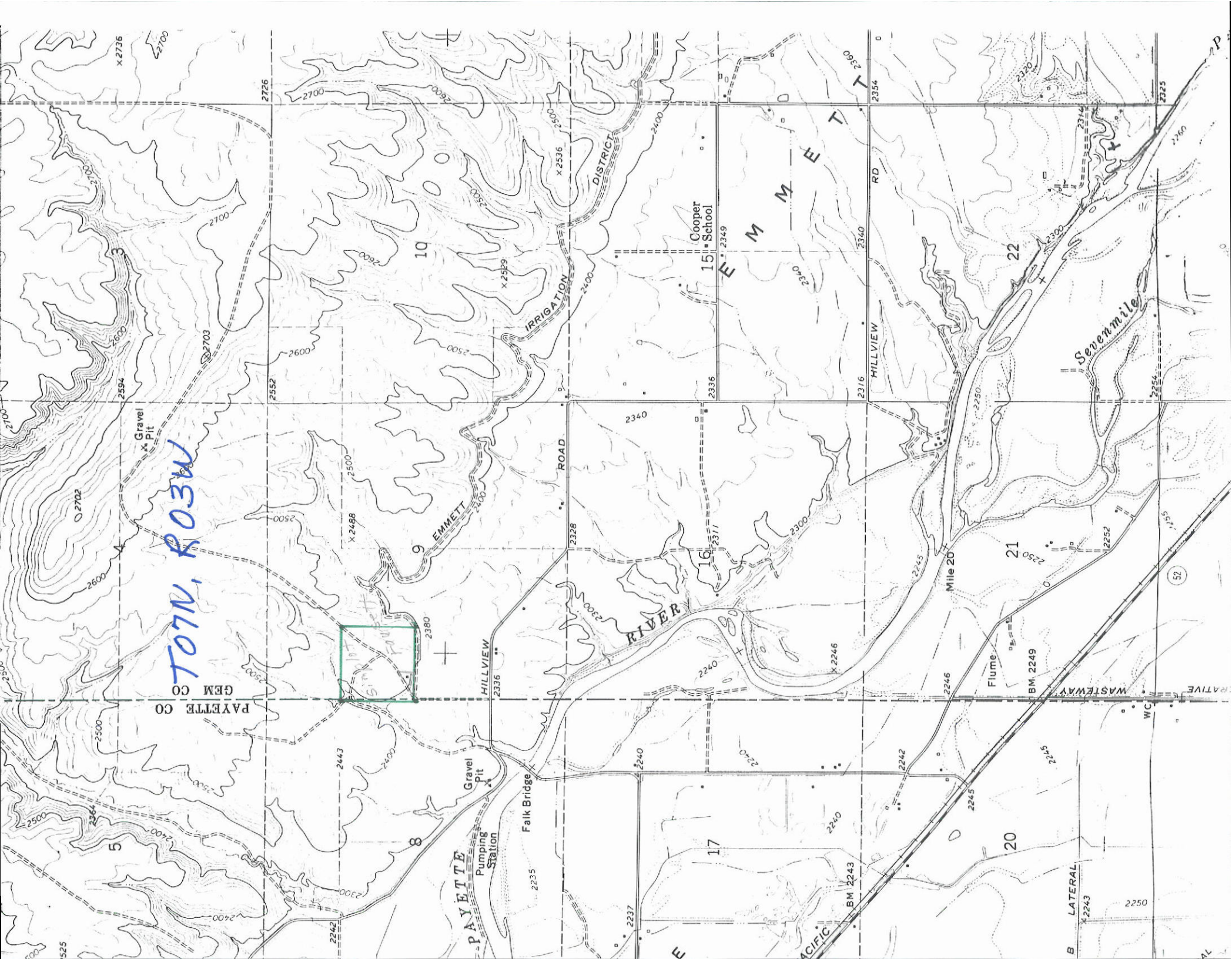




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-4732B
Date Received: 12/28/89
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): HAROLD R FAUSETT TRUST Phone: (213) 716-5888
7985 SANTA MONICA BLVD
PMB 453
LOS ANGELES CA USA 90046

KATHLEEN A FAUSETT TRUST Phone: (213) 716-5888
7985 SANTA MONICA BLVD
PMB 453
LOS ANGELES CA USA 90046

2. Date of Priority: 02/01/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	03W	9	SW NW	GEM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
STOCKWATER	1/01	12/31	0.02	2.7
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 3.9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	9	SW NW		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Name changed into Trust per claimant request. DB 4/24/2001

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 17 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-4732B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

FAUSETT, HAROLD R & KATHLEEN A

4. New Owner/Claimant(s)

FAUSETT, HAROLD R & KATHLEEN A, TRUST

Name Connector (Check one). ☐ and, ☐ or, ☐ and/or

New Mailing Address

7985 SANTA MONICA BLVD. PMB-453

City, State and ZIP Code

LOS ANGELES, CA 90046

New Telephone Number

(213) 716 5888

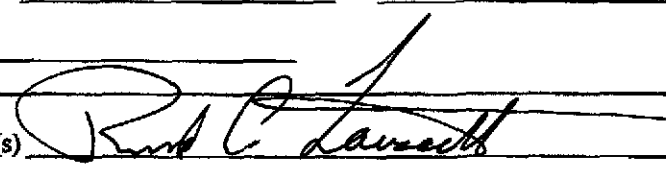
5. Date you acquired the property

PROPERTY HAS NOT CHANGED HANDS, SAME OWNERS, JUST IN A TRUST & NEW ADDRESS

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) TRUSTEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	_____

MAKE CHECK PAYABLE TO:
GEM COUNTY TAX COLLECTOR
MARILYN FRASIER
415 EAST MAIN STREET
EMMETT, IDAHO 83617

2000 TAX BILL/RECEIPT

PARCEL NO
R00049520

BILL# 8672 CODE AREA 3-00

L
I

1ST HALF DUE
TAX 405.25

LATE
INT
COST
TOT

2ND HALF DUE
TAX 405.25

LATE
INT
COST
TOT

FULL DUE
TAX 810.50

LATE
INT
COST
TOT

TOT AMT

TOT ACS

FAUSETT HAROLD R & KATHLEEN
TRUST
7985 SANTA MONICA BLVD
#109-453
WEST HOLLYWOOD CA 90046

TAXING DISTRICT RATE
COUNTY .004130209
SCHOOL .221 .003706763
SCH BOND DEBT .002427484
DISTRICT TOTAL .010617556
RESIDENTIAL LANDFILL
AMOUNT DUE

2672 06 09 2 30 00 000
TAX 0.
SEC 9 7.3%

11270 LOWER BENCH RD

DELINQUENTS

RE 8555 1999 RP 8150 1998

IMPORTANT
PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

CALL 365-3272 FOR QUESTIONS REGARDING TAX BILL
FORWARD THIS BILL TO YOUR LENDER IF NECESSARY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

FAUSETT, HAROLD R & KATHLEEN
DELINQUENCIES 99 98

2000
8672

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PA
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

FAUSETT, HAROLD R & KATHLEEN
DELINQUENCIES 99 98

2ND HALF

1ST HALF

FI

AMOUNT DUE

405.25

AMOUNT DUE

405.25

GEM COUNTY
R000495200
3-00

A

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GEM COUNTY
R000495200
3-00

A

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LATE
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COST
TOT

RECEIVED

03/07/2001

APR 17 2001

WATER RESOURCES
WESTERN REGIONIDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4732B

NAME AND ADDRESS: HAROLD R FAUSETT
11870 LOWER BENCH RD
EMMETT ID 83617KATHLEEN FAUSETT
11870 LOWER BENCH RD
EMMETT ID 83617FAUSETT, HAROLD R. & KATHLEEN, A.
TRUST7985 SANTA MONICA BL
PMB-453
LOS ANGELES, CA 90046

SOURCE: GROUND WATER

TRIBUTARY:

213-716-5888.

QUANTITY: 0.040 CFS
3.90 AFYTHE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1971

POINT OF DIVERSION:

T07N R03W S9 SWNW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY
STOCKWATER	1/01 12/31	0.020 CFS 2.70 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T07N R03W S09 SWNW
STOCKWATER same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 200 RANGE CATTLE.

PARCEL NO. RP 00495200 & RP 004955300

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04732B
Date Received: 12/28/1989
Receipt No: X999999
Received By: RAO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD R. FAUSETT 208-365-2572
Address: 11870 LOWER BENCH RD
EMMETT ID 83617

AND/OR

Name: KATHLEEN FAUSETT 208-365-2572
Address: 11870 LOWER BENCH RD
EMMETT ID 83617

2. Date of Priority: FEB 1, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	9	SW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 3.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	9	SW	NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Renumbered to A65-04732B
CIVIL CASE NUMBER: 39576
Ident. No. A65-04732B

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 28 1989

Please type or print clearly:

Department of Water Resources

Name of Claimant(s) HAROLD R FAUSETT
KATHLEEN FAUSETT

Mailing Address
(include Zip Code) 11870 LOWER Bench Rd
Emmett, Idaho 83617

Phone Number (208) 365-2572

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to ABS-04732B

IDENT. NUMBER: 65-04732

DATE RECEIVED: 12-28-89

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HAROLD R. FAUSETT
ADDRESS: 11370 LOWER BENCH RD.
EMMETT, ID

83617

2. DATE OF PRIORITY: FEB 01, 1971

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	03W	9	SW	NW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		2.70

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR)

3.90 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	03W	9	SW	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

RECEIVED
DEC 28 1989

Department of Water Resources

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Harold R. Hunt DATE: 12-26-89
Kathleen Fawcett DATE: 12-26-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26th DAY

OF December 19 89

Chester R. Mott
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 6-17-94
DATE: 10/28/89 5894

65-04732

PAGE 3

MICROFILMED
OCT 21 1996

04/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4732B

NAME AND ADDRESS: HAROLD R FAUSETT TRUST
KATHLEEN A FAUSETT TRUST
7985 SANTA MONICA BLVD
PMB 453
LOS ANGELES, CA 90046

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
3.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 02/01/1971

POINT OF DIVERSION: T07N R03W S9 SWNW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS 2.70 AFY
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

STOCKWATER Use same as DOMESTIC
DOMESTIC Within GEM County SWNW
T07N R03W S9

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 200 RANGE CATTLE.

PARCEL NO. RP 00495200 & RP 004955300

WR5809NP
No. 65-04732

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/97
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD R. FAUSETT TRUST 11870 LOWER BENCH RD. EMMETT ID 83617	02/01/1971	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.040 CFS	2.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	3.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S09

SWNW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: NENW	NWNW	SWNW	SENW	: NESW	NWSW	SWSW	SESW	: NESE	NWSE	SWSE	SESE	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
07N	03W	9	:					:				:				:				:				

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	02/01/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

200 head
PRBA
claim
home

TRUST
11870 LOWER BENCH RD.
EMMETT ID 83617
RP 00493
11870 LOWER BENCH RD.
EMMETT ID 83617

RP00493000
Split Rt.
See A & B
A65-04732A = Simplot
entire right
A65-04732B = Fausett
entire right

Verify
ownership

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3595	SCOTT, CARUS T. & SCOTT, BERTHA L. ROUTE 1, BOX 221-A, EMMETT, IDAHO 83617	12/25/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 7 T 6N R 2W	SWNW S 7 T 6N R 2W	BENEFICIAL USE
65-5477	FAUSETT, HAROLD ROUTE 2, BOX 165, EMMETT, IDAHO 83617	1/ 1/1971	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 7 T 7N R 3W	SWNW S 7 T 7N R 3W	BENEFICIAL USE
65-4932	HECK, DANNY R. & HECK, MELAINE E. ROUTE 1, FRUITLAND, IDAHO 83619	1/11/1971	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S23 T 8N R 5W	NESW S23 T 8N R 5W	BENEFICIAL USE
65-5732	DONOHU, JERRY L. & DONOHU, CAROL K. ROUTE 1, PAYETTE, IDAHO 83661 REMARKS: LOTS 3, 4, 8, 9 & 10, DIEHM COUNTRY ACRES.	1/17/1971	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S23 T 9N R 5W	NENE S23 T 9N R 5W	BENEFICIAL USE
65-7178	MYERS, RAY ROUTE 1, BOX 265, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-2491 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	1/18/1971	IRRIGATION	3/15 11/15	--- AFA 1.00 CFS	NENW S24 T 9N R 5W	NENW(40) NWNW(23) SWNW(6) SENW(40) S24 T 9N R 5W *109*	PERMIT
65-8327	COX, J. L. & COX, BRENDA G. ROUTE 1, BOX 464, FRUITLAND, IDAHO 83619	1/29/1971	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S 2 T 7N R 5W	SENW S 2 T 7N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.06*CFS		SAME AS OTHER USE	
65-4732	FAUSETT, HAROLD R. ROUTE 2, BOX 165, EMMETT, IDAHO 83617	2/ 1/1971	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S 9 T 7N R 3W	SWNW S 9 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .02 CFS *3.90*AFA *.04*CFS		SAME AS OTHER USE	

WR5809NP
No. 65-04732

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD R. FAUSETT 11870 LOWER BENCH RD. ENNETT ID 83617	02/01/1971	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.040 CFS	2.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	3.90 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T07N R03W S09 SWNW GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	9	:							D										:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

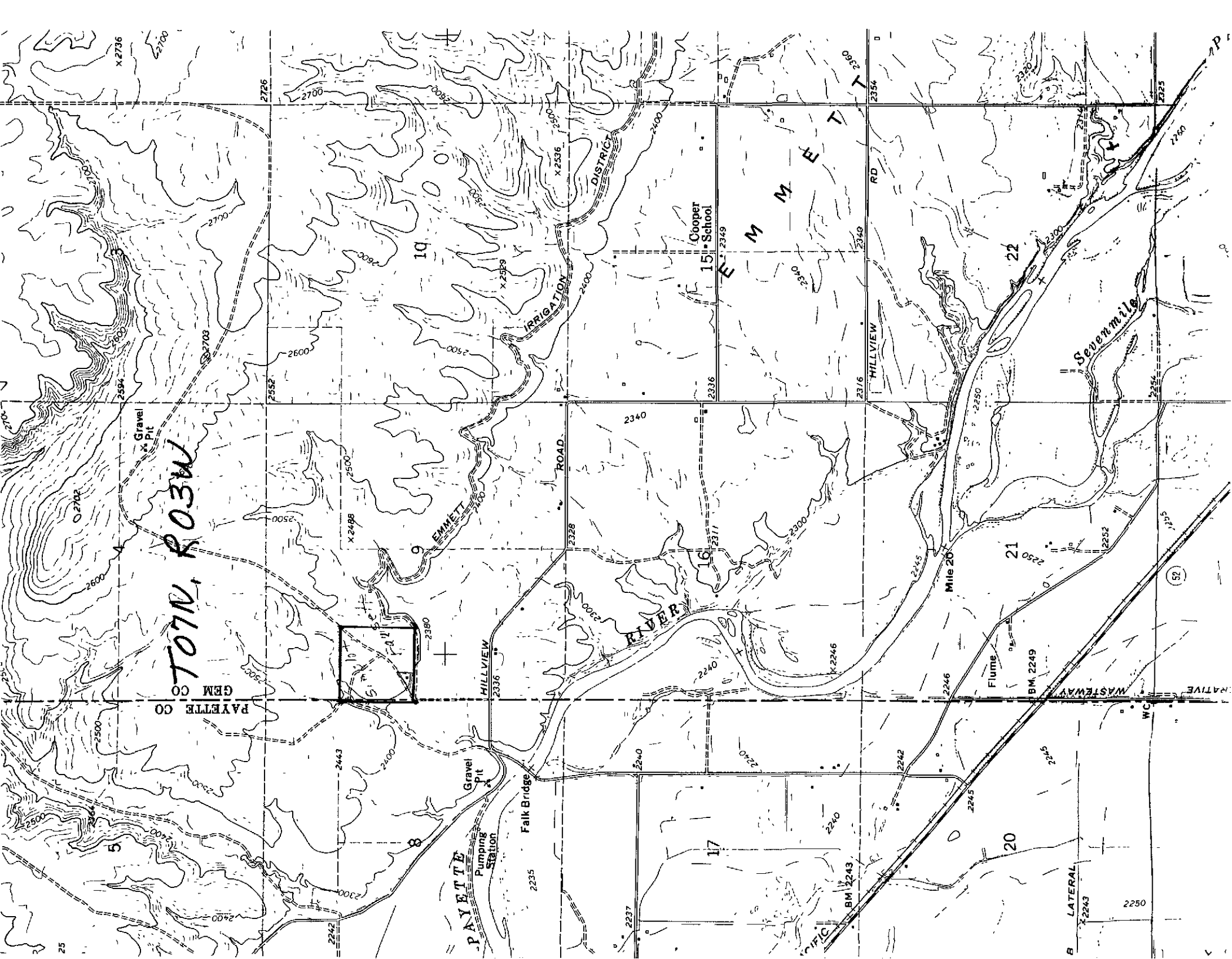
Dates:	App. Received:	Priority Date:	02/01/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Check split into

No "R" file on split claim



WAP NO.

2000

古詩人傳

(11) Data of infectivity? (When was the writer first applied to a hospital for treatment?)

[illegible]

Use	From	To	Mon.	Tue.	Wed.	Thurs.	Fri.	Sat.	Sun.	Total
Use	10/1	10/7								
From	10/1	10/7								
To	10/1	10/7								

Use	Water	Wt	Period of Use	From	To	Remarks
12	12	12	12	12	12	12

(14) Quantity of water claimed, 600 gals. per minute. Cable Post Per Second or Foot Per Minute. Acres Feet Per Acre.
and/or by each 500 gals. per minute. DAY PAID C.W. 1918-1919 1919-1920 1920-1921 1921-1922 1922-1923 1923-1924 1924-1925
(15) Point of diversion; Give location of point where water is diverted from its source. SW NW
(16) Name of person claiming right to divert water. SW NW

[illegible]

Give sizes and capacities, be as specific as possible. Plastic and paper boxes

10. Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location. Number of acres irrigated in each 40-acre tract (check appropriate box) (1950) (1951) (1952) (1953) (1954) (1955) (1956) (1957) (1958) (1959) (1960) (1961) (1962) (1963) (1964) (1965) (1966) (1967) (1968) (1969) (1970) (1971) (1972) (1973) (1974) (1975) (1976) (1977) (1978) (1979) (1980) (1981) (1982) (1983) (1984) (1985) (1986) (1987) (1988) (1989) (1990) (1991) (1992) (1993) (1994) (1995) (1996) (1997) (1998) (1999) (2000) (2001) (2002) (2003) (2004) (2005) (2006) (2007) (2008) (2009) (2010) (2011) (2012) (2013) (2014) (2015) (2016) (2017) (2018) (2019) (2020) (2021) (2022) (2023) (2024) (2025) (2026) (2027) (2028) (2029) (2030) (2031) (2032) (2033) (2034) (2035) (2036) (2037) (2038) (2039) (2040) (2041) (2042) (2043) (2044) (2045) (2046) (2047) (2048) (2049) (2050) (2051) (2052) (2053) (2054) (2055) (2056) (2057) (2058) (2059) (2060) (2061) (2062) (2063) (2064) (2065) (2066) (2067) (2068) (2069) (2070) (2071) (2072) (2073) (2074) (2075) (2076) (2077) (2078) (2079) (2080) (2081) (2082) (2083) (2084) (2085) (2086) (2087) (2088) (2089) (2090) (2091) (2092) (2093) (2094) (2095) (2096) (2097) (2098) (2099) (2100) (2101) (2102) (2103) (2104) (2105) (2106) (2107) (2108) (2109) (2110) (2111) (2112) (2113) (2114) (2115) (2116) (2117) (2118) (2119) (2120) (2121) (2122) (2123) (2124) (2125) (2126) (2127) (2128) (2129) (2130) (2131) (2132) (2133) (2134) (2135) (2136) (2137) (2138) (2139) (2140) (2141) (2142) (2143) (2144) (2145) (2146) (2147) (2148) (2149) (2150) (2151) (2152) (2153) (2154) (2155) (2156) (2157) (2158) (2159) (2160) (2161) (2162) (2163) (2164) (2165) (2166) (2167) (2168) (2169) (2170) (2171) (2172) (2173) (2174) (2175) (2176) (2177) (2178) (2179) (2180) (2181) (2182) (2183) (2184) (2185) (2186) (2187) (2188) (2189) (2190) (2191) (2192) (2193) (2194) (2195) (2196) (2197) (2198) (2199) (2200) (2201) (2202) (2203) (2204) (2205) (2206) (2207) (2208) (2209) (2210) (2211) (2212) (2213) (2214) (2215) (2216) (2217) (2218) (2219) (2220) (2221) (2222) (2223) (2224) (2225) (2226) (2227) (2228) (2229) (2230) (2231) (2232) (2233) (2234) (2235) (2236) (2237) (2238) (2239) (2240) (2241) (2242) (2243) (2244) (2245) (2246) (2247) (2248) (2249) (2250) (2251) (2252) (2253) (2254) (2255) (2256) (2257) (2258) (2259) (2260) (2261) (2262) (2263) (2264) (2265) (2266) (2267) (2268) (2269) (2270) (2271) (2272) (2273) (2274) (2275) (2276) (2277) (2278) (2279) (2280) (2281) (2282) (2283) (2284) (2285) (2286) (2287) (2288) (2289) (2290) (2291) (2292) (2293) (2294) (2295) (2296) (2297) (2298) (2299) (2300) (2301) (2302) (2303) (2304) (2305) (2306) (2307) (2308) (2309) (2310) (2311) (2312) (2313) (2314) (2315) (2316) (2317) (2318) (2319) (2320) (2321) (2322) (2323) (2324) (2325) (2326) (2327) (2328) (2329) (2330) (2331) (2332) (2333) (2334) (2335) (2336) (2337) (2338) (2339) (2340) (2341) (2342) (2343) (2344) (2345) (2346) (2347) (2348) (2349) (2350) (2351) (2352) (2353) (2354) (2355) (2356) (2357) (2358) (2359) (2360) (2361) (2362) (2363) (2364) (2365) (2366) (2367) (2368) (2369) (2370) (2371) (2372) (2373) (2374) (2375) (2376) (2377) (2378) (2379) (2380) (2381) (2382) (2383) (2384) (2385) (2386) (2387) (2388) (2389) (2390) (2391) (2392) (2393) (2394) (2395) (2396) (2397) (2398) (2399) (2400) (2401) (2402) (2403) (2404) (2405) (2406) (2407) (2408) (2409) (2410) (2411) (2412) (2413) (2414) (2415) (2416) (2417) (2418) (2419) (2420) (2421) (2422) (2423) (2424) (2425) (2426) (2427) (2428) (2429) (2430) (2431) (2432) (2433) (2434) (2435) (2436) (2437) (2438) (2439) (2440) (2441) (2442) (2443) (2444) (2445) (2446) (2447) (2448) (2449) (2450) (2451) (2452) (2453) (2454) (2455) (2456) (2457) (2458) (2459) (2460) (2461) (2462) (2463) (2464) (2465) (2466) (2467) (2468) (2469) (2470) (2471) (2472) (2473) (2474) (2475) (2476) (2477) (2478) (2479) (2480) (2481) (2482) (2483) (2484) (2485) (2486) (2487) (2488) (2489) (2490) (2491) (2492) (2493) (2494) (2495) (2496) (2497) (2498) (2499) (2500) (2501) (2502) (2503) (2504) (2505) (2506) (2507) (2508) (2509) (2510) (2511) (2512) (2513) (2514) (2515) (2516) (2517) (2518) (2519) (2520) (2521) (2522) (2523) (2524) (2525) (2526) (2527) (2528) (2529) (2530) (2531) (2532) (2533) (2534) (2535) (2536) (2537) (2538) (2539) (2540) (2541) (2542) (2543) (2544) (2545) (2546) (2547) (2548) (2549) (2550) (2551) (2552) (2553) (2554) (2555) (2556) (2557) (2558) (2559) (2560) (2561) (2562) (2563) (2564) (2565) (2566) (2567) (2568) (2569) (2570) (2571) (2572) (2573) (2574) (2575) (2576) (2577) (2578) (2579) (2580) (2581) (2582) (2583) (2584) (2585) (2586) (2587) (2588) (2589) (2590) (2591) (2592) (2593) (2594) (2595) (2596) (2597) (2598) (2599) (2600) (2601) (2602) (2603) (2604) (2605) (2606) (2607) (2608) (2609) (2610) (2611) (2612) (2613) (2614) (2615) (2616) (2617) (2618) (2619) (2620) (2621) (

[illegible]

3) If water is used for other than irrigation, fully describe that use, being as specific as possible. Total No. of acres = 253

Stock water test feed

If you are claiming under a member of an organization, list name of organization.

[illegible]

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. ☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

It is known that the undersigned, after being duly sworn on oath, deposes (s) and says (s) that all information included herein is true, correct, and accurate to the best of (his, her, their) knowledge. (Date)

pp 2-10-78

RECEIVED

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Organisation *Association of the People's Republic of China*

Mrs. M. J. ...

[illegible]

Henry Public reading at General Store
General Store

100-2-10-78
100-2-10-78



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

Harold R. and Kathleen Fausett
11870 Lower Bench Rd
Emmett ID 83617

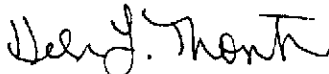
RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-04732 to A65-04732B. The suffix "B" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,


Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.
65 4732

MAP NO.

Notice is hereby given that HAROLD R FAUSSETT (Name of Claimant)

Rt 2 Emmett Idaho 83617 (Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) February April 1, 1970
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

1.2 Use Domestic .02 Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

Use Irrigation Period of Use From 4/1 To 10/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

2.7 Use Stock Water .02 Period of Use From 1/1 To 12/31
3.9 (Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

- (4) Quantity of water claimed: 0.020 = Cubic Feet Per Second, or 0.020 = C.F.S. Per Acre. DAY PER COW Acre Feet Per Annum, and/or 12 Gals. Per Minute. DAY PER COW

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 NW 1/4 Sec. 9, Twp. 7N, Rge. 3W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible PUMP AND PIPELINE 12" DIA. 1/2 MI. L.

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>7N</u>	<u>3W</u>	<u>9</u>							X										
<u>7N</u>	<u>3W</u>	<u>9</u>							<u>.253</u>										<u>.253</u>

Total No. of acres .253

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock Water For 200 Head

- (7) Effluent, sewage waste, or return water from this use is discharged into

- (8) If you are claiming water as a member of an organization, list name of organization

- (9) Remarks

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

May 18, 1971 (Date)

Individual RP 2-10-78

Harold R Faussett (Signature of Claimant)

Kathleen Faussett (Signature of Sponsor)

Organization

State of Idaho

County of Blaine

On this 18 day of May, in the year 1971, before me,

a notary public, personally appeared Harold R Faussett & Kathleen Faussett

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,

corporation, partnership or) executed the same.

My commission expires Oct 8, 1974

Notary Public residing at Emmett, Idaho

alw 2-10-78

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-4732

1. Name of Applicant. Harold Fausett
 2. Priority. 2-1-1971
 3. Source of Water. Groundwater
 4. Determine Purpose and Quantity of Water Found Used:

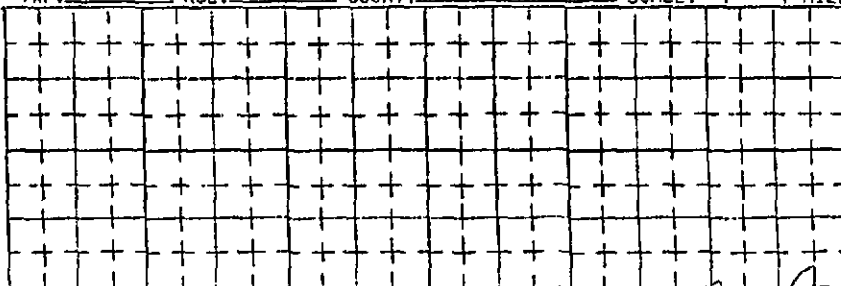
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
.04... Use Dom Stk Period of Use From 1-1 To 1-2-31
 Use Period of Use From To
 Use Period of Use From To

5. Location of Point of Diversion: SW NW of Section 9
 Twp. 7N, Rge. 3W County of Gem
 6. Describe Diversion Works: Well/pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7N</u>	<u>3W</u>	<u>9</u>										X							

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE



8. Purpose Other Than Irrigation: 1 dom. household and
with inside and outside use and stk
 9. Remarks: Well located at east end of brick
house

This examination was made on the 7 day of April, 1972

(Signed)

Robert D. Barnes
 EXAMINER.

CLE (D) NUMBER -

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+ - - - - - - - - LAST NAME - - - - - + + - FIRST NAME - - - + + - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - +

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*** C - CURRENT INTER ***
SIMPLET CATTLE CO.

1 - S.C. BOX 27

$\frac{1}{2}$ —

$\frac{1}{4}$ —

CITY- ALBANY
PHONE - 202-660-0000

STATL- IC ZIP- 83707

*** L - ORIGINAL OWNER ***
FAUSETT

ALLI S.

1 - 11570 LOWER BENCH RD.

2
1

CITY- EMMETT
PHONE - 202-000-0000

STATE- ID ZIP- 83617

*** K - ALSO KNOWN AS ***
SIMPLLOT

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92	—
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95	—
96	—
97	—
98	—
99	—
100	—

CITY- BUTTE
PHONE - 263-000-0666

STATE- 10 ZIP- 83707

```

+ - - PRIORITY DATA - - +           + - - - REGION - - - +           + - - - STAGE - - - +           + - - - STATUS - - - - +
      02/01/1971 ✓                   14 WESTERN                      2 - DECEMBER

```

+ - - - - SOURCE - - - - - +															+ - - - - TRIIBUTARY - - - - - +														
GROUNDWATER																													
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1																													

[illegible]

07N 05W 9 SW NW / (43) 5E4

CLDE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040	1.20
54 - STECKWATER	01/01	12/31	0.020	2.70

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.640		0.90				0.0			
1	0.00	1	0.00	1	0.00	1	0.00	1	0.00
2	0.00	2	0.00	2	0.00	2	0.00	2	0.00
3	0.00	3	0.00	3	0.00	3	0.00	3	0.00
4	0.00	4	0.00	4	0.00	4	0.00	4	0.00
5	0.00	5	0.00	5	0.00	5	0.00	5	0.00
6	0.00	6	0.00	6	0.00	6	0.00	6	0.00
7	0.00	7	0.00	7	0.00	7	0.00	7	0.00
8	0.00	8	0.00	8	0.00	8	0.00	8	0.00
9	0.00	9	0.00	9	0.00	9	0.00	9	0.00
10	0.00	10	0.00	10	0.00	10	0.00	10	0.00
11	0.00	11	0.00	11	0.00	11	0.00	11	0.00
12	0.00	12	0.00	12	0.00	12	0.00	12	0.00
13	0.00	13	0.00	13	0.00	13	0.00	13	0.00
14	0.00	14	0.00	14	0.00	14	0.00	14	0.00
15	0.00	15	0.00	15	0.00	15	0.00	15	0.00
16	0.00	16	0.00	16	0.00	16	0.00	16	0.00
17	0.00	17	0.00	17	0.00	17	0.00	17	0.00
18	0.00	18	0.00	18	0.00	18	0.00	18	0.00
19	0.00	19	0.00	19	0.00	19	0.00	19	0.00
20	0.00	20	0.00	20	0.00	20	0.00	20	0.00
21	0.00	21	0.00	21	0.00	21	0.00	21	0.00
22	0.00	22	0.00	22	0.00	22	0.00	22	0.00
23	0.00	23	0.00	23	0.00	23	0.00	23	0.00
24	0.00	24	0.00	24	0.00	24	0.00	24	0.00
25	0.00	25	0.00	25	0.00	25	0.00	25	0.00
26	0.00	26	0.00	26	0.00	26	0.00	26	0.00
27	0.00	27	0.00	27	0.00	27	0.00	27	0.00
28	0.00	28	0.00	28	0.00	28	0.00	28	0.00
29	0.00	29	0.00	29	0.00	29	0.00	29	0.00
30	0.00	30	0.00	30	0.00	30	0.00	30	0.00
31	0.00	31	0.00	31	0.00	31	0.00	31	0.00
32	0.00	32	0.00	32	0.00	32	0.00	32	0.00
33	0.00	33	0.00	33	0.00	33	0.00	33	0.00
34	0.00	34	0.00	34	0.00	34	0.00	34	0.00
35	0.00	35	0.00	35	0.00	35	0.00	35	0.00
36	0.00	36	0.00	36	0.00	36	0.00	36	0.00
37	0.00	37	0.00	37	0.00	37	0.00	37	0.00
38	0.00	38	0.00	38	0.00	38	0.00	38	0.00
39	0.00	39	0.00	39	0.00	39	0.00	39	0.00
40	0.00	40	0.00	40	0.00	40	0.00	40	0.00
41	0.00	41	0.00	41	0.00	41	0.00	41	0.00

TWN	RNG	SEC	TRACT	LOT	ACRES	BLDG	USE	DESCRIPTION	COUNTY
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TWN	RNG	SEC	TRACT	LET	ACRES	CODE	DESCRIPTION	COUNTY
07N	03W	9	SW NW	—		04	Stockwater	45- GEN
07N	13W	9	SW NW	—		43	DOMESTIC	(45) GEN

+ - - DIVERSION MEANS - well & Pump

+ - - NEW-IRRIGATION USE - domestic-house & stockwater

+ - - OTHER RIGHTS FOR SAME USE - *none*

WATER RIGHT NUMBER - A55-04732

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - ALL WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CUPE, ET AL.

+ - - - - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 02/14/90 PEPPERSA 02/03/91 PEPPERSA

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39578
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 00/00/0000	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TYPE ERROR FLAG	-	POL OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

* 4938.00 8

DATA ENTRY 
04/92

"Verified By"
Linda Marie Ortho-PQ
AUG 1992
Watermaster Records
COURT Photos
Field Exam
Other (see Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 19 1992

CERTIFIED
NOV 24 1992
WATER EXAMINER

* Duplicate filing



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

J R Simplot Co
Environmental and Regulatory Affairs
PO Box 27
Boise, ID 83707-0027

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-04732 to A65-04732A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

A handwritten signature in cursive script that reads 'Helen L. Thornton'.

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

MICROFILMED

OCT 21 1996