

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

JAMES M. DAVIS
MARY L DAVIS
203 NE 16TH ST
FRUITLAND ID 83619

RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

65-4497

Sent again
3-19-01

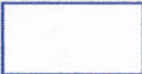
495 N 20th St
Payette

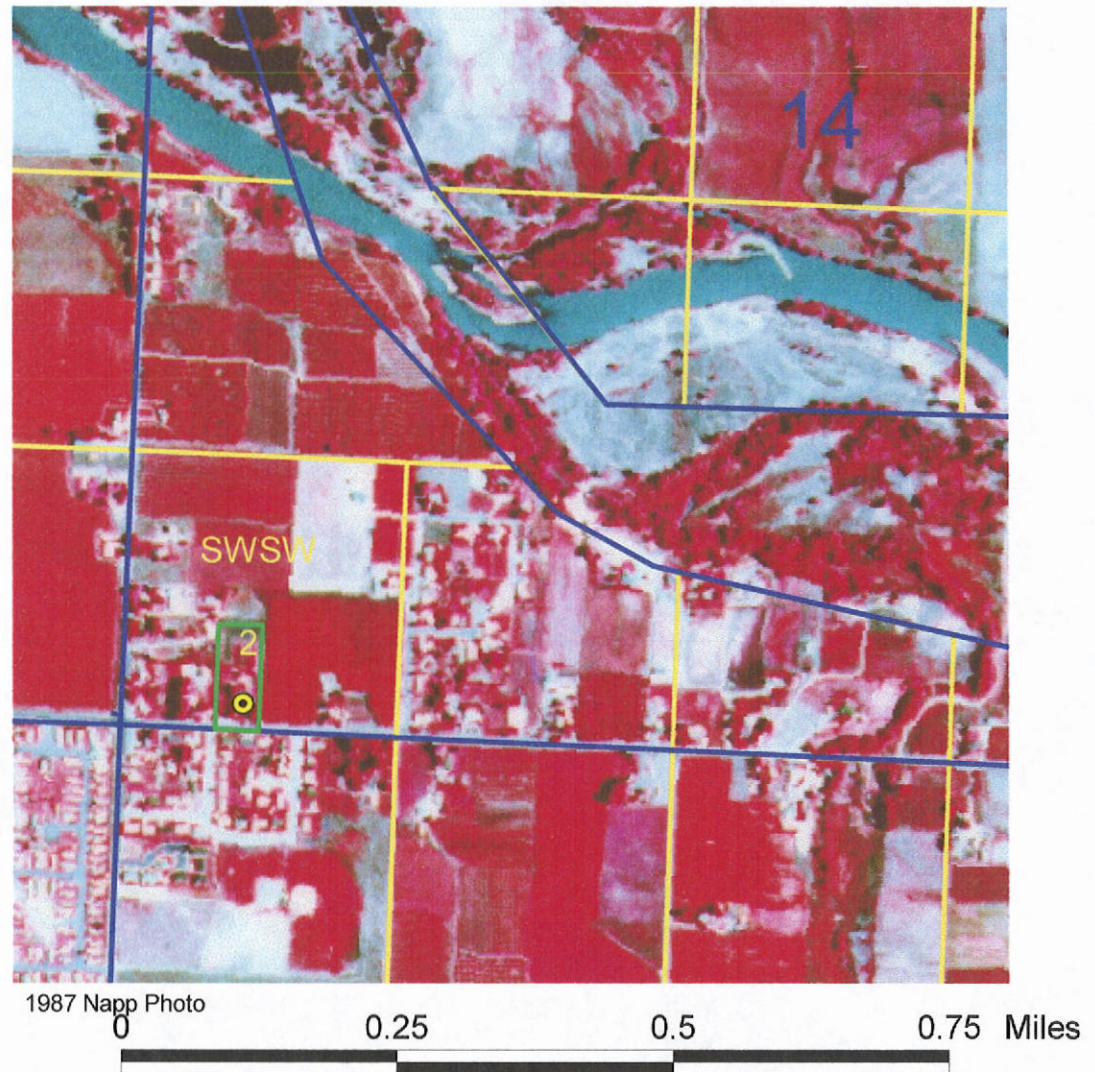
Idaho Department of Water Resources

Claim Number: 65-04497

Legal: T08N, R05W, S14

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines





65-04497

T8N, R5W, S14, SWSW - MAP'D PRBA BLUELINE

38

9190

4831 D

6824 CD

-0067

36

4623 D
4624 D
4625 D

4641 E
-0066

COUNTRY ESTATES

GOLF LOT 1

GOLF LOT 2

GOLF LOT 3

9190

Hollow

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

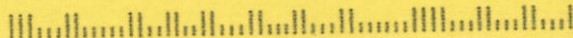
IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

46632

Idaho Department of Water Resources

DAVID203 836192012 IN 04/19/95
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

✓
Contact
Postage Expired
Address
No Address
Attempted - Not Known
No Such Street
No Such Number
Route No. 2
Carrier Initials L
Date

RECEIVED
APR 21 1995

Department of Water Resources

JAMES M DAVIS
MARY L DAVIS
203 NE 16TH ST
FRUITLAND ID 83619

A65-04477

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04497
Date Received: 4/16/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. DAVIS 208-452-3224
Address: 203 N.E. 16TH ST.
FRUITLAND, ID 83619

Name: MARY L. DAVIS 208-452-3224
Address: 203 N.E. 16TH ST.
FRUITLAND, ID 83619

2. Date of Priority: OCT 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	14	SW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.040		1.20

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	14	SW	SW		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A65-04497

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) James M. Davis

Mary L. Davis

Mailing Address
(including zip code) 203 N. E. 16th St.

Fruitland, ID 83619

Phone Number (208) 452 - 3224

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04497

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JAMES M. DAVIS
ADDRESS: ROUTE 1, BOX 18
FRUITLAND, ID

83619

NAME: MARY L. DAVIS
ADDRESS: ROUTE 1, BOX 18
FRUITLAND, ID

83619

RECEIVED
APR 16 1990

Department of Water Resources

2. DATE OF PRIORITY: OCT 01, 1962

3. SOURCE: GROUNDWATER TRIS. TC:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	14	SW	SW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.080 C.F.S. (AND/CR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LCT	USE	ACRES
08N	05W	14	SW	SW		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James M. Davis DATE: 4-11-90
Mary R. Davis DATE: 4-11-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11th DAY
OF April 19 1990

Cathy Limbaur
NOTARY PUBLIC

SEAL

RESIDING AT Fruitland

MY COMMISSION EXPIRES 5/31/95

65-04497

PAGE

3

DATE: 01/23/90

2153

MICROFILMED

SEP 22 1992

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

James M. & Mary Davis

CLAIM IDENT. NO.

A65-04497

DATE RECEIVED

4/16/90

CK #

AMOUNT \$

X999999

Required

1. Is the name and address complete with zip code?

YES

NO

Info?

2. Is a priority date entered?

Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?
(see Item No. 17 for checking other water rights)

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim)

17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right

18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

20. Has the claim been signed, sealed, and dated by a notary?

21. Was this claim filed on time, or was an extension granted?

22. Is the fee enclosed correct?

Exempt

Payette
*decree

MICROFILMED

SEP 22 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: *A*

Date: *12-21-90*

Claim must be returned to claimant:

 X (Yes) *X* (No)

Claimant must be notified of modifications:

 X (Yes) *X* (No)

Receipt Prepared by:

 N/A

Date:

Claim data entered by:

 NH

Date:

 12-21-90

Checked by:

Date:

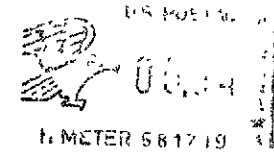
Sent to claimant by:

Date:

Comments:

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED
JUL 09 2002
WATER RESOURCES
WESTERN REGION



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

65-4497

VAAZ

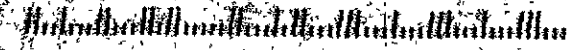
RECEIVED
JUL - 5 2002

Department of Water Resources

NAME AND ADDRESS:

JAMES M DAVIS
MARY L DAVIS
203 NE 16TH ST
FRUITLAND, ID 83619

No New address
Found - several choices



PAGE 1
Jun-27-2002

Ø

WHA-2

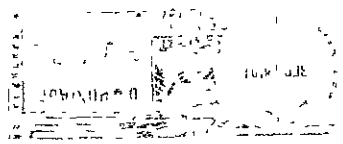
JAMES M DAVIS
MARY L DAVIS
203 NE 16TH ST
FRUITLAND ID 83619

TO

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

65-4497

ADDRESS SERVICE
REQUESTED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



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AS ADDRESSED,
UNABLE TO FORWARD
JAMES M. DAVIS

MARY L. DAVIS
203 NE 18TH ST
FRUITLAND ID 83619

RECEIVED

MAR 16 2001

WATER RESOURCES
WESTERN REGION

495 N 20th St

Payette

Sent again
3-19-01

11/03/2000

**IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW**

RIGHT NUMBER: 65-4497

NAME AND ADDRESS: JAMES M DAVIS 208-452-3224
MARY L DAVIS
203 NE 16TH ST
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC
USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/01/1962

POINT OF DIVERSION: T08N R05W S14 SWSW Within PAYETTE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.04 CFS 1.2 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS 1.2 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T08N R05W S14 SWSW
IRRIGATION Within PAYETTE County
T08N R05W S14
SWSW 2 ACRES TOTAL

2

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT
FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:10:46
05/26/00
316

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-04497

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M DAVIS	10/01/1962	IRRIGATION	03-15 11-15	0.040 CFS	1.20 AFA
C	MARY L DAVIS		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.080 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S14

SWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	14	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

d18

p10
p12

1- HOME

WR5809NP
No. 65-04497

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M. DAVIS	10/01/1962	IRRIGATION	03/15 11/15	0.040 CFS	1.20 AFA
C	MARY L. DAVIS		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	ROUTE 1, BOX 18					
	FRUITLAND ID 83619					
				TOTAL DIVERSION:	0.080 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S14 SWSW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	14	:																	:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00066

Dates:	App. Received:	Priority Date:	10/01/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

C18

Pou VERIFIED
BY PRBA BLUELINE

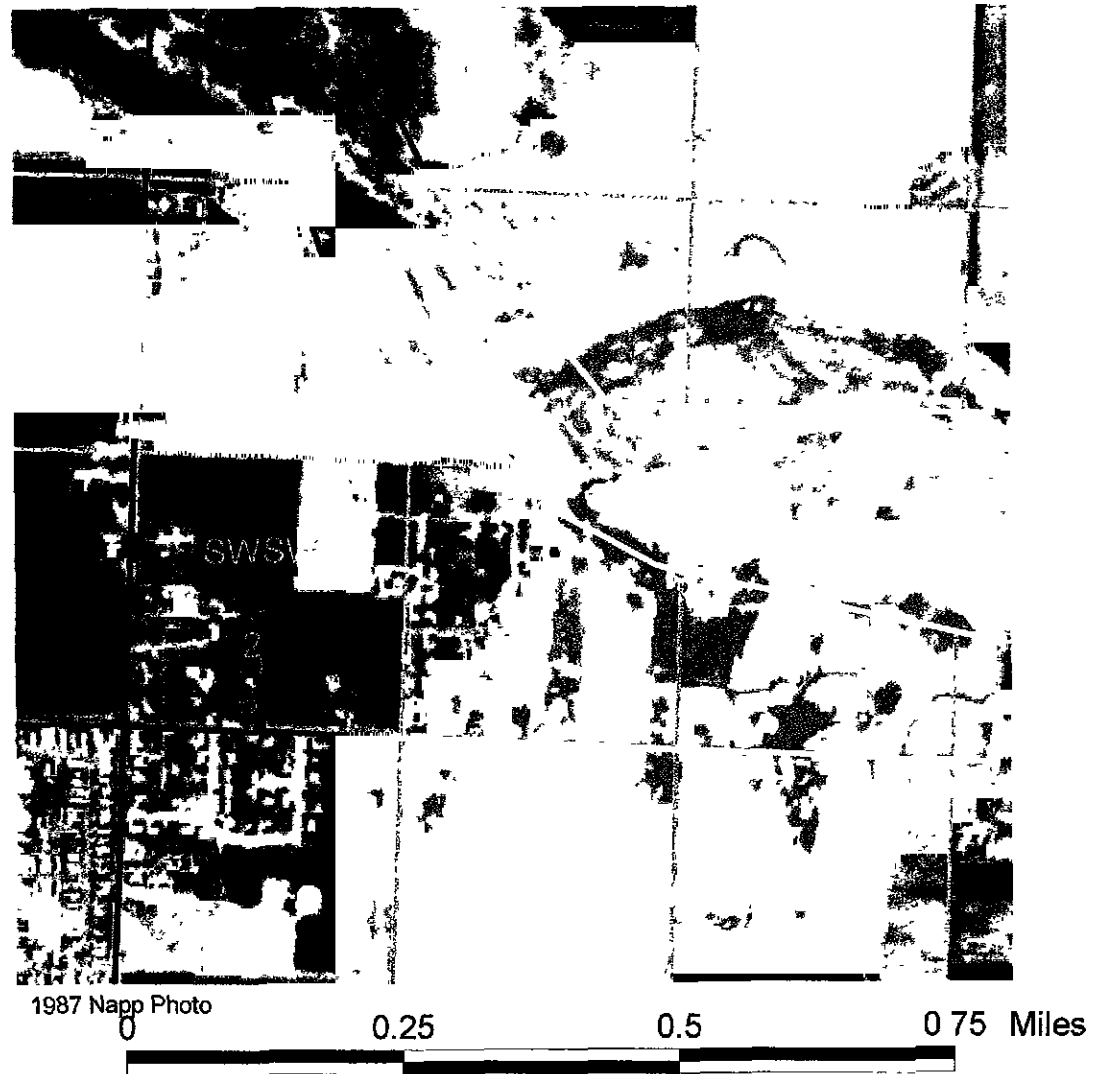
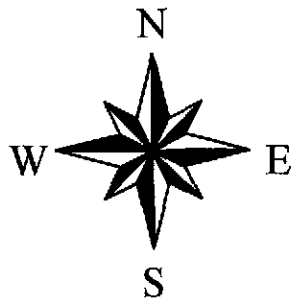
Idaho Department of Water Resources

Claim Number: 65-04497

Legal: T08N, R05W, S14

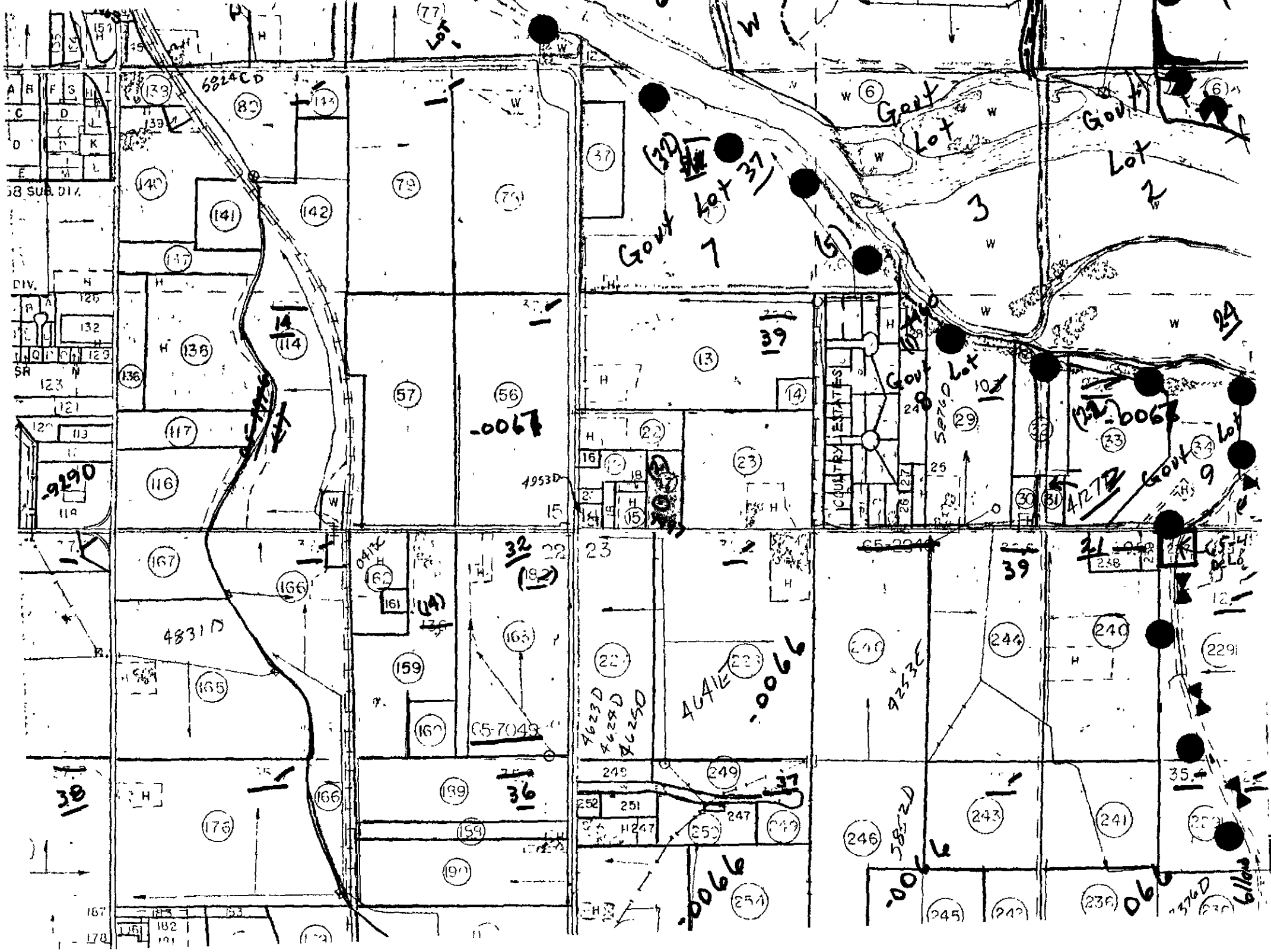
Reviewed By:

- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- - - Quarter Quarter Lines



65-04497

7 8N, 125W, 314, SWSW - MAT "D" PRBA BLUELINE



9

IDENT. NO. 54587 RECEIVED
MAY 19 1971

tment of Water Administration
as a right to the diversion

October, 1962

gascandensis

1.2	Use	Domestic	04	(Domestic, irrigation, stock, etc.)	Period of Use	From	10-1-62	To	continuously since
9.0	Use	Irrigation	04	(Domestic, irrigation, stock, etc.)	Period of Use	From	Mar 1-63	To	10-1-65
10.2	Use			(Domestic, irrigation, stock, etc.)	Period of Use	From		To	

(5) A) Point of Diversion: Give location of point where water is diverted from its source. SW $\frac{1}{4}$,
Sec. 14 / Twp. 8 / Rge. 5 / B.M.; additional points: _____

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 32

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic household use

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank
(irrigation water used through sprinklers)

(8) If you are claiming water as a member of an organization, list name of organization. _____

(9) Remarks _____

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 18, 1971
(Date)

J. M. R. R. R.
(Signature of Claimant)

I have to leave

Organization 1701150-0000 alu

~~SECRET~~ 02-12-77

State of Idaho 12-12-77

25.	Organization	
	East	

County of Bohemia)
On this 18th day of May in the year 1971 before me

a notary public, personally appeared James M. Davis & Mary L. Davis
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same. Mary L. Davis

Notary Public residing at Payette, Idaho

My commission expires June 15-1974

alw 11-29-77

A. ROOT WATER RIGHT NUMBERS: A65-04497

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	14	SW	SW		DAVIS, JAMES M	A65-04497 /	2.0	65-04497 /	2.0	35.0
			SW	SW		HILD, ROBERT S	A65-03995 /		65-03995 /		
			SW	SW		HILD, ROBERT S	A65-03999 /		65-03999 /		
			SW	SW		MITCHELL, JAMES RAY	A65-21452 /		- /		
			SW	SW		LASNICK, NICK	A65-04413 /		65-04413 /		
			SW	SW		KECK, NEWTON H	A65-04844 /		65-04844 /		
			SW	SW		UEHLIN, DALE	A65-18568 /		- /		
			SW	SW		FARMERS COOPERATIVE IRRIGATION	A65-00066 /	39.0	65-00066 /	39.0	
			SW	SW		FARMERS COOPERATIVE IRRIGATION	A65-00067 /	39.0	- /		
			SW	SW		POLLY, NORMAN F	A65-03715 /		65-03715 /		
			SW	SW		FRANEK, DAISY	A65-08996 /		65-08996 /		
			SW	SW		UEHLIN, DALE	65-18568 /		- /		
			SW	SW		VAUGHN, LARRY J	A65-07072 /		65-07072 /		
			SW	SW		LONG, STEPHEN	A65-09346 /		65-09346 /		
			SW	SW		LASNICK, NICK	65-04413 /		- /		
			SW	SW		KECK, NEWTON H	65-04844 /		- /		
			SW	SW		FARMERS COOPERATIVE IRRIGATION	A65-02927F /	39.0	- /		
			SW	SW		POLLY, NORMAN F	65-03715 /		- /		
			SW	SW		HILD, ROBERT S	65-03995 /		- /		
			SW	SW		HILD, ROBERT S	65-03999 /		- /		
			SW	SW		FRANEK, DAISY	65-08996 /		- /		
			SW	SW		LONG, STEPHEN	65-09346 /		- /		
			SW	SW		MITCHELL, JAMES RAY	65-21452 /		- /		
			SW	SW	8	PERSON, LARRAINE M	65-04427 /		- /		
			SW	SW		BRATCHER, DAISY			65-04953 /		

ADDITIONAL POU FOUND

TOTAL ACRES	A65-04497	2.00	2.00	35.00
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POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-04497	GROUNDWATER	DAVIS, JAMES M	0.080	0.040	1.20	0.60
A65-00066	PAYETTE RIVER	FARMERS COOPERATIVE IRRIGATION	12.220			
A65-00067	PAYETTE RIVER	FARMERS COOPERATIVE IRRIGATION	384.900	0.028		
A65-02927F	PAYETTE RIVER, NORTH FORK	FARMERS COOPERATIVE IRRIGATION			38700.00	2.91

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-04497	DOMESTIC	DAVIS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04497	IRRIGATION	DAVIS, JAMES M	FROM 03-15 TO 11-15	0.040 CFS	1.20 AF/A
A65-03995	DOMESTIC	HILD, ROBERT S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-03999	DOMESTIC	HILD, ROBERT S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-21452	DOMESTIC	MITCHELL, JAMES RAY	FROM 01-01 TO 12-31	0.200 CFS	
A65-04413	DOMESTIC	LASNICK, NICK	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04844	DOMESTIC	KECK, NEWTON H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18568	DOMESTIC	UEHLIN, DALE	FROM 01-01 TO 12-31	0.040 CFS	
A65-03715	DOMESTIC	POLLY, NORMAN F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-03715	STOCKWATER	POLLY, NORMAN F	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
A65-08996	DOMESTIC	FRANEK, DAISY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18568	DOMESTIC	UEHLIN, DALE	FROM 01-01 TO 12-31	0.040 CFS	
A65-07072	DOMESTIC	VAUGHN, LARRY J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-09346	DOMESTIC	LONG, STEPHEN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04413	DOMESTIC	LASNICK, NICK	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04844	DOMESTIC	KECK, NEWTON H	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-03715	DOMESTIC	POLLY, NORMAN F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-03715	STOCKWATER	POLLY, NORMAN F	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
65-03995	DOMESTIC	HILD, ROBERT S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-03999	DOMESTIC	HILD, ROBERT S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08996	DOMESTIC	FRANEK, DAISY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09346	DOMESTIC	LONG, STEPHEN	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-21452	DOMESTIC	MITCHELL, JAMES RAY	FROM 01-01 TO 12-31	0.200 CFS	
65-04427	DOMESTIC	PERSON, LARRAINE M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-04497 Date: 2-15-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	14											2						2
GIS														2						2
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 256

POD_ID #(s): 199

Total Claimed Acres: 2

Total GIS Acres: 2

COMMENTS:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

May 8, 1996

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
203 NE 16TH ST
FRUITLAND ID 83619

RECEIVED

MAY 08 1996

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim Nos. #A65-04497

WATER RESOURCES
WESTERN REGION

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-1409(7) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-1409(7)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

46632

Idaho Department of Water Resources

DAVENPORT 43615018 IN 04/19/95
RETURN TO SENDER
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No 1

Address
Not Known
Such Street
Such Number
City No.
Initials

RECEIVED

APR 21 1995

Department of Water Resources

JAMES M DAVIS
MARY L DAVIS
203 NE 16TH ST
FRUITLAND ID 83619

A65-0477

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director Idaho Department of Water Resources