

RIGHT NUMBER: 35-13014

NAME AND ADDRESS: MODERN MILLS ROCKFORD INC
1198 W HWY 39
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS
0.8 AFY

PRIORITY-DATE: 04/01/1960

POINT OF DIVERSION T03S R33E S01 SESENE Within BINGHAM County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	COMMERCIAL COMMERCIAL, STEAM BOILE	01-01 12-31	0.05 CFS
			0.8 AFY

PLACE OF USE: COMMERCIAL Within BINGHAM County
T03S R33E S01 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Water Right Number - R35-13014

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MODERN MILLS ROCKFORD INC

1 - 1198 W HWY 39
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4436

State- ID Zip- 83221

Priority Date - +
04/01/1960

Region - +
15 EASTERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary -

Twn Rng Sec Tract Lot RFlg County
03S 33E 1 SE SE NE (11) BINGHAM

Point of Diversion -

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

10 - COMMERCIAL

01/01

12/31

0.050

0.80

+ - Total Div. Rate - + + - Total Div. Volume - +
0.050 0.80

+ - Total Consumptive Use - + + - KW Usage - +
0.80 28

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	33E	1	SE NE			10	COMMERCIAL	(11) BINGHAM

Total Acres:

NO SUBMITTALS

+ - - Diversion Means - 10" CASING, 110' DEEP, 1.5 HP SUB PUMP

+ - - Non-Irrigation Use - COMMERCIAL, STEAM BOILER, 2 RESTROOMS, LAWN

+ - - Other Rights for Same Use -

+ - - Remarks -
No Remarks found.

+ - - No Old Water Right Numbers found

+ - - Conditions of Approval -
No Conditions of Approval found.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

١

01/10/94 TAYLOR

- - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/10/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/10/1994	Old Judicial District	-
Claim Received Date	- 07/20/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P

POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-13014**
Date Received: 7/21/1993
Receipt No: E018898
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MODERN MILLS ROCKFORD INC 208-684-4436
Address: 1198 W HWY 39
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	1	SE	SE	NE		BINGHAM

5. Description of diverting works:
10" CASING, 110' DEEP, 11/2 HP SUB PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, STEAM BOILER, 2 RESTROOMS, LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	1	SE	NE		COMMER	

11. Place of use in counties: BINGHAM

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USEAGE EXCEEDS 2500 GPD

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILM

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEES 56.00
LATE 50.00
106.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-13014

Date Received

7-13-93

Receipt Number

EO18898

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 20 1993

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MODERN MILLS ROCKFORD INC Phone (208) 684-4434Mailing Address 1198 W HWY 39 BLACKFOOT ID Zip 832212. Date of Priority (Only one (1) per claim) 1960 APRIL 13. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 S Range 33 E Section 01,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL, 10" CASING, 110' DEEP, 1 1/2 HP SUBMERSIBLE

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A3513014



6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For COMMERCIAL purposes from 01-01 to 12-31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STEAM BOILER, TWO RESTROOMS, LAWN

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	33	01				C													

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: USAGE EXCEEDS 2500 GALLON PER DAY

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair pattern. A large 'X' is drawn across the center of the grid, specifically over the 8th and 9th rows and columns.

APR 18 1994
Copies: White-1-8 Y-994 Claimant

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am VICE - PRESIDENT
Title

of MODERN MILLS ROCKFORD, INC , that I have signed the foregoing
Organization

document in the space below as VICE - PRESIDENT of MODERN MILLS ROCKFORD, INC
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Arnold J. Danner

Title and Organization VP - Modern Mills Rockford Inc Date 7-13-93

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 13th day of July 1993

SEAL

Notary Public Betty J. Thompson

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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