

9

IDENT. NO.

WATER RIGHT

1261-19-1971

Ze
(Name of Claimant)

83617

83617

to the Payette River;

The extent and nature of said claim is as follows:

The extent and nature of said claim is as follows:

Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued)

Describe source of water: (Name of stream, lake, spring, etc., or subterranean)..... 1 June 1920

Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use 2 .04 of Domestic (Domestic, irrigation, stock, etc.)
Period of Use From 1 Jan To 31 Dec
(Mo, Day) (Mo, Day) at Price of 1000

Use	02 Stockwater (Domestic, irrigation, stock, etc.)	Period of Use From	1 Jan (Mo., Day)	To	31 Dec (Mo., Day)
-----	--	--------------------	---------------------	----	----------------------

Use	Period of Use From	To
	(Mo., Day)	(Mo., Day)
Use		

Quantity of water claimed: 04 Cubic Feet Per Second, or 15.17 Acre Feet Per Annum,
and/or 18 Gals. Per Minute. SW SW

A) Point of Diversion: Give location of point where water is diverted from its source _____

Sec. 1-7 Twp. 10 Rce. 7N E.M.: additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sites and easements: be as specific as possible. Water is pumped from well to place of use

Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "x" in appropriate box to show location.

[illegible]

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Effluent sewage waste, or return water from this use is discharged into Sand Hollow wastewater

If you are claiming water as a member of an organization, list name of organization.

Remarks

Basis of claim (Check one) ☒ A Right based on diversion and beneficial use.

☐ B) Right decreed by court. cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 19, 1971

Joseph Dwyer
(Signature of Claimant)
Neal Dwyer

Organization KEYPUNCH (Signature of sponsor) P-121227

Organization Key Punch Seal (Signature of Authorized Agent) P-121227

City of Alaska On this 19 day of May 1971, before me, _____, In the year 1971, _____, Howard & Irene Bengt personally appeared _____, a _____, and acknowledged to me that (he, she, they) are the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they executed the same. William E. Bengt Corporation, partnership or _____

commission expires Oct. 8, 1974
Notary Public residing at Boise, Idaho
skw 12-22-77

REPORT OF EXAMINERS

1. Name of Applicant: Howard Berge

3. Source of Water... Groundwater

4. Determine Purpose and Quantity of Water Found Used:

Use Don Stack Period of Use From H-1 To 17-31
04
.....1.....
04

.....104.....	Use <u>Stack</u>	Period of Use	From <u>1/1</u> To <u>12/31</u>

Use _____ Period of Use From.....To.....

5. Location of Point of Diversion: SW SW of Section 12

Twp. 11, Rge 3W County of Gem

Describe Diversion Works: Well pump

Describe Location of Use:

[illegible]

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

SCALE: 1" = 1 MILE

28. Purpose Other Than Irrigation: ! domestic household with
much and on large use and steel
50. 544/2

Remarks: Well located north of truck house location of Pond in SWSW sec 12 instead of NW NW sec 63

This examination was made on the 4 day of April, 1972

(Signed) Robert Haynes.....
EXAMINER.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03886
Date Received: 2-14-90
Receipt No: X999999
Received By: _____

RECEIVED

FEB 14 1990

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. Name: KERMIT Q. JONES 208-365-3707
Address: 5888 SANDY AVE
EMMETT, ID 83617
AND/OR
Name: TERRY A. JONES 208-365-3707
Address: 5888 SANDY AVE
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	12	SW	SW	SW		GEM

5. Description of diverting works:
2 WELLS, 6" CASINGS, SUBMERSIBLE PUMPS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.260		16.00

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) 17.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
400 DAIRY CATTLE

A65-03886

Page

1

Date: 01/24/90

MICROFILMED

OCT 18 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	12	SW SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

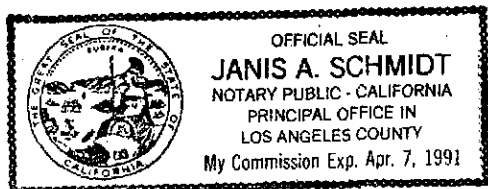
Signature of Claimant(s): *Hermit Jones* Date: *Feb 6 - 1990*
Terry Jones Date: *2-14-90*

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of Februayr 19 90

Janis A. Schmidt
Notary Public
Janis A. Schmidt

Seal



Residing at 11 Golden Shore, Long Beach
My Commission Expires April 7, 1991

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME JonesCLAIM IDENT. NO. 415-03882DATE RECEIVED 2-14-90

CK # _____

AMOUNT \$ Exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by: RatDate: 4/4/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
 Claim data entered by: Xavva
 Sent to claimant by: [Signature]

Date: _____

Date: 4/4/90

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

OCT 18 1996

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-3886

Owner Type Name and Address
Current Owner KERMIT Q JONES
Current Owner TERRY A JONES
 5888 SANDY AVE
 EMMETT, ID 83617
 (208)365-3707

Original Owner HOWARD BENG
Original Owner IRENE BENG
 2060 S JOHNS AVE
 EMMETT, ID 83617

Priority Date: 06/01/1920
Basis: Decreed
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.02 CFS	0.7 AFA	
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.04 CFS	1.9 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSW Sec. 12 Township 07N Range 03W GEM County

Place(s) of use:

Place of Use Legal Description: STOCKWATER GEM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	03W	12		SWSW										

Place of Use Legal Description: DOMESTIC GEM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
07N	03W	12		SWSW										

Conditions of Approval:

- N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

- Explanatory STOCKWATER, 50 RANGE CATTLE.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
MSCHULTE	2/2/00	RECOMMENDATION	THIS CLAIM EXPANDS THE STOCKWATER COMPONENT THAT WAS DECREED IN THE PAYETTE RIVER ADJUDICATION FROM 50 RANGE CATTLE TO 400 DAIRY COWS. THE RECOMMENDATION FOR THIS CLAIM IS THE SAME AS THE DECREE IN THE (PRBA). AN ADDITIONAL PERMIT AND TRANSFER MAY BE NECESSARY TO COVER ALL OF THE USES.

AJ0749NP
No. R65-03886

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A JONES	06/01/1920	STOCKWATER	01-01 12-31	0.020 CFS	0.70 AFA
C	KERMIT Q JONES		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	5888 SANDY AVE					
	EMMETT ID 83617					
	(208) 365-3707			TOTAL DIVERSION:	0.040 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S12 SWSW

GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	12	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	12	:																

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE CATTLE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-03886

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/00
PAGE: 2

=====

Comments: Date: 02/02/2000 User-ID: MSCHULTE Subject: RECOMMENDATION
THIS CLAIM EXPANDS THE STOCKWATER COMPONENT THAT WAS DECREED IN
THE PAYETTE RIVER ADJUDICATION FROM 50 RANGE CATTLE TO 400 DAIRY
COWS. THE RECOMMENDATION FOR THIS CLAIM IS THE SAME AS THE DECREE
IN THE (PRBA). AN ADDITIONAL PERMIT AND TRANSFER MAY BE NECESSARY
TO COVER ALL OF THE USES.

Audit: 02/02/00 MSCHULTE

AJ0749NP
No. A65-03886

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A JONES	06/01/1920	STOCKWATER	01-01 12-31	~~0.260 CFS~~	~~16.00 AFA~~ .70
C	KERMIT Q JONES		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	5888 SANDY AVE					
	EMMETT ID 83617					
	(208) 365-3707					
				TOTAL DIVERSION:	~~0.260 CFS~~	~~17.20 AFA~~
					.04	1.9

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S12 SWSW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
07N	03W	12	:				:				:				:			

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GEM

Non-Irrigation Uses: 400 DAIRY CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

N11 & N13

Recommended as decreed in the PRBA. The SRBA claim attempts to expand the Stockwater component. Permit 05-13176 covers 200 head of dairy cattle at the same location and overlaps the POD (well) for this right. Another permit and transfer may be needed to cover the current uses.

WR5809NP
No. 65-03886

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD BENG	06/01/1920	STOCKWATER	01/01 12/31	0.020 CFS	0.70 AFA
C	IRENE BENG		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	2060 S. JOHNS AVE.					
	EMMETT ID 83617					
				TOTAL DIVERSION:	0.040 CFS	1.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S12

SWSW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	12	:																
			:																

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-04448 65-13176

Dates:	App. Received:	Priority Date:	06/01/1920
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

WR5809NP
No. 65-13176

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TERRY A. JONES	11/01/1993	STOCKWATER	01/01 12/31	0.130 CFS	
C	KERMIT Q. JONES 5888 SANDY AVE. EMMETT ID 83617 (208) 365-3707					
TOTAL DIVERSION:					0.130 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T07N R03W S12 SWSW
S13 NWNW
GEM County
GEM County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	11	:																	:
07N	03W	12	:											S	S					:
07N	03W	13	:							S										:

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-03886 65-04448

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
026 - Permit holder shall commence the excavation or construction of
- diverting works within one year of the date this permit is issued
- and shall proceed diligently until the project is complete.

Remarks: GEN Stockwater use is for 200 dairy cattle.

Dates: App. Received: 02/14/1990 Priority Date: 11/01/1993 (Priority Date Advanced.)
Proof Due Date: 08/01/1993 Proof Made Date: 11/01/1993 (Proof Received Late.)
Exam Made Date: 07/06/1995 Exam Sent to S.O.: 05/23/1997
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 08/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 08/11/1992 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 08/05/1993 User-ID: VAULT Subject: Lapse Notice Sent

WR5809NP
No. 65-13176

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/02/00
PAGE: 2

Comments: Date: 08/05/1993 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Audit: 03/07/90 GARRETT 04/30/90 TAYLOR 07/06/90 CURTIS 07/11/90 CURTIS
07/17/91 BILBAO 08/05/92 COMMENTS 08/11/92 COMMENTS 08/13/92 GUSTAFSO
08/05/93 COMMENTS 11/05/93 GUSTAFSO 07/12/95 STAYLOR 05/23/97 KGALE
02/08/98 CLEARFLD

REPORT OF EXAMINERS

98359

2. Priority: 6-1920

2. Priority: 6-1920

Source of Water: Groundwater

4. Determine Purpose and Quantity of Water Found Used:

(Quantity)


 文部科学省
 教育・文化・スポーツ・科学・技術
 省

104

Per 10d of Use From 1/1/00 to 1/1/01

USE	Period of Use From..... To.....
1	1980-1981
2	1982-1983
3	1984-1985
4	1986-1987
5	1988-1989
6	1990-1991
7	1992-1993
8	1994-1995
9	1996-1997
10	1998-1999
11	2000-2001
12	2002-2003
13	2004-2005
14	2006-2007
15	2008-2009
16	2010-2011
17	2012-2013
18	2014-2015
19	2016-2017
20	2018-2019
21	2020-2021
22	2022-2023
23	2024-2025
24	2026-2027
25	2028-2029
26	2030-2031
27	2032-2033
28	2034-2035
29	2036-2037
30	2038-2039
31	2040-2041
32	2042-2043
33	2044-2045
34	2046-2047
35	2048-2049
36	2050-2051
37	2052-2053
38	2054-2055
39	2056-2057
40	2058-2059
41	2060-2061
42	2062-2063
43	2064-2065
44	2066-2067
45	2068-2069
46	2070-2071
47	2072-2073
48	2074-2075
49	2076-2077
50	2078-2079
51	2080-2081
52	2082-2083
53	2084-2085
54	2086-2087
55	2088-2089
56	2090-2091
57	2092-2093
58	2094-2095
59	2096-2097
60	2098-2099
61	2100-2101
62	2102-2103
63	2104-2105
64	2106-2107
65	2108-2109
66	2110-2111
67	2112-2113
68	2114-2115
69	2116-2117
70	2118-2119
71	2120-2121
72	2122-2123
73	2124-2125
74	2126-2127
75	2128-2129
76	2130-2131
77	2132-2133
78	2134-2135
79	2136-2137
80	2138-2139
81	2140-2141
82	2142-2143
83	2144-2145
84	2146-2147
85	2148-2149
86	2150-2151
87	2152-2153
88	2154-2155
89	2156-2157
90	2158-2159
91	2160-2161
92	2162-2163
93	2164-2165
94	2166-2167
95	2168-2169
96	2170-2171
97	2172-2173
98	2174-2175
99	2176-2177
100	2178-2179
101	2180-2181
102	2182-2183
103	2184-2185
104	2186-2187
105	2188-2189
106	2190-2191
107	2192-2193
108	2194-2195
109	2196-2197
110	2198-2199
111	2200-2201
112	2202-2203
113	2204-2205
114	2206-2207
115	2208-2209
116	2210-2211
117	2212-2213
118	2214-2215
119	2216-2217
120	2218-2219
121	2220-2221
122	2222-2223
123	2224-2225
124	2226-2227
125	2228-2229
126	2230-2231
127	2232-2233
128	2234-2235
129	2236-2237
130	2238-2239
131	2240-2241
132	2242-2243
133	2244-2245
134	2246-2247
13	

LOCATION OF POINT OF DIVERSION: 450 SW 1/4 of Section 12

Map. 14 Page 311 County of Gen

Describe Division Works: *Red pump*

Describe Location of Use:

TWP		RGE		SEC		SE1			SE2			SE3			SE4			SE5			SE6			SE7			SE8			SE9			SE10			SE11			SE12			SE13			SE14			SE15			SE16			SE17			SE18			SE19			SE20			SE21			SE22			SE23			SE24			SE25			SE26			SE27			SE28			SE29			SE30			SE31			SE32			SE33			SE34			SE35			SE36			SE37			SE38			SE39			SE40			SE41			SE42			SE43			SE44			SE45			SE46			SE47			SE48			SE49			SE50			SE51			SE52			SE53			SE54			SE55			SE56			SE57			SE58			SE59			SE60			SE61			SE62			SE63			SE64			SE65			SE66			SE67			SE68			SE69			SE70			SE71			SE72			SE73			SE74			SE75			SE76			SE77			SE78			SE79			SE80			SE81			SE82			SE83			SE84			SE85			SE86			SE87			SE88			SE89			SE90			SE91			SE92			SE93			SE94			SE95			SE96			SE97			SE98			SE99			SE100		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100																																																																																																																																																																																																														

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

一	二	三	四	五	六	七	八	九	十	十一	十二	十三	十四	十五	十六	十七	十八	十九	二十	二十一	二十二	二十三	二十四	二十五	二十六	二十七	二十八	二十九	三十	三十一	三十二	三十三	三十四	三十五	三十六	三十七	三十八	三十九	四十	四十一	四十二	四十三	四十四	四十五	四十六	四十七	四十八	四十九	五十	五十一	五十二	五十三	五十四	五十五	五十六	五十七	五十八	五十九	六十	六十一	六十二	六十三	六十四	六十五	六十六	六十七	六十八	六十九	七十	七十一	七十二	七十三	七十四	七十五	七十六	七十七	七十八	七十九	八十	八十一	八十二	八十三	八十四	八十五	八十六	八十七	八十八	八十九	九十	九十一	九十二	九十三	九十四	九十五	九十六	九十七	九十八	九十九	一百
---	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

Purpose Other Than Irrigation: ! domestic household water
use and outlay use and stock

Remarks: Well located north of bulk base location of rock in SW SW sec 12 instead of NW NW sec 13

is examination was made the 4 day of April, 1921

151g d) *Libinia Saynes*

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-4914	BIVINS, BLAKE LENARD & BIVINS, GLADYS ROUTE 1, NEW PLYMOUTH, IDAHO 83655	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 5 T 7N R 4W	NESE S 5 T 7N R 4W	BENEFICIAL USE
65-0968	CHAPMAN, HALDEEN S. 514 NORTH COMMERCIAL, EMMETT, IDAHO 83617 REMARKS: LOT 3, BLOCK 13, RIVERSIDE ADDITION.	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 4 T 6N R 1W	SWSE S 6 T 6N R 1W	BENEFICIAL USE
65-1635	COULSON, FRANK L. & COULSON, ALICE M. 2344 SOUTH BOISE AVENUE, EMMETT, IDAHO 83617	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S18 T 6N R 1W	NWSE S18 T 6N R 1W	BENEFICIAL USE
65-4220	CROUCH, JOE & CROUCH, CLARINE 131 ROLLING HILLS DRIVE, GRANTS PASS, OREGON 97526	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S25 T 9N R 4W	SWSE S25 T 9N R 4W	BENEFICIAL USE
65-0160	DEWEY, IVERGENE & DEWEY, COLLENE E. P.O. BOX 6, MONTGOMERY, IDAHO 83646	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S22 T 7N R 1E	SWNW S22 T 7N R 1E	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.04*CFS		SAME AS OTHER USE	
65-1845	SHARP, KENNETH I. & SHARP, JUANITA J. ROUTE 3, BOX 122, EMMETT, IDAHO 83617	5/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S 4 T 6N R 1W	SENE S 4 T 6N R 1W	BENEFICIAL USE
65-11049	ATTEDERY, WILLIAM JAMES ROUTE 1, BOX 322, PAYETTE, IDAHO 83661	6/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S23 T 9N R 5W	SWSW S23 T 9N R 5W	BENEFICIAL USE
65-3886	BENGE, HOWARD & BENGE, IRENE ROUTE 2, BOX 183, EMMETT, IDAHO 83617	6/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S12 T 7N R 3W	SWSW S12 T 7N R 3W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.70 AFA .02 CFS *1.90*AFA *.04*CFS		SAME AS OTHER USE	
65-0608	BINGHAM, ELWOOD E. & BINGHAM, ETHEL P. BOX 427, EMMETT, IDAHO 83617	6/ 1/1920	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S24 T 7N R 1W	SESE S24 T 7N R 1W	BENEFICIAL USE