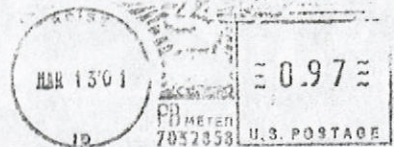


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

NO STOP
RETURN TO
RACHEL L HANSON
2135 NW 3RD AVE RT #1
FRUITLAND ID 83619

65-4651

4652



Idaho Department of Water Resources

Claim Number: 65-04651

Legal: T08N, R05W, S26

Reviewed By:

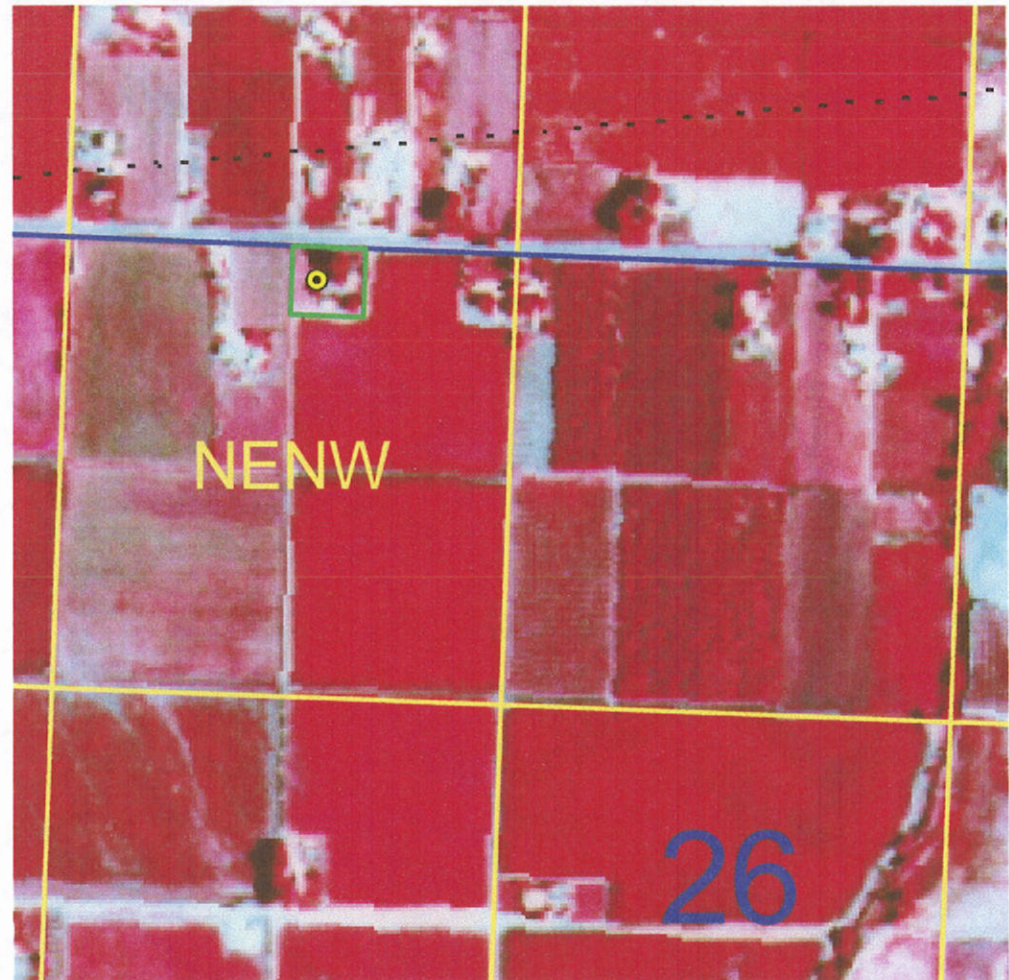
Ron Howerton
Sr Water Agent

● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo

0

0.25

0.5 Miles



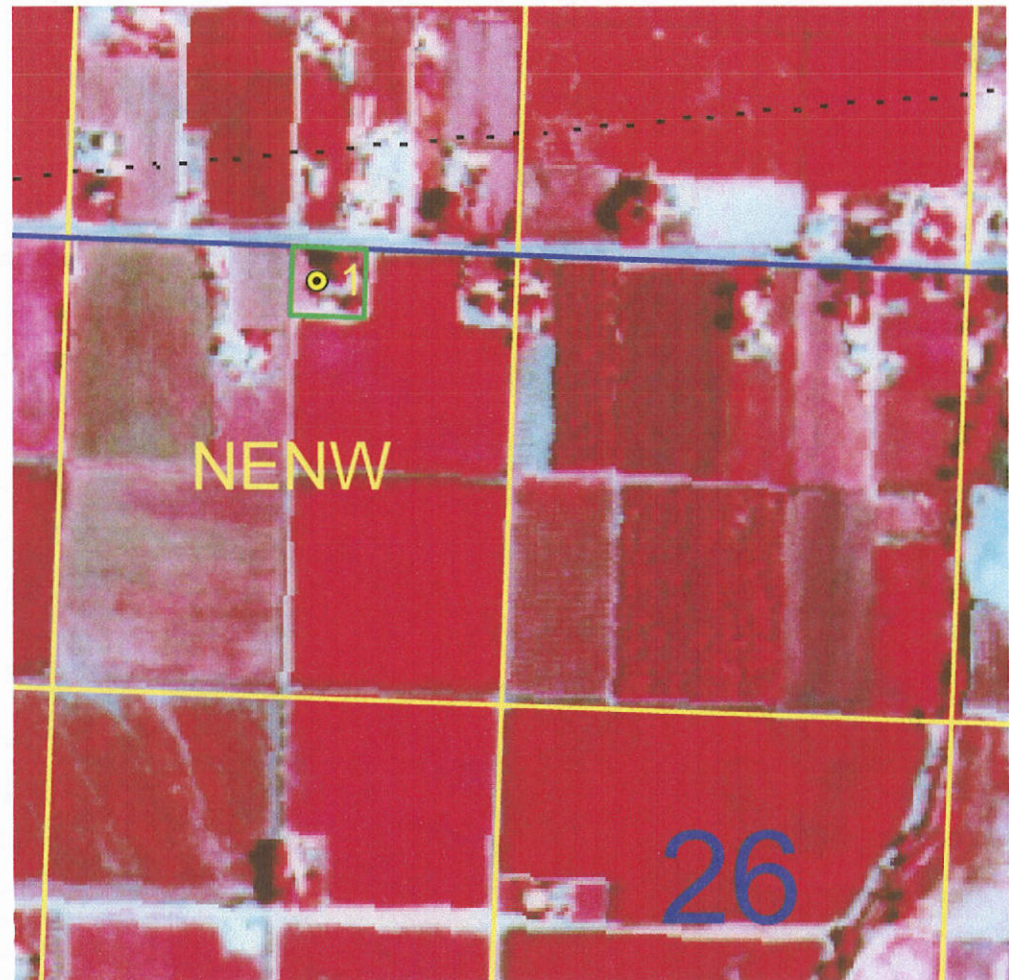
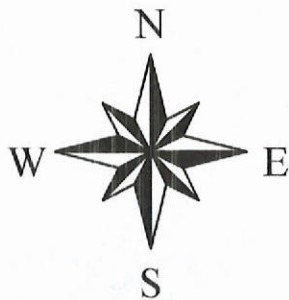
Idaho Department of Water Resources

Claim Number: 65-04651

Legal: T08N, R05W, S26

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

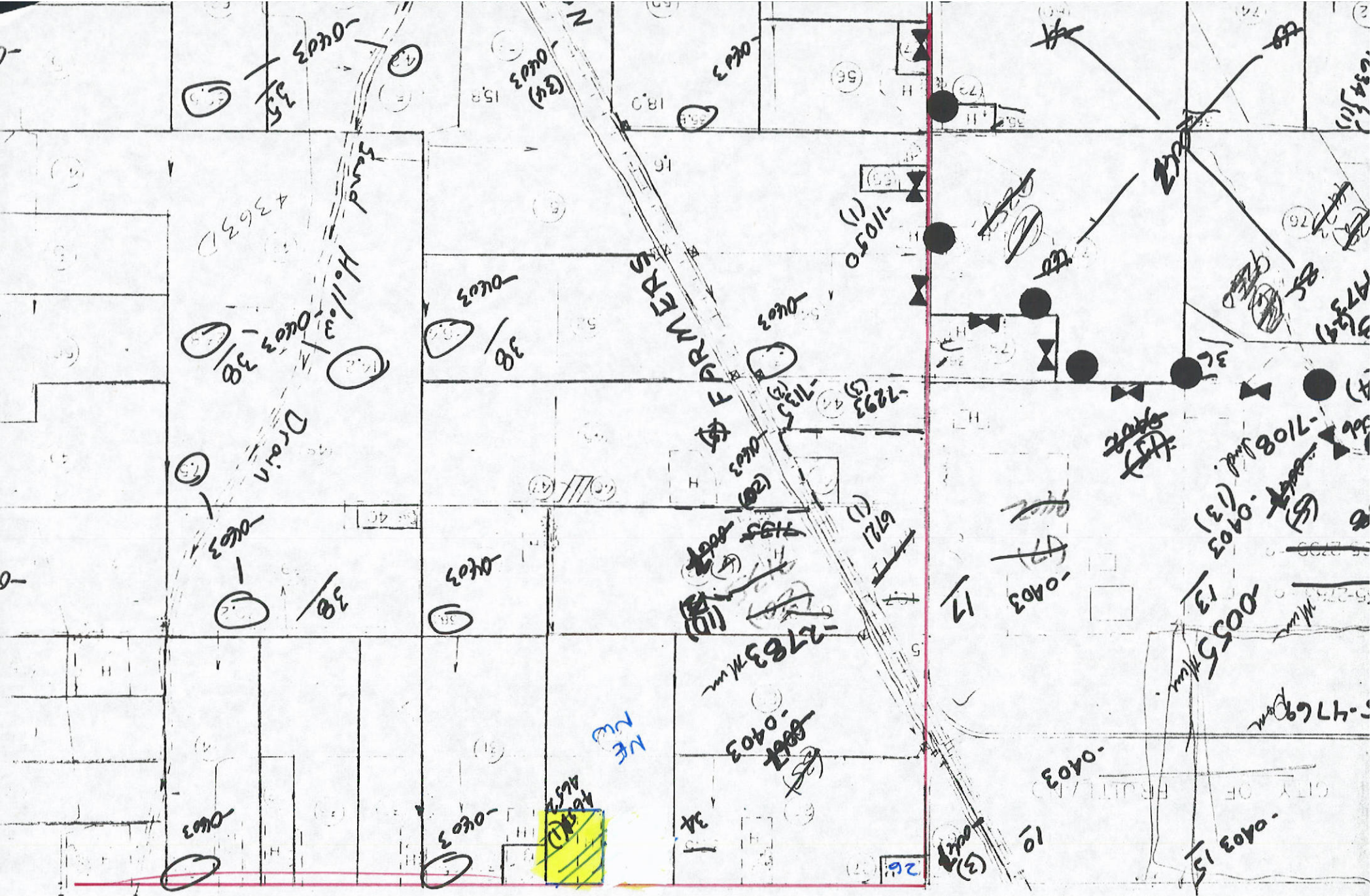
0

0.25

0.5 Miles



PRBA BLUELINE
MAP E
T&N RSW 52L NEWM
65-04651 & 65-04652



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04651
Date Received: 4/05/1990
Receipt No: X999999
Received By: _____

RECEIVED
APR 02 1991

Department of Water Resources
Western Regional Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RACHEL L. HANSON 208-452-4487
Address: 2135 NW 3RD AVE. RT. #1
FRUITLAND, ID 83619

2. Date of Priority: JUN 01, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	26	NE	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	26	NE	NW		IRR	1.0
Section Acres							1.0

A65-04651

Page 1

Date: 08/24/90

MICROFILMED
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-04651

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Rachel L. Hanson

Mailing Address
(including zip code) 2135 NW 3rd Ave R7#1

83619

Phone Number (208) 452-4487

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04651

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ALBERT N. HANSON *Deceased*
ADDRESS: ROUTE 1
FRUITLAND, ID 83619

NAME: RACHEL L. HANSON
ADDRESS: ROUTE 1 *2135 NW 3rd Ave.*
FRUITLAND, ID 83619

RECEIVED
APR 5 1990

Department of Water Resources

2. DATE OF PRIORITY: JUN 01, 1913

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	26	NE	NW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LCT	USE	ACRES
08N	05W	26	NE NW		IRR	1.0
SECTION ACRES						1.0
TOTAL ACRES						1.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Rachel L. Hanson DATE: 4-3-90
DATE: 2-23-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Layette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 3rd DAY
OF April 19 90

Linda L. Backer
NOTARY PUBLIC

SEAL

RESIDING AT Fruitland Idaho

MY COMMISSION EXPIRES 3-1-94
DATE: 01/23/90 2582

4/3/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HansonCLAIM IDENT. NO. AVS-04651DATE RECEIVED 4-5-90

CK # _____

AMOUNT \$ exempt

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Require Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Require Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Require Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Require Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Require Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Require Info? *

Claim checked by: [Signature]Date: 8-6-90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 22 1992

con

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

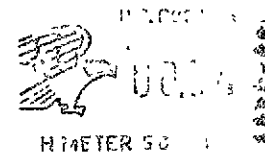


**NO SUCH
NUMBER**

*No New
address found.*

N

*65-4651
4652*

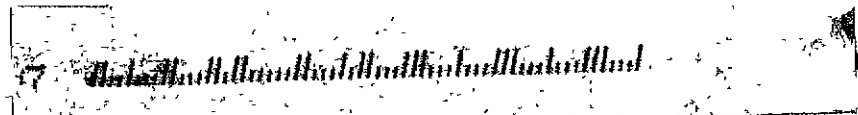


RECEIVED
JUL - 9 2002
Department of Water Resources

NAME AND ADDRESS:

RACHEL T. HANSON

IDAHO, ID 83619



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-04651

NAME AND ADDRESS RACHEL L HANSON
2135 NW 3RD AVE RT #1
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO
MORE THAN .02 CFS PER ACRE.

PRIORITY DATE. 06/01/1913

POINT OF DIVERSION: T08N R05W S26 NENW Within Payette County

PURPOSE AND PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic		01-01 TO 12-31	0.04 CFS
			1.20 AFY
Irrigation		03-15 TO 11-15	0.02 CFS
			1.20 AFY

PLACE OF USE. Irrigation Within Payette County
T08N R05W S26 NENW 1.0
1.0 Acres Total

Domestic Within Payette County
Same as Irrigation

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

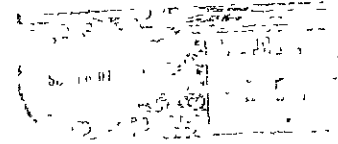
Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 65-04651

JUL 10 2002
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED



R

65-4651
4652

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

RACHEL L HANSON
2135 NW 3RD AVE Rm 1
FRUITLAND ID 83619

NO SURETY
NUMBER

RECEIVED

SEP 20 2001

Department of Water Resources

[Handwritten mark]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4651

NAME AND ADDRESS: RACHEL L HANSON
2135 NW 3RD AVE RT #1
FRUITLAND ID 83619

SOURCE: GROUND WATER TRIBUTARY.

QUANTITY: 0.040 CFS
1.20 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.
THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1913

POINT OF
DIVERSION: T08N R05W S26 NENW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.020 CFS 1.20 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: IRRIGATION Within PAYETTE County

T08N R05W S26 NENW 1.0

DOMESTIC same as IRRIGATION

1 ACRES TOTAL

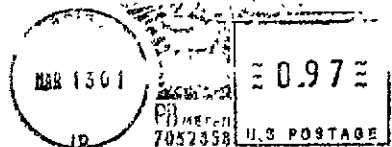
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION



11/14/2000

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-4651

Owner Type Name and Address
Current Owner RACHEL L HANSON
 2135 NW 3RD AVE RT #1
 FRUITLAND, ID 83619
 (208)452-4487

Priority Date: 06/01/1913
Basis: Decreed
Status: Valid

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.02 CFS	1.2 AFA
DOMESTIC	01/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.04 CFS	1.2 AFA

Point(s) of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
08N 05W 26 NE NW 0 PAYETTE

IRRIGATION Use:
Acre Limit: 1

DOMESTIC Use:
Number of homes: 1

Place(s) of use:
Place of Use Legal Description: IRRIGATION PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	05W	26		NENW 1	

Place of Use Legal Description: DOMESTIC same as IRRIGATION
Total Acres: 1

- Conditions of Approval:
1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
 2. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 3. N12 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Quantity THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

Idaho Department of Water Resources

Claim Number: 65-04651

Legal: T08N, R05W, S26

Reviewed By:

Ron Howard
Sr. Water Engineer



Point of Diversion

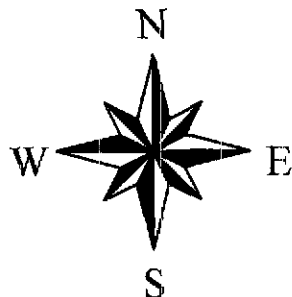


Place of Use



Section Lines

Quarter Quarter Lines



1987 Napp Photo

0

0.25

0.5 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:11:21
05/26/00
348

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-04651

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RACHEL L HANSON	06/01/1913	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.020 CFS 0.040 CFS	1.20 AFA 1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S26 NENW

PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	05W 26	:		:		:	01	:		:		:		:		:		1.0
TOTAL ACRES																	1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-04651

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERT N. HANSON	06/01/1913	IRRIGATION	03/15 11/15	0.020 CFS	1.20 AFA
C	RACHEL L. HANSON ROUTE 1 FRUITLAND ID 83619		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S26 NENW

PAYETTE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM
08N	05W	26	:				:	01			:				:			:	1.0
TOTAL ACRES																		1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:

65-00403X 65-04652 65-13373

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4652 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates:	App. Received:	Priority Date:	06/01/1913
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

QMF E28
Pmk

C18

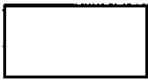
NEW IRR - 1 HOME N10 N12

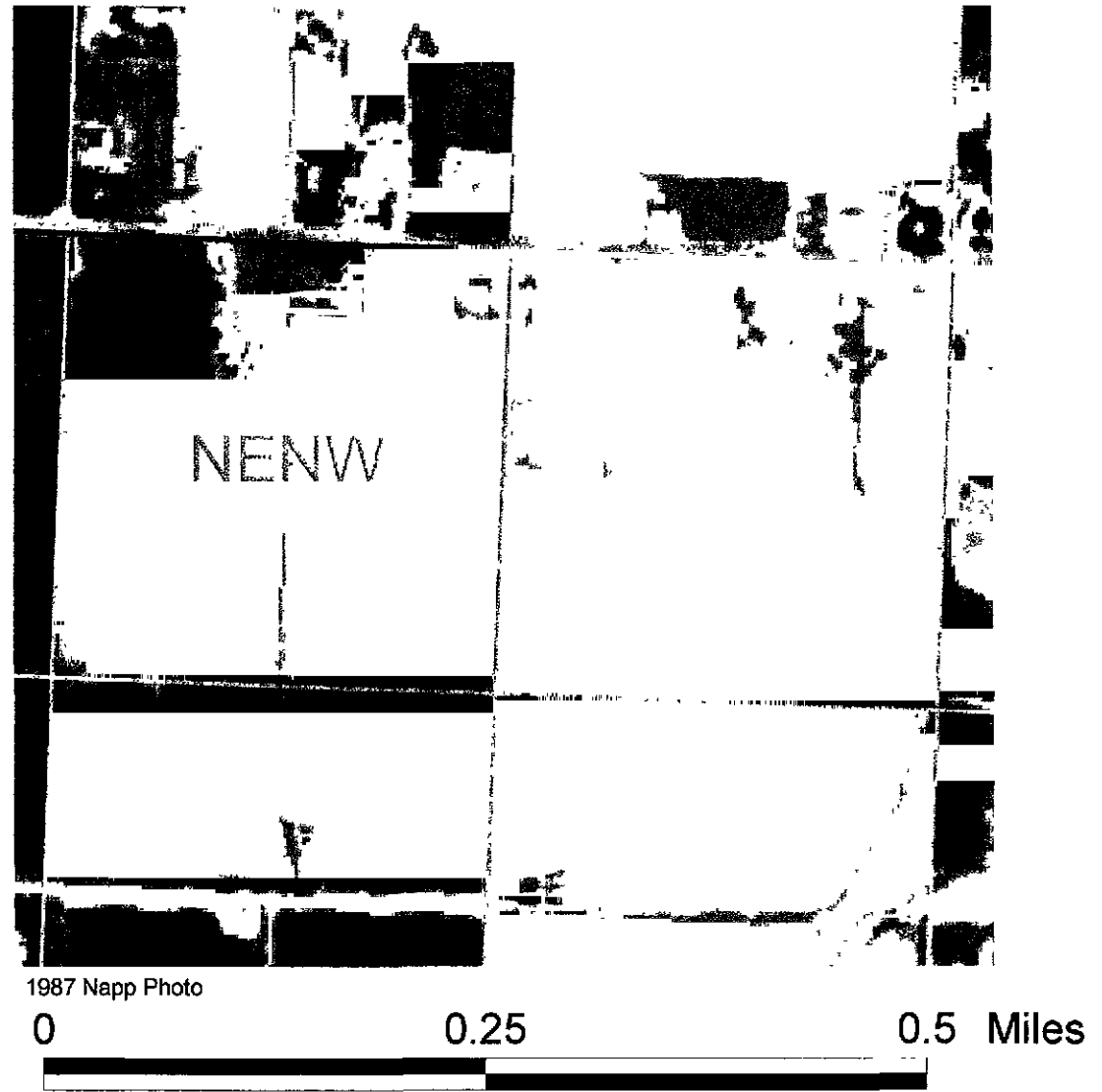
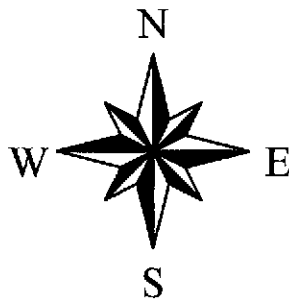
Idaho Department of Water Resources

Claim Number: 65-04651

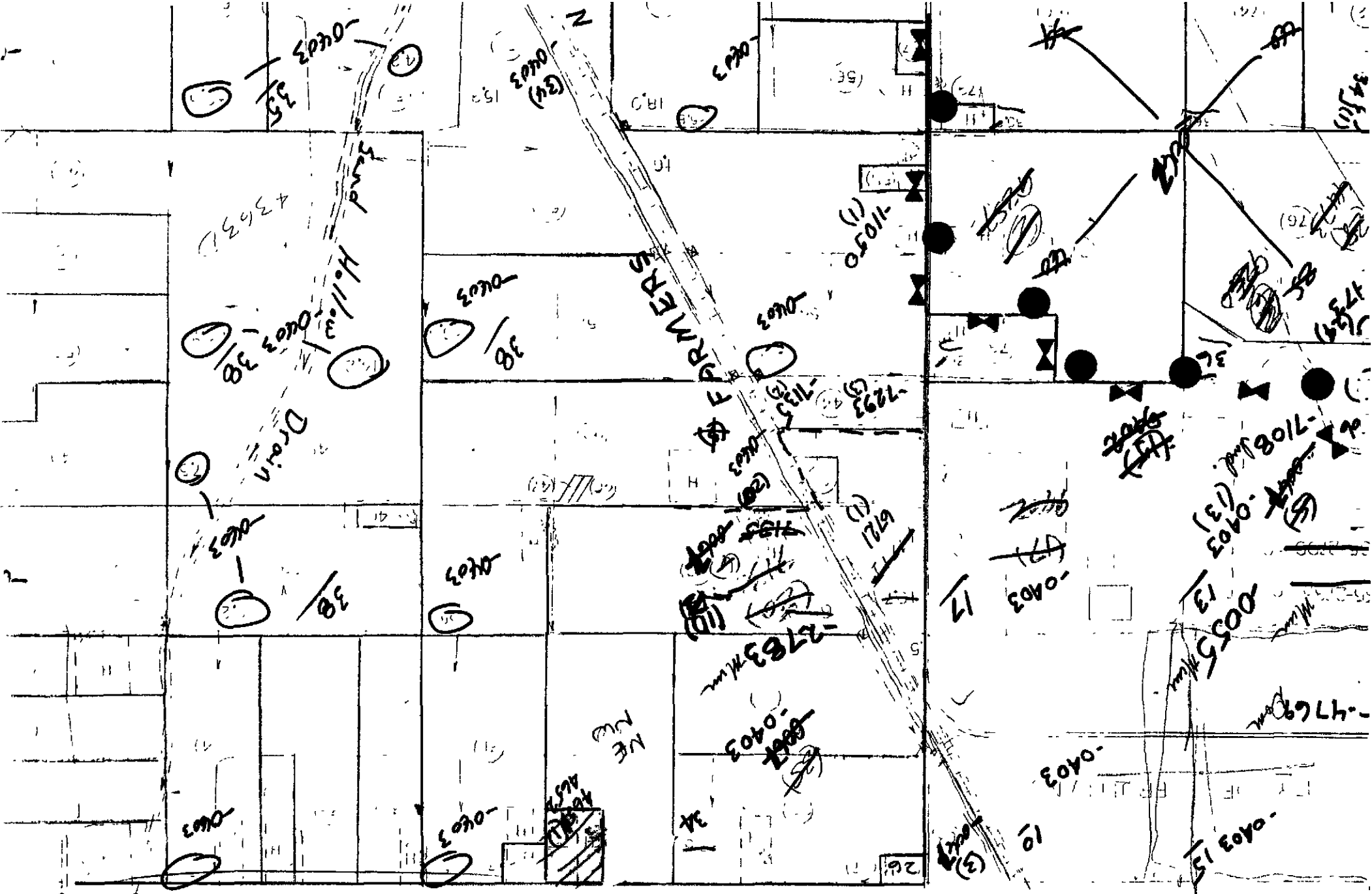
Legal: T08N, R05W, S26

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



PRBA BLUELINE
 MAP E
 T8N R5W S2E NEWM
 65-04651 & 65-04652



A. ROOT WATER RIGHT NUMBERS: A65-04651

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	26	NE	NW		HANSON, RACHEL L	A65-04651 /	1.0	65-04651 /	1.0	42.0
			NE	NW		VANHOOSER, JOHN L	A65-21475 /	-	/		
			NE	NW		VAN HOOSER, JOHN	65-04646 /	65-04646 /			
			NE	NW		HANSON, RACHEL L	A65-04652 /	1.0	65-04652 /	1.0	
			NE	NW		NOBLE DITCH CO LTD	A65-00403X /	37.0	65-00403X /	37.0	
			NE	NW		VAN HOOSER, JOHN	A65-04646 /	-	/		
			NE	NW		VANHOOSER, JOHN L	65-21475 /	-	/		
			NE	NW		SKINNER, LUTHER P	A65-21539 /	-	/		
			NE	NW		SCOTT L CAMPBELL, ELAM & BURKE	A65-02927G /	37.0	-	/	
			NE	NW		SKINNER, LUTHER P	65-21539 /	-	/		
			NE	NW		NOBLE DITCH CO LTD		65-13373 /	37.0		

ADDITIONAL POU FOUND

TOTAL ACRES	A65-04651	1.00	1.00	42.00
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POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-04651	GROUNDWATER	HANSON, RACHEL L	0.040	0.040	1.20	1.20
A65-00403X	PAYETTE RIVER	NOBLE DITCH CO LTD	49.050	0.005		
A65-02927G	PAYETTE RIVER, NORTH FORK	SCOTT L CAMPBELL, ELAM & BURKE			10000.00	1.19
A65-04652	WASTE WATER	HANSON, RACHEL L	0.020	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-04651	DOMESTIC	HANSON, RACHEL L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04651	IRRIGATION	HANSON, RACHEL L	FROM 03-15 TO 11-15	0.020 CFS	1.20 AF/A
A65-21475	DOMESTIC	VANHOOSER, JOHN L	FROM 01-01 TO 12-31	0.040 CFS	
65-04646	DOMESTIC	VAN HOOSER, JOHN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04646	DOMESTIC	VAN HOOSER, JOHN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-21475	DOMESTIC	VANHOOSER, JOHN L	FROM 01-01 TO 12-31	0.040 CFS	
A65-21539	DOMESTIC	SKINNER, LUTHER P	FROM 01-01 TO 12-31	0.040 CFS	
65-21539	DOMESTIC	SKINNER, LUTHER P	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-04651 Date: 2-23-00

Overlapping POU Claim #'s: 65-04652

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	26					1												1
GIS								1												1
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 269

POD_ID #(s): 214

Total Claimed Acres: 1

Total GIS Acres: 1

COMMENTS:

per tax plats & PRBA blue lines