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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-04031B**  
Date Received: 11/ 9/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: DAVIS CATTLE CO 208-382-4892  
Address: 19 WARM LAKE HWY  
CASCADE ID 83611

2. Date of Priority: APR 1, 1964

3. Source: PAYETTE RIVER, NORTH FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 14N      | 03E   | 26      | NE     | NE     | NE  | 5   | VALLEY |

5. Description of diverting works:  
DITCH & PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 7.180 |      |        |

7. Total Quantity Appropriated is:  
7.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INCIDENTAL STOCKWATERING WITH IRRIGATION.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 14N      | 03E   | 13      | SE     | SE  |     | IRR | 5.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|--------|-----|---------------|-------|
|          |       |         |     |        |     | Section Acres | 5.0   |
|          |       | 24      | NE  | NE     |     | IRR           | 34.0  |
|          |       |         | NW  | NE     |     | IRR           | 23.0  |
|          |       |         | SW  | NE     |     | IRR           | 20.0  |
|          |       |         | SE  | NE     |     | IRR           | 38.0  |
|          |       |         | NE  | SE     |     | IRR           | 24.0  |
|          |       |         | NW  | SE     |     | IRR           | 25.0  |
|          |       |         | SW  | SE     |     | IRR           | 35.0  |
|          |       |         | SE  | SE     |     | IRR           | 15.0  |
|          |       |         |     |        |     | Section Acres | 214.0 |
|          |       | 25      | NE  | NE     |     | IRR           | 23.0  |
|          |       |         | SE  | NE     |     | IRR           | 22.0  |
|          |       |         |     |        |     | Section Acres | 45.0  |
| 04E      |       | 19      | SW  | NW     |     | IRR           | 38.0  |
|          |       |         | SE  | NW     |     | IRR           | 40.0  |
|          |       |         | NE  | SW     |     | IRR           | 40.0  |
|          |       |         | NW  | SW     |     | IRR           | 39.0  |
|          |       |         | SW  | SW     | 4   | IRR           | 38.0  |
|          |       |         | SE  | SW     |     | IRR           | 29.0  |
|          |       |         |     |        |     | Section Acres | 224.0 |
|          |       | 30      | NE  | NW     |     | IRR           | 39.0  |
|          |       |         | SE  | NW     |     | IRR           | 39.0  |
|          |       |         | NE  | SW     |     | IRR           | 40.0  |
|          |       |         | SE  | SW     |     | IRR           | 28.0  |
|          |       |         |     |        |     | Section Acres | 146.0 |
|          |       |         |     |        |     | Total Acres   | 634.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-04031X AND A65-04031A

14. Remarks:  
DECREE GIVEN STATUTORY CLAIM NUMBER.

14. Remarks: Continued  
ADDRESS CORRECTION 10/22/99 SB

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**CHANGE IN ADDRESS OF NOTICE OF CLAIM**

RECEIVED  
OCT 22 1999  
WATER RESOURCES  
WESTERN REGION

[ ] Water Right Number(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] Claimant Name(s):

Davis Cattle Co.  
F. Phillip Davis

[ ] Old Mailing Address:

HC 71 Bx 2005  
Cascade Id. 83611

[ ] New Mailing Address:

19 WARM LAKE Hwy  
Cascade Id 83611

Telephone Number:

(208) 382-4892

[ ] Signature of Claimant(s):

*F. Phillip Davis*

Date:

10/19/99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04031B  
Date Received: 11/09/1988  
Receipt No: X999999  
Received By: OKK

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVIS CATTLE CO. 208-382-4892  
Address: HC-71, BOX 2005  
CASCADE, ID 83611
2. Date of Priority: APR 01, 1964
3. Source: PAYETTE RIVER, NORTH FORK Trib. to: PAYETTE RIVER
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 14N      | 03E   | 26      | NE     | NE     |     | 5   | VALLEY |
5. Description of diverting works:  
DITCH & PIPELINE
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 04/15 | 10/15 | 7.180 |      |        |
7. Total Quantity Appropriated is:  
7.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
INCIDENTAL STOCKWATERING WITH IRRIGATION.
10. Place of Use:

|               |       |         |        |     |     |     |       |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
| 14N           | 03E   | 13      | SE     | SE  |     | IRR | 5.0   |
| Section Acres |       |         |        |     |     |     | 5.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 14N      | 03E   | 24      | NE  |    | NE  |     | IRR           | 34.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 20.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 24.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 25.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 35.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 214.0 |
|          |       | 25      | NE  |    | NE  |     | IRR           | 23.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 22.0  |
|          |       |         |     |    |     |     | Section Acres | 45.0  |
|          | 04E   | 19      | SW  |    | NW  |     | IRR           | 38.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SW  |    | SW  | 4   | IRR           | 38.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 29.0  |
|          |       |         |     |    |     |     | Section Acres | 224.0 |
|          |       | 30      | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 28.0  |
|          |       |         |     |    |     |     | Section Acres | 146.0 |
|          |       |         |     |    |     |     | Total Acres   | 634.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-04031X AND A65-04031A

14. Remarks:  
DECREE GIVEN STATUTORY CLAIM NUMBER.

15. Basis of Claim: DECREED

A65-04031B

Page 2

Date: 11/09/88

MICROFILMED  
SEP 22 1992

Case Number: 3667  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am President of  
Davis Cattle Co. Title  
organization, that I have signed the foregoing  
document in the space below as President of  
Davis Cattle Co. Title  
Organization and that the statements contained in the  
foregoing document are true and correct.

Samuel Davis  
Signature of Authorized Agent

President  
Title and Organization

10/9/88  
Date

State of Idaho )  
County of Valley ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of Nov 19 88

Michael James Gibson  
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 9-2-1994

AJ0749NP  
No. R65-04031B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/22/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVIS CATTLE CO<br>19 WARM LAKE HWY<br>CASCADE ID 83611<br>(208) 382-4892 | 04/01/1964       | IRRIGATION | 04-15 10-15           | 7.180 CFS         |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 7.180 CFS         |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T14N R03E S26 Lot05( NENE)

VALLEY County

Place of use Legal Description for: IRRIGATION

| T   | R   | S  | NENE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | SUM         |       |       |       |        |
|-----|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-------|-------|-------|--------|
|     |     |    | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |             |       |       |       |        |
| 14N | 03E | 13 | :    |    |    |    | 06 | :  |    |    |    |    |    |    |    | 32 | 13 | 40 | :           | 91.1  |       |       |        |
| 14N | 03E | 24 | :    | 40 | 22 | 28 | 40 | :  |    |    |    |    |    | 15 | :  | 40 | 35 | 41 | :           | 302.3 |       |       |        |
| 14N | 03E | 25 | :    | 40 | 31 | .6 | 30 | :  | 21 |    |    |    |    | :  | 29 |    |    | 28 | :           | 179.6 |       |       |        |
| 14N | 03E | 36 | :    | 04 |    |    |    | :  |    |    |    |    |    | :  |    |    |    |    | :           | 4.1   |       |       |        |
| 14N | 04E | 18 | :    |    |    | 01 |    | :  |    |    | 36 | 35 | :  | 37 | 40 | 40 | 34 | :  | 01          | :     | 224.9 |       |        |
| 14N | 04E | 19 | :    |    |    |    |    | :  | 28 | 40 | 40 | 20 | :  | 28 | 40 | 40 | 40 | :  | 05          | :     | 281.4 |       |        |
| 14N | 04E | 30 | :    |    | 06 | 19 |    | :  | 40 | 40 | 39 | 40 | :  | 40 | 39 | 39 | 33 | :  | 26          | 01    | :     | 362.9 |        |
| 14N | 04E | 31 | :    | 04 | 19 | 40 | 29 | :  | 36 | 33 | 01 | 28 | :  | 15 |    |    | 29 | :  | 03          | 40    | 40    | :     | 318.4  |
|     |     |    |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |       |       | :     | 1764.7 |

POU County: VALLEY

Other Rights: A65-04031X AND A65-04031A

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: POU1

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 634 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 4831 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 65-02832, 65-02920,  
65-03579, 65-03583, 65-02931, 65-07312, 65-07649, 65-04031A,  
65-02536, 65-04031X, 65-03580, 65-03582.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 65-03580, 65-04031A, 65-04031X

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag: C

AJ0749NP  
No. R65-04031B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/22/99  
PAGE: 2

=====

Comments: Date: 08/02/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
DECREE GIVEN STATUTORY CLAIM NUMBER.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Date: 10/22/1999 User-ID: SBOCK Subject: ADDRESS CORRECTION  
PER CLAIMANT

Audit: 10/22/99 SBOCK

AJ0749NP  
No. R65-04031B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/07/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVIS CATTLE CO<br>HC 71 BOX 2005<br>CASCADE ID 83611<br>(208) 382-4892 | 04/01/1964       | IRRIGATION | 04-15 10-15           | 7.180 CFS         |                     |
| TOTAL DIVERSION: |                                                                         |                  |            |                       | 7.180 CFS         |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T14N R03E S26 Lot05( NENE)

VALLEY County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NENE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |        | SUM   |
|-------------|-----|----|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|-------|
|             |     |    | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac     |       |
| 14N         | 03E | 13 |      |    |    | 06 |    |    |    |    |    |    |    |    |    |    |    |        | 91.1  |
| 14N         | 03E | 24 |      | 40 | 22 | 28 | 40 |    |    |    |    |    |    | 15 |    | 32 | 13 | 40     | 302.3 |
| 14N         | 03E | 25 |      | 40 | 31 | .6 | 30 |    | 21 |    |    |    |    |    |    | 40 | 35 | 41     | 179.6 |
| 14N         | 03E | 36 |      | 04 |    |    |    |    |    |    |    |    |    |    |    |    |    | 28     | 4.1   |
| 14N         | 04E | 18 |      |    |    | 01 |    |    |    | 36 | 35 |    | 37 | 40 | 40 |    | 01 |        | 224.9 |
| 14N         | 04E | 19 |      |    |    |    |    | 28 | 40 | 40 | 20 |    | 28 | 40 | 40 |    |    | 05     | 281.4 |
| 14N         | 04E | 30 |      |    | 06 | 19 |    | 40 | 40 | 39 | 40 |    | 40 | 39 | 39 |    | 26 | 01     | 362.9 |
| 14N         | 04E | 31 |      | 04 | 19 | 40 | 29 | 36 | 33 | 01 | 28 |    | 15 |    | 29 |    | 03 | 40     | 318.4 |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1764.7 |       |

POU County: VALLEY

Other Rights: A65-04031X AND A65-04031A

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
- ADMINISTRATION OF THE WATER RIGHTS.

Remarks: POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 634 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 4831 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 65-02832, 65-02920,  
65-03579, 65-03583, 65-02931, 65-07312, 65-07649, 65-04031A,  
65-02536, 65-04031X, 65-03580, 65-03582.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE: 65-03580, 65-04031A, 65-04031X

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag: C

AJ0749NP  
No. R65-04031B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/07/99  
PAGE: 2

=====

Comments: Date: 08/02/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
DECREE GIVEN STATUTORY CLAIM NUMBER.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 10/07/99 SBOCK

WR5809NP  
No. 65-04031B

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/08/99  
PAGE: 17

| OWNER<br>CODE | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| P             | DAVIS CATTLE CO.<br>HC-71, BOX 2005<br>CASCADE ID 83611<br>(208) 382-4892 | 04/01/1964       | IRRIGATION | 04/15 10/15           | 7.180 CFS         |                     |
|               |                                                                           |                  |            | TOTAL DIVERSION:      | 7.180 CFS         |                     |
| C             | TOM J. DAVIS<br>CASCADE ID 83611                                          |                  |            |                       |                   |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion Capacity: 13.520 CFS

Point(s) of Diversion: T14N R03E S26 Lot 05( NENE)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE    |      |    |      |      |      |      |             |     |   |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|-------|------|----|------|------|------|------|-------------|-----|---|-------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW  | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM |   |       |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac    | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt          | Ac  | : |       |
| 14N | 03E | 13 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |       |      | :  |      |      |      |      |             |     | : |       |
| 14N | 03E | 24 | : |      | 34   | 23   | 20   | :  |      |      |      |      | :  |      |      |       |      | :  | 24   | 25   | 35   | 15   |             |     | : | 5.0   |
| 14N | 03E | 25 | : |      | 23   |      |      | :  |      |      |      |      | :  |      |      |       |      | :  |      |      |      |      |             |     | : | 214.0 |
| 14N | 04E | 19 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |       |      | :  |      |      |      |      |             |     | : | 45.0  |
| 14N | 04E | 30 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |       |      | :  |      |      |      |      |             |     | : | 224.0 |
|     |     |    | : |      |      |      |      | :  | 39   |      | 38   | 40   | :  | 40   | 39   | 04-38 | 29   | :  |      |      |      |      |             |     | : | 146.0 |
|     |     |    | : |      |      |      |      | :  |      |      |      |      | :  | 40   |      |       | 28   | :  |      |      |      |      |             |     | : | 634.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |       |      |    |      |      |      |      | TOTAL ACRES |     |   |       |

Pou County: VALLEY

Remarks: GEN DECREE GIVEN STATUTORY CLAIM NUMBER.

Dates: App. Received: Priority Date: 04/01/1964  
Proof Due Date: Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

C03  
EXP  
QNT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:29:00  
05/08/99  
314

PAGE: 19  
PROFILE REPORT

CLAIM NUMBER: A65-040318

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | DAVIS CATTLE CO | 04/01/1964       | IRRIGATION | 04-15 10-15           | 7.18 CFS          |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 7.18 CFS          |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T14N R03E S26 Lot05( NENE)

VALLEY County

Place of use Legal Description for: IRRIGATION

| T           | R   | S  | NENE |    |    |    | NENE |    |    |    | NENE |    |    |    | NENE |       |    |       | SUM   |
|-------------|-----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------|----|-------|-------|
|             |     |    | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt   | Ac    | Lt | Ac    |       |
| 14N         | 03E | 13 |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    | 05    | 5.0   |
| 14N         | 03E | 24 | 34   |    | 23 |    | 20   |    | 38 |    |      |    |    |    |      |       | 24 | 25    | 214.0 |
| 14N         | 03E | 25 | 23   |    |    |    | 22   |    |    |    |      |    |    |    |      |       |    | 35    | 45.0  |
| 14N         | 04E | 19 |      |    |    |    |      |    |    | 38 | 40   |    |    | 40 | 39   | 04-38 | 29 |       | 224.0 |
| 14N         | 04E | 30 |      |    |    |    |      |    | 39 |    | 39   |    |    | 40 |      |       | 28 |       | 146.0 |
| TOTAL ACRES |     |    |      |    |    |    |      |    |    |    |      |    |    |    |      |       |    | 634.0 |       |

POU County: VALLEY

Non-Irrigation Uses: INCIDENTAL STOCKWATERING WITH IRRIGATION.

Other Rights: A65-04031X AND A65-04031A

Remarks: GEN DECREE GIVEN STATUTORY CLAIM NUMBER.

Dates: Exam Made Date: Verified Date: 04/10/1986 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:34  
05/08/99

PAGE: 1  
GENERAL INFORMATION

296  
CLAIM NUMBER: A65-04031B

LAST: DAVIS CATTLE CO  
ADDRESS: HC-71 BOX 2005  
CITY: CASCADE  
PHONE NUMBER: 208-382-4892  
FIRST:  
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN DECREE GIVEN STATUTORY CLAIM NUMBER.

FIELD EXAMINATION INFORMATION

*See CVR 65-04031A  
+ map*

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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- A. AJ CLAIM: # A65-04031B PRIORITY DATE: 04-01-1964 STAGE: D
- B. WR RECORD: # 65-04031B PRIORITY DATE: 04-01-1964 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N( )
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )
- FIELD EXAM COMPLETED N/A( ) Y( ) N( )
- FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )
- LICENSE ISSUED N/A( ) Y( ) N( )
- \* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )
- \* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

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RECOMMENDED PRIORITY DATE:

04-01-1964

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-04031B | 14N 03E   | 26   |     | NE  | NE  | 5   |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-02232 | NONE     |

A65-02338A  
A65-02338X  
A65-03580  
A65-04031A  
A65-04031X  
A65-12096

WR RECORDS IN SAME 40 ACRE TRACT

65-02927A  
65-02927B  
65-03580  
65-04031A  
65-04031X  
65-13619  
T65-02927A  
T65-02927B

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-04031B | 14N 03E   | 26   |     | NE  | NE  | 5   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-02927A  
65-02927B  
65-03580  
65-04031A  
65-04031X  
65-13619  
T65-02927A  
T65-02927B

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX  | R PREFIX |
|-----------|----------|
| A65-02232 | NONE     |

A65-02338A  
A65-02338X  
A65-03580  
A65-04031A  
A65-04031X  
A65-12096

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>14N | RGE.<br>03E | SEC.<br>26 | 1/4   | 1/4<br>NE | 1/4<br>NE | LOT<br>5 | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-------|-----------|-----------|----------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____    | _____       | _____            | _____          | _____         |

SOURCE: PAYETTE RIVER, NORTH FORK      TRIB: PAYETTE RIVER

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-04031A  
A65-04031B  
A65-04031X

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME             | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------|-------------------|------------------|-----------------|----------------|------------------|
| 14N | 03E | 13  | SE  | SE  |     | DAVIS CATTLE CO  | A65-04031B / 5.0  | 65-04031B / 5.0  | 34.0            |                |                  |
|     |     |     | SE  | SE  |     | DAVIS CATTLE CO  | A65-04031A / 5.0  | 65-04031A / 5.0  |                 |                |                  |
|     |     |     | SE  | SE  |     | DAVIS CATTLE CO  | A65-04031X / 5.0  | 65-04031X / 5.0  |                 |                |                  |
| 14N | 03E | 24  | NE  | NE  |     | DAVIS CATTLE CO  | A65-04031B / 34.0 | 65-04031B / 34.0 | 32.0            |                |                  |
|     |     |     | NE  | NE  |     | DAVIS CATTLE CO  | A65-04031A / 34.0 | 65-04031A / 34.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | DAVIS CATTLE CO  | A65-04031X / 34.0 | 65-04031X / 34.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | STATE OF IDAHO   | A65-12516 /       | 65-12516 /       |                 |                |                  |
|     |     |     | NE  | NE  |     | STATE OF IDAHO   | 65-12516 /        | - /              |                 |                |                  |
| 14N | 03E | 24  | NW  | NE  |     | DAVIS CATTLE CO  | A65-04031B / 23.0 | 65-04031B / 23.0 | 21.0            |                |                  |
|     |     |     | NW  | NE  |     | DAVIS CATTLE CO  | A65-04031A / 23.0 | 65-04031A / 23.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | DAVIS CATTLE CO  | A65-04031X / 23.0 | 65-04031X / 23.0 |                 |                |                  |
| 14N | 03E | 24  | SW  | NE  |     | DAVIS CATTLE CO  | A65-04031B / 20.0 | 65-04031B / 20.0 | 28.0            |                |                  |
|     |     |     | SW  | NE  |     | DAVIS CATTLE CO  | A65-04031A / 20.0 | 65-04031A / 20.0 |                 |                |                  |
|     |     |     | SW  | NE  |     | DAVIS CATTLE CO  | A65-04031X / 20.0 | 65-04031X / 20.0 |                 |                |                  |
| 14N | 03E | 24  | SE  | NE  |     | DAVIS CATTLE CO  | A65-04031B / 38.0 | 65-04031B / 38.0 | 36.0            |                |                  |
|     |     |     | SE  | NE  |     | DAVIS CATTLE CO  | A65-02536 / 38.0  | 65-02536 / 38.0  |                 |                |                  |
|     |     |     | SE  | NE  |     | DAVIS CATTLE CO  | A65-04031A / 38.0 | 65-04031A / 38.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | DAVIS CATTLE CO  | A65-04031X / 38.0 | 65-04031X / 38.0 |                 |                |                  |
| 14N | 03E | 24  | NE  | SE  |     | DAVIS CATTLE CO  | A65-04031B / 24.0 | 65-04031B / 24.0 | 25.0            |                |                  |
|     |     |     | NE  | SE  |     | DAVIS CATTLE CO  | A65-02931 / 24.0  | 65-02931 / 24.0  |                 |                |                  |
|     |     |     | NE  | SE  |     | DAVIS CATTLE CO  | A65-02536 / 24.0  | 65-02536 / 24.0  |                 |                |                  |
|     |     |     | NE  | SE  |     | DAVIS CATTLE CO  | A65-04031A / 24.0 | 65-04031A / 24.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | DAVIS CATTLE CO  | A65-04031X / 24.0 | 65-04031X / 24.0 |                 |                |                  |
|     |     |     | NE  | SE  |     | DAVIS, THOMAS J. |                   | 65-02002 / 24.0  |                 |                |                  |
| 14N | 03E | 24  | NW  | SE  |     | DAVIS CATTLE CO  | A65-04031B / 25.0 | 65-04031B / 25.0 | 35.0            |                |                  |
|     |     |     | NW  | SE  |     | DAVIS CATTLE CO  | A65-04031A / 25.0 | 65-04031A / 25.0 |                 |                |                  |
|     |     |     | NW  | SE  |     | DAVIS CATTLE CO  | A65-04031X / 25.0 | 65-04031X / 25.0 |                 |                |                  |
| 14N | 03E | 24  | SW  | SE  |     | DAVIS CATTLE CO  | A65-04031B / 35.0 | 65-04031B / 35.0 | 34.0            |                |                  |
|     |     |     | SW  | SE  |     | DAVIS CATTLE CO  | A65-04031A / 35.0 | 65-04031A / 35.0 |                 |                |                  |
|     |     |     | SW  | SE  |     | DAVIS CATTLE CO  | A65-04031X / 35.0 | 65-04031X / 35.0 |                 |                |                  |
| 14N | 03E | 24  | SE  | SE  |     | DAVIS CATTLE CO  | A65-04031B / 15.0 | 65-04031B / 15.0 | 30.0            |                |                  |
|     |     |     | SE  | SE  |     | DAVIS CATTLE CO  | A65-02931 / 15.0  | 65-02931 / 15.0  |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     | SE  | SE  |     | DAVIS CATTLE CO    | A65-04031A / 15.0 | 65-04031A / 15.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | DAVIS CATTLE CO    | A65-04031X / 15.0 | 65-04031X / 15.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | DAVIS, THOMAS J.   |                   | 65-02002 / 15.0  |                 |                |                  |
| 14N | 03E | 25  | NE  | NE  |     | DAVIS CATTLE CO    | A65-04031B / 23.0 | 65-04031B / 23.0 | 22.0            |                |                  |
|     |     |     | NE  | NE  |     | DAVIS CATTLE CO    | A65-04031A / 23.0 | 65-04031A / 23.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | DAVIS CATTLE CO    | A65-04031X / 23.0 | 65-04031X / 23.0 |                 |                |                  |
|     |     |     | NE  | NE  |     | BOISE CASCADE CORP | A65-00594 /       | 65-00594 /       |                 |                |                  |
| 14N | 03E | 25  | SE  | NE  |     | DAVIS CATTLE CO    | A65-04031B / 22.0 | 65-04031B / 22.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | DAVIS CATTLE CO    | A65-04031A / 22.0 | 65-04031A / 22.0 |                 |                |                  |
|     |     |     | SE  | NE  |     | DAVIS CATTLE CO    | A65-04031X / 22.0 | 65-04031X / 22.0 |                 |                |                  |
| 14N | 04E | 19  | SW  | NW  |     | DAVIS CATTLE CO    | A65-04031B / 38.0 | 65-04031B / 38.0 |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-02931 / 40.0  | 65-02931 / 40.0  |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-04031A / 38.0 | 65-04031A / 38.0 |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-04031X / 38.0 | 65-04031X / 38.0 |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-07312 / 40.0  | 65-07312 / 37.0  |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-07649 / 40.0  | 65-07649 / 37.0  |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS CATTLE CO    | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | SW  | NW  |     | DAVIS, TOM J.      |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SW  | NW  | 2   | DAVIS CATTLE CO    |                   | 65-13019 / 39.8  |                 |                |                  |
| 14N | 04E | 19  | SE  | NW  |     | DAVIS CATTLE CO    | A65-04031B / 40.0 | 65-04031B / 40.0 | 34.0            |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-02931 / 40.0  | 65-02931 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-03579 / 40.0  | 65-03579 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-04031A / 40.0 | 65-04031A / 40.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-04031X / 40.0 | 65-04031X / 40.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-07312 / 40.0  | 65-07312 / 36.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-07649 / 40.0  | 65-07649 / 36.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS, THOMAS J.   |                   | 65-02002 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS, TOM J.      |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO    |                   | 65-13019 / 40.0  |                 |                |                  |
| 14N | 04E | 19  | NE  | SW  |     | DAVIS CATTLE CO    | A65-04031B / 40.0 | 65-04031B / 40.0 | 36.0            |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-04031A / 40.0 | 65-04031A / 40.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-04031X / 40.0 | 65-04031X / 40.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-07312 / 40.0  | 65-07312 / 37.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-07649 / 40.0  | 65-07649 / 37.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS, THOMAS J.   |                   | 65-02002 / 40.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS, TOM J.      |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO    |                   | 65-13019 / 40.0  |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|------------------|-----------------|----------------|------------------|
| 14N | 04E | 19  | NW  | SW  |     | DAVIS CATTLE CO | A65-04031B / 39.0 | 65-04031B / 39.0 |                 |                |                  |
|     |     |     | NW  | SW  |     | DAVIS CATTLE CO | A65-04031A / 39.0 | 65-04031A / 39.0 |                 |                |                  |
|     |     |     | NW  | SW  |     | DAVIS CATTLE CO | A65-04031X / 39.0 | 65-04031X / 39.0 |                 |                |                  |
|     |     |     | NW  | SW  |     | DAVIS, TOM J.   |                   | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | NW  | SW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | NW  | SW  | 3   | DAVIS, TOM J.   |                   | 65-07312 / 40.0  |                 |                |                  |
|     |     |     | NW  | SW  | 3   | DAVIS, TOM J.   |                   | 65-07649 / 40.0  |                 |                |                  |
|     |     |     | NW  | SW  | 3   | DAVIS CATTLE CO |                   | 65-13019 / 39.8  |                 |                |                  |
| 14N | 04E | 19  | SW  | SW  | 4   | DAVIS CATTLE CO | A65-04031B / 38.0 | 65-04031B / 38.0 | 34.0            |                |                  |
|     |     |     | SW  | SW  | 4   | DAVIS CATTLE CO | A65-04031A / 38.0 | 65-04031A / 38.0 |                 |                |                  |
|     |     |     | SW  | SW  | 4   | DAVIS CATTLE CO | A65-04031X / 38.0 | 65-04031X / 38.0 |                 |                |                  |
|     |     |     | SW  | SW  |     | DAVIS, TOM J.   |                   | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SW  | SW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SW  | SW  | 4   | DAVIS, TOM J.   |                   | 65-07312 / 39.0  |                 |                |                  |
|     |     |     | SW  | SW  | 4   | DAVIS, TOM J.   |                   | 65-07649 / 39.0  |                 |                |                  |
|     |     |     | SW  | SW  | 4   | DAVIS CATTLE CO |                   | 65-13019 / 39.7  |                 |                |                  |
| 14N | 04E | 19  | SE  | SW  |     | DAVIS CATTLE CO | A65-04031B / 29.0 | 65-04031B / 29.0 | 37.0            |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-04031A / 29.0 | 65-04031A / 29.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-04031X / 29.0 | 65-04031X / 29.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS, TOM J.   |                   | 65-07312 / 34.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS, TOM J.   |                   | 65-07649 / 34.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS, TOM J.   |                   | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO |                   | 65-13019 / 40.0  |                 |                |                  |
| 14N | 04E | 30  | NE  | NW  |     | DAVIS CATTLE CO | A65-04031B / 39.0 | 65-04031B / 39.0 | 39.0            |                | 39.0             |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-02536 / 39.0  | 65-02536 / 39.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-04031A / 39.0 | 65-04031A / 39.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-04031X / 39.0 | 65-04031X / 39.0 |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-07312 / 40.0  | 65-07312 / 38.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-07649 / 40.0  | 65-07649 / 38.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | NE  | NW  |     | DAVIS CATTLE CO |                   | 65-13019 / 40.0  |                 |                |                  |
| 14N | 04E | 30  | SE  | NW  |     | DAVIS CATTLE CO | A65-04031B / 39.0 | 65-04031B / 39.0 | 40.0            |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO | A65-04031X / 39.0 | 65-04031X / 39.0 |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO | A65-07312 / 40.0  | 65-07312 / 39.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO | A65-07649 / 40.0  | 65-07649 / 39.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SE  | NW  |     | DAVIS CATTLE CO |                   | 65-13019 / 40.0  |                 |                |                  |
| 14N | 04E | 30  | NE  | SW  |     | DAVIS CATTLE CO | A65-04031B / 40.0 | 65-04031B / 40.0 | 39.0            |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES     | WR<br>#/ACRES    | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|-------------------|------------------|-----------------|----------------|------------------|
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-04031A / 39.0 | 65-04031A / 39.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-04031X / 40.0 | 65-04031X / 40.0 |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-07312 / 40.0  | 65-07312 / 38.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-07649 / 40.0  | 65-07649 / 38.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | NE  | SW  |     | DAVIS CATTLE CO |                   | 65-13019 / 40.0  |                 |                |                  |
| 14N | 04E | 30  | SE  | SW  |     | DAVIS CATTLE CO | A65-04031B / 28.0 | 65-04031B / 28.0 | 36.0            |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-04031A / 28.0 | 65-04031A / 28.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-04031X / 28.0 | 65-04031X / 28.0 |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-07312 / 40.0  | 65-07312 / 22.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-07649 / 40.0  | 65-07649 / 22.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-07777 / 40.0  | 65-07777 / 40.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO | A65-07861 / 40.0  | - /              |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS, TOM J.   |                   | 65-12202 / 40.0  |                 |                |                  |
|     |     |     | SE  | SW  |     | DAVIS CATTLE CO |                   | 65-13019 / 40.0  |                 |                |                  |

ADDITIONAL POU FOUND

|             |            |        |        |        |
|-------------|------------|--------|--------|--------|
| TOTAL ACRES | A65-04031B | 634.00 | 634.00 | 592.00 |
|-------------|------------|--------|--------|--------|

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE                    | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|-----------------|-----------|----------------|-----------|----------------|
| A65-04031B | PAYETTE RIVER, NORTH FORK | DAVIS CATTLE CO | 7.180     | 0.011          |           |                |
| A65-02536  | BEAVER CREEK              | DAVIS CATTLE CO | 5.600     | 0.021          |           |                |
| A65-02931  | BEAVER CREEK              | DAVIS CATTLE CO |           |                | 250.00    | 0.62           |
| A65-03579  | BEAVER CREEK              | DAVIS CATTLE CO |           |                | 50.00     | 0.08           |

| CLAIM NO.  | SOURCE                    | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|---------------------------|-----------------|-----------|----------------|-----------|----------------|
| A65-04031A | PAYETTE RIVER, NORTH FORK | DAVIS CATTLE CO | 3.000     | 0.004          |           |                |
| A65-04031X | PAYETTE RIVER, NORTH FORK | DAVIS CATTLE CO | 2.500     | 0.003          |           |                |
| A65-07312  | BEAVER CREEK, WEST FORK   | DAVIS CATTLE CO | 30.000    | 0.011          | 2000.00   | 0.78           |
|            | FLAT CREEK                |                 |           |                |           |                |
| A65-07649  | BEAVER CREEK, WEST FORK   | DAVIS CATTLE CO | 30.000    | 0.012          | 1000.00   | 0.41           |
|            | FLAT CREEK                |                 |           |                |           |                |
| A65-07777  | FLAT CREEK                | DAVIS CATTLE CO | 15.000    | 0.006          |           |                |
| A65-07861  | FRENCH CREEK              | DAVIS CATTLE CO | 15.000    | 0.006          | 1500.00   | 0.61           |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME               | MONTH/DAY           | RATE      | VOLUME      |
|-----------|------------|--------------------|---------------------|-----------|-------------|
| A65-12516 | DOMESTIC   | STATE OF IDAHO     | FROM 01-01 TO 12-31 | 0.040 CFS |             |
| 65-12516  | DOMESTIC   | STATE OF IDAHO     | FROM 01-01 TO 12-31 | 0.040 CFS | 2.70 AF/A   |
| A65-00594 | INDUSTRIAL | BOISE CASCADE CORP | FROM 01-01 TO 12-31 | 2.000 CFS | 338.50 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-04031X AND A65-04031A

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

**NOTES:**

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-04031B IRRIGATION       | FROM 04-15 TO 10-15       | 7.180 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 7.180 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-04031B IRRIGATION        | FROM 04-15 TO 10-15       | 7.180 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 7.180 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

PAGE: 12

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

307

CLAIM NUMBER: A65-040318

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 7.180 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 7.180 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE             |                   |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>7.180 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 7.180             | _____             |          | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED: INCIDENTAL STOCKWATERING WITH IRRIGATION.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-04031

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>12.680 | EXAMINER<br>_____ | CFS |
|-----------------------------------|--------------------|-------------------|-----|
|-----------------------------------|--------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-04031A               | 3.000             | -                         |                  | 65-04031A           | 3.000             |
| -                    | A65-04031B               | 7.180             | -                         |                  | 65-04031B           | 7.180             |
| -                    | A65-04031X               | 2.500             | -                         |                  | 65-04031X           | 2.500             |
| TOTAL CFS            |                          | 12.680            |                           |                  |                     | 12.680            |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:34  
05/08/99

PAGE: 18  
QUICKLOOK INFORMATION

313  
CLAIM NUMBER: A65-040318

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states,

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim,

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P E  
Adjudication Bureau Chief