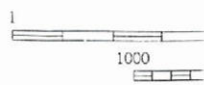
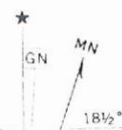
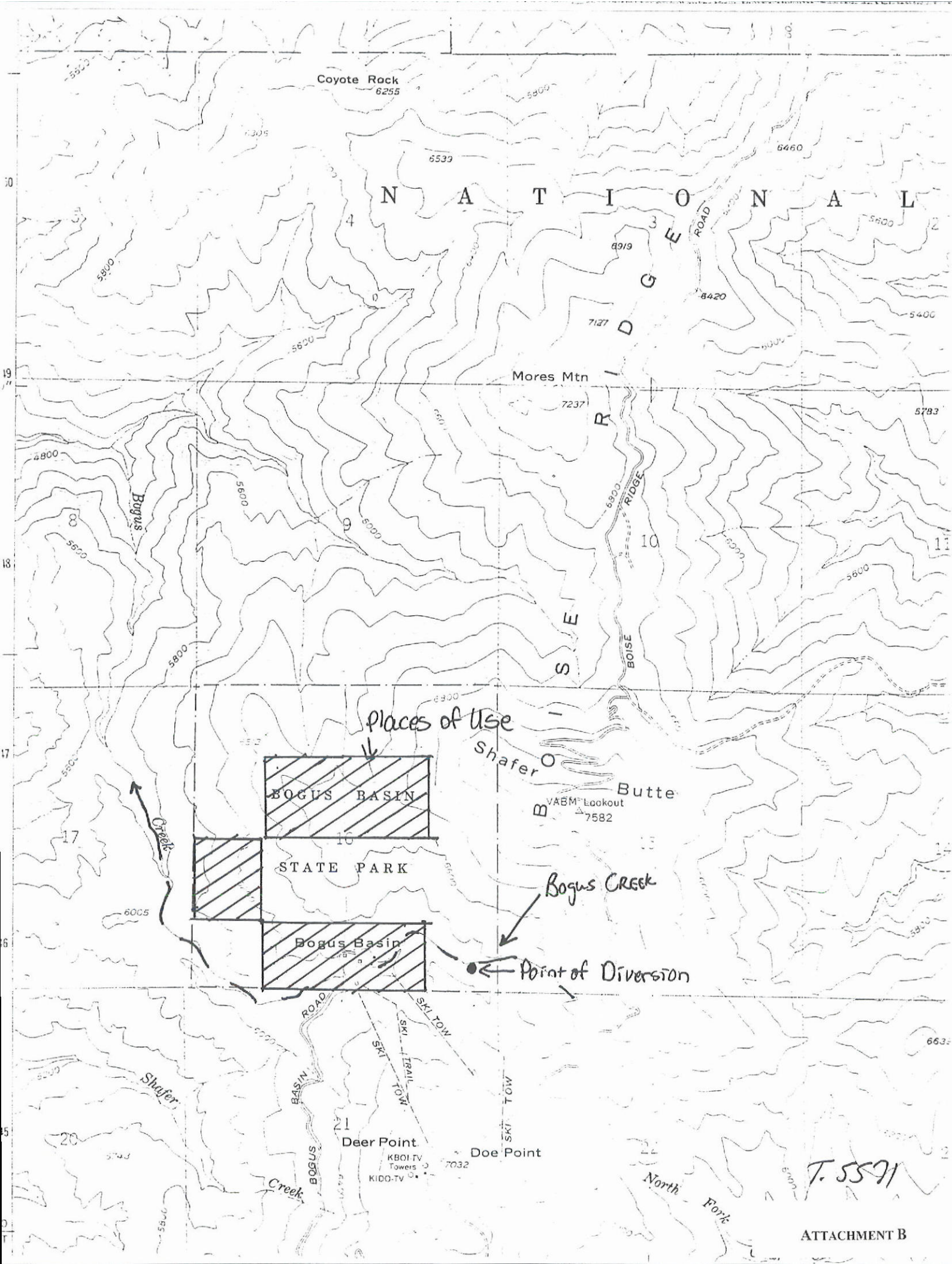


5N, 3W



Topography from aerial photographs by KEK plotter
Aerial photographs taken 1938-1939. Field check by USGS 1957





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-04015B**
Date Received: 3/ 7/1989
Receipt No: X999999
Received By: _____

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: BOGUS BASIN RECREATIONAL ASSN INC 208-336-4500
Address: 2405 BOGUS BASIN RD
BOISE ID 83702

2. Date of Priority: JUL 7, 1882

3. Source: BOGUS CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03E	16		SE	SE		BOISE

5. Description of diverting works:
COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE, BOGUS BASIN RECREATION AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	16	SW	NE		DOMEST	
			SE	NW		DOMEST	
			NW	SW		DOMEST	
			SE	SW		DOMEST	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	03W	16	SW SE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

65-04036, 65-09408, 65-09409

14. Remarks:

PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.
CLAIM AMENDED PER TRANSFER 5571 APPROVED 2/16/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF
TRANSFER IN ADJUDICATION FILE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

04/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4015B

NAME AND ADDRESS: BOGUS BASIN RECREATIONAL ASSN INC
2405 BOGUS BASIN RD
BOISE, ID 83702

SOURCE: BOGUS CREEK TRIBUTARY: SHAFER CREEK

QUANTITY: 0.1 CFS
8.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/07/1882

POINT OF DIVERSION: T05N R03E S16 SESE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.10 CFS 8.80 AFY

THE USE IS IN THE BOGUS BASIN RECREATION AREA

PLACE OF USE:

<u>DOMESTIC Within BOISE County</u>			
T05N R03E S16	SWNE	T05N R03E S16	SENW
T05N R03E S16	NWSW	T05N R03E S16	SESW
T05N R03E S16	SWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 05N03E160050A

04/25/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-4015B

NAME AND ADDRESS: BOGUS BASIN RECREATIONAL ASSN INC
2405 BOGUS BASIN RD
BOISE, ID 83702

SOURCE: BOGUS CREEK TRIBUTARY: SHAFER CREEK

QUANTITY: 0.1 CFS
8.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 07/07/1882

POINT OF DIVERSION: T05N R03E S16 SESE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01-01 12-31	0.10 CFS 8.80 AFY

THE USE IS IN THE BOGUS BASIN RECREATION AREA

PLACE OF USE:

<u>DOMESTIC Within BOISE County</u>			
T05N R03E S16	SWNE	T05N R03E S16	SENW
T05N R03E S16	NWSW	T05N R03E S16	SESW
T05N R03E S16	SWSE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL NO. 05N03E160050A

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

RECEIVED
APR 13 2001
WATER RESOURCES
WESTERN REGION

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

April 13, 2001

VIA HAND-DELIVERY

Ms. Lori Harris
Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705

Re: Bogus Basin Recreational Association, Inc.
E&B No.: 0580-9002

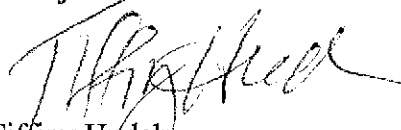
Dear Lori:

Enclosed for filing please find the original and one copy of the Notice of Error forms which our office is submitting on behalf of Bogus Basin Recreational Association concerning water right nos. 65-04015B, 65-04036, 65-09408, and 65-09409. Also enclosed is a copy of each of the Notice of Error forms. Please receive-stamp the additional copies and return them to this office in the enclosed self-addressed, stamped envelope.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me or Scott Campbell.

Very truly yours,

ELAM & BURKE
A Professional Association


Tiffany Hudak
Paralegal

th:drj

Encl.

cc: Client (w/encl.)

Copy of T5571
sent to Tiffany.

Advised her we needed
more info. or we could
not change the recommo--

03/06/2001

RECEIVED

**Notice of Error
Reply**

APR 13 2001

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this completely and mail.

Return this reply to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-4015B

BOGUS BASIN RECREATIONAL ASSN INC
2405 BOGUS BASIN RD
BOISE, ID 83702
Telephone Number: (208) 336-4500

*POU rec. is per
T5571 approved
2-16-00*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Place of use

2. Describe the changes you wish to make in the proposed recommendation:

Change the place of use to be consistent with place of use claimed (within Boise County):

Township	Range	Section	¼ of	¼	Lot	Use	Acres
05N	03W <i>3E</i>	16	SW	NE		Domestic	
05N	03W	16	SE	NW		Domestic	
05N	03W	16	SE	SE		Domestic	

As opposed to the place of use as preliminarily recommended (within Boise County):

Township	Range	Section	¼ of	¼	Lot	Use	Acres
05N	03W <i>3E</i>	16	SW	NE		Domestic	
05N	03W	16	SW	SE		Domestic	
05N	03W	16	SE	SW		Domestic	
05N	03W	16	SE	NW		Domestic	
05N	03W	16	NW	SW		Domestic	

3. Give a brief explanation as to why you disagree with these portions:

Because the preliminary recommendations are incorrect as to the place of use.

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 4/13/01

SIGNATURE: _____

Please print your name: Scott L. Campbell

Attorneys for: Bogus Basin Recreational Assoc. Inc.

AJ5809NP
No. A65-04015B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/30/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOGUS BASIN RECREATIONAL ASSN INC 2405 BOGUS BASIN RD BOISE ID 83702 (208) 336-4500	07/07/1882	DOMESTIC	01-01 12-31	0.100 CFS	8.80 AFA
TOTAL DIVERSION:					0.100 CFS	8.80 AFA

Water Source: BOGUS CREEK

Tributary to: SHAFER CREEK

Stage: DECREED

Point(s) of Diversion: T05N R03E S16 SESE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE									
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
05N	03W	16	:			D	~	:			D	~	:			D	~	:			:

POU County: BOISE

Non-Irrigation Uses: DOMESTIC USE, BOGUS BASIN RECREATION AREA

Other Rights: 65-04036, 65-09408, 65-09409

Remarks: GEN PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.
CLAIM AMENDED PER TRANSFER 5571 APPROVED 2/16/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF
TRANSFER IN ADJUDICATION FILE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

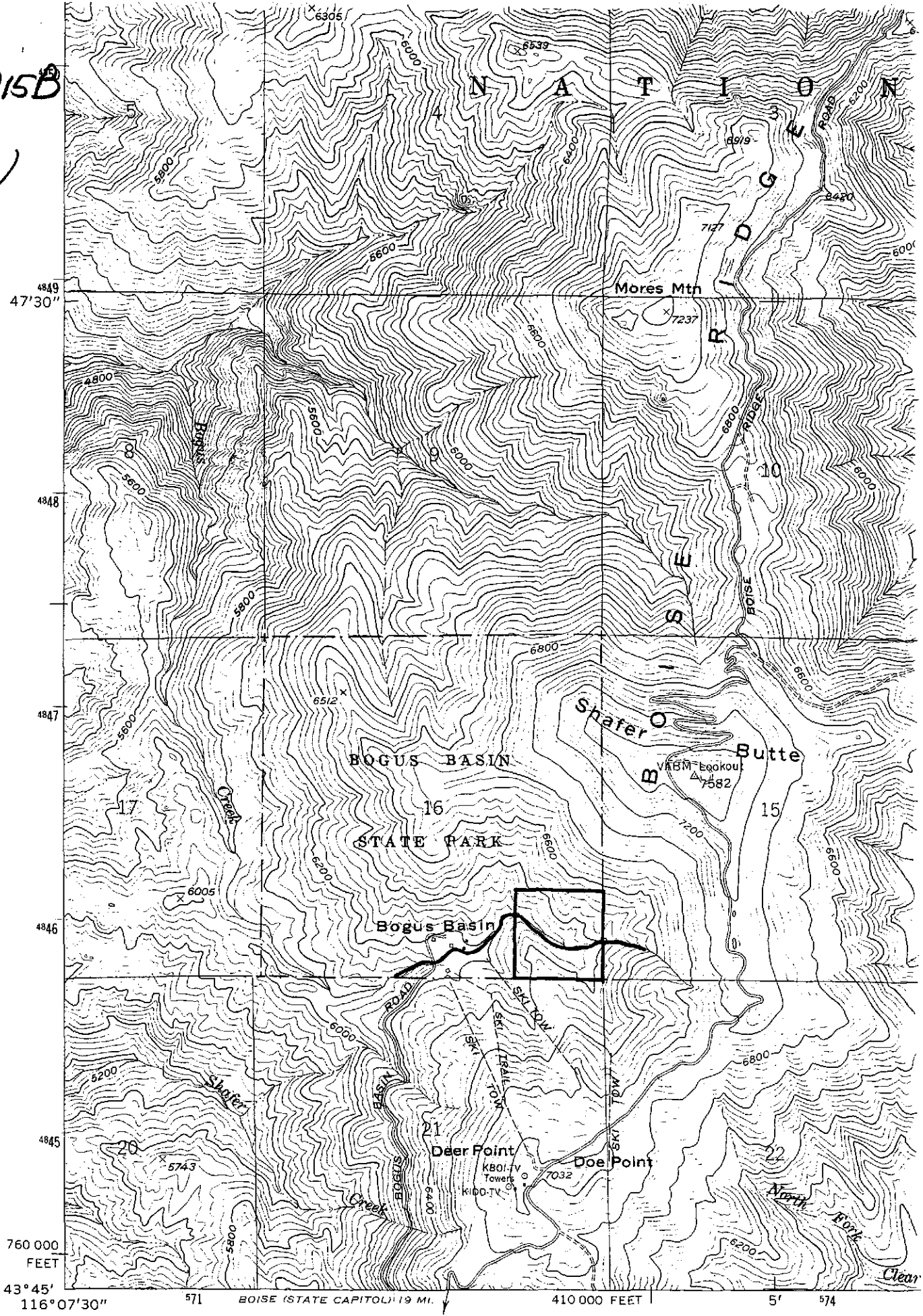
Audit: 03/07/89 FRITSCHL 03/30/95 POST-STD 02/22/00 LHARRIS

N11 + N13 + C18

USE:

A65-04015B
5N, 3W

W60
1957



Mapped by U. S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, and USFS

Topography from aerial photographs by KEK plotter
Aerial photographs from 1938 to 1957
USGS 1957

(BOISE NORTH)
2771 II NW

AG-04015B

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 72

INDICATES TOTAL

SOURCE: BOGUS CREEK

TRIBUTARY TO: SHAFER CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-4015A	ADAMS, RICHARD L. 123 CRESTLINE DRIVE, BOISE, IDAHO 83702	7/ 7/1882	DOMESTIC	1/ 1 12/31	2.60 AFA .03 CFS	SESW S16 T 5N R 3E	SENE S29 T 5N R 3E	BENEFICIAL USE
65-4015B	BOGUS BASIN RECREATIONAL ASSN., INC. 731 NORTH 15TH, BOISE, IDAHO 83702 REMARKS: PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.	7/ 7/1882	DOMESTIC	1/ 1 12/31	8.80 AFA .10 CFS	SESE S16 T 5N R 3E		BENEFICIAL USE
65-4036	BOGUS BASIN RECREATIONAL ASSN., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1940	DOMESTIC	1/ 1 12/31	36.14 AFA .05 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-9408	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1955	DOMESTIC	1/ 1 12/31	18.00 AFA .10 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-9409	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702	12/ 1/1965	DOMESTIC	1/ 1 12/31	41.00 AFA .15 CFS	SESE S16 T 5N R 3E	SESE S16 T 5N R 3E	BENEFICIAL USE
65-7159	BOGUS BASIN RECREATIONAL ASSOC., INC. 731 NORTH 15TH STREET, BOISE, IDAHO 83702 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/16/1970	DOMESTIC	1/ 1 12/31	70.10 AFA .29 CFS	SESE S16 T 5N R 3E	SESW S16 T 5N R 3E	PERMIT

WR5809NP
No. 65-04015B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/30/97
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOGUS BASIN RECREATIONAL ASSN. INC. 731 N. 15TH ST. BOISE ID 83702	07/07/1882	DOMESTIC	01/01 12/31	0.100 CFS	8.80 AFA
TOTAL DIVERSION:					0.100 CFS	8.80 AFA

Water Source: BOGUS CREEK

Tributary to: SHAFER CREEK

Stage: DECREED

Point(s) of Diversion:

T05N R03E S16

SESE

BOISE County

Pou County:

Remarks: PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.

Dates:	App. Received:	Priority Date:	07/07/1882
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 06/23/89 CURTIS

WATER RIGHT NUMBER - A65-040158

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***

BOGUS BASIN RECREATIONAL ASSN., INC.

1 - 731 N. 15TH ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83702

PHONE - 208-000-0000

*** A - ATTORNEY ***

CAMPBELL

SCOTT L.

1 - ELAM, BURKE, AND BOYC

2 - P.O. BOX 1539

3 -

CITY- BOISE

STATE- ID ZIP- 83701

PHONE - 208-343-5454

+ - - PRIORITY DATE - - +
07/07/1882+ - - - REGION - - - +
14 WESTERN+ - - - STAGE - - - +
0 - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
BUGUS CREEK+ - - - - TRIBUTARY - - - - +
SHAHER CREEK

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
05N	03E	16	SE SE			(15) BOISE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.100	8.80

TOTAL DIV. RATE - +	TOTAL DIV. VOLUME - +	TOTAL DIV. CAPACITY - +	TOTAL CONSUMPTIVE USE - +	KW USAGE - +
0.100			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
05N	03W	16	SW NE			43	DOMESTIC	(15) BOISE
05N	03W	16	SE NW			43	DOMESTIC	(15) BOISE
05N	03W	16	SE SE			43	DOMESTIC	(15) BOISE

+ - - DIVERSION MEANS - COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

+ - - NON-IRRIGATION USE - DOMESTIC USE, BOGUS BASIN RECREATION AREA

+ - - OTHER RIGHTS FOR SAME USE - 65-04036, 65-09408, 65-09409

+ - - - - REMARKS - - - - - +
PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-040158

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/07/89 FRITSCHL

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 03/07/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - X999999
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - DR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT - 65
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

05NO3E/60050A

DATA ENTRY

ENTERED

CHECKED

[Handwritten signature]

74 1-7

"Verified By"
Topo Map/Ortho-PQ
AIRC Map
Watermaster Records
NAIP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 17 1992

CERTIFIED
NOV 24 1992
WATER EXAMINER

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5571
WATER RIGHT NO. 65-04015B

RECEIVED

FEB 18 2000

WATER RESOURCES
WESTERN REGION

This is to certify that: **BOGUS BASIN RECREATIONAL ASSN INC**
2405 BOGUS BASIN RD
BOISE ID 83702

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	8.8 AF
<u>SOURCE</u>	<u>TRIBUTARY OF</u>		
BOGUS CREEK	SHAFFER CREEK		

Priority: 07/07/1882

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 16, Township 05N; Range 03E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 03E 16

SWNE
SESW

SENW
SWSE

NWSW

CONDITIONS OF APPROVAL AND REMARKS

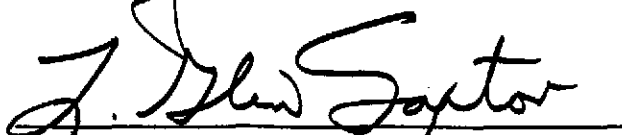
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

TRANSFER NO. 5571
WATER RIGHT NO. 65-04015B

CONDITIONS OF APPROVAL AND REMARKS

5. After specific notification by the watermaster, the right holder shall install a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

Dated this 16th day of February, 2000.


Chief, Water Allocation Bureau

MEMORANDUM

TO: Rights 65-04015B

FROM: Pam Skaggs²⁹/State Office

SUBJECT: Transfer 5571

DATE: February 16, 2000

Transfer 5571 specifies the place of use under previously decreed Right 65-04015B and includes the location of the new Nordic Lodge being constructed on the property. No change is proposed to the existing system, other than a connection to the new lodge.

Recommended conditions include watermaster control, possible future measuring & lockable devices and standard transfer conditions.

PART 1

6. General Information:

a. Description of diversion system Water will be piped from the general storage tank which is already part of the diversion system to the additional place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

DESCRIPTION OF RIGHT AS RECORDED

Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 65-040158 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

Source of water Bogus Creek tributary to Shafer Creek
Date of priority 7-7-1882

Water is used for the following purpose:

Amount 10 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Total amount of water under right 10 cubic feet per second and/or _____ acre-feet per annum.

Point(s) of Diversion:

1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	16	5N	3E	Boise	

Fields irrigated or place of use:

Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3W	16			D					D								D	

Total acres _____

Describe any other water rights used for the same purpose as described above 65-04036, 65-09408, 65-09409

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PART 3

- See Attachments B and C

[illegible]

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and Sworn to before me this



1st

(Signature of Applicant)

day of September, 19 99

(Notary Public)

My commission expires 2/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by DB Date 9/2/99 Protest filed by _____

Prelim. check by SL Fee \$100 _____

Receipted by DB Date 9/2/99 # W025671 _____

Published in Idaho World Copies of protest forwarded by _____

Pub. dates 10-20 & 27-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

LINDA BLOUGH
BOISE COUNTY ASSESSOR
PO BOX BC
IDAHO CITY ID 83631

ASSESSMENT NOTICE

1999

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
IDAHO CITY ID 83631
PERMIT NO 2

CATEGORY DESCRIPTION
57 STATE EQUITY

Tax Code 9-00
LOTS/ACRES 619.190 AC

MARKET VALUE
206,146

Taxes are based on the
valuation listed on this statement
FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

Total: 619.190 206,146

PARCEL #
SC +SC090503010 A

T5N R3E SEC 16
ALL, LESS TAX 15, LESS 15 AC.
OF ROADS

PROPERTY ADDRESS

VALUE: PRIOR YEAR
206,146

CURRENT YEAR
206,146

TAX: PRIOR YEAR
2,423.16

ESTIMATED
2,423.16
DO NOT PAY ESTIMATE

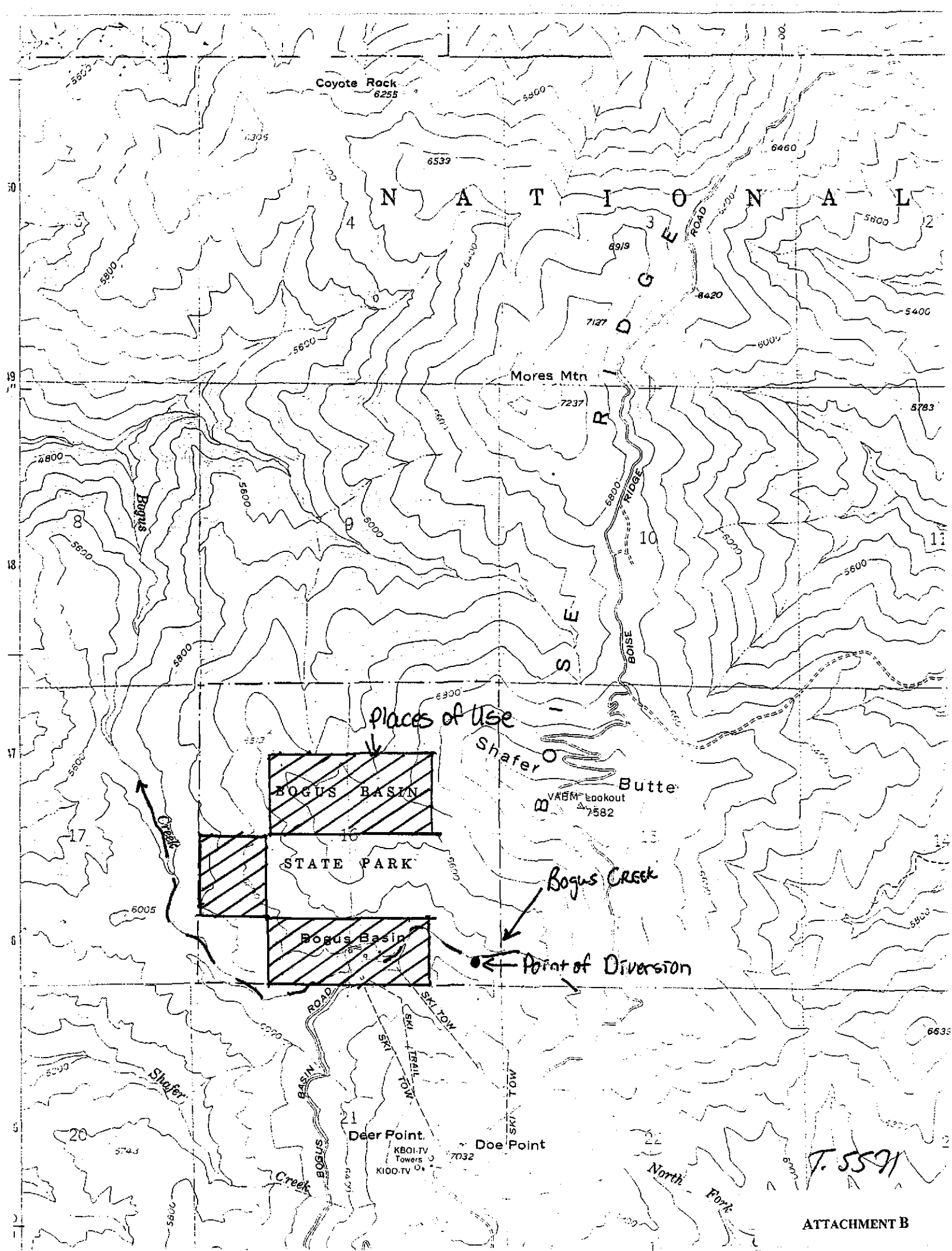
See back for details.

Mail To:

BOGUS BASIN RECREATIONAL ASSO-
CIATION INC.
2405 BOGUS BASIN ROAD
BOISE ID 83702

T. 5571

ATTACHMENT A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04015B
Date Received: 3/07/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOGUS BASIN RECREATIONAL ASSN., INC.
Address: 731 N. 15TH ST.
BOISE, ID 83702

2. Date of Priority: JUL 07, 1882

3. Source: BOGUS CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03E	16	SE	SE			BOISE

5. Description of diverting works:
COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE, BOGUS BASIN RECREATION AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	16	SW	NE		DOMEST	
			SE	NW		DOMEST	
			SE	SE		DOMEST	

A65-04015B

Page 1

Date: 03/07/89

MICROFILMED
SEP 22 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04036, 65-09408, 65-09409

14. Remarks:
PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____,
Organization document in the space below as _____ of
_____,
Organization Title and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04015B
Date Received: 3-7-89 *cf*
Receipt No: X999999
Received By: _____
cf 2-17-89
Exempt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 07 1989

Department of Water Resources

1. Name: BOGUS BASIN RECREATIONAL ASSN., INC.
Address: 731 N. 15TH ST.
BOISE, ID 83702

2. Date of Priority: JUL 07, 1882

3. Source: BOGUS CREEK Trib. to: SHAFER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	03E	16		SE	SE		BOISE

5. Description of diverting works:
COLLECTION PIPE, SAND FILTER, PIPELINE, PUMP, STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE, BOGUS BASIN RECREATION AREA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	03W	16	SW	NE		DOMEST	
			SE	NW		DOMEST	
			SE	SE		DOMEST	

A65-04015B

Page 1

Date: 02/17/89

MICROFILMED
SEP 22 1992

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-04036, 65-09408, 65-09409

14. Remarks:
PLACE OF USE WITHIN BOGUS BASIN RECREATIONAL ASSOCIATION, INC.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs.

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

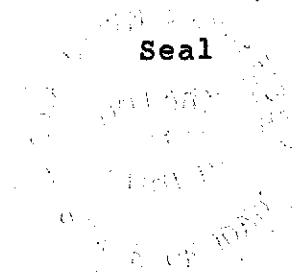
For Organizations:

I do solemnly swear or affirm that I am General Manager of Bogus Basin Recreational Assn., that I have signed the foregoing document in the space below as General Manager of Bogus Basin Recreational Assn. and that the statements contained in the foregoing document are true and correct.

Wesley B. Reynolds
Signature of Authorized Agent
General Manager/Bogus Basin Rec.
Title and Organization
February 24, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of February 19 89
Shirley D. Dwyer
Notary Public



Residing at Base, Idaho
My Commission Expires 9/94

17. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell

Address Elam, Burke & Boyd, P.O. Box 1539, Boise, ID 83701

Date March 6, 1989