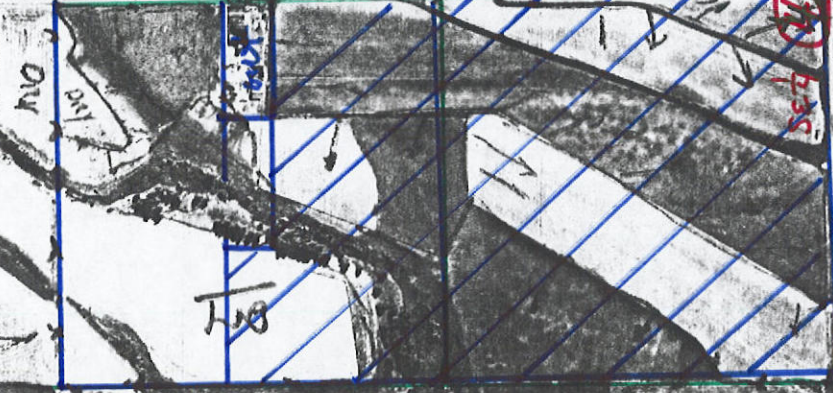




17N, 3E

CLAIM 465-04921 INIT 6a
T. R. S. Q/Q
P/D 17N 3E 4 SESE
SCALE PRBA map
PHOTO ID ASCS DATE 1961

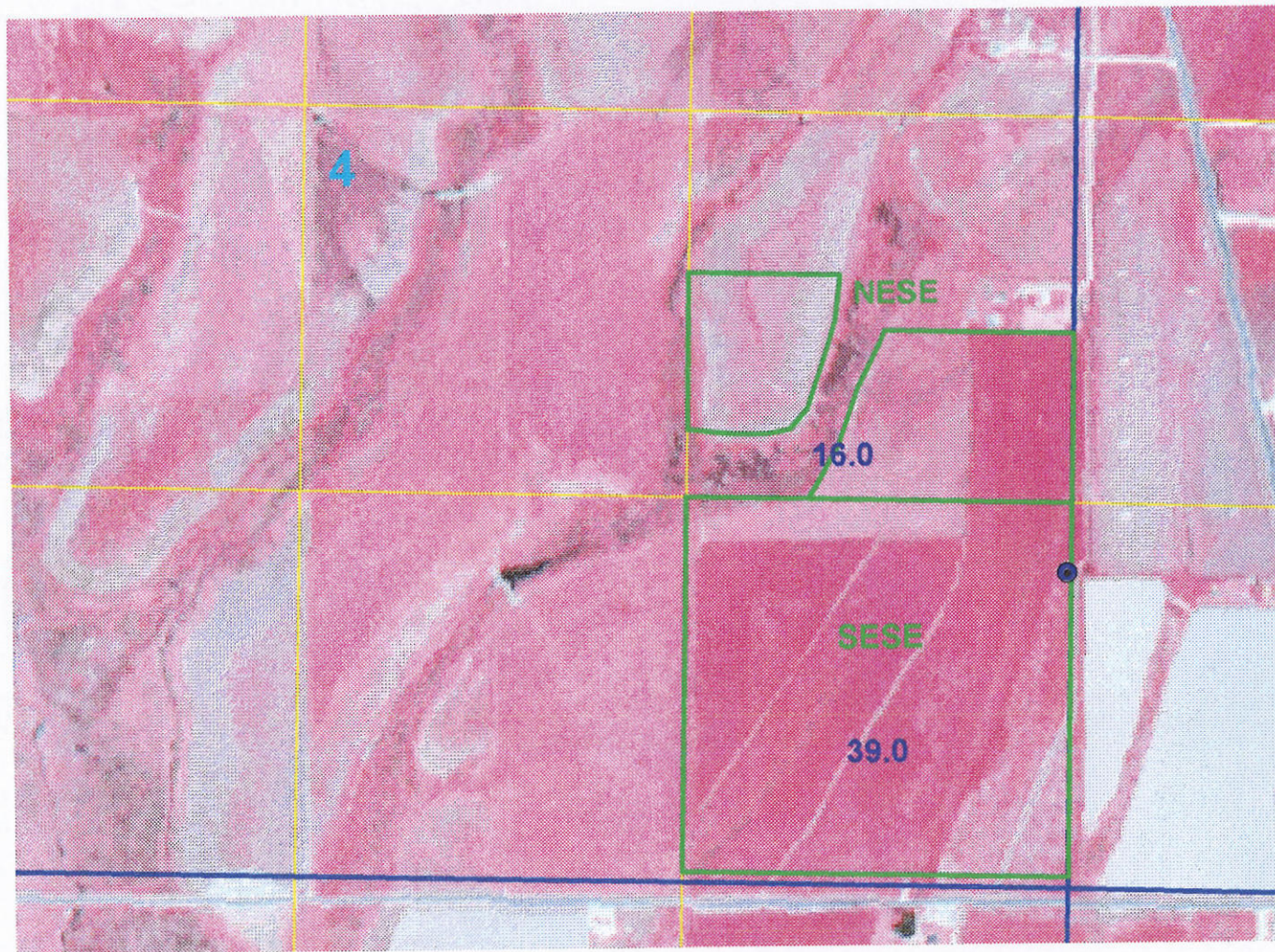


17A

17D

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S04



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-04192A

OWNER(S): GRIDER

Prepared by Mel Schulte

DATE: MARCH 16, 1999



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04192A
Date Received: 10/28/1988
Receipt No: X999999
Received By: EBH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON GRIDER 208-365-2834
Address: 2424 W. IDAHO BLVD.
EMMETT, ID 83617

OR

Name: HELEN A. GRIDER 208-365-2834
Address: 2424 W. IDAHO BLVD.
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1952

3. Source: WASTE WATER Trib. to: MUD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	4	SE	SE			VALLEY

5. Description of diverting works:
PUMP OR GRAVITY FROM LATERAL WHOSE SOURCE IS MUD CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.120		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/INSTREAM 100 HEAD MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	4	NE	SE		IRR	16.0
			SE	SE		IRR	40.0
						Section Acres	56.0
						Total Acres	56.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAKE IRRIGATION DISTRICT
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen A. Luder Date: 10-28-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Oct 19 88

Edna J. Forz
Notary Public

Seal

Residing at Boise

My Commission Expires 09/08/1999

12/12/85

TO WHOM IT MAY CONCERN:

REGARDING WATER RIGHTS ON THE 80 ACRES KNOWN AS THE "VERN PETERSON RANCH"

It is understood that a total of 72 inches of water are adjudicated to the 80 acres situated in E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4, T 17 - 3. The portion of the parcel referred to as the South 40 acres has 40 inches and the North 40 acres has 32 inches. Cost of the water is presently \$7.50 per inch.

The portion of the North 40 acres consisting of 32 inches of water, has been further sectioned off in an approximate 20 acre parcel to (Dennis Amburgy ^{Neighbor} and Carol Sullivan. Of the 32 inches adjudicated to this 40 acre parcel, 16 inches should be recorded as belonging to this portion of the property and future dealings with water rights and bills should be addressed to the new owners.

Marie Peterson

Notary

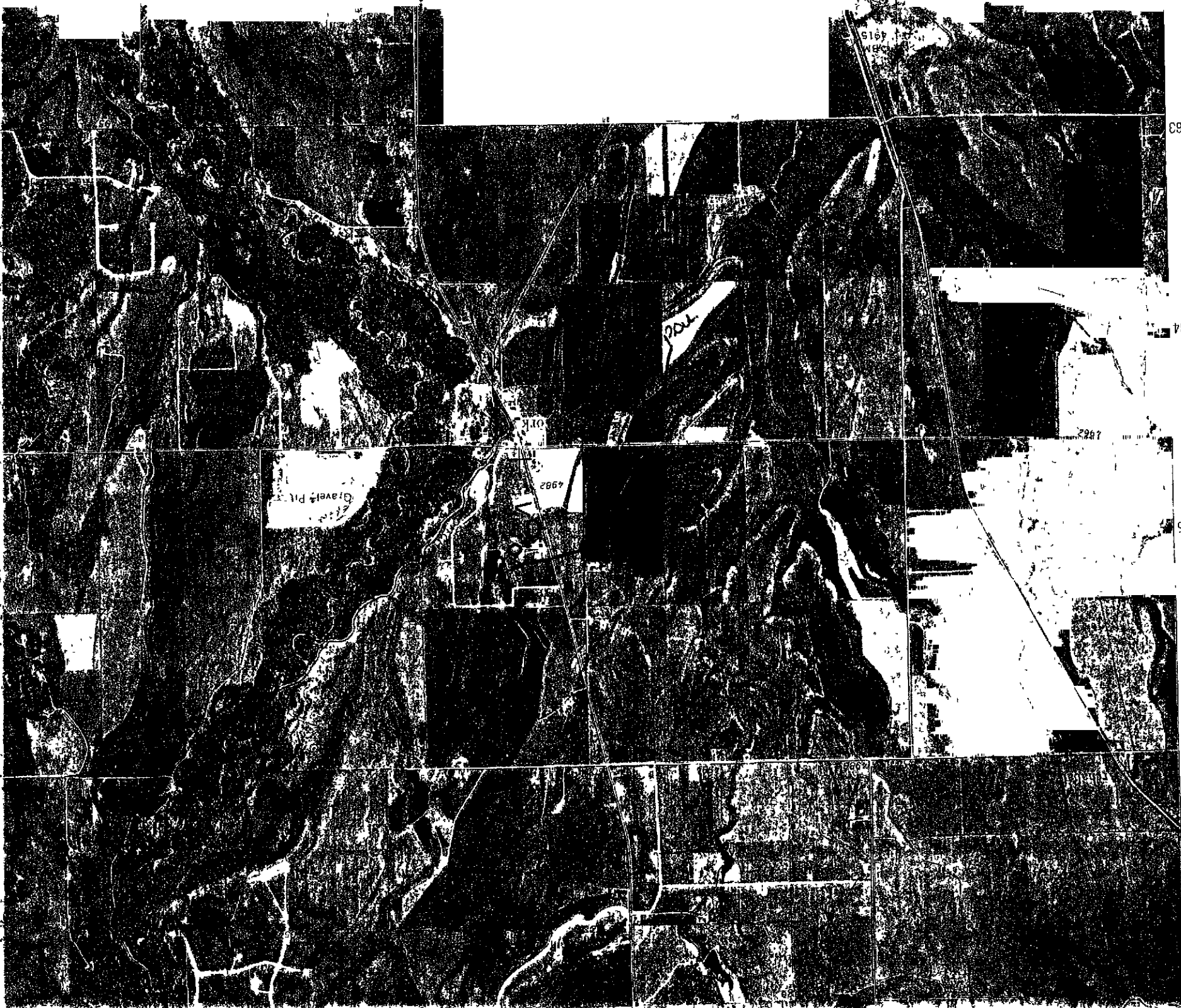
MICROFILMED

SEP 22 1992

MICROFILMED

SEP 22 1992

17N
18N



Water Right Number - A65-04192

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

----- Last Name ----- + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FLORENCE

HARVEY D.

1 - BOX 637

2 -

3 -

City- LAKE FORK

State- ID Zip- 83635

Phone - 208-634-5289

- - Priority Date - - + + - - Region - - + + - - Stage - - + + - - Status - - +
06/01/1952 14 D - DECREED

- - - - - Source - - - - - + + - - - - - Tributary - - - - - +
WASTE WATER MUD CREEK

- - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

.7N 03E 4 NE SW SE (85) VALLEY

- - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 1.500

- Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.500 150.0

- - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

17N 03E 4 NW SE 36.0 01 IRRIGATION (85) VALLEY

17N 03E 4 SW SE 39.0 01 IRRIGATION (85) VALLEY

Total Acres: 75.0

- - Diversion Means - DIVERSION DAM

- - Non-Irrigation Use - NONE

- - Other Rights for Same Use - A65-02514, A65-04190

- - - - - Remarks - - - - - +
THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAKE IRRIGATION DISTRICT
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

- - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

- - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
TATE OF IDAHO A & C CORP., ET AL. 01/21/1986

SEP 22 1992

MICROFILMED

Water right number - A65-04192 Adj. flag translation: Adjudication Temporary Work Area

+ - - Microfilm Rolls -

+ - - Audit Fields - 11/23/88 PEPPERSA

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/23/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- C003563	Water District	- 65
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-		

MICROFILMED
SEP 22 1992

INTER-DEPARTMENT MEMO — 1

FROM Cindy Hodges

DATE 9/18/92

TO FILES AGS-4192 ~~A & B~~, AGS-4192

MICROFILMED

SUBJECT Duplicate filings

AUG 03 1994

Splits • A & B of this right were filed by current landowners on the lands listed in original right. However, a claim was also filed on the ^(entire) tract right by the original owners, who have changed the place of use from that shown.

Proof of accomplished transfer should be the burden of former owners?

SIGNATURE

Water Right Number - 65-04192

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAINBOW RANCH INC.

1 - BOX 637
2 -
3 -
City- LAKE FORK State- ID Zip- 83635
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/01/1952 14 WESTERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
WASTE WATER MUD CREEK

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
17N 03E 4 SE SE (85) VALLEY

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/15 10/15 1.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
17N 03E 4 NE SE 36.0 01 IRRIGATION (85) VALLEY
17N 03E 4 SE SE 39.0 01 IRRIGATION (85) VALLEY

Total Acres: 75.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAKE IRRIGATION DISTRICT
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

AUG 03 1994 MICROFILMED

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

[illegible]

+ - - Audit Fields - 04/02/86 04/30/88 CONVERT 08/01/89 CURTIS

[illegible]

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|------|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - 65 |
| Licensed Date | - 00/00/0000 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 01/21/1986 | Presumption Flag | - | | |

MICROFILMED
AUG 03 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

AJ0749NP
No. R65-04192A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/16/99
PAGE: 1

=====

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C | LEON GRIDER | 06/01/1952 | IRRIGATION | 04-15 10-15 | 1.10 CFS | |
| C | HELEN A GRIDER | | | | | |
| | 2424 W IDAHO BLVD | | | | | |
| | EMMETT ID 83617 | | | | | |
| | (208) 365-2834 | | | | | |
| | | | | TOTAL DIVERSION: | 1.10 CFS | |

Water Source: WASTE WATER

Tributary to: MUD CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S04

SESE

VALLEY County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 17N | 03E | 4 | : | | | | | | | | | | | | | | | | | : | 55.0 |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 55.0 |

POU County: VALLEY

Conditions of Approval:

- W13 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- LAKE IRRIGATION DISTRICT.

Remarks: EXP RIGHT NO. 65-04192B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/16/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:20:03
03/13/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-04192A

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|-------------------------|------------|-----------------------|---------------------|---------------------|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|-------------|----|----|---|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|---|-----|-----|-----|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---|----|-------------|--|----|--|--|--|--|--|--|--|--|--|--|--|--|
| C | LEON GRIDER | 06/01/1952 | IRRIGATION | 04-15 10-15 | ~~1.12 CFS~~ | 1.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | HELEN A GRIDER | | | | ~~1.50 CFS~~ | 1.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DIVERSION: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Source: WASTE WATER | | Tributary to: MUD CREEK | | Stage: DECREED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Point(s) of Diversion: T17N R03E S04 | | SESE | | VALLEY County | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Place of use Legal Description for: IRRIGATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>T</th> <th>R</th> <th>S</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>17N</td> <td>03E</td> <td>4</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td></td> </tr> <tr> <td colspan="24"></td> <td>16</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="24"></td> <td colspan="2">TOTAL ACRES</td> <td>39</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | NE | | | | NW | | | | SW | | | | SE | | | | | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 17N | 03E | 4 | : | | | | | | | | | | | | | | | : | | | | | | | | : | 16 | TOTAL ACRES | | 39 | | | | | | | | | | | | |
| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17N | 03E | 4 | : | | | | | | | | | | | | | | | : | | | | | | | | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 39 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

POU County: VALLEY

Non-Irrigation Uses: ~~S/INSTREAM 100 HEAD MIXED~~

Other Rights: ~~NONE~~

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAKE IRRIGATION DISTRICT
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

delete

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

EXP: FOS
W13

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|--|--|------------------------------|
| () ORTHOPHOTOQUAD | DATE OF PHOTO _____ IDWR ID NO. _____ | Y() N() |
| () TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____ | Y() N() |
| ☒ ~~MAP~~ GIS | DATE OF PHOTO <u>3-16-99</u> IDWR ID NO. _____ | Y(<u>✓</u>) N() 6b |
| ☒ ASCS AERIAL PHOTO | DATE OF PHOTO <u>1961</u> IDWR ID NO. _____ | Y(<u>✓</u>) N() 6c |
| () ASCS COLOR SLIDE | DATE OF PHOTO _____ | Y() N() |
| () BLM OR USFS AERIAL PHOTO | DATE OF PHOTO _____ | Y() N() |
| () TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____ | Y() N() |
| () SCS SOIL SURVEY MAP | DATE ISSUED _____ | Y() N() |
| () SUBDIVISION PLAT MAP | DATE OF MAP _____ | Y() N() |
| ☒ OTHER <u>GIS Table</u> | DATE <u>3-16-99</u> | Y(<u>✓</u>) N() 6c |
| () OTHER _____ | DATE _____ | Y() N() |
| () OTHER _____ | DATE _____ | Y() N() |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|---|---|--------------|-------|
| () LICENSING FIELD EXAM | DATE OF FIELD EXAM _____ | _____ | _____ |
| () WATER RIGHT LICENSE | DATE LICENSE SIGNED _____ | _____ | _____ |
| () IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED _____ | _____ | _____ |
| () SYSTEM DESCRIPTION | DATE DRAWN _____ | _____ | _____ |
| () PHOTOGRAPHS | DATE(S) PHOTOS TAKEN _____ | _____ | _____ |
| () SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED _____ | _____ | _____ |
| () HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED _____ | _____ | _____ |
| () FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____ | _____ | _____ |
| ☒ OTHER <u>Poll Review Report</u> | DATE <u>3-16-99</u> | <u>1</u> | _____ |
| () OTHER _____ | DATE _____ | _____ | _____ |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:18:19
03/13/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-04192A

| WR ELEMENT | DATA
DISCREPANCY
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | ELEMENT
DOCUMENTED
WHOM/DATE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|----------------------------|---|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | MS
In office
3-16-99 | N | | MS
3-16-99 | MS
3-16-99 | |
| POINT OF DIV | | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | Y | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | Y | | | | |
| CONSUMPTIVE USE | - | | | NA | | | | |
| PURPOSES OF USE | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | Y | | | N | | | | |
| REMARKS | Y | | | Y | | | | |

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:18:19
03/13/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-04192A

LAST: RAINBOW RANCH INC
ADDRESS: BOX 637
CITY: LAKE FORK
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83635

OWNER CODE: O

LAST: GRIDER
ADDRESS: 2424 W IDAHO BLVD
CITY: EMMETT
PHONE NUMBER: 208-365-2834

FIRST: LEON
STATE: ID ZIP: 83617

OWNER CODE: C

LAST: GRIDER
ADDRESS: 2424 W IDAHO BLVD
CITY: EMMETT
PHONE NUMBER: 208-365-2834

FIRST: HELEN A
STATE: ID ZIP: 83617

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS OF LAKE IRRIGATION DISTRICT
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In Office Exam

- A. AJ CLAIM: # A65-04192A PRIORITY DATE: 06-01-1952 STAGE: D
- B. WR RECORD: # 65-04192 PRIORITY DATE: 06-01-1952 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES:

Recommended as decreed.

RECOMMENDED PRIORITY DATE:

06-01-1952
REVIEWED BY *Meel Schulte*

DATE *3-16-99*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-04192A | 17N | 03E | | SE | SE | | | VALLEY | | |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: WASTE WATER

TRIB: MUD CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-04192 | 17N | 03E | | SE | SE | | | VALLEY | | |

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: WASTE WATER

TRIB: MUD CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: In office review - Recommended as decreed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD
FLAG | COUNTY
VALLEY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|-----|-------------|------------------|----------------|---------------|
| 17N | 03E | 4 | | SE | SE | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SOURCE: WASTE WATER

TRIB: MUD CREEK

REVIEWED BY: Meel Schulte DATE: 3-16-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-04192A
A65-04192
A65-04192B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|-------------------|----------------------------------|-----------------|----------------|------------------|
| 17N | 03E | 4 | NE | SE | | GRIDER, LEON | A65-04192A / 16.0 | - / | 24.0 | | |
| | | | NE | SE | | LITTLE, MIKE | A65-08158 / | 65-08158 / | | | |
| | | | NE | SE | | LITTLE, MIKE | 65-08158 / | - / | | | |
| | | | NE | SE | | AMBURGY, DENNIS D | A65-04192B / 15.0 | - / | | | |
| | | | NE | SE | | SULLIVAN, CAROL A | | 65-13409 / | | | |
| | | | NE | SE | | RAINBOW RANCH INC. | | 65-04192 / 36.0 - <i>decree.</i> | | | 16 |
| | | | NE | SE | | AMBURGY, DENNIS D | | 65-13408 / | | | |
| 17N | 03E | 4 | SE | SE | | GRIDER, LEON | A65-04192A / 40.0 | - / | 33.0 | | |
| | | | SE | SE | | RAINBOW RANCH INC. | | 65-04192 / 39.0 | | | 39. |

ADDITIONAL POU FOUND

TOTAL ACRES A65-04192A 56.00 57.00

POU COUNTY: VALLEY

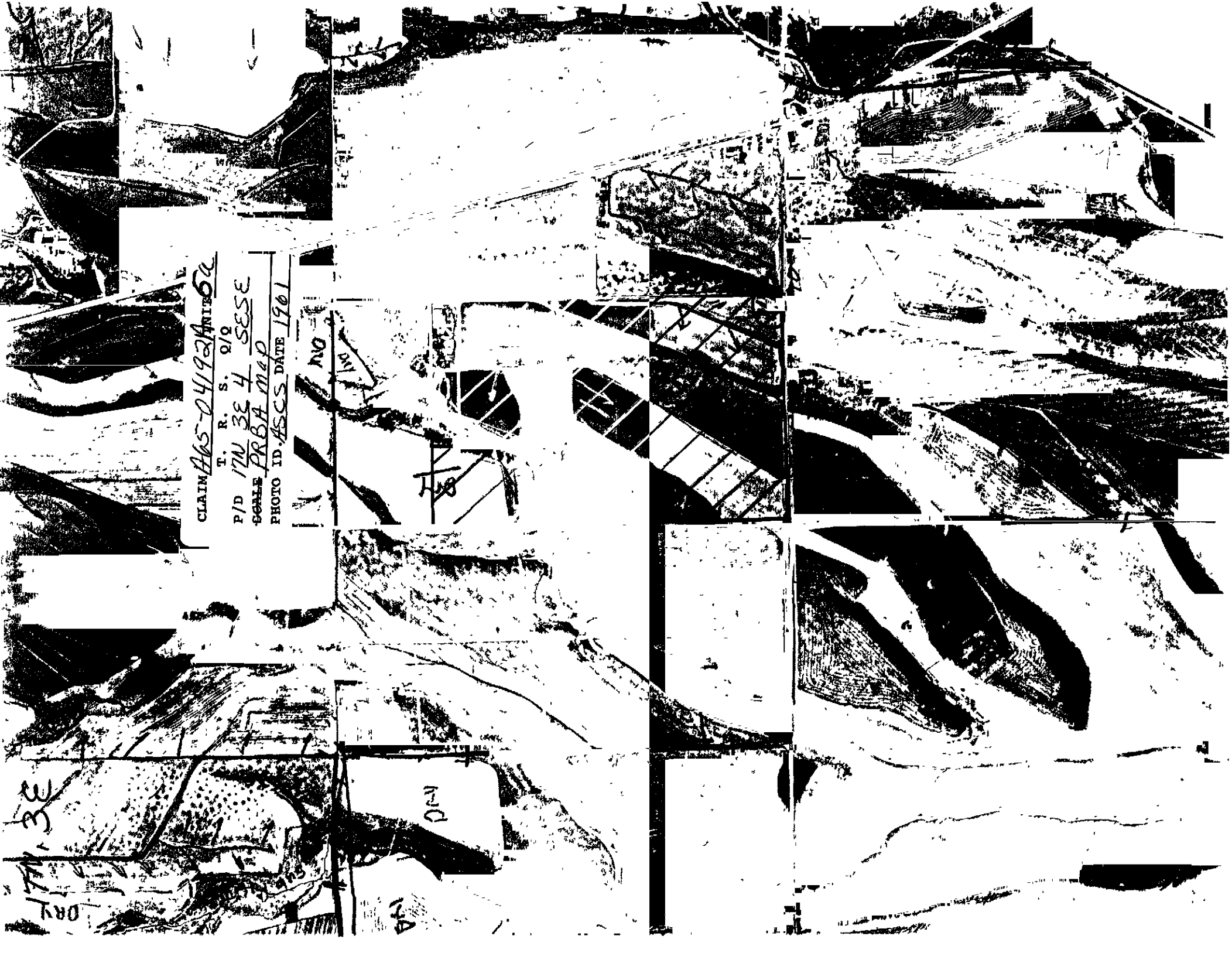
C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|-------------------|-----------|----------------|-----------|----------------|
| A65-04192A | WASTE WATER | GRIDER, LEON | 1.500 | 0.026 | | |
| A65-04192B | WASTE WATER | AMBURGY, DENNIS D | 0.300 | 0.020 | | |



CLAIM 465-04192 UNIT 6a
T. R. S. Q/Q
P/D 17N 3E 4 SESE
SCALE PRBA map
PHOTO ID ASCS DATE 1961

NO

NO

17N 3E

17N 3E

IDAHO DEPARTMENT OF WATER RESOURCES

17N, 03E, S04



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS



CLAIM(S): 65-04192A

OWNER(S): GRIDER

Prepared by Mel Schulte

DATE: MARCH 16, 1999

0 0.25 0.5 0.75 Miles



WESTERN REGION

OWNER(S): Guder

CLAIM NUMBERS A65-04192A

AGENT MS DATE 3-16-99

TOTAL ACRES FROM RECOMMENDATION 55

GEOGRAPHIC INFO SYSTEM ACRES 55

READY FOR DECREE ☒ (YES) SENT FOR DECREE ☐ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | 17N | 3E | 4 | | | | | | | | | | | | | 16 | | | 39 |
| GIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | 55 |

POLYGON CREATED ON 330

POLYGON # () () () () 7-29-99 UPDATED BY MS

ATTRIBUTES OF B65-POU.SHP (605)(134)()()()

ATTRIBUTES OF B65-POD.SHP (603)()()()()

B61-DBPOU.DBF 7-29-99 UPDATED BY MS

B61-DBPOD.DBF 7-29-99 UPDATED BY MS

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|--------------|---------------------|-----------|-----------|
| A65-08158 | DOMESTIC | LITTLE, MIKE | FROM 01-01 TO 12-31 | 0.040 CFS | |
| 65-08158 | DOMESTIC | LITTLE, MIKE | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Lake Inigation Dist.

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

NOTES: ^{GTS}
() Aerial, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

The decreed POB in the NESE was split into "A" and "B" totaling 5 less acres than decreed. 39 acres were decreed in the SESE due to loss from road right of way. This claim requested 40 acres in the SESE but the recommendation is 39 acres as was decreed.

RECOMMENDATIONS:

TOTAL ACRES: 55 N/A ()

REVIEWED BY:

Mel Schulte

DATE:

3-16-99

A. AJ CLAIMED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-04192A IRRIGATION | FROM 04-15 TO 10-15 | 1.120 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.500 CFS | |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-04192 IRRIGATION | FROM 04-15 TO 10-15 | 1.500 CFS | |
| TOTAL DIVERSION RATE/VOLUME | | 1.500 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

The diversion rate per acre decreed = 1"/acre
The recommendation for this right is also 1"/acre
as decreed.

AJ CLAIM TOTAL DIVERSION RATE: 1.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 56 x 0.02 CFS/ACRE = 1.12 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

The total diversion rate claimed is 1.50 cfs but only 1.10 cfs is justified based on the decreed rate of 1" / acre for 35 acres.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC.
PURPOSE OF USE | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|------------------------|-------------|-------|------------------------------|-------------------------|-----------|----------|-----------------|-----------------------|
| | FROM | TO | RATE CFS | | VOL. AF/A | | USE | |
| IRRIGATION | 04-15 | 10-15 | DATABASE
~~1.420~~ | EXAMINER
<u>1.10</u> | DATABASE | EXAMINER | DATABASE
0.0 | EXAMINER
<u>NA</u> |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| TOTAL FOR THIS RIGHT | | | ~~1.500~~ | <u>1.10</u> | | | 0.0 | _____ |

NON-IRRIGATION USES CLAIMED: ~~STREAM 100 HEAD MIXED~~

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Mike Schutte DATE: 3-16-99

FLAG: _____

STANDARD CONDITIONS (CODE):

EXP: F05

STANDARD REMARKS (CODE):

W13

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | (X) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

See A65-04192 B page 12.

ROOT WATER RIGHT NUMBER: 65-04192

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.500 EXAMINER _____ CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| 65-04192 | A65-04192 | 1.500 | - | | 65-04192 | 1.500 |
| - | A65-04192A | 1.500 | - | | - | |
| - | A65-04192B | 0.300 | - | | - | |
| TOTAL CFS | | 3.300 | | | | 1.500 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: McSchulte

DATE: 3-16-99

NAME OF FIELD EXAMINER: _____

TITLE: _____

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 03/16/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-04192A

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-04192A
A65-04192

A65-04192B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/USE/ACRES | WR
#/USE/ACRES | LANDSAT
DATA |
|-------------|-----|-----|-----|-----|-----|--------------------|---------------------|-------------------|-----------------|
| 17N | 03E | 4 | NE | SE | | GRIDER, LEON | A65-04192A /01/16.0 | - / / | 24.0 |
| | | | NE | SE | | AMBURGY, DENNIS D | A65-04192B /01/15.0 | - / / | |
| | | | NE | SE | | RAINBOW RANCH INC. | | 65-04192 /01/36.0 | |
| 17N | 03E | 4 | SE | SE | | GRIDER, LEON | A65-04192A /01/40.0 | - / / | 33.0 |
| | | | SE | SE | | RAINBOW RANCH INC. | | 65-04192 /01/39.0 | |
| TOTAL ACRES | | | | | | | A65-04192A | 56.00 | 57.00 |

POU COUNTY: VALLEY

A. ROOT WATER RIGHT NUMBERS: A65-04192A
A65-04192

A65-04192B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/USE/ACRES | WR
#/USE/ACRES | LANDSAT
DATA |
|-------------|-----|-----|-----|-----|-----|--------------------|---------------------|-------------------|-----------------|
| 17N | 03E | 4 | NE | SE | | AMBURGY, DENNIS D | A65-04192B /01/15.0 | - / / | 24.0 |
| | | | NE | SE | | GRIDER, LEON | A65-04192A /01/16.0 | - / / | |
| | | | NE | SE | | RAINBOW RANCH INC. | | 65-04192 /01/36.0 | |
| TOTAL ACRES | | | | | | | A65-04192B | 15.00 | 24.00 |

POU COUNTY: VALLEY