claim be data entered? ☒ ☐

Claim checked by: ratDate: 5-11-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: \_\_\_\_\_  
 Claim data entered by: MDS  
 Sent to claimant by: [Signature]

Date: \_\_\_\_\_

Date: 5/3Checked by: allDate: 5/22/90

MICROFILMED

SEP 22 1992

Comments: \_\_\_\_\_



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

01/12/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4957

NAME AND ADDRESS: KIMI K RICE  
ROBERT A RICE  
4385 NW 2ND AVE  
NEW PLYMOUTH, ID 83655

SOURCE: WASTEWATER TRIBUTARY: PAYETTE RIVER

QUANTITY: 0.2 CFS

THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO.,  
LTD. SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

PRIORITY DATE: 03/15/1960

POINT OF DIVERSION: T08N R04W S33 NENE Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.20 CFS        |

PLACE OF USE:

IRRIGATION Within PAYETTE County  
T08N R04W S33 NENE 10

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NOBLE DITCH  
CO.

DATE: 03/24/00  
PAGE: 1

QNT  
E 28  
C18

WR5809NP  
No. 65-04957

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/17/99  
PAGE: 35

| OWNER<br>CODE    | NAME & ADDRESS                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROBERT A. RICE<br>ROUTE 2<br>NEW PLYMOUTH ID 83655 | 03/15/1960       | IRRIGATION | 03/15 11/15           | 0.200 CFS         |                     |
| TOTAL DIVERSION: |                                                    |                  |            |                       | 0.200 CFS         |                     |

Water Source: WASTE WATER

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T08N R04W S33

NENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

| NE          |     |     |      |     |     |     |     |     |     |     |   | NW  |     |     |     | SW  |     |     |     | SE |     |     |     |     |      |     |   |      |
|-------------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|------|-----|---|------|
| T           | R   | S   | : Lt | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :  | Lt  | Ac  | Lt  | Ac  | Lt   | Ac  | : | SUM  |
| ---         | --- | --- | :    | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | :  | --- | --- | --- | --- | ---  | --- | : | ---  |
| 08N         | 04W | 33  | :    | 10  |     |     |     |     |     |     | : |     |     |     |     |     |     |     |     | :  |     |     |     |     |      |     | : | 10.0 |
| TOTAL ACRES |     |     |      |     |     |     |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     | 10.0 |     |   |      |

Pay County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 03/15/1960  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam fee:

**T08N R04W  
S33**

# Idaho Department of Water Resources

**Claims: 65-04957**

**Prepared by:**

**RON HOWERTON**

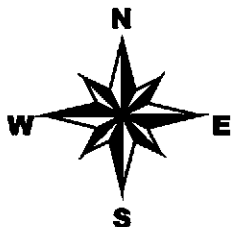
**Modified: 3-26-01**

 **Place of use**

● **POD**

 **SECTION**

 **1/4 1/4**



**1997 NAPP**



0 0.25 0.5 0.75 Miles



**T08N R04W  
S33**

# Idaho Department of Water Resources

**Claims: 65-04957  
Prepared by:  
RON HOWERTON  
Modified: 3-26-01**

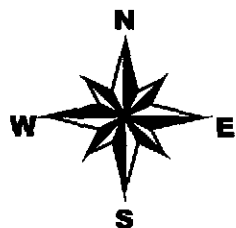
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

**10.0 Acres**



**1997 NAPP**



0 0.25 0.5 0.75 Miles



CLAIM NO. 65 - 4957 Robert Rice

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change  
☐ NEW OWNER: \_\_\_\_\_  
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)  
☒ ADDRESS - No change  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ SOURCE - No change  
☐ CHANGE - New source and/or tributary is: \_\_\_\_\_

3. ☒ QUANTITY - No change  
☐ CHANGE - New amounts: \_\_\_\_\_ CFS and/or \_\_\_\_\_ AFY

4. ☒ PRIORITY DATE - No change  
☐ CHANGE - Priority date to: \_\_\_\_\_  
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change  
☒ CHANGE - New point of diversion is: T 8N, R 4W, S 33, NW 1/4, NE 1/4, NE 1/4  
T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change  
☐ CHANGE New purpose of use \_\_\_\_\_ New period of use \_\_\_\_\_ New amount(s) \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☒ PLACE OF USE - No change  
☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTAL |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

REMARKS CLARIFIED 10 ACRE TRACT OF POD, NOT AN ERROR  
NOR IN DIFFERENT 40 ACRE TRACT - WAITING FOR NOTICE OF ERROR  
TO MAKE CHANGES.  
CONDITIONS NO-CONDITIONS

Reviewer Ron Howerton Date 3/15/01  
03/19/98 Sr. Water Agent

Carl G. E.  
3/15/01

Agent: Ron H.

[illegible]

03/08/2001

RECEIVED

MAR 16 2001

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Department of Water Resources

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

RECEIVED

MAR 19 2001

WATER RESOURCES  
WESTERN REGION

Water right number: 65-4957

ROBERT A RICE  
4385 NW 2ND AVE  
NEW PLYMOUTH ID 83655  
Telephone Number: (208)278-3193

KIMI K RICE  
4385 NW 2ND AVE  
NEW PLYMOUTH ID 83655  
Telephone Number: (208)278-3193

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*The point of disction should be the  
NW corner of property*

2. Describe the changes you wish to make in the proposed recommendation:

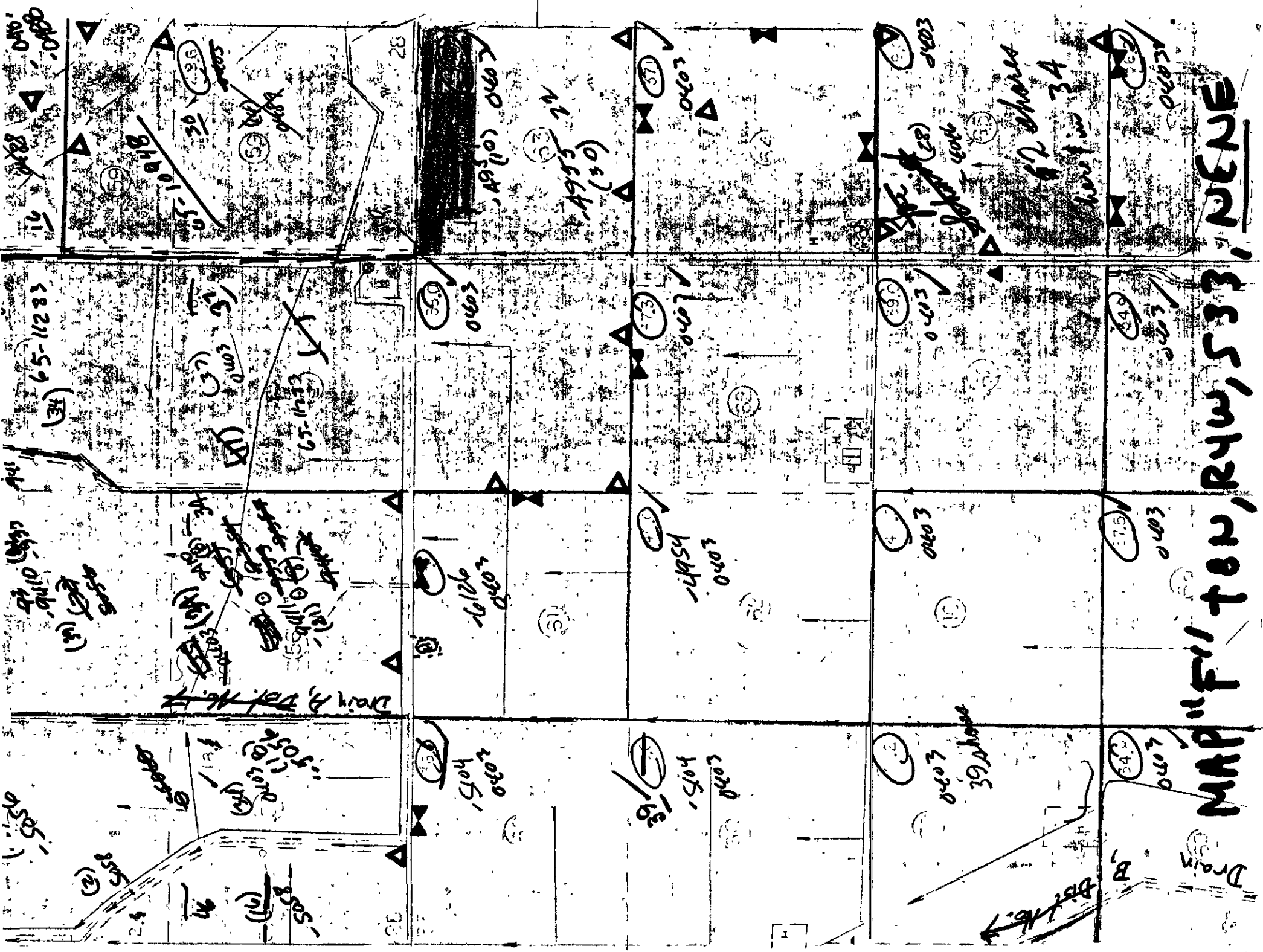
3. Give a brief explanation as to why you disagree with these portions:

     I AGREE with this proposed recommendation: no changes need to be made.

DATE: 15 March 2001 SIGNATURE: *Robert A Rice*

Please print your name: Robert A Rice

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190



MAP "F" 1 ton, R4W, S33, NENE

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-04957 Date: 11-29-99

CLAIMANT(s): Rice

Overlapping POU Claim #'s: possibly 65-04955

|       | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 8N  | 4W  | 33  | 10 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10  |
| GIS   |     |     |     | 10 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 10  |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 76

POD\_ID #(s): 41

Total Claimed Acres: 10

Total GIS Acres: 10

COMMENTS:

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:55:52  
03/24/00

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-04957

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE  | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|-----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 | Rdh<br>IN OFFICE<br>3/24/00 |                        |                                    |                                  |                                      | Rdh<br>3/24/00                |
| POINT OF DIV              |                            |                                                 |                             |                        |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                             |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 | /                           |                        |                                    |                                  |                                      | /                             |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                             |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                             |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                             |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                             |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                             |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                             |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:55:52  
03/24/00

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-04957

LAST: RICE  
ADDRESS: 4385 NW 2ND AVE  
CITY: NEW PLYMOUTH  
PHONE NUMBER: 208-278-3193

FIRST: ROBERT A  
STATE: ID ZIP: 83655

OWNER CODE: C

LAST: RICE  
ADDRESS: 4385 NW 2ND AVE  
CITY: NEW PLYMOUTH  
PHONE NUMBER: 208-278-3193

FIRST: KIMI K  
STATE: ID ZIP: 83655

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN OFFICE

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 3/24/00

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY:

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-04957 PRIORITY DATE: 03-15-1960 STAGE: D

B. WR RECORD: # 65-04957 PRIORITY DATE: 03-15-1960 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

03-15-1960

REVIEWED BY REH

DATE 3/24/00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|-------------|---------|----------------|------------------|
| A65-04957                        | 08N  | 04W  | 33   |                                  | NE  | NE  |     |             | PAYETTE |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |     |             |         |                |                  |
| A PREFIX<br>A65-04956            |      |      |      | R PREFIX<br>65-04956             |     |     |     | 65-04956    |         |                |                  |

SOURCE: WASTEWATER

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4                             | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY  | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|-------------|---------|----------------|------------------|
| 65-04957                          | 08N  | 04W  | 33   |                                 | NE  | NE  |     |             | PAYETTE |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |     |             |         |                |                  |
|                                   |      |      |      | A PREFIX                        |     |     |     | R PREFIX    |         |                |                  |
| 65-04956                          |      |      |      | A65-04956                       |     |     |     | 65-04956    |         |                |                  |

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: VERIFIED IN PRBA & 1987 NAPP PHOTO

NO PID OVERLAP

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

| TWP.<br>08N | RGE.<br>04W | SEC.<br>33 | 1/4 | 1/4<br>NE | 1/4<br>NE | LOT | POD<br>FLAG | COUNTY<br>PAYETTE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----|-----------|-----------|-----|-------------|-------------------|----------------|---------------|
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |
| —           | —           | —          | —   | —         | —         | —   | —           | —                 | —              | —             |

SOURCE: WASTE WATER

TRIB: PAYETTE RIVER

REVIEWED BY: RSH

DATE: 3/24/00

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-04957

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                           | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------|-------------------|------------------|-----------------|----------------|------------------|
| 08N | 04W | 33  | NE  | NE  |     | RICE, ROBERT A                 | A65-04957 / 10.0  | 65-04957 / 10.0  | 37.0            |                |                  |
|     |     |     | NE  | NE  |     | RICE, ROBERT A                 | 65-04956 /        | 65-04956 /       |                 |                |                  |
|     |     |     | NE  | NE  |     | RICE, ROBERT A                 | A65-04956 /       | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD             | A65-00403X / 37.0 | 65-00403X / 37.0 |                 |                | 10               |
|     |     |     | NE  | NE  |     | RICE, ROBERT A                 | A65-04955 / 30.0  | 65-04955 / 30.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | RICE, ROBERT A                 | R65-04955 / 30.0  | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | SCOTT L CAMPBELL, ELAM & BURKE | A65-02927G / 37.0 | - /              |                 |                |                  |
|     |     |     | NE  | NE  |     | NOBLE DITCH CO LTD             |                   | 65-13373 / 37.0  |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-04957 10.00 10.00 37.00

POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A65-04957  | WASTEWATER                | RICE, ROBERT A                 | 0.200     | 0.020          |           |                |
| A65-00403X | PAYETTE RIVER             | NOBLE DITCH CO LTD             | 49.050    | 0.005          |           |                |
| A65-02927G | PAYETTE RIVER, NORTH FORK | SCOTT L CAMPBELL, ELAM & BURKE |           |                | 10000.00  | 1.19           |
| A65-04955  | WASTE WATER               | RICE, ROBERT A                 | 0.600     | 0.020          |           |                |
| R65-04955  | WASTE WATER               | RICE, ROBERT A                 | 0.600     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|----------------|---------------------|-----------|-----------|
| 65-04956  | DOMESTIC   | RICE, ROBERT A | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-04956  | STOCKWATER | RICE, ROBERT A | FROM 01-01 TO 12-31 | 0.070 CFS | 4.10 AF/A |
| A65-04956 | DOMESTIC   | RICE, ROBERT A | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-04956 | STOCKWATER | RICE, ROBERT A | FROM 01-01 TO 12-31 | 0.070 CFS | 4.10 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

W32 NOBLE Ditch Co

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(☒) NAPP, IDWR NO. 1987; ( ) ASCS PHOTO; (☒) OTHER \_\_\_\_\_

NOTES: MAP "F" PRBA

RECOMMENDATIONS:

TOTAL ACRES: 10 N/A( )

REVIEWED BY: REL

DATE: 3/24/00

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-04957 IRRIGATION        | FROM 03-15 TO 11-15       | 0.200 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-04957 IRRIGATION         | FROM 03-15 TO 11-15       | 0.200 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 10 x 0.02 CFS/ACRE = 0.2 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

SEE PROFILE ATTACHED (WR)

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE             |                   |
| IRRIGATION             | 03-15       | 11-15 | DATABASE<br>0.200 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 0.200             | _____             |          | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: Rdh

DATE: 7/24/00

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

W32

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-04957

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.200      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-04957                | 0.200             | -                         |                  | 65-04957            | 0.200             |
| TOTAL CFS            |                          | 0.200             |                           |                  |                     | 0.200             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE Y      FIELD EXAMINER Y( ) N( )

NO SPLITS

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Ron Howerton      DATE: 3/24/00

NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

Ron Howerton  
Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|----------------------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                                       | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                                          | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| <input checked="" type="checkbox"/> NAPP                 | DATE OF PHOTO <u>1987</u> IDWR ID NO. _____            | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                                    | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO                             | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                    | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                                  | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                                 | DATE OF MAP _____                                      | Y( ) N( )                 |
| <input checked="" type="checkbox"/> OTHER <u>PROFILE</u> | DATE <u>WR RECORD</u>                                  | Y( ) N( )                 |
| <input checked="" type="checkbox"/> OTHER <u>MAP F</u>   | DATE <u>PRBA MAP</u>                                   | Y( ) N( )                 |
| ( ) OTHER _____                                          | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:57:08  
03/24/00  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-04957

| OWNER<br>CODE                                                                               | NAME & ADDRESS | PRIORITY<br>DATE            | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------------------------------------------------------------------------------------|----------------|-----------------------------|------------|-----------------------|-------------------|---------------------|
| C                                                                                           | ROBERT A RICE  | 03/15/1960                  | IRRIGATION | 03-15 11-15           | 0.200 CFS         |                     |
| C                                                                                           | KIMI K RICE    |                             |            |                       |                   |                     |
| TOTAL DIVERSION:                                                                            |                |                             |            |                       | 0.200 CFS         |                     |
| Water Source: WASTEWATER                                                                    |                | Tributary to: PAYETTE RIVER |            |                       | Stage: DECREED    |                     |
| Point(s) of Diversion:                                                                      |                | T08N R04W S33 NENE          |            |                       | PAYETTE County    |                     |
| Place of use Legal Description for: IRRIGATION                                              |                |                             |            |                       |                   |                     |
| NE NW SE                                                                                    |                |                             |            |                       |                   |                     |
| NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM |                |                             |            |                       |                   |                     |
| T                                                                                           | R              | S                           | Lt         | Ac                    | Lt                | Ac                  |
| 08N                                                                                         | 04W            | 33                          | 10         |                       |                   |                     |
| TOTAL ACRES                                                                                 |                |                             |            |                       |                   | 10.0                |

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF NOBLE DITCH CO. LTD.  
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date: Verified Date: 04/24/1987 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag: