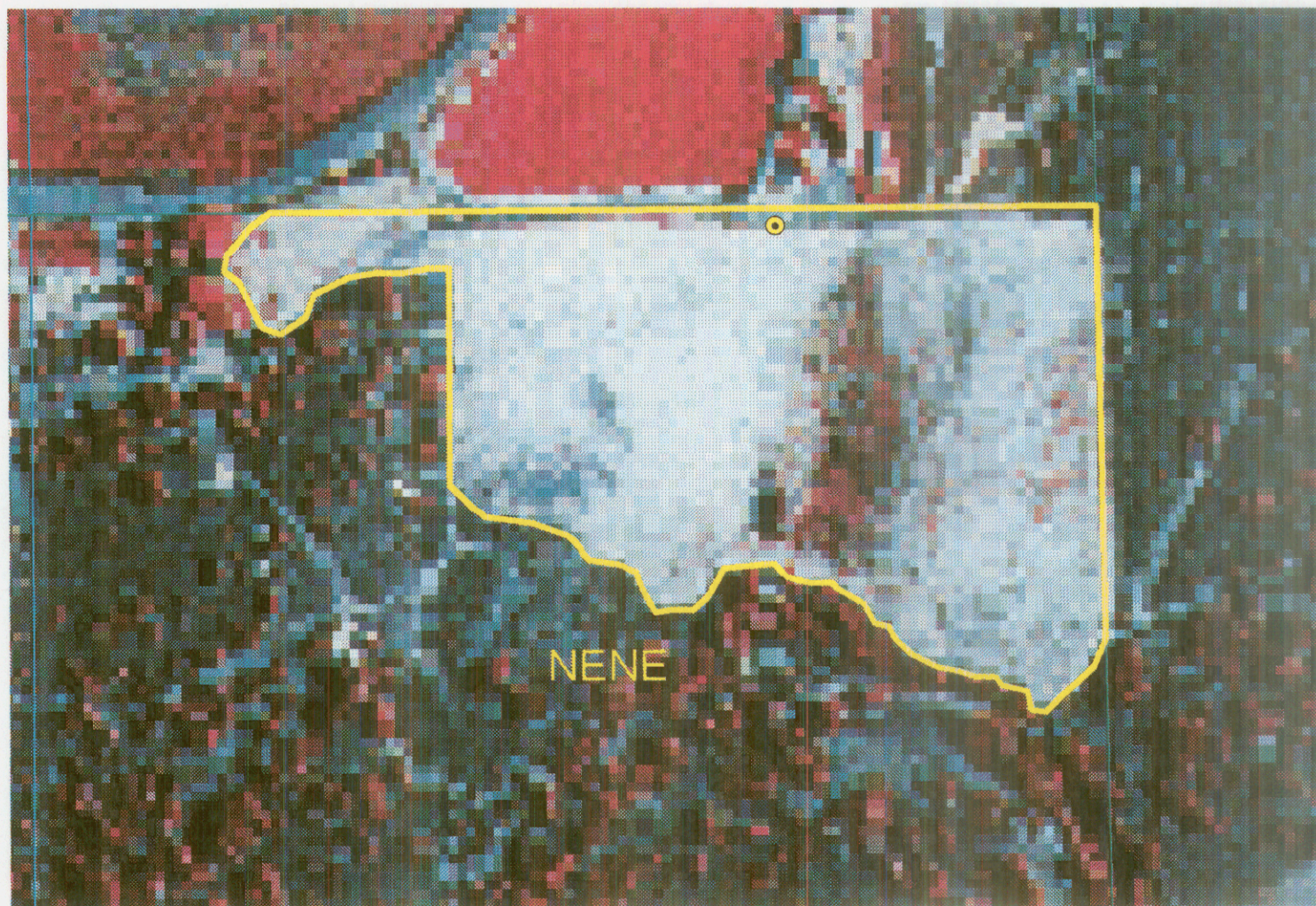


IDAHO DEPARTMENT OF WATER RESOURCES

BURKE & JOAN POOLE

Water Right No(s).

35-13025



0 1320 Feet



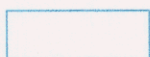
Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

**Township(s) 03S, Range(s) 34E
Section(s) 12**



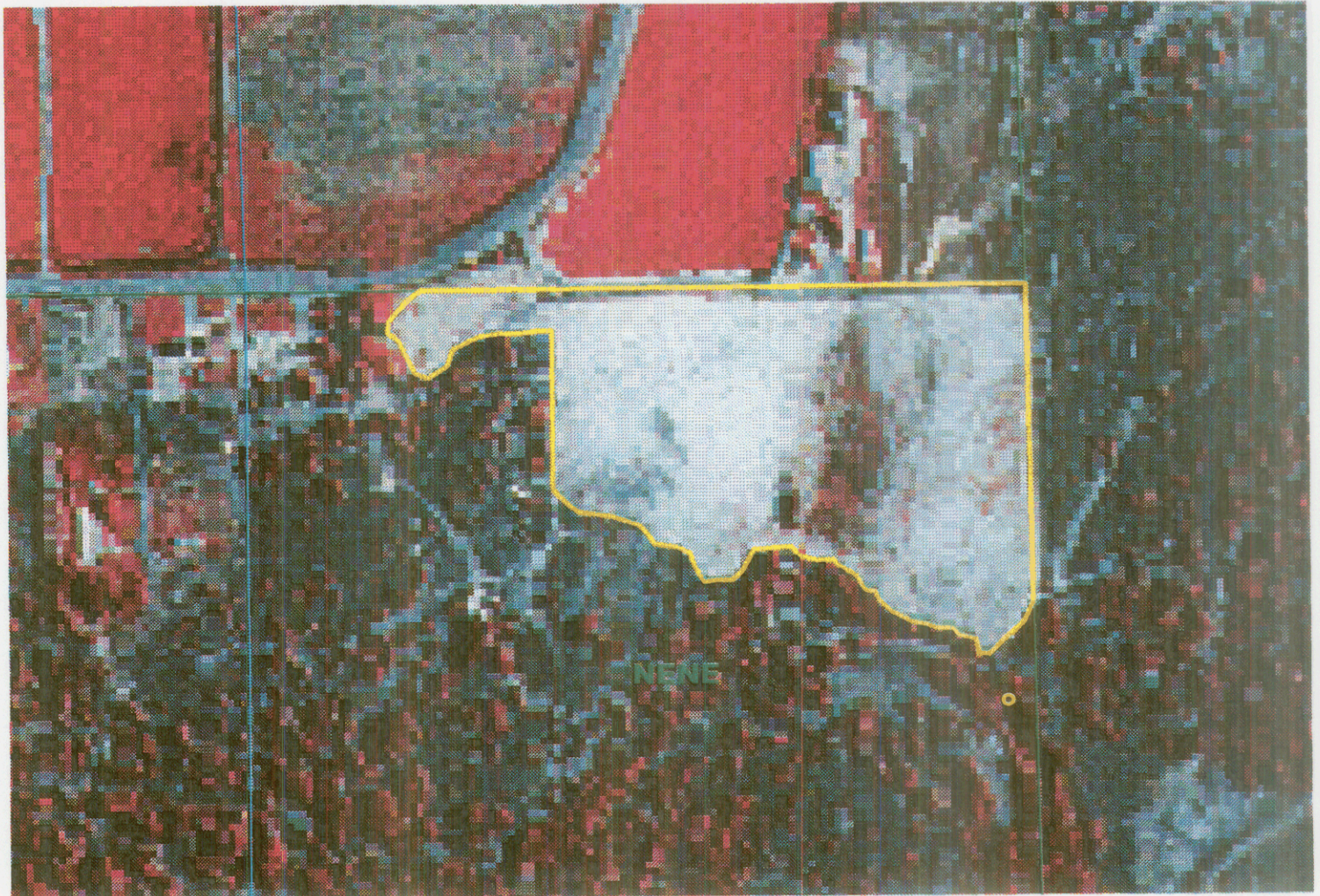
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: June 24, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

BURKE & JOAN POOLE

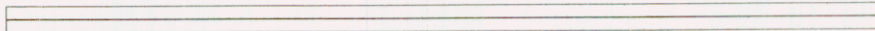
Water Right No(s).

35-13025



0

1320 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 34E
Section(s) 12



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Dec. 15, 1998

—

DIVERSION
VOLUME

40.00 AFA

40.00 AFA

Stage: BENEFICIAL USE

BINGHAM County

0.0

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:

- WATER RIGHT NO.

- NONE NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER

- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
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89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

NONE

- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES

- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED

- CONJUNCTIVELY.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
--------	-----------------	----------------	-----------------------

Water District Number: 01

Presumption flag:

Presumption flag:

Water Right Number - R35-13025

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
Last Name - + First Name - + Address - +
POOLE BURKE K
1 - 621 W 100 S
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4732
1 - 621 W 100 S
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4732
State- ID Zip- 83221

POOLE

JOAN H

State- ID Zip- 83221
City- BLACKFOOT
Phone - 208-684-4732
State- ID Zip- 83221

Priority Date - + 08/15/1954 + Region - + 15 EASTERN + Stage - + J - BENEFICIAL USE + Status - +

POND

Tributary - SNAKE RIVER

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
03S	34E	12	NE NE NE			(11) BINGHAM	

Code	Description	Period from	Period to	Water Use	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31		0.200	46 AF

Total Div. Rate - + 0.200 + Total Div. Volume - + 40 AF + Total Consumptive Use - + 30.0 + KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	34E	12	NE NE		10.0	01	IRRIGATION	(11) BINGHAM

Total Acres: 10.0

- - - Diversion Means - PRIVATE POND 150' LONG. USE 7.5HP WITH 3" LATERALS PUMP AND PIPE.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

12/2/93

Water right number - R35-13025 Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/09/1993 User Id: RUBERRY Subject: COPIED FROM REMARKS
THIS RIGHT IS BASED ON STATUTORY RIGHT 27-04134. THE STATUTORY CLAIM WAS FILED IN THE WRONG BASIN WHEN ORIGINALLY FILED.

+ - - Audit Fields - - +
12/09/93 RUBERRY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 12/09/1993 Old Judicial District -
Claim Received Date - 07/21/1993 Last Amended Date - 00/00/0000 Temporary Right - P
POU Ownership Flag - Y Receipt Number - E018903 Water District - 01
Name Connector - AND/OR Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13025
Date Received: 7/21/1993
Receipt No: EO 18903
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BURKE K POOLE 208-684-4732
Address: 621 W 100 S
BLACKFOOT ID 83221
AND/OR
Name: JOAN H POOLE 208-684-4732
Address: 621 W 100 S
BLACKFOOT ID 83221

2. Date of Priority: AUG 15, 1954

3. Source: POND Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	34E	12	NE	NE	NE		BINGHAM

5. Description of diverting works:
PRIVATE POND 150' LONG

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

MICROFILMED

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	34E	12	NE	NE		IRR	12.0

APR 18 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	12.0
					Total Acres	12.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS BASED ON STATUTORY RIGHT 27-04134. THE STATUTORY CLAIM WAS FILED IN THE WRONG BASIN WHEN ORIGINALLY FILED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): > *Burke & Poole* Date: > 7/21/93

Date: _____

MICROFILMED

APR 18 1994

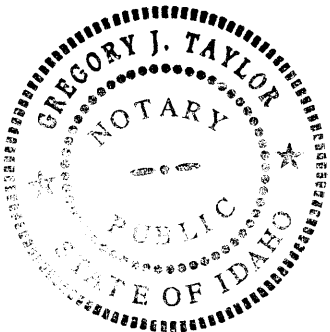
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of July 19 93

Gregory J. Taylor
Notary Public

Seal



Residing at Idaho Falls

My Commission Expires 5/3/98

MICROFILMED

APR 18 1994

MICROFILMED
APR 18 1994

R34E

T 3 N

A35-1302

POOH OF



P.O. u.



ROAD

ARCH

ROAD