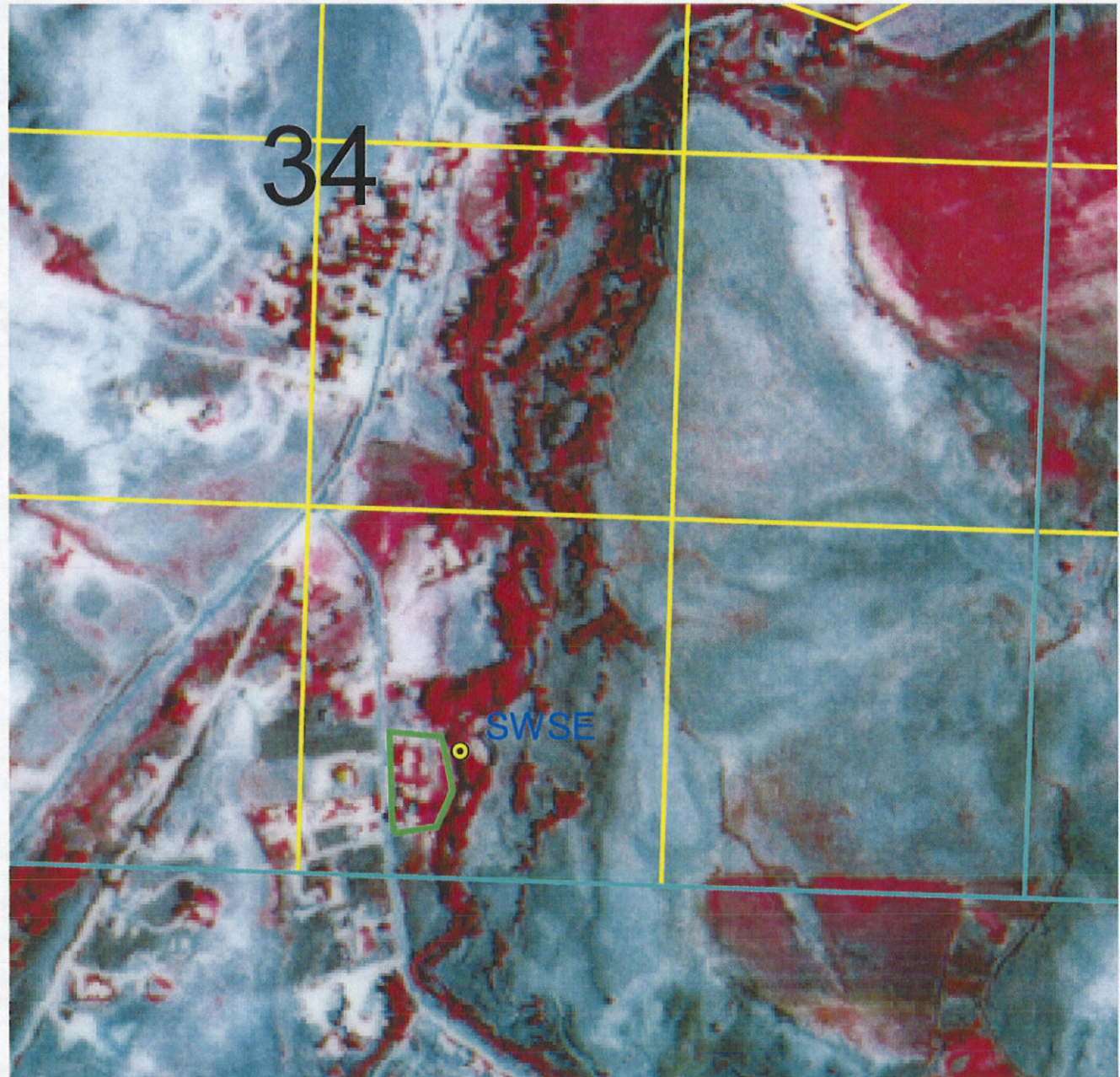


Idaho Dept. of Water Resources

Claim No(s): 65-04225
T07N, R02E, 34
Created by: Sue Bock
Date: 6/27/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo
3000 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-04225**
Date Received: 4/10/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JESS COOPER 208-793-2511
Address: PO BOX 322
HORSESHOE BEND ID 83629
AND/OR
Name: KARI REAY COOPER 208-793-2511
Address: PO BOX 322
HORSESHOE BEND ID 83629

2. Date of Priority: SEP 28, 1908

3. Source: SHAFER CREEK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	34	SW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	34	SW	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 9/27/99 SVH

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

AJ5809NP
No. A65-04225

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHYLLIS F MARDIS	09/28/1908	IRRIGATION	04-01 11-01	0.040 CFS	
C	LAWRENCE E MARDIS					
	P O BOX 56					
	HORSESHOE BEND ID 83629			TOTAL DIVERSION:	0.040 CFS	
Water Source: SHAFER CREEK		Tributary to: PAYETTE RIVER			Stage: DECREED	
Point(s) of Diversion:		T07N R02E S34 SWSE		BOISE County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM						
----- : ----- : ----- : ----- : -----						
07N 02E 34 : : : : : 02 : 2.0						
TOTAL ACRES 2.0						

POU County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04226 65-10359 65-10622 65-10715 A65-04226 A65-07779 A65-07951 A65-10359 A65-10622 A65-10623
A65-10715

Other Water Rights Listing Overlapping Place(s) of Use:

A65-07779 A65-07951 A65-10623 A65-11393 A65-11393A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 04/21/89 HARRINGT 03/30/95 POST-STD

RECEIVED

OCT 26 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 45-04226 65-04225
Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Larry & Phyllis Marclis
4. New Owner/Claimant(s) Jess and/or Kari Reay Cooper
Name Connector (Check one). ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 322
City, State and ZIP Code Horseshoe Bend, ID 83629
New Telephone Number (208) 793-2511
5. Date you acquired the property March 1998
6. If you have acquired ~~only a portion of the former owner's property~~, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 50 Number and type of stock 0
Diversion rate in CFS _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jess & Kari Cooper
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

167963

**ALLIANCE TITLE &
ESCROW CORP.**REQUEST Alliance

93 MAR 18 PM 4:07

CLERK COUNTY RECORDER

EXSAURIE A. LAGGIN

TYPE Deed EE 600/ck

READ & APPROVED BY GRANTEE(S)

(8454A)

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98072295 SRC/PD

WARRANTY DEED

FOR VALUE RECEIVED LARRY E MARDIS AND PHYLLIS MARDIS, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JESS P COOPER
AND KARI REAY COOPER, HUSBAND AND WIFEGRANTEE(S), whose current address is: 19 HARRIS CREEK RD, HORSESHOE BEND, IDAHO,
the following described real property in BOISE County, State of Idaho, more particularly
described as follows, to wit:**PARCEL 1:**A parcel of land located in the Southwest Quarter Southeast
Quarter, Section 34, Township 7 North, Range 2 East, Boise
Meridian, Boise County, Idaho, described as follows:BEGINNING at the Quarter Section corner common to Sections
34, Township 7 North, Range 2 East, Boise Meridian, and
Section 3, Township 6 North, Range 2 East, Boise Meridian,
thenceNorth 89 degrees 26'20" East 358.25 feet along the Section
line common to said Sections to a steel pin; thence

North 09 degrees 11'40" West 218.57 feet to a point; thence

Continued on next page

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: March 17, 1998

Larry E Mardis
LARRY E MARDISPhyllis Mardis
PHYLLIS MARDISSTATE OF IDAHO)
COUNTY OF ADA)On this 17th day of March, in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared LARRY E MARDIS AND PHYLLIS MARDISknown or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: PAMELA DRAPER

(Type or print)

PAMELA DRAPER IDAHO

North 05 degrees 11'40" West 68.0 feet to a steel pin,
the REAL PLACE OF BEGINNING; thence continuing along
the right of way for the Harris Creek Road;
North 05 degrees 11'40" West 192.40 feet to a point; thence
North 01 degrees 31'20" East 107.57 feet to a point; thence
North 84 degrees 48'20" East 129.07 feet to a steel pin;
thence
South 06 degrees 41' East 311.47 feet to a steel pin; thence
South 89 degrees 26'20" West 150.24 feet to the REAL PLACE
OF BEGINNING.

PARCEL II

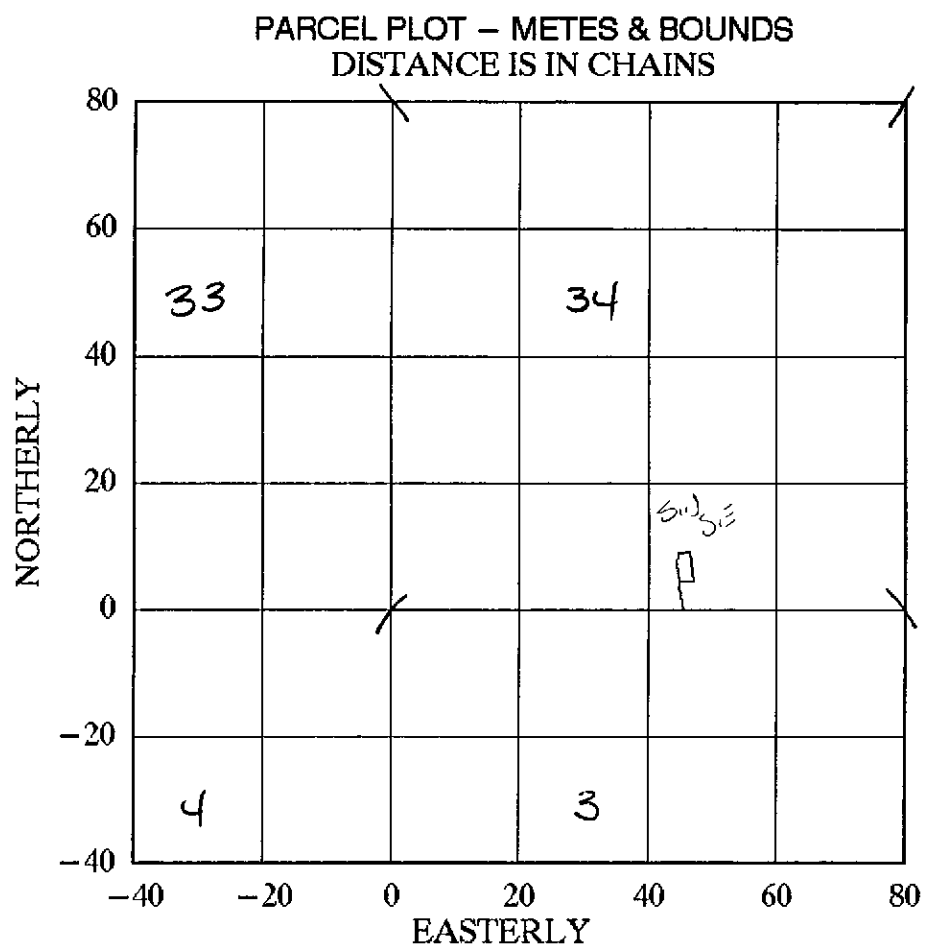
From a point that is 473 feet from the South Quarter corner
of Section 34, Township 7 North, Range 2 East, Boise
Meridian, on the Westerly bank of Shaffer Creek, thence
North 03 degrees 42' East along said bank 216.54 feet to an
iron pin, thence
North 48 degrees 29' East along said bank 102.25 feet to an
iron pin, which is the TRUE POINT OF BEGINNING, thence
West 93.33 feet to an iron pin, thence
Northerly 311.47 feet to an iron pin, thence
East to the high water line on the Western bank of Shaffer Creek,
thence in a Southern direction along the Western bank
of Shaffer Creek to the POINT OF BEGINNING, in Section
34, Township 7 North, Range 2 East, Boise Meridian,
Boise County, Idaho.



65-04226

(Parcel 1)

7N 2E



METES AND BOUNDS TABLE

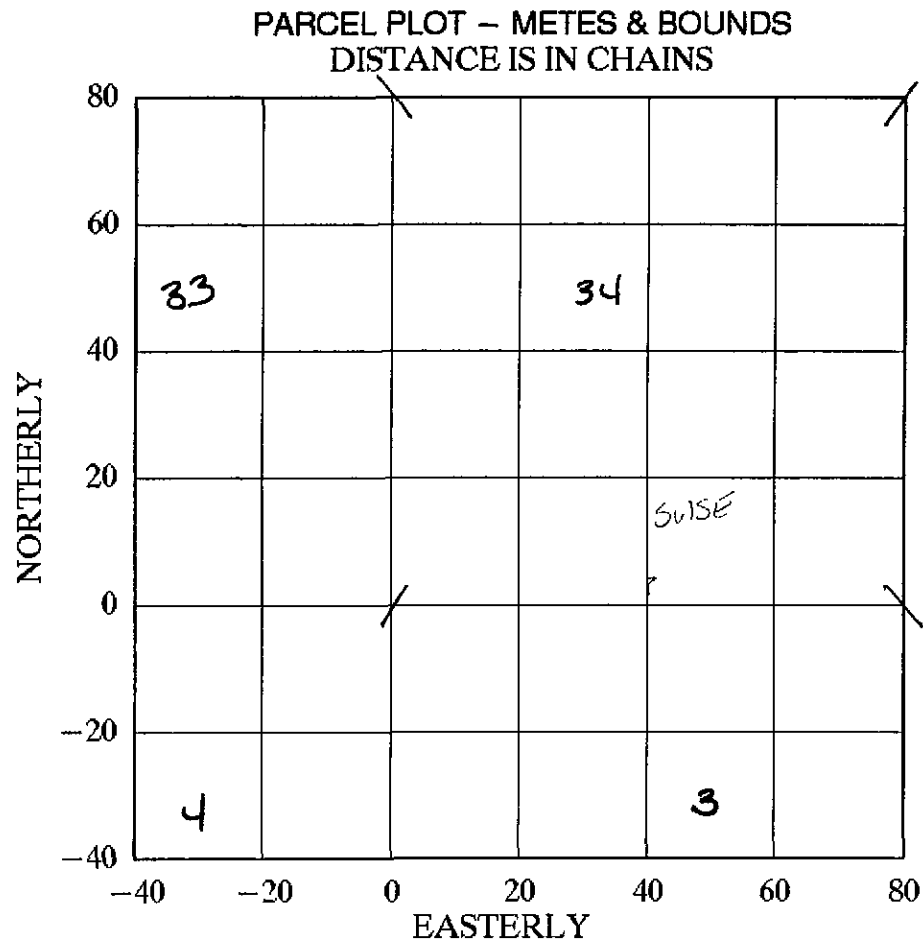
PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR	40 00	0 00					
(SEE SHEET)	45 43	0.05	89 00	26 00	20 00	NE	358.25
	44 90	3 32	9 00	11.00	40 00	NW	218.57
	44 81	4 35	5.00	11 00	40 00	NW	68.00
	44 54	7 25	5.00	11 00	40 00	NW	192.40
-QUAD COEF-	44.58	8.88	1 00	31.00	20 00	NE	107.57
IF NE, X=1, Y=1	46.53	9 06	84 00	48.00	20 00	NE	129.07
IF SE, X=1, Y=-1	47.08	4 37	6 00	41.00	0 00	SE	311.47
IF SW, X=-1, Y=-1	44.81	4.35	89.00	26 00	20 00	SW	150.24

65-04226

(Parcel 2)

7N 2E



METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR	40 00	0.00					
(SEE SHEET)	40 21	3 27	3 00	42 00	0 00	NE	216 54
	41.37	4 30	48.00	29 00	0.00	NE	102 25
	39 96	4.30	90.00	0 00	0.00	NW	93 33
	39.96	9.02	0.00	0 00	0.00	NW	311 47

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04225
DATE RECEIVED: 4-10-89
RECEIPT NO: X99999
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 10 1989

1. NAME: LAWRENCE E. MARDIS
ADDRESS: P. O. BOX 56
HORSESHOE BEND, ID 83629

NAME: PHYLLIS F. MARDIS
ADDRESS: P. O. BOX 56
HORSESHOE BEND, ID 83629

Department of Water Resources

2. DATE OF PRIORITY: SEP 28, 1908

3. SOURCE: SHAFER CREEK TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	02E	34	SW	SE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	0.040		

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

MICROFILMED

SEP 22 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	02E	34	SW	SE		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Lawrence E. Manda DATE: 3/16/89
Angelita E. Masolis DATE: 3/16/89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Baise) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 16 DAY
OF March 19 89

Sandra Subel
NOTARY PUBLIC

SEAL

RESIDING AT Horseshoe Bend

MY COMMISSION EXPIRES 2/10/92

1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Mandi's CLAIM IDENT. NO. A65-04225DATE RECEIVED 4-10-89 CK # _____ AMOUNT \$ exempt YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO *
- Is the consumptive use correct? N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? decreed ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ YES ☐ NO *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by: Rat Date: 4-19-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)

Receipt Prepared by: NA Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

SEP 22 1992

copy sent Rat

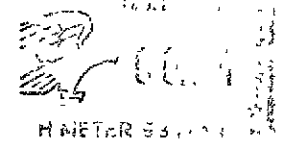
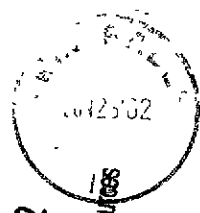
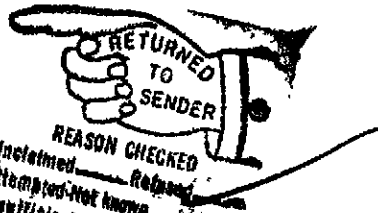
8

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

JUL 09 2002

WATER RESOURCES
WESTERN REGION



RECEIVED
JUL - 5 2002
Department of Water Resources

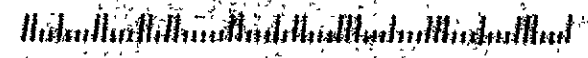
65-4225

NAME AND ADDRESS:

JESS COOPER
KARI REAY COOPER
PO BOX 322
HORSESHOE BEND, ID 83629

} Hwy 55 - Horseshoe Bend
No House # shown

83303/2707





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 28, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JESS COOPER
KARI REAY COOPER
19 HARRIS CREEK RD
HORSESHOE BEND ID 83629-8001

*Response.
11-13-01
-P*

RECEIVED

NOV 19 2001

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Water Right #65-4225
Change of Address *She*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by October 12, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

SEP 26 2001

65-4225

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St
PO Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

JESS COOPER

KARI REAY COOPER
PO BOX 322
HORSESHOE BEND ID 83629

COOP322 836292226 1701 03 09/22/01
FCRM 3547

COOPER
19 HARRIS CREEK RD
HORSESHOE BEND ID 83629-8001

|||||

First Class Mail -
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

09/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4225

NAME AND ADDRESS: JESS COOPER
KARI REAY COOPER
PO BOX 322
HORSESHOE BEND, ID 83629

SOURCE: SHAFER CREEK TRIBUTARY: Payette River

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/28/1908

POINT OF DIVERSION: T07N R02E S34 SWSE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.04 CFS

PLACE OF USE:

<u>IRRIGATION Within BOISE County</u>		
T07N R02E S34	SWSE	2
2 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREEED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:22:22
06/10/00
615

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-04225

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																																																																												
C	JESS COOPER	09/28/1908	IRRIGATION	04-01 11-01	0.040 CFS																																																																																																																																																																																													
C	KARI REAY COOPER				0.040 CFS																																																																																																																																																																																													
TOTAL DIVERSION:					0.040 CFS																																																																																																																																																																																													
Water Source: SHAFER CREEK		Tributary to: PAYETTE RIVER		Stage: DECREED																																																																																																																																																																																														
Point(s) of Diversion: T07N R02E S34		SWSE		BOISE County																																																																																																																																																																																														
Place of use Legal Description for: IRRIGATION																																																																																																																																																																																																		
<table border="0"> <tr> <td colspan="4"></td> <td>NE</td> <td colspan="4"></td> <td>NW</td> <td colspan="4"></td> <td>SW</td> <td colspan="4"></td> <td>SE</td> <td colspan="4"></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td><td>:</td> <td>SUM</td> </tr> <tr> <td colspan="32">-----</td> </tr> <tr> <td colspan="32">07N 02E 34 :</td> </tr> <tr> <td colspan="32"></td> </tr> <tr> <td colspan="32">TOTAL ACRES 2.0</td> </tr> </table>											NE					NW					SW					SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	-----																																07N 02E 34 :																																																																TOTAL ACRES 2.0																															
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T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																																																																																																															

07N 02E 34 :																																																																																																																																																																																																		
TOTAL ACRES 2.0																																																																																																																																																																																																		

POU County: BOISE

Remarks: GEN CHANGE OF OWNERSHIP 9/27/99 SVH

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

C18

DATE: 06/10/00
PAGE: 34

Dates:	App. Received:	Priority Date:	09/28/1908
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		
Misc:	Water District Number: 65	Field Exam Fee:	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:28
06/10/00

PAGE: 1
GENERAL INFORMATION

599
CLAIM NUMBER: A65-04225

LAST: MARDIS FIRST: LAWRENCE E
ADDRESS: P O BOX 56
CITY: HORSESHOE BEND STATE: ID ZIP: 83629
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: COOPER FIRST: JESS
ADDRESS: PO BOX 322
CITY: HORSESHOE BEND STATE: ID ZIP: 83629
PHONE NUMBER: 208-793-2511

OWNER CODE: C

LAST: MARDIS FIRST: PHYLLIS F
ADDRESS: P O BOX 56
CITY: HORSESHOE BEND STATE: ID ZIP: 83629
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: COOPER FIRST: KARI REAY
ADDRESS: PO BOX 322
CITY: HORSESHOE BEND STATE: ID ZIP: 83629
PHONE NUMBER: 208-793-2511

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN CHANGE OF OWNERSHIP 9/27/99 SVH

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-04225 PRIORITY DATE: 09-28-1908 STAGE: D

B. WR RECORD: # 65-04225 PRIORITY DATE: 09-28-1908 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

09-28-1908

REVIEWED BY JB

DATE 6-26-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-04225	07N 02E	34		SW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-04226	65-04226
A65-07779	65-10359
A65-07951	65-10622
A65-10359	65-10715
A65-10622	
A65-10623	
A65-10715	

WR RECORDS IN SAME 40 ACRE TRACT

65-04226
65-06876
65-07779
65-07951
65-10359
65-10622
65-10623
65-10715

SOURCE: SHAFER CREEK

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-04225	07N 02E	34		SW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-04226
65-06876
65-07779
65-07951
65-10359
65-10622
65-10623
65-10715

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-04226	65-04226
A65-07779	65-10359
A65-07951	65-10622
A65-10359	65-10715
A65-10622	
A65-10623	
A65-10715	

SOURCE: SHAFER CREEK

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: all reviewed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
07N	02E	34		SW	SE			BOISE		

SOURCE: SHAFER CREEK

TRIB: PAYETTE RIVER

REVIEWED BY: SB DATE: 6-26-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-04225

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	02E	34	SW	SE		COOPER, JESS	A65-04225 /	2.0	65-04225 /	2.0	
			SW	SE		DEWEY, IVERGENE	A65-07779 /	7.0	65-07779 /	7.0	
			SW	SE		DEWEY, IVERGENE	A65-10359 /		65-10359 /		
			SW	SE		MARDIS, PHYLLIS F	A65-04226 /		65-04226 /		
			SW	SE		WOODS, DENNIS M	A65-07951 /	2.0	65-07951 /	2.0	
			SW	SE		WOODS, DENNIS M	A65-10715 /		65-10715 /		
			SW	SE		DEEN, A O	A65-10622 /		65-10622 /		
			SW	SE		DEEN, A O	A65-10623 /	1.0	65-10623 /	1.0	
			SW	SE		MARDIS, PHYLLIS F	65-04226 /		- /		
			SW	SE		DEWEY, IVERGENE	65-10359 /		- /		
			SW	SE		DOUBLE DIAMOND RANCHES	A65-11393A /	2.0	- /		
			SW	SE		DEEN, A O	65-10622 /		- /		
			SW	SE		WOODS, DENNIS M	65-10715 /		- /		
			SW	SE		MC KEAN, NOELLA			65-06876 /		
			SW	SE		DOUBLE DIAMOND INC.			65-11393 /	2.0	
			SW	SE		MC KEAN, NOEL			65-07881 /	3.0	

ADDITIONAL POU FOUND

TOTAL ACRES A65-04225 2.00 2.00

POU COUNTY: BOISE

6

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-04225	SHAHER CREEK	COOPER, JESS	0.040	0.020		
A65-07779	SHAHER CREEK	DEWEY, IVERGENE	0.160	0.020	28.00	3.50
A65-07951	GROUNDWATER	WOODS, DENNIS M	0.040	0.020	7.00	3.50
A65-10623	WASTE WATER	DEEN, A O	0.020	0.020		
A65-11393A	SHAHER CREEK	DOUBLE DIAMOND RANCHES	4.450	0.026		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-10359	DOMESTIC	DEWEY, IVERGENE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04226	DOMESTIC	MARDIS, PHYLLIS F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10715	DOMESTIC	WOODS, DENNIS M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10622	DOMESTIC	DEEN, A O	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04226	DOMESTIC	MARDIS, PHYLLIS F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10359	DOMESTIC	DEWEY, IVERGENE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10622	DOMESTIC	DEEN, A O	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10715	DOMESTIC	WOODS, DENNIS M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

606
CLAIM NUMBER: A65-04225

NOTES:

DATE: 6-28-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-04225 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-04225 IRRIGATION	FROM 04-01 TO 11-01	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

608

CLAIM NUMBER: A65-04225

NOTES:

as based

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2 x 0.02 CFS/ACRE = 0.04 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

as based

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	11-01	DATABASE 0.040	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.040	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-04225

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.040 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-04225	0.040	-		65-04225	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() MAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>65 Drop</u>	DATE <u>6-27-00</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:03:28
06/10/00

PAGE: 16
QUICKLOOK INFORMATION

614
CLAIM NUMBER: A65-04225

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N	6/20/00	6/20/00		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim To A Water Right No. 65-04226

JESS COOPER
KARI REAY COOPER
PO BOX 322
HORSESHOE BEND ID 83629

Dear Claimants:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

In reviewing this ownership change, we also found water rights for irrigation use under water right number A65-04225. If you acquired all or a portion of these water rights, please notify the Department and we can modify our records to show your ownership. I have enclosed a profile report of these water rights for your review.

Thank you for your patience in this process. If you have any further questions or concerns regarding the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Regional Office

DB:db

Enclosures

Idaho Dept. of Water Resources

Claim No(s): 65-04225

T07N, R02E, 34

Created by: Sue Bock

Date: 6/27/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines

