

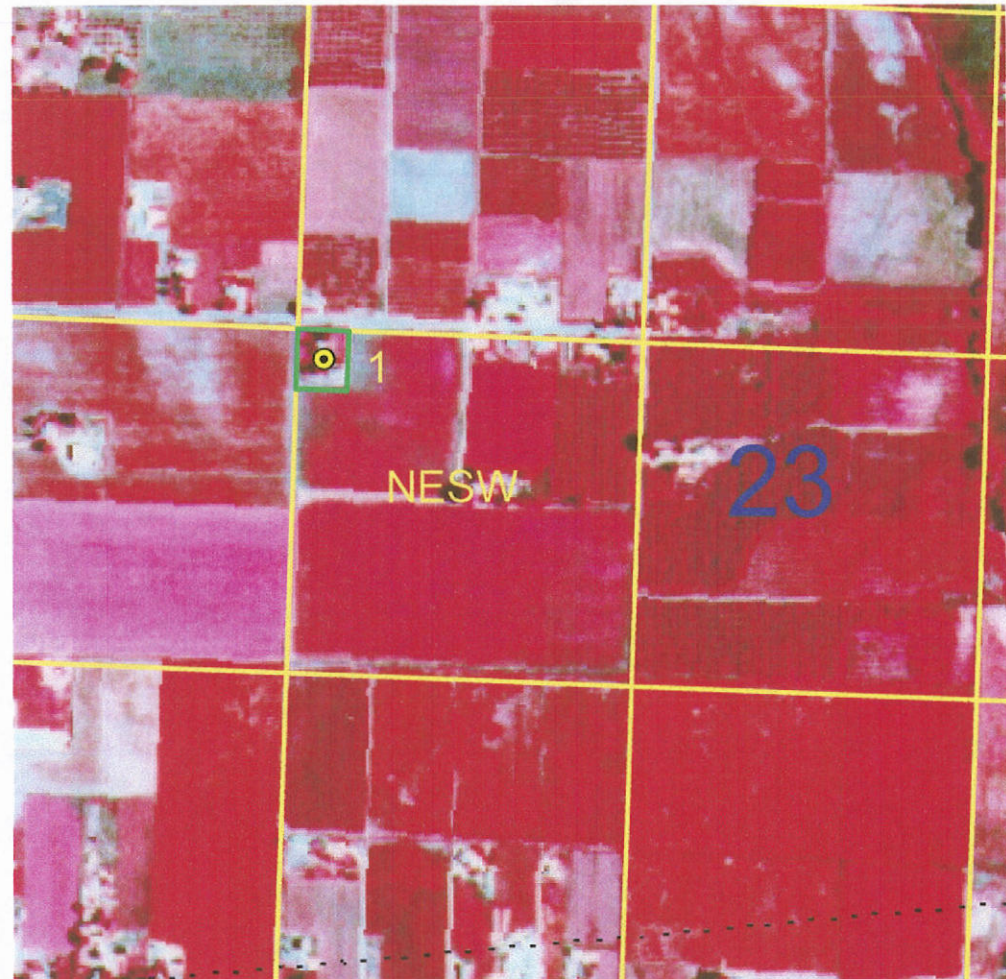
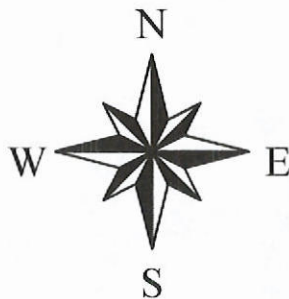
Idaho Department of Water Resources

Claim Number: 65-04464

Legal: T08N, R05W, S23

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Mile



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04464
Date Received: 3/21/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE E. PULLIN 208-452-3132
Address: 2125 NE 8TH ST.
FRUITLAND, ID 83619
AND/OR
Name: ELAINE PULLIN 208-452-3132
Address: 2125 NE 8TH ST.
FRUITLAND, ID 83619

2. Date of Priority: MAY 18, 1931

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	23	NE	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	05W	23	NE SW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

The house was built in 1908

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

39576
CIVIL CASE NUMBER: 3956
Ident. No. ~~465~~-04464

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Wallace E. and Elaine Pullin
~~2125 NE 8th St~~

Mailing Address
(including zip code)

2125 NE 8th St.
Fruitland Idaho
83619

Phone Number (208) 452-3132

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04464
DATE RECEIVED: 3-21-90
RECEIPT NO: X999999
RECEIVED BY: _____

RECEIVED
MAR 21 1990

Department of Water, _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WALLACE E. PULLIN
ADDRESS: ROUTE 1
FRUITLAND, ID

83619

2. DATE OF PRIORITY: MAY 18, 1931

The house was build in 1908

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	23	NE	SW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	23	NE	SW		IRR	1.0
SECTION ACRES							1.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 1.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED

SEP 22 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Walter G. Puller DATE: 3-10-90
Elaine Puller DATE: 3-10-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 15th DAY
OF March 19 90

Linda L. Barker
NOTARY PUBLIC

SEAL

RESIDING AT Fruitland

MY COMMISSION EXPIRES 3-1-90

65-04464

PAGE

3

DATE: 01/23/90

2063

MICROFILMED

SEP 22 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Pullin

CLAIM IDENT. NO.

A65-04464

DATE RECEIVED

3-21-90

CK #

AMOUNT \$

exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☒ YES ☐ NO see below
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by:

Lat

Date:

4-19-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Lat

Date: 5-9-90

Comments:

put hand written info at #2 in Remarks.

MICROFILMED

SEP 22 1992

11/28/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4464

NAME AND ADDRESS: ELAINE PULLIN
WALLACE E PULLIN
2125 NE 8TH ST
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/18/1931

POINT OF DIVERSION: T08N R05W S23 NESW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.02 CFS
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.2 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S23 NESW 1
DOMESTIC Use same as IRRIGATION
1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:09:19
05/26/00
264

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-04464

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE E PULLIN	05/18/1931	IRRIGATION	03-15 11-15	0.020 CFS	~~1.20 AFA~~
C	ELAINE PULLIN		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED

Point(s) of Diversion: T08N R05W S23 NESW PAYETTE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	05W 23	:		:		:		:		:		:		:		:		:		1.0
TOTAL ACRES																			1.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: PAYETTE

Remarks: GEN The house was built in 1908 ~~DELETE~~

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N10
N12
C18
Dom 1-HOME

NOT INCLUDED
ON PRBA
DECREED
SEE COPY
OF RECOMMENDATION
FROM
BLUE BOOK
PAGE 183

DATE: 01/04/00
PAGE: 11

- De Error

N10
N12
Dom 1-HOME

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3258	NICHOLS, NOEL ROUTE 1, EMMETT, IDAHO 83617	4/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S25 T 6N R 2W	SWNW S25 T 6N R 2W	BENEFICIAL USE
65-6699	RICH, DALE C. & RICH, DORIS M. ROUTE 2, EMMETT, IDAHO 83617	4/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S35 T 7N R 2W	NENW S35 T 7N R 2W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *1.60*AFA *.04*CFS		SAME AS OTHER USE	
65-8960	SCHUCKERS, A. L. ROUTE 1, NEW PLYMOUTH, IDAHO 83655	4/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S29 T 7N R 3W	SWSW S29 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.04*CFS		SAME AS OTHER USE	
65-5200	SPRINGER, DAVID C. & SPRINGER, PEGGY D. 1007 WILLIAMS ROAD, EMMETT, IDAHO 83617 REMARKS: LOT 19, WILLIAMS 1ST SUBDIVISION.	4/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S 7 T 6N R 1W	SESW S 7 T 6N R 1W	BENEFICIAL USE
65-3456	TOWNSON, ROBERT A. LETHA, IDAHO 83636	4/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S36 T 7N R 3W	SAME AS OTHER USE	BENEFICIAL USE
			IRRIGATION	3/15 11/15	--- AFA .08 CFS *---*AFA *.10*CFS		SWSW(4) S36 T 7N R 3W *4*	
65-1948	SWINDELL, CLIFFORD L. & SWINDELL, MYRTLE L. MOUNTED ROUTE, EMMETT, IDAHO 83617	5/ 9/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S18 T 6N R 1W	NENE S18 T 6N R 1W	BENEFICIAL USE
65-4464	PULLIN, WALLACE E. ROUTE 1, FRUITLAND, IDAHO 83619	5/18/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S23 T 8N R 5W	SAME AS OTHER USE	BENEFICIAL USE
			IRRIGATION	3/15 11/15	--- AFA .02 CFS *---*AFA *.04*CFS		NESW(1) S23 T 8N R 5W *1*	
65-9031	BINNING, ESTHER L. WARREN WAGON ROAD, MC CALL, IDAHO 83638 REMARKS: LOTS 1 & 2, BLOCK 5, HAYES ADDITION.	6/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 1 S32 T19N R 3E	LOT1 S32 T19N R 3E	BENEFICIAL USE

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHOIN THE MATTER OF THE GENERAL
NOTICE OF CLAIM
TO A
DRAINAGE
WATER RIGHT

Notice is hereby given that

Route 1, Fruitland, ID 83619

(Mailing Address)

(Name of Claimant)

Telephone No.

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permit right)
5-18-1931(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

1.2 Quantity .041 Use domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

4.5 Quantity .02 Use irrigation Period of Use From Mar. 15 To Nov. 15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

5.7 Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

(4) .04 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source 1/2 % 50 %
Sec. 23, Twp. 34, Rge. 5W, B.M., Payette County
Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1	21	23			X														

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic and household irrigation of lawn by sprinklers

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of Claim (Check one) ☐ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case.☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

State of

Organization

Seal

County of

On this 14 day of June, 1978, before me

a notary public personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires 2-20-1980

Notary Public residing at

Fruitland, ID

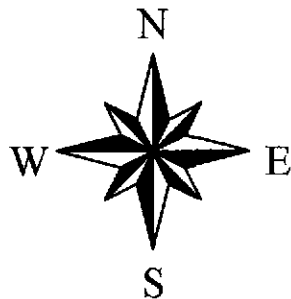
Idaho Department of Water Resources

Claim Number: 65-04464

Legal: T08N, R05W, S23

Reviewed By:

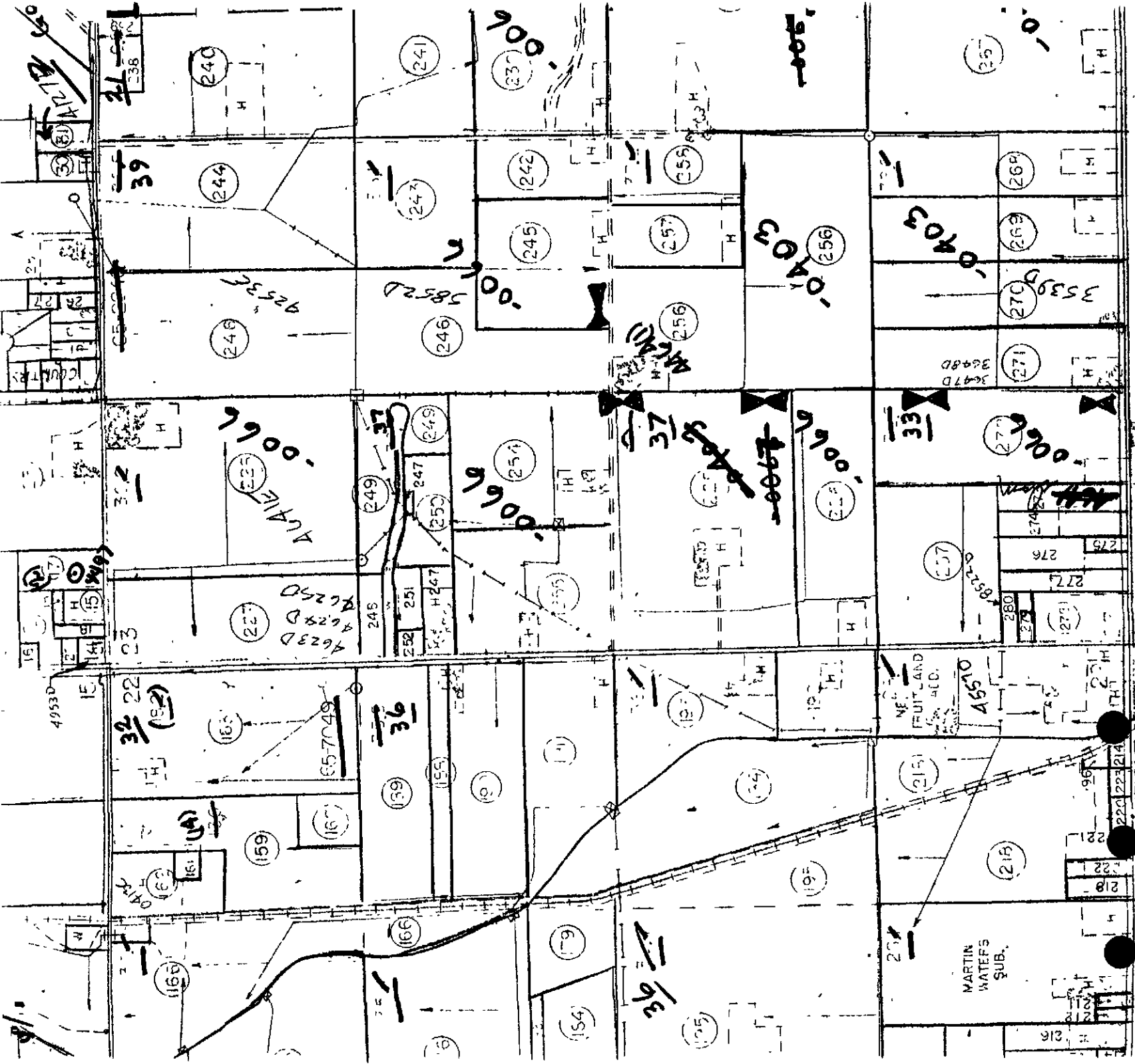
- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Mile





PRBA BUELINE
MAP D
T8N R5W S23
NE5W

- 55' Leger Short Line Railroad
56' Leger, C. E.
57' Leger, Joe
58' Lysinger, D. P. & Sue G.
59' Lysinger, William H. & Sandra
60' Lysinger, Marion L. & Norma
61' Lysinger, District No. 1
62' Lysinger, L. L.
63' Lysinger, William
64' Lysinger, John M. & Martha A.
65' Lysinger, D. P.
66' Lysinger, O. N.

A. ROOT WATER RIGHT NUMBERS: A65-04464

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	23	NE	SW		PULLIN, WALLACE E	A65-04464 / 1.0	65-04464 / 1.0	40.0		
			NE	SW		DEBBAN, RONNY J	A65-04933 /	65-04933 /			
			NE	SW		DEBBAN, RONNY J	65-04933 /	- /			
			NE	SW		NOBLE DITCH CO LTD	A65-00403X / 37.0	65-00403X / 37.0			
			NE	SW		PHILLIPS, SUE	A65-21532 /	- /			
			NE	SW		SCOTT L CAMPBELL, ELAM & BURKE	A65-02927G / 37.0	- /			
			NE	SW		PHILLIPS, SUE	65-21532 /	- /			
			NE	SW		HECK, DANNY R.		65-04932 /			
			NE	SW		ERNST, WALLACE H.		65-05967 /			
			NE	SW		NEWMAN, ARTHUR		65-06167 /			
			NE	SW		NOBLE DITCH CO LTD		65-13373 / 37.0			

ADDITIONAL POJ FOUND

TOTAL ACRES	A65-04464	1.00	1.00	40.00
-------------	-----------	------	------	-------

POJ COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-04464	GROUNDWATER	PULLIN, WALLACE E	0.040	0.040	1.20	1.20
A65-00403X	PAYETTE RIVER	NOBLE DITCH CO LTD	49.050	0.005		
A65-02927G	PAYETTE RIVER, NORTH FORK	SCOTT L CAMPBELL, ELAM & BURKE			10000.00	1.19

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-04464	DOMESTIC	PULLIN, WALLACE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04464	IRRIGATION	PULLIN, WALLACE E	FROM 03-15 TO 11-15	0.020 CFS	1.20 AF/A
A65-04933	DOMESTIC	DEBBAN, RONNY J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04933	DOMESTIC	DEBBAN, RONNY J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-21532	DOMESTIC	PHILLIPS, SUE	FROM 01-01 TO 12-31	0.040 CFS	
65-21532	DOMESTIC	PHILLIPS, SUE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-04464 Date: 2-22-90

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	23									/								/
GIS												/								/
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 263

POD_ID #(s): 207

Total Claimed Acres: 1

Total GIS Acres: 1

COMMENTS:

per County Tax plats