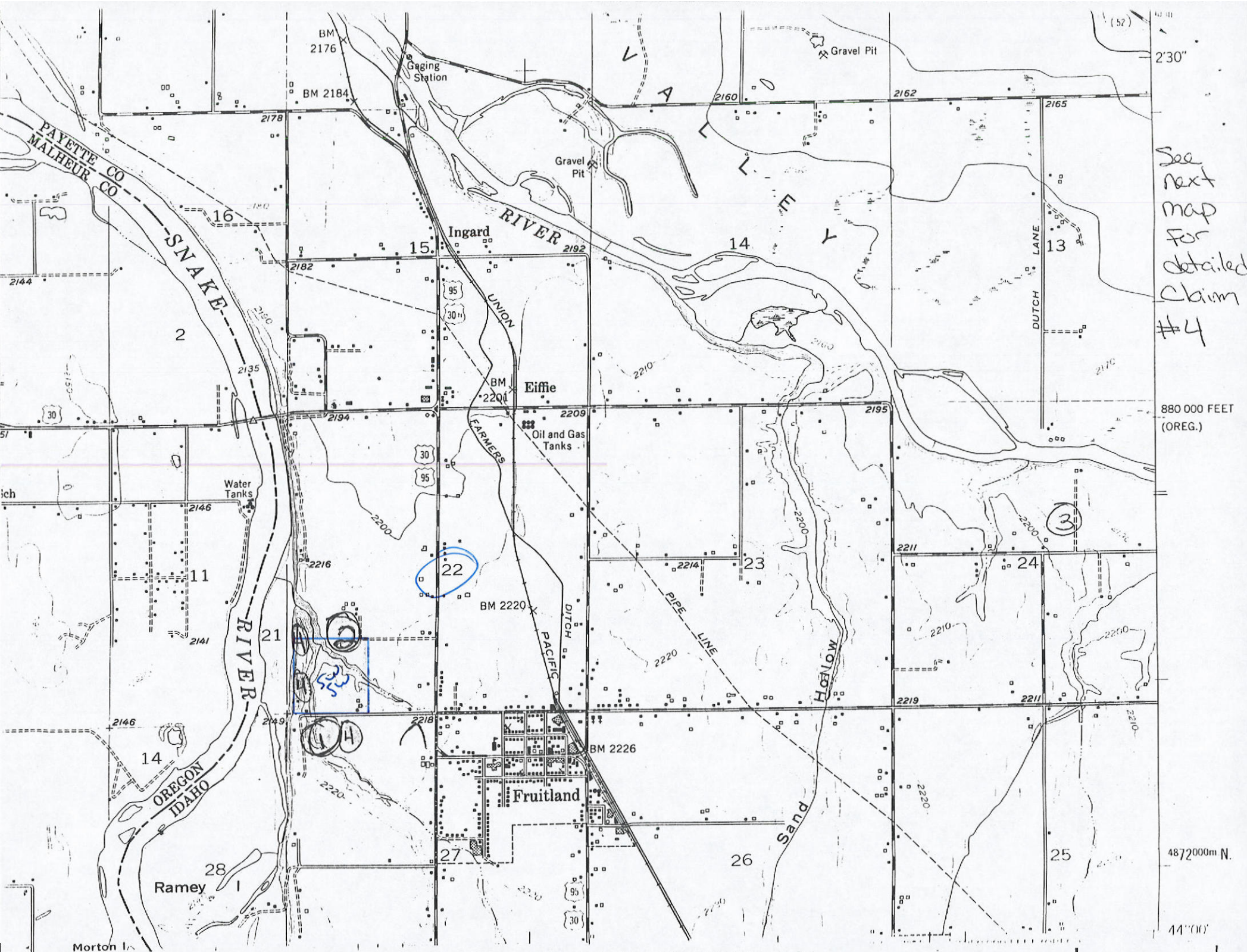




See next map for detailed claim #4

880 000 FEET (OREG.)

4872000m N.

44'00"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04100
Date Received: 4/16/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDRED GRIFFITHS 208-452-3298
Address: 1515 N.W. 3RD AVE.
FRUITLAND, ID 83619

OR
Name: MARY E. GRIFFITHS 208-452-3298
Address: 1515 N.W. 3RD AVE.
FRUITLAND, ID 83619

2. Date of Priority: APR 1, 1933

3. Source: GROUNDWATER Trib. to: "

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	22	SW	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	22	SW	SW		DOMEST	

A65-04100

Page 1

Date: 12/28/90

MICROFILMED
SEP 22 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956

Ident. No. AK5-04100

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) MARY E GRIFFITHS
ELDER E GRIFFITHS

Mailing Address
(including zip code) 1515 N W 3rd AVE
FRUITLAND IDAHO - 83619

Phone Number (208) 452-3298

MICROFILMED
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-04100

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 16 1990

1. NAME: ELDRED GRIFFITHS

ADDRESS: ~~ROUTE 1, BOX 44~~

~~FRUITLAND, ID~~

83619

Department of Water Resources

2. DATE OF PRIORITY: APR 01, 1933

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	22		SW	SW		PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	22	SW	SW		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-04100

PAGE 1

DATE: 01/23/90

1197

MICROFILMED

SEP 22 1992

SEP 22 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Mary E Griffiths DATE: 4-10-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

65-04100

PAGE 2

DATE: 01/23/90

1198

MICROFILMED

SEP 22 1997

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10th DAY
OF April 19 90

Melvin Gene Gibson
NOTARY PUBLIC

SEAL

RESIDING AT Boise, Idaho
MY COMMISSION EXPIRES 9-2-1994

3/26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Mary + Eldred Griffiths CLAIM IDENT. NO. A65-04100DATE RECEIVED 4/16/90 CK # _____ AMOUNT \$ X999999 Required

- | | YES | NO | Info? |
|--|--|-------------------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | * |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | * |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | * |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | * |
| Is the consumptive use correct? | N/A ☒ | ☐ | * |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | * |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | * |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | ☒ | ☐ | * |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | * |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | * |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right | N/A ☒ | ☐ | * |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A ☒ | ☐ | * |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |

* Payette deduce

MICROFILMED

SEP 22 1992

23. Should this claim be receipted and data entered?

YES

NO

☒

Claim checked by: JA

Date:

12-28-90

Claim must be returned to claimant: _____

(Yes) ☒ (No)

Claimant must be notified of modifications: _____

(Yes) ☒ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: JA

Date:

12-28-90

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: _____

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

65-4097 R
4098 S
4099 R
4100 R

W. of city -
Fruitland.
No Address listed



**NO SUCH
NUMBER**

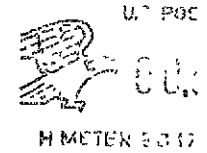
NAME AND ADDRESS:

ELDRED GRIFFITHS
MARY GRIFFITHS
1515 NW 3RD AVE
FRUITLAND, ID 83619

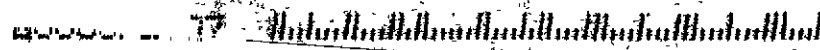
SOURCE:

GROUND WATER

RECEIVED
JUL 09 2002
WATER RESOURCES
WESTERN REGION



RECEIVED
JUL - 5 2002
Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No 39576) I.R.C.P 54(b) FOR
) Water Right 65-04100

NAME AND ADDRESS: ELDRED GRIFFITHS
MARY E GRIFFITHS
1515 NW 3RD AVE
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1933

POINT OF DIVERSION: T08N R05W S22 LOT 4 (SWSW) Within Payette County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

PLACE OF USE Domestic Within Payette County
T08N R05W S22 LOT 4 (SWSW)

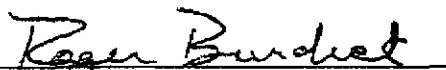
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

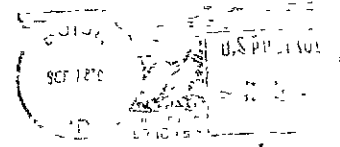
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I C SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

ADDRESS SERVICE
REQUESTED



65-4097
-4098

65-4099
-4100
-11345

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P.O. Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

ELDRED GRIFFITHS

MARY GRIFFITHS
1515 NW 3RD AVE
FRUITLAND ID 83619

RECEIVED
SEP 23 2001
Department of Water Resources

"W of City"
Fruitland



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4100
NAME AND ADDRESS: ELDRED GRIFFITHS
1515 NW 3RD AVE
FRUITLAND ID 83619

MARY E GRIFFITHS
1515 NW 3RD AVE
FRUITLAND ID 83619

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1933

POINT OF
DIVERSION:

T08N R05W S22 SWSW Lot 4 Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within PAYETTE County

T08N R05W S22 Lot 4 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 2238 PROPERTY ALSO KNOWN AS 1560 1ST, F

AJ5809NP
No. R65-04100

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/31/97
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDRED GRIFFITHS	04/01/1933	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	MARY E GRIFFITHS 1515 NW 3RD AVE FRUITLAND ID 83619 (208) 452-3298					
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S22

SWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	05W	22	:					:					:					:					:

POU County: PAYETTE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 04/13/94 DUNN1 03/30/95 POST-STD 12/30/97 AJU3-JSH

C18

5/26/00
Ron Howerton
Sr Water Agent

WR5809NP
No. 65-04100

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELDRED GRIFFITHS ROUTE 1, BOX 44 FRUITLAND ID 83619	04/01/1933	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T08N R05W S22

SWSW

PAYETTE County

Place of use Legal Description for: DOMESTIC

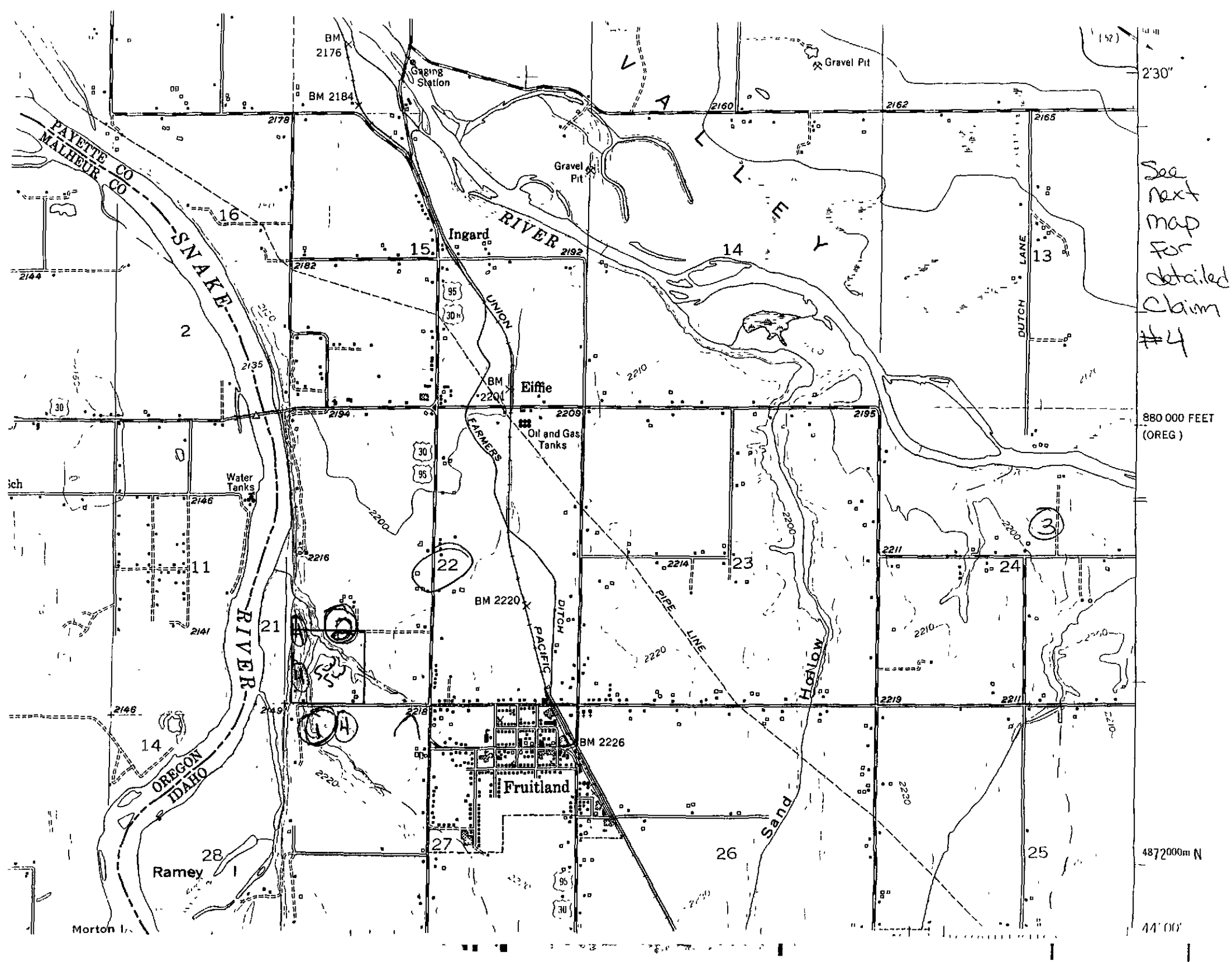
				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05W	22	:																			:

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	04/01/1933
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Mary Griffiths
1515 NW 3RD Ave
Fruitland, ID 83619

Claim No. 65-04097 & 65-11345

See maps & claims

in 65-04097

January 14, 1998

Dear Mary:

I spoke with you last week regarding your water rights. I am having a problem finding ownership in your name for two of these rights. I am enclosing a copy of your water rights claims and a map showing where the claims indicate the water is used.

Please verify these two claims and send in a copy of the warranty deeds, so that I can recommend these water rights.

#1 - Claim is okay.

#2 - Claim is okay.

#3 - Assessor's office shows no ownership under the name of Griffiths at this legal description. Please mark on the map the area you believe has water rights and provide copy of warranty deed.

#4 - This claim includes three government lots. Lots 6 and 7 are not in your name, rather the assessor shows Mio Farms as owner. Lot 3 is in your name and Robert Griffiths. If lot 3 is the only lot still owned by you, the water diversion rate will need to be reduced to reflect the change. Also please inform how many homes occupy lot 3.

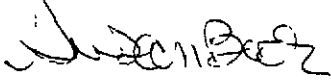
#5 - Claim is okay.

#6 - Claim is okay.

Mary, I know that you had said your husband passed away. If you would like to have the names for the water rights changed, please submit the Change of Ownership form.

If you have any questions please call me. I need to have the proof of ownership for the parcels in question by February 6, 1998.

Sincerely,

A handwritten signature in dark ink, appearing to read "Susan Bock", written in a cursive style.

Susan Bock
Sr. Water Resources Agent

Enclosures

OLC (D) NUMBER -

+ - - - - ADDRESS - - - - - +

1 - 1515 N.W. 3RD AVE.

2 -
3 -

CITY- FRUITLAND

STATE- 10 ZIP- 83619

PHONE - 208-452-3298

1 - 1515 N.W. 3RD AVE.

2 -
3 -

CITY- FRLITLAND

STATE- IC ZIP- 83619

PHONE - 208-452-3298

+ - - PRIORITY DATE - - +
04/01/1933 ✓

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
U - DECREASED

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

08N 03W 24 SW SW / (75) FAYETTE

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | |
|---------------|-------|-------|-------|------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 | 1.20 |
|---------------|-------|-------|-------|------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|------|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | 1.20 | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 36 | 1 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 2 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 3 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 4 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 5 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 6 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 7 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 8 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 9 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 10 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 11 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 12 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 13 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 14 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 15 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 16 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 17 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 18 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 19 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 20 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 21 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 22 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 23 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 24 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 25 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 26 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 27 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 28 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 29 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 30 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 31 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 32 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 33 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 34 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 35 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 36 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 37 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 38 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 39 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 40 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 41 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 42 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 43 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 44 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 45 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 46 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | 36 | 36 | 47 | 0.10 | 00 | RESIDENTIAL | CLATSOP |
| 14N | 10E | | | | | | | |

08N 052 22 SW SK — 43 DOMESTIC (75) PAYETTE

+ - - DIVERSION MEANS - well & pump

+ - - NON-IRRIGATION USE - *domestic - house*

+ - - OTHER RIGHTS FOR SAME USE - *none*

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

16

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
01/21/1986

```

+-----COMMENTS-----
                                NO COMMENTS FOUND

```

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 04/16/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | 65 |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | X999999 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

1560 1st, F

CHECKED

FEB 09 1994

FEB 18 1994

WATER EXAMINER