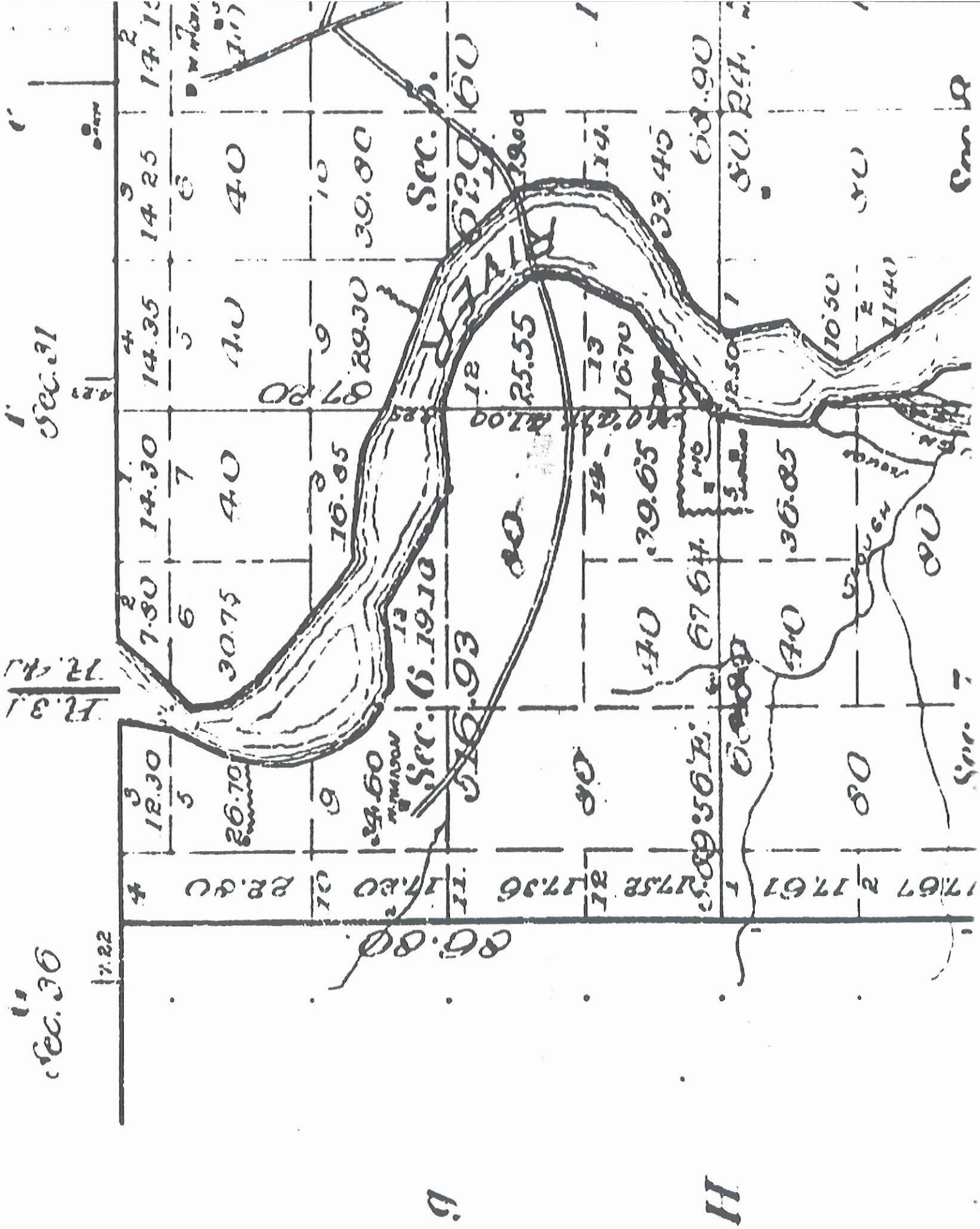


Sec. 36

Sec. 31



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-04010
Date Received: 3/ 2/1998
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: INTERMOUNTAIN DISTRICT ADVISORY BOARD 208-467-3714
Address: CHURCH OF THE NAZARENE
PO BOX 1159
NAMPA ID 83653

2. Date of Priority: JUL 1, 1932

3. Source: SPRING Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	04E	6		9	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	6	SW NW	10	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE BY DB 3/4/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

RECEIVED

MAR 02 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: **A65-04010**

Date Received: **3/2/98**

Receipt No: _____

Received By: DB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW**

1. Name: INTERMOUNTAIN DISTRICT ADVISORY BOARD 208-467-3714
Address: CHURCH OF THE NAZARENE
PO BOX 1159
NAMPA ID 83653

2. Date of Priority: JUL 1, 1932

3. Source: SPRING Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
13N	04E	6		9	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	6	SW NW	10	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? ~~NO~~ YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Federal Agency
document in the space below as _____ of

Title
Federal Agency and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent
INTERMOUNTAIN DISTRICT ADVISORY BOARD CHURCH OF THE
NAZARENE, INC. Denny L. Martin ADM. ASSISTANT
Title and Federal Agency

2-25-98

Date

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of February 19 98

Susan J. Deffner
Notary Public

Seal

Residing at Nampa ID

My Commission Expires 10-6-2000



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 24 1998

WATER RESOURCES
WESTERN REGIONDATE OF CLOSING: 2-10-1998

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
 Assigned by IDWR: A65-08080 65-04010 (A65-04010)
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Ernest & Priscilla Fife 208-734-9815
230 Clearsprings Drive
Twin Falls, Idaho 83301
- ☐ New Owner/Claimant (Purchaser): Intermountain District Advisory Board Church of the Nazarene
- ☐ New Mailing Address: P.O. Box 1159
Nampa, Idaho 83653
- ☐ New Telephone Number: (208) 467-3714
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) INTERMOUNTAIN DISTRICT ADVISORY BOARD Date _____
CHURCH OF THE NAZARENE Date 2-23-98
DENYK. MART
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

WARRANTY DEED

FEB 24 1998

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED, ERNEST E. FIFE and PRISCILLA L. FIFE, formerly husband and wife, the "Grantor," hereby GRANT, BARGAIN, SELL AND CONVEY to INTERMOUNTAIN DISTRICT ADVISORY BOARD CHURCH OF THE NAZARENE, INC., P.O. Box 1159, Nampa, Idaho 83653-1159, the "Grantee," the following described real property, together with all buildings, improvements, and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses, and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal, and similar matters, located in Valley County, State of Idaho (the "Real Property") and more completely described on Exhibit "A" attached hereto. Such Real Property is situated in the County of Valley, State of Idaho.

To have and to hold the said premises with their appurtenances unto the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that they are the owners of the Real Property in fee simple; that said premises are free from all encumbrances except taxes and assessments for 1997 and covenants, conditions, reservations and restrictions of record, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 10th day of February, 1998.

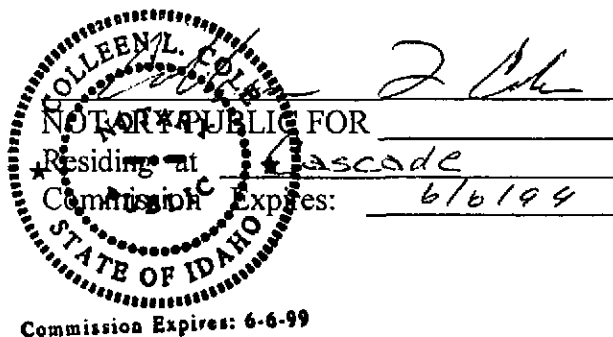

ERNEST E. FIFE


PRISCILLA L. FIFE

STATE OF IDAHO)
) ss.
County of VALLEY)

On this 10 day of Feb., 1998, before me, a Notary Public, personally appeared ERNEST E. FIFE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

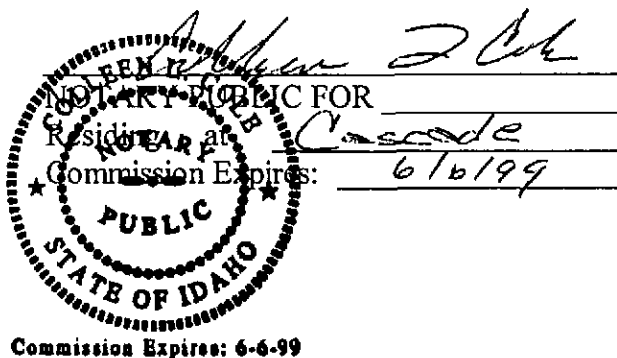
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



STATE OF IDAHO)
) ss.
County of Valley)

On this 10 day of Feb, 1998, before me, a Notary Public, personally appeared PRISCILLA L. FIFE, known or identified to me to be the person whose names is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Engineers Surveyors Planners

Project: 11361
Date: October 7, 1997
Revised: November 20, 1997

LEGAL DESCRIPTION
FOR

Lot 1, Lot 8, and the SE 1/4 of the NE 1/4, Section 1,
T.13N., R.3E., B.M., and Lot 4, Lot 10,
and portions of Lot 3, Lot 5, and Lot 9, Section 6,
T.13N., R.4E., B.M., Valley County, Idaho:

A parcel of land as shown on Record Map Drawing No. B730206 on file in the office of J-U-B ENGINEERS, Inc., Boise, Idaho, dated February 1973 and described by the following courses and distances from said map.

That property shown on the West side of the Union Pacific Railroad and now referred to as PARCEL "A";

commencing at a point shown as a found Stone Monument marking the Northwest Closing Corner of Section 6, T.13N., R.4E., B.M., and the REAL POINT OF BEGINNING of PARCEL "A", from which a point shown as a found Brass Cap Monument marking the North 1/4 corner of Section 1, T.13N., R.3E., B.M., bears North 89°43'03" West, 2,626.73 feet;

thence South 89°46'06" East, 1,332.52 feet along the North line of said Section 6 to a point on the Westerly right-of-way of the Union Pacific Railroad shown as a Railroad Right-of-Way Monument and being on the Easterly right-of-way of Cabarton Road;

thence along the Westerly right-of-way of said Union Pacific Railroad and Easterly right-of-way of Cabarton Road the following courses and distances;

thence South 00°50'18" East, 1,370.35 feet to a point of curvature;

thence along a curve to the left 446.44 feet, having a radius of 2,914.79 feet, a delta of 8°46'32", a tangent of 223.66 feet, a chord bearing of South 5°13'34" East and long chord distance of 446.00 feet to a point;

thence South 9°36'50" East, 264.89 feet to a point;

thence continuing along the Westerly right-of-way of the Union Pacific Railroad now leaving said Easterly right-of-way of Cabarton Road, South 9°36'50" East, 1,061.00 feet to a point shown as a set 5/8" Iron Pin;

thence leaving said Westerly right-of-way of the Union Pacific Railroad, North 89°52'40" West, 1,630.07 feet to a point shown as a found Iron Pipe marking the West 1/4 corner of Section 6, T.13N., R.3E., B.M.;

thence South 00°08'55" East, 67.26 feet along the Westerly line of Section 6 to a point shown as a set 5/8" Iron Pin marking the East 1/4 corner of Section 1, T.13N., R.3E., B.M.;

thence South 89°44'18" West, 1,315.86 feet to a point shown as a set 5/8" Iron Pin marking the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 1;

thence North 00°19'04" East, 3,203.32 feet to a point shown as a found Brass Cap Monument marking the Northwest corner of Lot 1, of said Section 1;





Engineers Surveyors Planners

Legal Description
October 7, 1997
Revised November 20, 1997
Page 2

thence South 89°43'03" East, 1,313.37 feet along the Northerly boundary of said Section 1 to the REAL POINT OF BEGINNING of PARCEL "A";

Said parcel shown as containing 198.34 acres, more or less;

Also, together with that property shown on the East side of the Union Pacific Railroad right-of-way now referred to as PARCEL "B";

commencing at a point shown as a found Iron Pipe marking the West 1/4 corner of Section 6, T.13N., R.4E., B.M., from which a point shown as a found Stone Monument marking the Northwest Closing Corner of Section 6 bears North 00°17'00" East, 3,123.57 feet;

thence South 89°52'40" East, 1,731.53 feet to a point shown as a set 5/8" Iron Pin on the Easterly right-of-way of the Union Pacific Railroad right-of-way, marking the REAL POINT OF BEGINNING for PARCEL "B";

thence along said Easterly right-of-way North 09°36'50" West, 1,167.45 feet to a point shown as a set 5/8" Iron Pin;

thence leaving said right-of-way South 20°00'00" East, 423.65 feet to a point shown as a set 5/8" Iron Pin;

thence South 36°00'00" East, 125.00 feet to a point shown as a set 5/8" Iron Pin;

thence South 40°00'00" East, 175.00 feet to a point shown as a set 5/8" Iron Pin;

thence South 00°03'20" West, 518.06 feet to a point shown as a set 5/8" Iron Pin;

thence North 89°52'40" West, 135.38 feet to the REAL POINT OF BEGINNING of PARCEL "B".

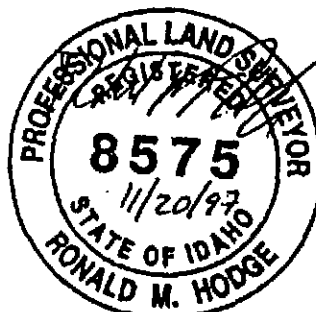
Said parcel shown as containing 3.28 acres, more or less.

PARCELS A and B SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above-described parcel of land.

Prepared by:

J-U-B ENGINEERS, Inc.



RMH:rmh
F:\PROJECTS\11361\ADMIN\LEGAL-3.DOC

Ronald M. Hodge, P.L.S.

ORDINANCE NO. 563
PAGE - 2 EXHIBIT "A"



AJ0749NP
No. R65-04010

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERMOUNTAIN DISTRICT ADVISORY BOARD CHURCH OF THE NAZARENE PO BOX 1159 NAMPA ID 83653 (208) 467-3714	07/01/1932	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	0.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.60 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T13N R04E S06 Lot09()

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	04E	6	:																	:
								10-D												

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: VALLEY

Other Rights: 65-08080

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

434
CLAIM NUMBER: A65-04010

LAST: FIFE FIRST: ERNEST E.
ADDRESS: BOX 542
CITY: HAILEY STATE: ID ZIP: 83333
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: FIFE FIRST: PRISCILLE
ADDRESS: BOX 542
CITY: HAILEY STATE: ID ZIP: 83333
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: INTERMOUNTAIN DISTRICT ADVISORY BOARD FIRST:
ADDRESS: CHURCH OF THE NAZARENE
PO BOX 1159
CITY: NAMPA STATE: ID ZIP: 83653
PHONE NUMBER: 208-467-3714

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN OWNERSHIP CHANGE BY DB 3/4/98.

PAGE: 2
FIELD EXAMINATION INFORMATION

435
CLAIM NUMBER: A65-04010

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-04010 PRIORITY DATE: 07-01-1932 STAGE: D

B. WR RECORD: # 65-04010 PRIORITY DATE: 07-01-1932 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

07-01-1932

REVIEWED BY SUT

DATE 6-28-89

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-04010	13N	04E	6				9		VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-19702 NONE

WR RECORDS IN SAME 40 ACRE TRACT
65-08080
65-13387

SOURCE: SPRING

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-04010	13N	04E	6				9		VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-08080
65-13387

A65-19702 NONE

SOURCE: SPRING

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
13N	04E	6				9		VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRING

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: GVH

DATE: 6-28-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-04010

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	6	SW	NW	10	INTERMOUNTAIN DISTRICT ADVISOR	A65-04010 /	- /			
			SW	NW		FIFE, ERNEST E.		65-04010 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-04010

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

NOTES:

TOTAL ACRES: _____ N/A ☒
REVIEWED BY: SOH DATE: 6-28-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-04010 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
A65-04010 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-04010 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	1.20 AF/A
65-04010 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	1.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

442

CLAIM NUMBER: A65-04010

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

444
CLAIM NUMBER: A65-04010

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (C)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 12-31	0.020	1.20	0.0
STOCKWATER	01-01 12-31	0.020	0.40	0.0
TOTAL FOR THIS RIGHT		0.040	1.60	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: GOR

DATE: 6-28-99

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-04010

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.040	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-04010	0.040	-		65-04010	0.040
TOTAL CFS		0.040				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(x) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N(x)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>Final Decree</u>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 15
QUICKLOOK INFORMATION

448
CLAIM NUMBER: A65-04010

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:24:05
05/12/99
449

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-04010

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	INTERMOUNTAIN DISTRICT ADVISORY BOARD	07/01/1932	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.02 CFS	0.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.60 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T13N R04E S06 Lot09()

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
13N	04E	6	:									10-D												:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: VALLEY

Remarks: GEN OWNERSHIP CHANGE BY DB 3/4/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 31

INDICATES TOTAL

SOURCE: SPRING

TRIBUTARY TO: NORTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS RIGHT
65-10197	AUTO BODY CENTER C/O JONES & STIBURCK, 3901 CHINDEN BLVD., BOISE, IDAHO 83707	4/15/1890	IRRIGATION	4/15 10/15	--- AFA .06 CFS	SENE S19 T12N R 4E	SENE (3) S19 T12N R 4E *3*	BENEFIT USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *---*AFA *.10*CFS		SAME AS OTHER USE	
65-9015	CALLENDERS, INC. C/O SOLLIE CALLENDER, P.O. BOX 221, CASCADE, IDAHO 83611	6/ 1/1895	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	NESW S20 T13N R 4E	NESW S20 T13N R 4E	BENEFIT USE
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *1.40*AFA *.02*CFS		SAME AS OTHER USE	
65-3807	NISSULA, ARTHUR G. BOX 635, LAKE FORK, IDAHO 83635	6/ 1/1900	STOCKWATER	1/ 1 12/31	2.10 AFA .04 CFS	NESW S18 T17N R 3E	NESW S18 T17N R 3E	BENEFIT USE
65-3701	NISULA, FRANK S. P.O. BOX 642, DONNELLY, IDAHO 83615	4/ 1/1906	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	NWNE S31 T17N R 3E	NWNE S31 T17N R 3E	BENEFIT USE
65-9412	ANCITEL, JENNIS C/O BEATRICE M. HEACOCK, BOX 271, MC CALL, IDAHO 83638	6/ 1/1909	IRRIGATION	4/15 10/15	--- AFA .04 CFS	LOT 6 S17 T18N R 3E	LOT 6 (2) S17 T18N R 3E *2*	BENEFIT USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *---*AFA *.06*CFS		SAME AS OTHER USE	
65-8080	FIFE, ERNEST & FIFE, PRISCILLA P.O. BOX 542, HAILEY, IDAHO 83333	4/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 9 S 6 T13N R 4E	SESW S 6 T13N R 4E	BENEFIT USE
65-8547	BARKER & SON INC. STAR ROUTE, PAYETTE, IDAHO 83661	4/ 1/1930	STOCKWATER	1/ 1 12/31	5.40 AFA .04 CFS	SESE S18 T16N R 4E	SESE S18 T16N R 4E	BENEFIT USE
65-10375	ROWLAND, RALPH & ROWLAND, SOPHIA BOX 482, MC CALL, IDAHO 83638	6/ 1/1931	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S 8 T18N R 3E	LOT 3 S 8 T18N R 3E	BENEFIT USE
65-4310	FIFE, ERNEST F. & FIFE, PRISCILLE BOX 542, HAILEY, IDAHO 83333	7/ 1/1932	DOMESTIC	1/ 1 12/31	1.20 AFA .02 CFS	LOT 9 S 6 T13N R 4E	SESW S 6 T13N R 4E	BENEFIT USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A65-08080 & A65-04010

INTERMOUNTAIN DISTRICT ADVISORY BOARD CHURCH OF THE NAZARENE
PO BOX 1159
NAMPA ID 83653

To Whom It May Concern:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1998

INTERMOUNTAIN DISTRICT ADVISORY BOARD CHURCH OF THE NAZARENE
PO BOX 1159
NAMPA ID 83653

RE: Notice of Claim to Water Right No. A65-04010

To Whom It May Concern:

Enclosed is a Notice of Claim to a Water Right which is for Domestic/Stockwater rights. This right was not previously claimed by Ernest and Priscilla Fife. If you are currently using this water right you can claim this right. Please look over the information on this right, including the legal description. If you choose to claim this water right, please sign the claim, notarize and return to our office at your earliest convenience.

In addition to completing this Change in Ownership, corporations or organizations must submit a listing of directors/officers demonstrating authority to sign this form.

If you have any questions regarding the enclosed information, feel free to contact our office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures