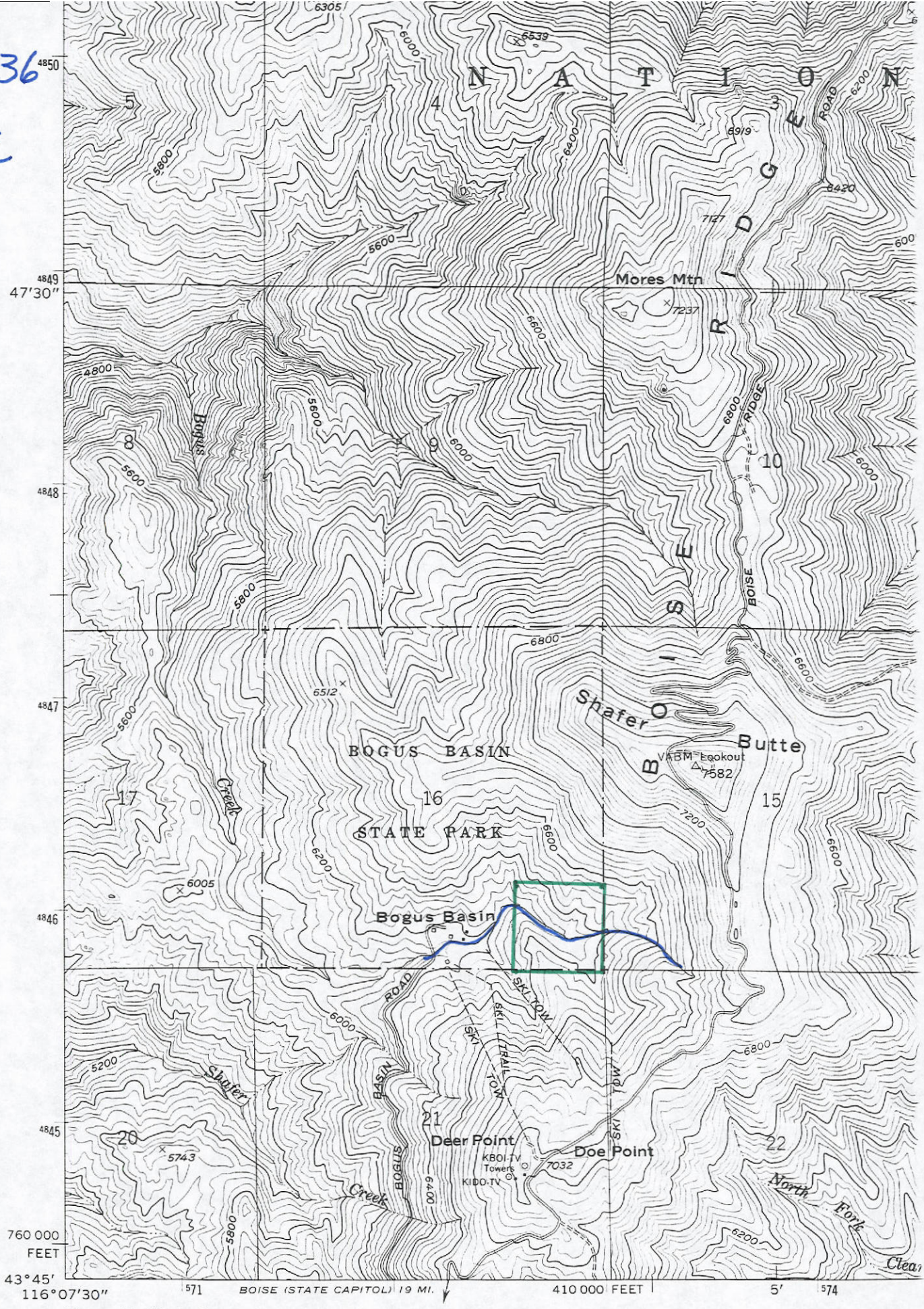


A65-4036

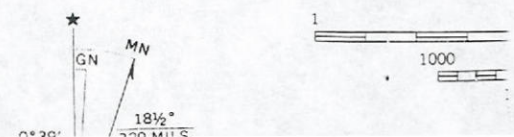
5N, 3E

W60
1957



Mapped by U. S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, and USFS
Topography from aerial photographs by KEK plotter
Aerial photographs taken 1938-1939. Field check by USGS 1957

(BOISE NORTH)
2771 II NW



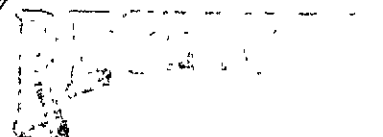
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04036
Date Received: 3-7-89 *ca*
Receipt No: 0005687
Received By: _____
CA 2-17-89
Fee \$55.00

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



MAR 07 1989

Department of Water Resources

1. Name: BOGUS BASIN RECREATIONAL ASSN., INC.
Address: 731 NORTH 15TH STREET
BOISE, ID 83702

2. Date of Priority: DEC 01, 1940

3. Source: BOGUS CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03E	16	SE	SE			BOISE

5. Description of diverting works:
COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE, BOGUS BASIN RECREATION AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03E	16	SW	NE		DOMEST	
			SE	NW		DOMEST	
			SE	SE		DOMEST	

A65-04036

Page 1

Date: 02/17/89

MICROFILMED
SEP 22 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04015B, 65-09408, 65-09409

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Manager of _____ Title

Bogus Basin Recreational Assn., that I have signed the foregoing Organization

document in the space below as General Manager of Title

Bogus Basin Recreational Assn. and that the statements contained in the Organization

foregoing document are true and correct.

Mary B. Rozumal
Signature of Authorized Agent

General Manager/Bogus Basin Rec.
Title and Organization

February 24, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of February 19 89

Shirley D. Duce
Notary Public

Seal

Residing at Bose, Idaho

My Commission Expires 9/94

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address Elam, Burke & Boyd, P.O. Box 1539, Boise, ID 83701

Date March 6, 1989

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

RECEIVED
APR 13 2001
WATER RESOURCES
WESTERN REGION

April 13, 2001

VIA HAND-DELIVERY

Ms. Lori Harris
Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705

Re: Bogus Basin Recreational Association, Inc.
E&B No.: 0580-9002

Dear Lori:

Enclosed for filing please find the original and one copy of the Notice of Error forms which our office is submitting on behalf of Bogus Basin Recreational Association concerning water right nos. 65-04015B, 65-04036, 65-09408, and 65-09409. Also enclosed is a copy of each of the Notice of Error forms. Please receive-stamp the additional copies and return them to this office in the enclosed self-addressed, stamped envelope.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me or Scott Campbell.

Very truly yours,

ELAM & BURKE
A Professional Association


Tiffany Hudak
Paralegal

th:drj
Encl.
cc: Client (w/encl.)

Copy of 75571
sent to Tiffney.

Advised her we missed
more info. or we could
not change the name --

03/06/2001 RECEIVED

APR 13 2001

WATER RESOURCES
WESTERN REGION**Notice of Error
Reply**

Please type or print clearly, fill out this completely and mail.

Return this reply to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-4036

BOGUS BASIN RECREATIONAL ASSN INC
2405 BOGUS BASIN RD
BOISE, ID 83702
Telephone Number: (208) 336-4500

- 1 Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source)

Place of use

2. Describe the changes you wish to make in the proposed recommendation

Change the place of use to be consistent with place of use claimed (within Boise County):

Township	Range	Section	¼ of	¼	Lot	Use	Acres
05N	03E	16	SW	NE		Domestic	
05N	03E	16	SE	NW		Domestic	
05N	03E	16	SE	SE		Domestic	

As opposed to the place of use as preliminarily recommended (within Boise County):

Township	Range	Section	¼ of	¼	Lot	Use	Acres
05N	03E	16	SE	SE		Domestic	

- 3 Give a brief explanation as to why you disagree with these portions:

Because the preliminary recommendation is incorrect as to the place of use. The preliminary recommendation appears to incorrectly list the point of diversion as *both* point of diversion and place of use. The correct place of use was included in the Notice of Claim and is described above.

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 4/13/01 SIGNATURE: Scott L Campbell
Please print your name: Scott L. Campbell
Attorneys for Bogus Basin Recreational Assoc Inc

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

*Claim adds SW NE
& SE NW to decreed
right - they are
covered by 4015B*

08/30/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4036

NAME AND ADDRESS: BOGUS BASIN RECREATIONAL ASSN INC
731 NORTH 15TH STREET
BOISE, ID 83702

SOURCE: BOGUS CREEK TRIBUTARY: SHAFER CREEK

QUANTITY: 0.05 CFS
36.14 AFY

*Comment -
POU deletions*

PRIORITY DATE: 12/01/1940

POINT OF DIVERSION: T05N R03E S16 SESE Within BOISE County - - - -

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.05 CFS 36.1 AFY

THE USE IS AT THE BOGUS BASIN RECREATION AREA

PLACE OF USE:

DOMESTIC Within BOISE County
T05N R03E S16 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RP 05N03E164600A

AJ5809NP
No. R65-04036

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/31/97
PAGE: 22

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOGUS BASIN RECREATIONAL ASSN INC 731 NORTH 15TH STREET BOISE ID 83702	12/01/1940	DOMESTIC	01-01 12-31	0.05 CFS	36.14 AFA
TOTAL DIVERSION:					0.05 CFS	

Water Source: BOGUS CREEK

Tributary to: SHAFER CREEK

Stage: DECREED

Point(s) of Diversion:

T05N R03E S16

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	03E	16	:																	:
			:																	:

POU County: BOISE

Other Rights: 65-040158, 65-09408, 65-09409

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RP 05N03E164600A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag: C

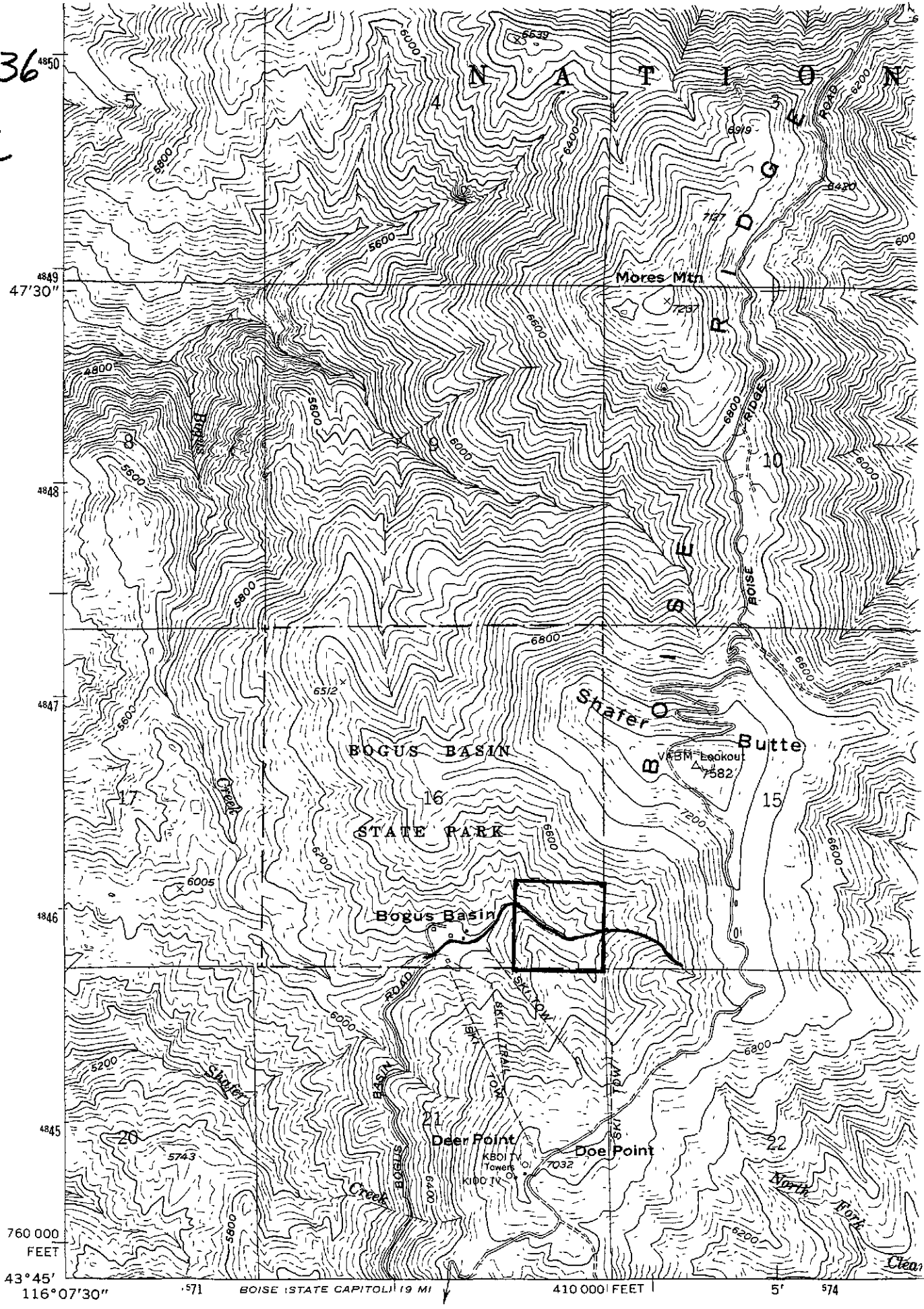
Audit: 03/03/97 CORR2

C18
USE:

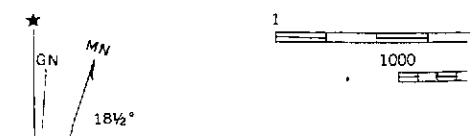
NOT
Diminished

A65-4036
5N, 3E

W60
1957



Mapped by U S Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and USFS
 Topography from aerial photographs by KEK plotter
 Aerial photographs taken 1937, 1939, 1941, 1943, 1945, 1947, 1949, 1951, 1953, 1955, 1957, 1959, 1961, 1963, 1965, 1967, 1969, 1971, 1973, 1975, 1977, 1979, 1981, 1983, 1985, 1987, 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003, 2005, 2007, 2009, 2011, 2013, 2015, 2017, 2019, 2021, 2023, 2025



(BOISE NORTH)
2771 11 NW

A65-04036

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 12

INDICATES TOTAL

SOURCE: BOGUS CREEK

TRIBUTARY TO: SHAFER CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-4015A	ADAMS, RICHARD L. 123 CRESTLINE DRIVE, BOISE, IDAHO 83702	7/ 7/1882	DOMESTIC	1/ 1 12/31	2.60 AFA .03 CFS	SESW S16 T 5N R 3E	SENE S29 T 5N R 3E	BENEFICIAL USE
65-4015B	BOGUS BASIN RECREATIONAL ASSN., INC. 731 NORTH 15TH, BOISE, IDAHO 83702 REMARKS: PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.	7/ 7/1882	DOMESTIC	1/ 1 12/31	8.80 AFA .10 CFS	SESE S16 T 5N R 3E		BENEFICIAL USE
65-4036	BOGUS BASIN RECREATIONAL ASSN., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1940	DOMESTIC	1/ 1 12/31	36.14 AFA .05 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-9408	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1955	DOMESTIC	1/ 1 12/31	18.00 AFA .10 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-9409	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1965	DOMESTIC	1/ 1 12/31	41.00 AFA .15 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-7159	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/16/1970	DOMESTIC	1/ 1 12/31	70.10 AFA .29 CFS	SESE S16 T 5N R 3E	SESW S16 T 5N R 3E	PERMIT

WR5809NP
No. 65-04036

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 19

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOGUS BASIN RECREATIONAL ASSN. INC. 731 NORTH 15TH STREET BOISE ID 83702	12/01/1940	DOMESTIC	01/01 12/31	0.050 CFS	36.14 AFA
TOTAL DIVERSION:					0.050 CFS	36.14 AFA

Water Source: BOGUS CREEK

Tributary to: SHAFER CREEK

Stage: DECREEED

Point(s) of Diversion:

T05N R03E S16

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05N	03E	16	:																	:

Pou County: BOISE

Dates:	App. Received:	Priority Date:	12/01/1940
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 06/23/89 CURTIS

CLE (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT CHECK ***

BOGUS BASIN RECREATIONAL ASSN., INC.

1 - 731 NORTH 15TH STREET

23 -

3 -

CITY- MOISE

STATL- ID ZIP- 83702

PRONE - 202-C00-0000

*** A - ATTORNEY ***

CAMPBELL

SCOTT L.

1 - ELAM, BURKE, AND BOYD

2 - F.O. BOX 1539

3 -

CITY- 30155

STATE- ID ZIP- 63701

PH JNE - 208-343-5454

+ - - PRIORITY CASE - - +
12/01/1940 /

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
U - DECEASED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
 EUGUS CREEK /

+ - - - - TRIBUTARY - - - - +
SHAVER CREEK

[illegible]

05N 03E 10 SE SF / (10) ECISE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC ✓

51/01 12/31

0.050

36.14 -

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
C.050						C.0			
1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	36	1	1.00	000	RESIDENTIAL	CLATSOP

05N	03E	16	SW NW	43	DOMESTIC	(15)	BOISE
05N	03E	16	SE NW	43	DOMESTIC	(15)	LOISE
05N	03E	16	SE SE	43	DOMESTIC	(15)	BOISE

+ - - DIVERSION MEANS - COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

+ - - NON-IRRIGATION USE - DOMESTIC USE, BOBBS BASIN RECREATION AREA

+ - - OTHER RIGHTS FOR SAME USE - 65-040125, 65-03408, 65-09439

* - - - - -	REMARKS	- - - - *
	NO REMARKS FOUND.	

```
+-----+-----OLD WATER RIGHT NUMBERS-----+
```

```
NO OLD WATER RIGHT NUMBERS FOUND.
```

WATER RIGHT NUMBER - A65-04036

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
STATE OF IDAHO A & C CORP., ET AL. 00/00/0000

+ - - AUDIT FIELDS - 03/07/89 FRITSCHL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/07/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C005687	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PJU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	- C
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RPO5N03E164600 A

DATA ENTRY

EDY 11 11
01/11/92 11:11

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 17 1992

CERTIFIED
NOV 24 1992
WATER EXAMINER

RECEIVED IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

MINATION OF RIGHTS TO THE USE OF
Department of Defense Resources

PAYETTE RIVER _____ DRAINAGE BASIN.

WATER RIGHT

Notice is hereby given that Bogus Basin Recreational Association, Inc.
(Name of Claimant)

731 North 15th St., - Boise, Idaho 83702 ✓, claims a right to the diversion
(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to _____:

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued;

(1) Date of birth: 12-1940

(2) Describe the source of water: (Name of stream, lake, spring, etc., or groundwater)

Երոսյա Կրքշ

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .05 Use Domestic Period of Use From 11-1 To 30
(CFS, GPD, AF.) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Month Dates Inclusive)

Quantity 100 Use Domestic Period of Use From 5-1-51 To 12-31-51
(CFS, GPO, AF.) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Month Dates Inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPO, AF.) (Domestic, foreign, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

(4) .05 TOTAL QUANTITY CLAIMED.
(CFS, GPD, A².1)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, Twp. 5N, Rge. 3E, B.M.; additional points: _____

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic - Bous Basin Sui Canal

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization.

Region Basin Recreational Association, Inc.

(9) **Remarks**

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or claim filed with the Idaho Department of Water Administration. *165-4936*

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

12 176

State of California

On this 10 day of July, in the year 2010, before me, a notary public, personally appeared James E. Smith known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or individual) executed the same. James E. Smith

My commission expires

Notary Public residing at

00F 6/19/77 DET 6-4-78