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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04631

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED
Abandoned
APR 10 1990

Department of Water Resources *PAS 4/10/90*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: LOUIS ENGLEHORN
ADDRESS: ROUTE 1
FRUITLAND, ID 83619

NAME: LESLIE CLAIRE ENGLEHORN
ADDRESS: ROUTE 1
FRUITLAND, ID 83619

2. DATE OF PRIORITY: JAN 01, 1933

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	27	SW	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
08N	05W	27	SE SW		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

VS

A & C CORP., ET AL.

DECREE DEFENDANT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) _____

Mailing Address
(including zip code) _____

Phone Number () _____ - _____

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *Louis Englehorn* DATE: ABANDONED

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF _____) SS.
_____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY

OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

MY COMMISSION EXPIRES _____

65-4471
Claim No.

RECOMMENDED RIGHT

LOUIS and LESLIE CLAIRE ENGLEHORN
Route 71
Fruitland, Idaho 83619

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Jan 1, 1933
- (2) Source of water: (Name of stream, lake, spring, etc., or groundwater) groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity
(cfs, gpm, af, etc.) | Use
(Domestic, irrigation, stock, etc.) | Period of Use From | To |
|----------------------------------|--|--------------------|-------|
| 0.04 C.F.S. | domestic | 1/1 | 12/31 |
| Quantity | Use | Period of Use From | To |
| Quantity | Use | Period of Use From | To |
| Quantity | Use | Period of Use From | To |
- (4) 0.04 C.F.S. TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SW 1/4 Sec 27 Twp 3N Rge 5W B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give class and capacities; be as specific as possible. pump and pipeline
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NW 1/4	NW 1/4	SW 1/4	SW 1/4	NW 1/4	NW 1/4	SW 1/4	SW 1/4	NW 1/4	NW 1/4	SW 1/4	SW 1/4	NW 1/4	NW 1/4	SW 1/4	SW 1/4	
27	27	27														X			
Twp 3, Rge 5, Fruitland, Bannock																			

- Total No. of acres: _____
- (7) If water is used for other than irrigation, fully describe that use, being as specific as possible.
- (8) Effluent, sewage waste, or return water from this use is discharged into: _____
- (9) If you are claiming water as a member of an organization, list name of organization: _____
- (10) Remarks: Home 4020
- (11) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case: _____
☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

DATE OF EXAM 2/25/74 FIELD EXAMINER Larry J. Loge