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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-4345
Date Received: 2/23/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): BLANCHE L ASHTON
1844 NE 7TH AVE
PAYETTE ID USA 83661

Phone: (208)642-4017

2. Date of Priority: 04/01/1922

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	05W	27	SW SE	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.04	2
COMMERCIAL	1/01	12/31	0.04	1.2
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 4.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	27	SW SE		DOMESTIC	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Name removal per Notice of Error reply. DB 4/16/2001

15. Basis of Claim: Decreed

03/07/2001

RECEIVED

APR 12 2001

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-4345

~~WINLARD H ASHTON~~
~~1844 NE 7TH AVE~~
~~PAYETTE ID 83661~~ - deceased
Telephone Number: (208)642-4017

BLANCHE L ASHTON
1844 NE 7TH AVE
PAYETTE ID 83661
Telephone Number: (208)642-4017

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-5-01 SIGNATURE: Blanche L. Ashton
Please print your name: Blanche L. Ashton

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

DB 4-16-01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-04345**
Date Received: 2/23/1990
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLARD H ASHTON 208-642-4017
Address: 1844 NE 7TH AVE
PAYETTE ID 83661
OR
Name: BLANCHE L ASHTON 208-642-4017
Address: 1844 NE 7TH AVE
PAYETTE ID 83661

2. Date of Priority: APR 1, 1922

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	27		SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.040		2.00
COMMERCIAL	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	27	SW SE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 23 1990

IDENT. NUMBER: 65-04345
DATE RECEIVED: 2-23-1990
RECEIPT NO: X99999
RECEIVED BY: DE-KW 5/20/94

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLARD H. ASHTON
ADDRESS: ROUTE #1 BOX 36
PAYETTE, ID 83661

NAME: BLANCHE L. ASHTON
ADDRESS: ROUTE #1 BOX 36
PAYETTE, ID 83661

2. DATE OF PRIORITY: APP 01, 1922

3. SOURCE: GROUNDWATER TRIB. TC:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	05W	27	SW	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040	*	1.20
STOCKWATER	01/01	12/31	0.040	.07	2.00
COMMERCIAL	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 4.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-04345

PAGE 1

DATE: 01/23/90

1761

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* Daily Used increase 51-100 AUG 03 1994

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
09N	05W	27	SW SE		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Willard H. Ashten DATE: 2-22-90
Blanche P. Ashten DATE: 2-22-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Layette) SS.
_____)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 22ND DAY

OF February 19 90

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Layette

MY COMMISSION EXPIRES 4/93

65-04345

PAGE

3

DATE: 01/23/90 1763

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AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED
FEB 23 1990

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Western Regional Office

Please type or print clearly:

Name of claimant(s)

Willard H. Ashton

Blanche L. Ashton

Mailing Address

(including zip code)

1844 N. 7th Ave

Payette, Idaho 83661

Phone Number

(208)

642 - 4017

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AUG 03 1994

~~UNCLASSIFIED~~

POOR ORIGINAL

ASHTON VETERINARY HOSPITAL
1915 7TH AVE. NORTH
R. D. No. 1, Box 36
PAYETTE, IDAHO 83661

January 11, 1973

RECEIVED
Department of Water Administration

Kenneth H. Foit
Western District Engineer
Dept. of Water Administration
Boise, Idaho 83707

Dear Mr. Foit:

Enclosed find "Notice of Claim to Water Right."
We filled out one of these claims in 1971 for our well,
Ident. No. 65-4345. Priority date should be 1922.

This year we bought 1½ acres just west of us which
has a well. We surmise this form was for this well.
At the present time, it is being used for household use
only, but we are considering piping the two wells together.
has been connected. 8/12/15/76

Very truly yours,

Willard H. Ashton

Willard H. Ashton

WHA

Box 3, Blk 46, North Payette

~~stated~~

*Learned via phone call, about 30 dairy cows
are watered.*

*The total rate claimed was changed since the "old"
domestic rate was .02 cfs.*

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AUG 03 1994

04/16/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4345

NAME AND ADDRESS: BLANCHE L ASHTON
1844 NE 7TH AVE
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
4.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1922

POINT OF DIVERSION: T09N R05W S27 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.04 CFS 2.00 AFY
COMMERCIAL	1-01 12-31	0.04 CFS 1.20 AFY
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

Commercial use is for a dairy.

PLACE OF USE:

STOCKWATER Use same as DOMESTIC
COMMERCIAL Use same as DOMESTIC
PAYETTE County
T09N R05W S27 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Stockwater, 30 Dairy Cattle

AJ0749NP
No. R65-04345

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLARD H ASHTON	04/01/1922	STOCKWATER	01-01 12-31	0.040 CFS	2.00 AFA
C	BLANCHE L ASHTON		COMMERCIAL	01-01 12-31	0.040 CFS	1.20 AFA
	1844 NE 7TH AVE		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	PAYETTE ID 83661					
	(208) 642-4017					
TOTAL DIVERSION:					0.040 CFS	4.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R05W S27

SWSE

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
09N	05W	27	:																	:			
																D							

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

POU County: PAYETTE

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

WR0749NP
No. 65-04345

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/10/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLARD H. ASHTON	04/01/1922	STOCKWATER	01/01 12/31	0.040 CFS	2.00 AFA
C	BLANCHE L. ASHTON		COMMERCIAL	01/01 12/31	0.040 CFS	1.20 AFA
	ROUTE #1 BOX 36		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	PAYETTE ID 83661					
TOTAL DIVERSION:					0.040 CFS	4.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R05W S27

SWSE

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	05W	27	:		:		:		:		:		:		:	

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04290 65-04339 65-04340 65-04970 65-05888

Other Water Rights Listing Overlapping Place(s) of use:

65-00165X 65-11413

Dates:	App. Received:	Priority Date:	04/01/1922
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 142

MAR 02,

INDICATES TOTAL

SOURCE: GROUNDWATER

*INDIC

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-0558	SLATER, FRANK E SLATER, RUTH 1104 SOUTH BOISE AVENUE, EMMETT, IDAHO 83617 REMARKS: LOT 10, SUNNYSIDE ADDITION.	10/27/1921	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 7 T 6N R 1W	SWSE S 7 T 6N R 1W	BENEFICIAL USE
65-0107	SECOY, EARL S. & SECOY, RUBY T. P.O. BOX 104, FRUITLAND, IDAHO 83619 REMARKS: LOTS 1, 2, & 3, BLOCK 10, FRUITLAND ORIGINAL.	1/ 1/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S27 T 8N R 5W	NENE S27 T 8N R 5W	BENEFICIAL USE
65-1945	LANDEEN, HERBERT W. & LANDEEN, MARIE GALDGS 2295 SOUTH VIRGINIA STREET, RENO, NEVADA 89502 REMARKS: LOT 4, BLOCK 2, ORIGINAL TOWN SITE.	1/ 9/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S 7 T 6N R 1W	SWNE S 7 T 6N R 1W	BENEFICIAL USE
65-6238	PAYETTE FARMS CO. GRANDVIEW, IDAHO 83624	2/18/1922	STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS	SESE S12 T 8N R 4W	SESE S12 T 8N R 4W	BENEFICIAL USE
65-5144	SMITH, AGNES FORBES ROUTE 1, BOX 3, EMMETT, IDAHO 83617	2/22/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S18 T 6N R 1W	NENE S18 T 6N R 1W	BENEFICIAL USE
65-6715	ANDERSON, ED ROUTE 2, NEW PLYMOUTH, IDAHO 83655	4/ 1/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S10 T 7N R 4W	SWNW S10 T 7N R 4W	BENEFICIAL USE
65-4345	ASHTON, WILLARD H. & ASHTON, BLANCHE L. ROUTE #1 BOX 36, PAYETTE, IDAHO 83661	4/ 1/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S27 T 9N R 5W	SWSE S27 T 9N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.00 AFA .04 CFS		SAME AS OTHER USE	
			COMMERCIAL	1/ 1 12/31	1.20 AFA .04 CFS *4.40*AFA *.04*CFS		SAME AS OTHER USE	
65-3533	BISHOP, RANDALL ROUTE 2, FRUITLAND, IDAHO 83619 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-3530, 65-3531, & 65-3532 SHALL PROVIDE NO MORE THAN .02 CFS OR 0.7 AFA FOR STOCKWATER. BLOCK 4, LIBERTY TRACT.	4/ 1/1922	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S15 T 8N R 5W	NESW S15 T 8N R 5W	BENEFICIAL USE

65-5047

65-6588

65-5896

65-6931 H
B
B65-5546 S
W
R
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ROI65-3353 WY
BO.65-11079 BQ
BUS
100
EMH
REH
ADD

RECEIVED

MAY 24 1994

WATER RESOURCES
WESTERN REGION

May 23, 1994

State of Idaho
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Attn: Kay Walker
Sr. Water Resource Agent
Adjudication Bureau

This letter is to address the items referred to in your letter of May 20, 1994.

1. The well on Ralph Ashton's property and the well on Willard H. Ashton's property are connected and used in case of emergency for one or the other.
2. On about the 15th of June, 1986, it became apparant that 30 milking cows were not generating enough income to pay Ralph's bills so the herd was gradually increased to about 50 milking cows with about the same number of young heifers being raised for replacements.

The "Notice of Claim" Forms requested are enclosed with the Filing Fee of \$25.00.

Sincerely,

Willard H. Ashton

Willard H. Ashton
1844 N. E. 7th Ave.
Payette, Idaho 83661

MICROFILMED

AUG 03 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

RE: Notice of Claims to Water Rights in the Snake River Basin
Adjudication

W. H. Ashton
1844 NE 7th Ave
Payette, ID 83661

Dear Mr. Ashton:

We have just completed a review of the claims you submitted in the Snake River Basin Adjudication and find that we have a couple of items that need addressed.

Enclosed, for your records, is a computer generated copy of Claim A65-04970. This claim has been recorded in the names of Ralph and Lillian Ashton pursuant to the information on the claim form. We also received a form for Claim No. A65-05888 which had not been signed and a note on the top of the form states "I believe this is a duplicate of 65-04970". In reviewing our records of the Payette River Decree claims, I found documentation that the wells under 65-05888 and 65-04970 are separate wells but that they are connected to each other. Enclosed for your information are copies of this documentation. I have enclosed a Notice of Claim to a Water Right No. A65-05888 in case you wish to submit it after reading the enclosed information. If the second well is no longer utilized then you should not submit the Notice of Claim for that well.

Also enclosed is a copy of Claim to a Water Right No. A65-04345 which is for a home, commercial and stockwater uses. We noticed that you have indicated that you have increased your dairy herd from 30 head to 51-100 head. Since this right was previously decreed for only 30 head of cattle, we cannot increase the number to 100 under this claim, as that would be an expansion of the water right. You can submit a Notice of Claim for the additional cattle with the priority date being the date you increased your herd. I have enclosed a partially completed form for your convenience. Please note that there will be a \$25.00 filing fee for submittal of this claim.

If you no longer own the property upon which these claims were filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

MICROFILMED

AUG 03 1994

Please contact this office within 30 days of the date of this letter if you wish to pursue any of the above. If we do not hear from you within that time period we will assume you do not wish to file any additional claims. Claims can be submitted up until claims in your area are prepared for court decree. However, at that time the claims will require the regular filing fee and an additional late fee.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures

cc: Ralph H. or Lillian M. Ashton
1830 NE 7th Ave
Payette, ID 83661

MICROFILMED

AUG 03 1994