

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-04154**
Date Received: 4/12/1990
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SEDLEY W. JENSEN 208-452-3139
Address: P.O. BOX 688
FRUITLAND, ID 83619

Name: GWEN R. JENSEN 208-452-3139
Address: P.O. BOX 688
FRUITLAND, ID 83619

2. Date of Priority: JAN 1, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	05W	2	SW	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		14.40

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) 14.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	05W	2	SW	NW		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) SEdley W. & GWEN R JENSEN

Mailing Address
(including zip code)

10284 MCBroom St.
SUNLAND, CA 91040 1-818-352-3471
* PO Box 688 Fruitland, Idaho 83619

Phone Number (208) 452-3139

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04154

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~J. E. WOOD~~
ADDRESS: ~~ROUTE 1, BOX 244~~
~~FRUITLAND, ID~~

~~83619~~

2. DATE OF PRIORITY: JAN 01, 1948

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	05W	2	SW	NW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.240		14.40

7. TOTAL QUANTITY APPROPRIATED IS:

0.240 C.F.S. (AND/OR) 14.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	05W	2	SW	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-04154

PAGE 1

DATE: 01/23/90

1347

RECEIVED
APR 12 1990

Department of Water Resources

MICROFILMED

SEP 22 1992

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY
OF April 19 90 M. D. Gibson
NOTARY PUBLIC

SEAL

RESIDING AT BOISE, IDAHO
MY COMMISSION EXPIRES 9-2-1994

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Sedley W. Jensen DATE: 4/12/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

65-04154

PAGE 2

DATE: 01/23/90

1348

MICROFILMED

SEP 22 1992

OLD (C) NUMBER -

+ ADDRESS +

1 - P.O. BOX 688

2 -
3 -

CITY- FRUITLAND

STATE- 10 ZIP- 63619

PHONE - 206-452-3139

1 - P.O. BOX 588

2 -
3 -

CITY- FRUITLAND

STATE- ID ZIP- 83619

PHONE - 208-452-2139

*** 0 - ORIGINAL OWNER ***
WUO

$\frac{1}{2}$ $\frac{1}{2}$

1 - ROUTE 1, BOX 244

2 1
3 1

CITY- FRUITLAND

STATE- ID ZIP- 83619

PHONE - 208-660-0000

+ - - PRIORITY DATE - - +
01/01/1948

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
J - DECREED

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +

[illegible]

07N 05W 2 SW NW (75) PAYETTE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC

U1/01

12/31

U. 240 —

14.40

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.240		14.40				0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

U7N

05N

2

SW NW

43

DOMESTIC

(75) PAYETTE

+ - - DIVERSION MEANS - well & pump

+ - - NON-IRRIGATION USE - *domestic - house*+ - - OTHER RIGHTS FOR SAME USE - *none*

+	REMARKS																									+
	NO REMARKS FOUND.																									

WATER RIGHT NUMBER - A65-04154

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.
+ - DECREE DATE - +
01/21/1986
+ - - AUDIT FIELDS - 07/31/91 GRAY
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39976
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	LLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

876 35

DATA ENTRY

FILE

08/11/92

74 37

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 18 1992

CERTIFIED
NOV 24 1992
WATER EXAMINER

PROOF
1992

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

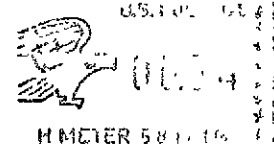
*No New address
found*

65-4154



**NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**

**RECEIVED
JUL 09 2002
WATER RESOURCES
WESTERN REGION**

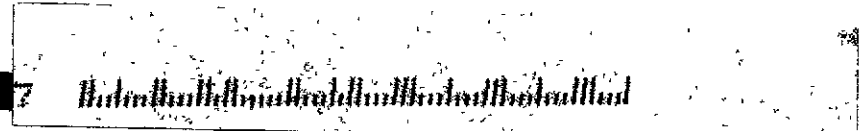


**RECEIVED
JUL - 5 2002**

Department of Water Resources

NAME AND ADDRESS:

GWEN R JENSEN
SEDLEY W JENSEN
PO BOX 688
FRUITLAND, ID 83619



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
_____	)	Water Right 65-04154

NAME AND ADDRESS: GWEN R JENSEN
SEDLEY W JENSEN
PO BOX 688
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY 0.24 CFS
14.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T07N R05W S02 SWNW Within Payette County

PURPOSE AND			
PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.24 CFS
			14.40 AFY

DOMESTIC USE IS A 12 UNIT MOTEL

PLACE OF USE	Domestic	Within Payette County
	T07N R05W S02 SWNW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

91040

8343 Duane St.
Sundland CA

Went again
10-5-01

RECEIVED
SEP 26 2001
Department of Water Resources

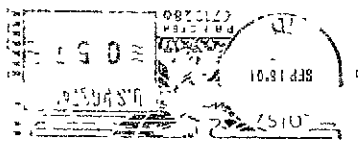
65-4154

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

ATTEMPTED
NOT KNOWN

GWEN R. JENSEN
SEDLAY W. JENSEN
PO BOX 688
FRUITLAND ID 83619



ADDRESS SERVICE
REQUESTED

Don

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

★ ★ ★
163
9433 # 00.34⁰ MAY 14 01
5653 MAILED FROM BOISE ID 83705
UNITED STATES POSTAGE
PB8594393



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

65-4154

PARLEY RASMUSSIN
419 SW 3RD ST
F

Save as
Qwest
Homepage

RECEIVED
MAY 17 2001
WATER RESOURCES
WESTERN REGION

082



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 14, 2001

PARLEY RASMUSSEN
419 SW 3RD ST
FRUITLAND ID 83619

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 65-04154

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above. Enclosed is a profile report for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4154

NAME AND ADDRESS: GWEN R JENSEN
~~PO BOX 688~~
~~FRUITLAND ID 83619~~

(SEDLEY W JENSEN
PO BOX 688
FRUITLAND ID 83619)

deceased

RECEIVED
MAY 11 2001
WATER RESOURCES
WESTERN REGION

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
14.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION:

T07N R05W S2 SWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.240 CFS 14.40 AFY
DOMESTIC USE IS A 12 UNIT MOTEL		

→ PLACE OF USE:

DOMESTIC Within PAYETTE County
T07N R05W S02 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

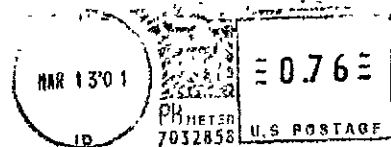
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This property was sold 8 or 9 years ago, to
PARLEY Rasmussen
419 SW 3rd St.
Fruitland, ID. 83619
208-452-4871

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83735

ADDRESS SERVICE
REQUESTED



65-04154

03 03/30/01
JENSEN 83619289 IN AD
NO FORWARD ORD. NOT DELIVERABLE
UNABLE TO FORWARD, ADDRESSED,
RETURN TO SENDER TO FORWARD

L N R JENSEN

SEDLEY W JENSEN
PO BOX 688

Payette County
Assessor:

Sedley is deceased

Gwen -> PO Box 185

Carlsborg, WA 98324

Sent again 4-17-01

RECEIVED

APR 11 2001

WATER RESOURCES
WESTERN REGION

01/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4154

NAME AND ADDRESS: GWEN R JENSEN
SEDLEY W JENSEN
PO BOX 688
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.24 CFS
14.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1948

POINT OF DIVERSION: T07N R05W S2 SWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.24 CFS 14.40 AFY

DOMESTIC USE IS A 12 UNIT MOTEL

PLACE OF USE:

DOMESTIC Within PAYETTE County
T07N R05W S2 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ0749NP
No. R65-04154

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SEDLEY W JENSEN	01/01/1948	DOMESTIC	01-01 12-31	0.240 CFS	14.40 AFA
C	GWEN R JENSEN					
	PO BOX 688			TOTAL DIVERSION:	0.240 CFS	14.40 AFA
	FRUITLAND ID 83619					
	(208) 452-3139					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R05W S02

SWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 05W 2	:		:		:		:		:		:		:		:	

POU County: PAYETTE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

EXP

DOMESTIC USE IS A 12 UNIT MOTEL

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5444	ELLIOTT, GLENN E. & ELLIOTT, HILDA D. ROUTE 1 BOX 328, PAYETTE, IDAHO 83661	1/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S27 T 9N R 5W	NESE S27 T 9N R 5W	BENEFICIAL USE
65-4165	HANSEN, EARL I. & HANSEN, ETHEL J. ROUTE 1, BOX 2A, PAYETTE, IDAHO 83661 REMARKS: BLOCK 13, NORTH PAYETTE.	1/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SNW S27 T 9N R 5W	SNW S27 T 9N R 5W	BENEFICIAL USE
65-9789	SMITH, NOEL DONNELLY, IDAHO 83615	1/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S22 T16N R 3E	NWSW S22 T16N R 3E	BENEFICIAL USE
65-4154	WOOD, B. E. ROUTE 1, BOX 244, FRUITLAND, IDAHO 83619	1/ 1/1948	DOMESTIC	1/ 1 12/31	14.40 AFA .24 CFS	SNW S 2 T 7N R 5W	SNW S 2 T 7N R 5W	BENEFICIAL USE
65-2490	CONDICT, KENNETH ROUTE 1, BOX 44, PAYETTE, IDAHO 83661	1/27/1948	IRRIGATION	3/15 11/15	— AFA .50 CFS	SWSW S25 T 9N R 5W	SWSW(20) SESW(2) S25 T 9N R 5W *22*	LICENSE
65-2491	MYERS, RAY ROUTE 1 BOX 265, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-7178 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	2/19/1948	IRRIGATION	3/15 11/15	— AFA .31 CFS	NWNW S24 T 9N R 5W	NWNW(23) SNW(10) S24 T 9N R 5W *33*	LICENSE
65-1319	BINGHAM, LENORE C. & BINGHAM, MICHAEL R. 206 SOUTH JOHNS AVENUE, EMMETT, IDAHO 83617 REMARKS: LOT 39, HOPKINS TRACT.	3/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SNW S 8 T 6N R 1W	SNW S 8 T 6N R 1W	BENEFICIAL USE
65-1417	LARSEN, ALVIN R. & LARSEN, MARY A. ROUTE 3, BOX 142, EMMETT, IDAHO 83617	3/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S 4 T 6N R 1W	NWSW S 4 T 6N R 1W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *1.60*AFA *.04*CFS		SAKE AS OTHER USE	
65-1213	POOLE, DEAN A. & POOLE, GAIL ROUTE 1, BOX 39, EMMETT, IDAHO 83617	3/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S20 T 6N R 1W	NWNW S20 T 6N R 1W	BENEFICIAL USE

**NOTICE OF CLAIM
TO, A
WATER RIGHT**

IDENT. NO.

RECEIVED

65 A454

MAY 19 1971

(Name of Claimant)

~~Department of Water Administration~~

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Jan 1, 1948

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Cyanobacteria

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use Dam. Period of Use From Jan 1 To Dec 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: ~~250,000~~ 177 Cubic Feet Per Second, or 177 Acre Feet Per Annum,
and/or 177 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. SE 5W % NW %
 Sec. 2 Twp. 7N Rge. 5W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pump on drilled well

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one) ☒ (A) Right based on diversion and beneficial use. ✓

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

5-19-70

(Date)

B. E. Wood
(Signature of Claimant)

Organization

State of IDAHO

County of Alameda

Organisation

Organization Ep **KEYPUNCHED** 8.9.71
Ep 8.25.78
(Inquirer & Authorized Agent)

On this 14th day of May, in the year 1971, before me,
a notary public, personally appeared Richard W. Wood
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same. Notary Public

Notary Public residing at Pineville, La.

My commission expires.

208/5/72

WR0749NP
No. 65-04154

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B. E. WOOD ROUTE 1, BOX 244 FRUITLAND ID 83619	01/01/1948	DOMESTIC	01/01 12/31	0.240 CFS	14.40 AFA
TOTAL DIVERSION:					0.240 CFS	14.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R05W S02 SWNW PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	
07N	05W	2	:																												

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-04152 65-04153 65-04379 65-04626 65-05948 65-07759 65-09133 65-09134

Other Water Rights Listing Overlapping Place(s) of use:

65-00066

Dates: App. Received: Priority Date: 01/01/1948
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Sedley Jensen
Gwen Jensen
P.O. Box 185
Carlsborg, WA 98324

Claim No. 65-04154

January 14, 1998

Dear Claimants:

I am in the process of reviewing your water rights claim 65-04154. This claim was decreed for a 12 unit motel. I have not been able to verify through our records or the county assessor's records, that the water right is being used for a motel. If no evidence is submitted to support this claim, I will need to reduce the amount of water to 0.04 cfs or 1.2 afa, the standard amount of water for one home.

Also, the address we have on file for you is PO Box 688, Fruitland, ID 83619. To change the address on your claim, I need to have something in writing.

Please respond by January 30, 1998. If you have any questions feel free to call me.

Sincerely,

A handwritten signature in cursive script that reads "Susan Bock".

Susan Bock
Sr. Water Resources Agent

SB:sb

WR5809NP
No. 65-04154

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B. E. WOOD ROUTE 1, BOX 244 FRUITLAND ID 83619	01/01/1948	DOMESTIC	01/01 12/31	0.240 CFS	14.40 AFA
TOTAL DIVERSION:					0.240 CFS	14.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R05W S02

SWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
07N	05W	2	:					:					:					:					:
			:					:					:					:					:
			:					:					:					:					:

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	01/01/1948
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT