

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T14N R03E

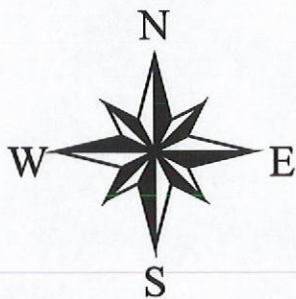
WATER RIGHT(S): 65-03784

OWNER(S): RAY NISSULA

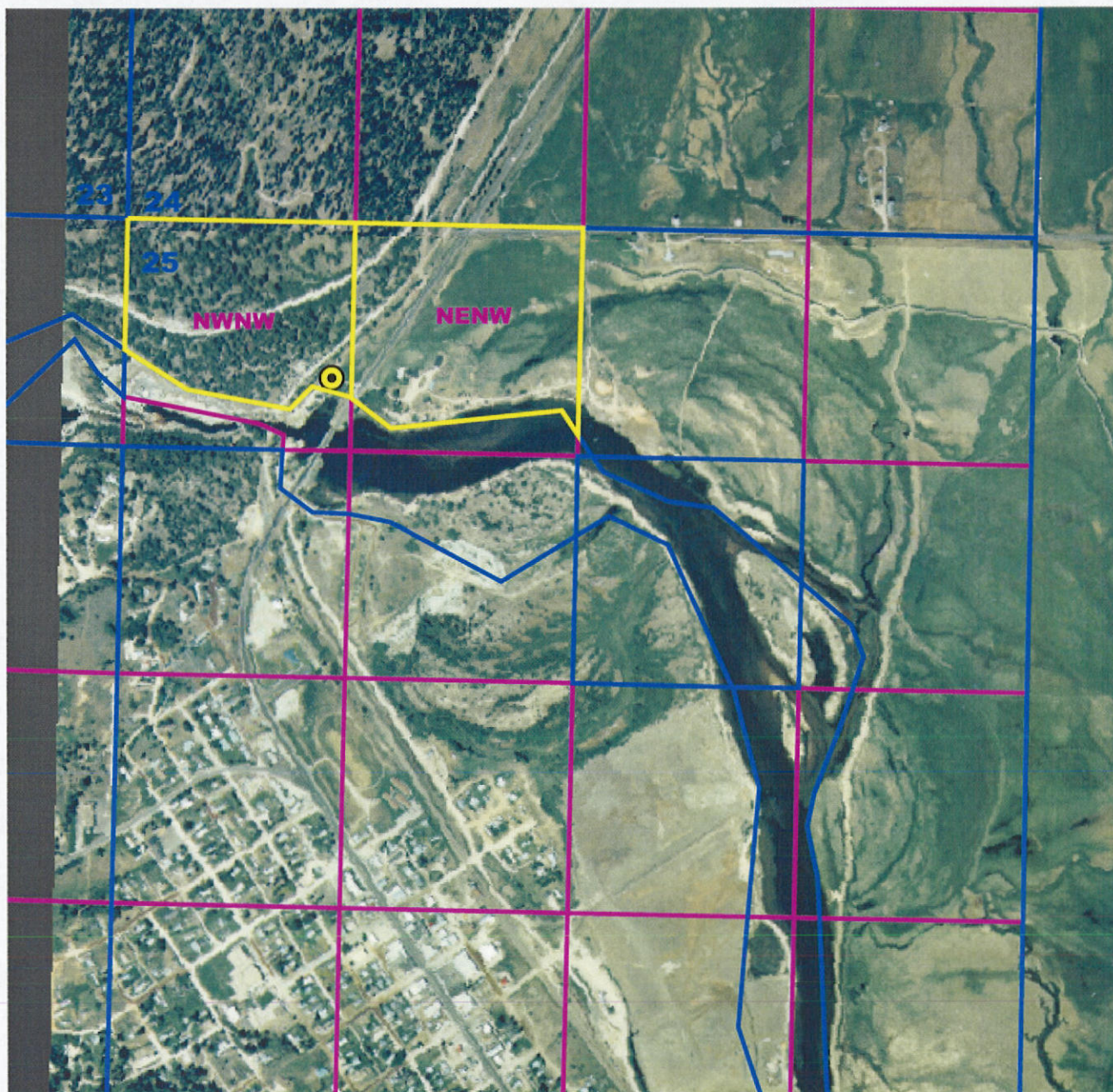
PREPARED BY SCOTT VAN HOFF

28 JULY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles



MAR 02, 1979

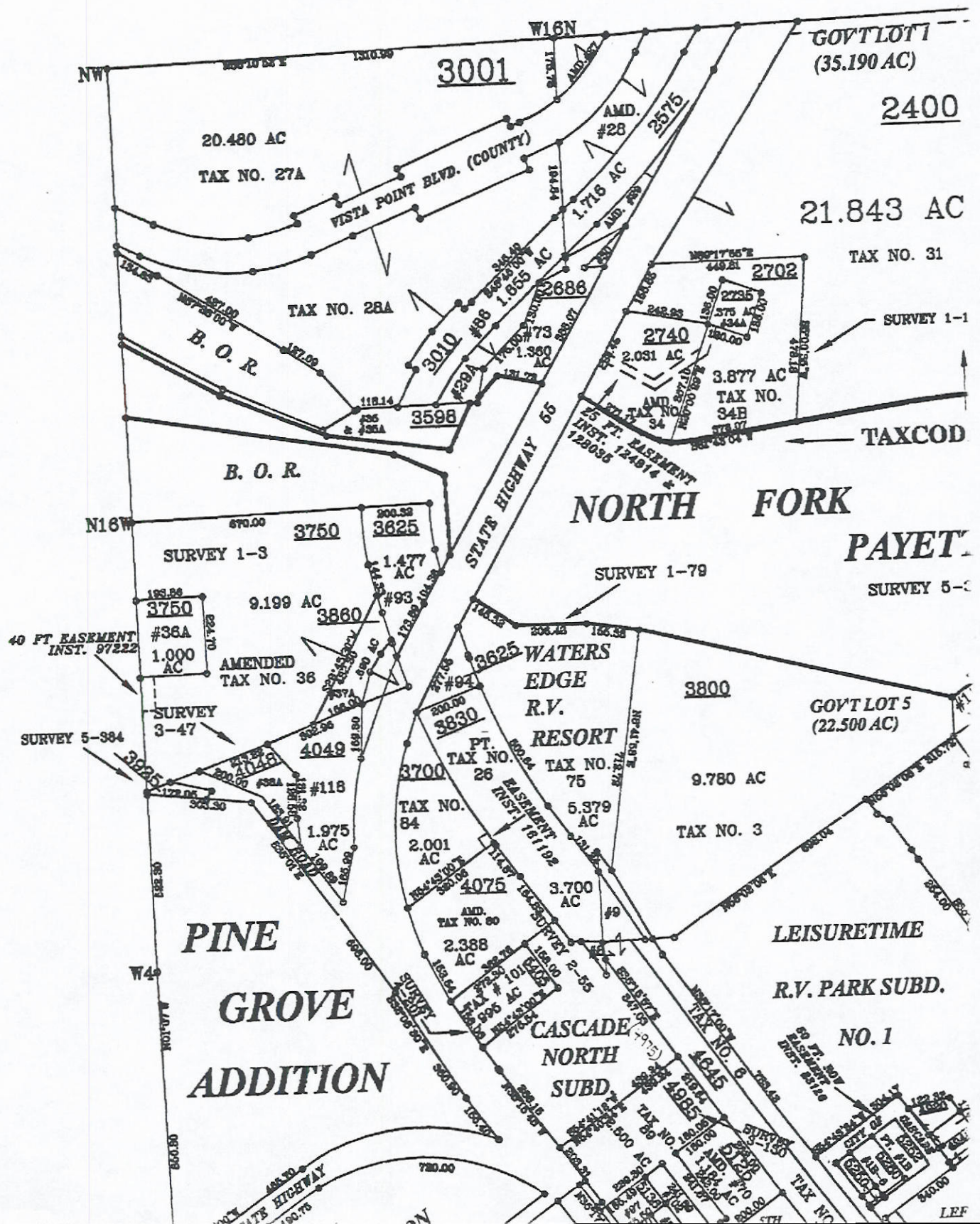
## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 231

\*INDICATES TOTAL\*

SOURCE: NORTH FORK, PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                                        | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE    | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE                                                                                                                                                                                                                                                                                              | BASIS FOR<br>RIGHT |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-2060         | LAKE RESERVOIR COMPANY<br>114 NORTH 8TH, PAYETTE, IDAHO<br>83661<br>REMARKS: POINTS OF DIVERSION<br>AND PLACES OF USE ARE THOSE OF<br>EMMETT IRRIGATION, FARMER'S<br>CO-OP, ENTERPRISE, LETHA,<br>NOBEL DITCH, AND LOWER PAYETTE<br>DITCH. | 5/ 1/1907        | IRRIGATION | 3/15 11/15            | --- AFA<br>3.00 CFS       | *                      |                                                                                                                                                                                                                                                                                                                          | LICENSE            |
| 65-3580         | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.84 CFS        | LOT 2 S25<br>T14N R 3E | NESE( 7)<br>S25 T14N R 3E<br>NWNW(37)<br>S31 T14N R 4E<br>*44*                                                                                                                                                                                                                                                           | BENEFICIAL<br>USE  |
| 65-4031X        | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>2.50 CFS       | LOT 2 S25<br>T14N R 3E | SESE( 5)<br>S13 T14N R 3E<br>NENE(34) NWNE(23)<br>SWNE(20) SENE(38)<br>NESE(24) NWSE(25)<br>SWSE(35) SESE(15)<br>S24 T14N R 3E<br>NENE(23) SENE(22)<br>S25 T14N R 3E<br>SWNW(38) SENW(40)<br>NESW(40) NWSE(39)<br>SWSE(38) SESW(29)<br>S19 T14N R 4E<br>NENW(39) SENW(39)<br>NESW(40) SESW(28)<br>S30 T14N R 4E<br>*634* | BENEFICIAL<br>USE  |
| 65-3784         | NISSULA, RAY &<br>NISSULA, PHYLLIS<br>P. O. BOX 329, CASCADE, IDAHO<br>83611                                                                                                                                                               | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.10 CFS        | LOT 2 S25<br>T14N R 3E | LCT 1( 4)<br>LCT 2( 1)<br>S25 T14N R 3E *5*                                                                                                                                                                                                                                                                              | BENEFICIAL<br>USE  |
| 65-2232         | IDAHO POWER COMPANY<br>1220 IDAHO STREET, BOISE,<br>IDAHO 83706                                                                                                                                                                            | 12/ 3/1918       | POWER      | 1/ 1 12/31            | 36135.00 AFA<br>50.00 CFS | LOT 1 S26<br>T14N R 3E | LOT 2<br>S25 T14N R 3E                                                                                                                                                                                                                                                                                                   | LICENSE            |
| 65-0593         | BOISE CASCADE CORP.<br>TIMBER & WOOD PRODUCTS DIV.,<br>1010 JEFFERSON STREET, BOISE,<br>IDAHO 83702                                                                                                                                        | 7/ 1/1921        | INDUSTRIAL | 1/ 1 12/31            | 82.56 AFA<br>2.67 CFS     | NENE S36<br>T14N R 3E  | NENE NWNE<br>S36 T14N R 3E                                                                                                                                                                                                                                                                                               | BENEFICIAL<br>USE  |



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03784  
Date Received: 11/22/1988  
Receipt No: X999999  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RAY NISSULA  
Address: P.O. BOX 329  
CASCADE, ID 83611

Name: PHYLLIS NISSULA  
Address: P.O. BOX 329  
CASCADE, ID 83611

2. Date of Priority: APR 01, 1917

3. Source: PAYETTE RIVER, NORTH FORK Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 14N      | 03E   | 25      |                   | 2   | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.100  |      |        |

7. Total Quantity Appropriated is:  
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 14N      | 03E   | 25      | NE     | NW  | 1   | IRR           | 4.0   |
|          |       |         | NW     | NW  | 2   | IRR           | 1.0   |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 5.0   |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 11-22-88  
Date:                     

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of November 19 88

*[Signature]*  
Notary Public

Seal

Residing at Boise, ID  
My Commission Expires June 10, 1994

AJ0749NP  
No. R65-03784

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PHYLLIS NISSULA  | 04/01/1917       | IRRIGATION | 04-15 10-15           | 0.100 CFS         |                     |
| C             | RAY NISSULA      |                  |            |                       |                   |                     |
|               | PO BOX 329       |                  |            |                       |                   |                     |
|               | CASCADE ID 83611 |                  |            | TOTAL DIVERSION:      | 0.100 CFS         |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T14N R03E S25 Lot02( NWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |             |     |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-------------|-----|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : | SUM         |     |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : | ----        |     |
| 14N | 03E | 25  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : | 5.0         |     |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : | 5.0         |     |
|     |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : | TOTAL ACRES | 5.0 |

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-03784

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | PHYLLIS NISSULA  | 04/01/1917       | IRRIGATION | 04-15 10-15           | 0.100 CFS         |                     |
| C             | RAY NISSULA      |                  |            |                       |                   |                     |
|               | PO BOX 329       |                  |            |                       |                   |                     |
|               | CASCADE ID 83611 |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 0.100 CFS         |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T14N R03E S25 Lot02( NWNW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |     |
| 14N | 03E | 25 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 5.0         |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 5.0         |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | TOTAL ACRES | 5.0 |

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-03784

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/17/99  
PAGE: 1

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OWNER      PRIORITY  USE PERIOD  DIVERSION  DIVERSION
CODE       DATE       FROM TO     RATE      VOLUME
-----
C PHYLLIS NISSULA      04/01/1917  IRRIGATION  04-15 10-15  0.100 CFS
C RAY NISSULA
  PO BOX 329
  CASCADE ID 83611
                                TOTAL DIVERSION:  0.100 CFS
=====
```

Water Source: PAYETTE RIVER, NORTH FORK      Tributary to: PAYETTE RIVER      Stage: DECREED  
Point(s) of Diversion:      T14N R03E S25 Lot02( NWNW)      VALLEY County

Place of use Legal Description for: IRRIGATION

|     |        | NE   |     |     |     | NW  |     |     |     | SW   |       |       |     | SE  |     |      |     |     |     |     |     |             |      |
|-----|--------|------|-----|-----|-----|-----|-----|-----|-----|------|-------|-------|-----|-----|-----|------|-----|-----|-----|-----|-----|-------------|------|
| T   | R S    | : Lt | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : Lt | Ac    | Lt    | Ac  | Lt  | Ac  | : Lt | Ac  | Lt  | Ac  | Lt  | Ac  | : SUM       |      |
| --- | ---    | :    | --- | --- | --- | --- | --- | --- | --- | :    | ---   | ---   | --- | --- | --- | :    | --- | --- | --- | --- | --- | :           | ---- |
| 14N | 03E 25 | :    |     |     |     |     |     |     |     | :    | 01-04 | 02-01 |     |     |     | :    |     |     |     |     |     | :           | 5.0  |
|     |        |      |     |     |     |     |     |     |     |      |       |       |     |     |     |      |     |     |     |     |     | TOTAL ACRES | 5.0  |

POU County: VALLEY

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number: 65      Field Inspection Flag:  
Presumption Flag:

# WESTERN REGION

OWNER (S): Ray Nissula

CLAIM NUMBERS: 65-03784

AGENT: Scott Van Hoff

DATE 7-28-99

| RIGHT NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          | TSP | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| 65-03784 | 14N | 3E  | 25  |    |    |    |    | 4  | 1  |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

P.O.D.

TOWNSHIP

RANGE

SEC.

SOURCE

14N

3E

25 NW NW

lot 2

Payette N. Fork

POLYGON CREATED ON 327

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP ( 20 ) ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP ( 20 ) ( ) ( ) ( ) ( )

       B65-DBPOU.DBF UPDATED BY sdvh

       B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

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# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T14N R03E

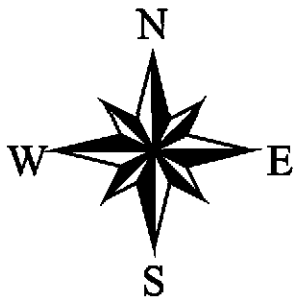
WATER RIGHT(S): 65-03784

OWNER(S): RAY NISSULA

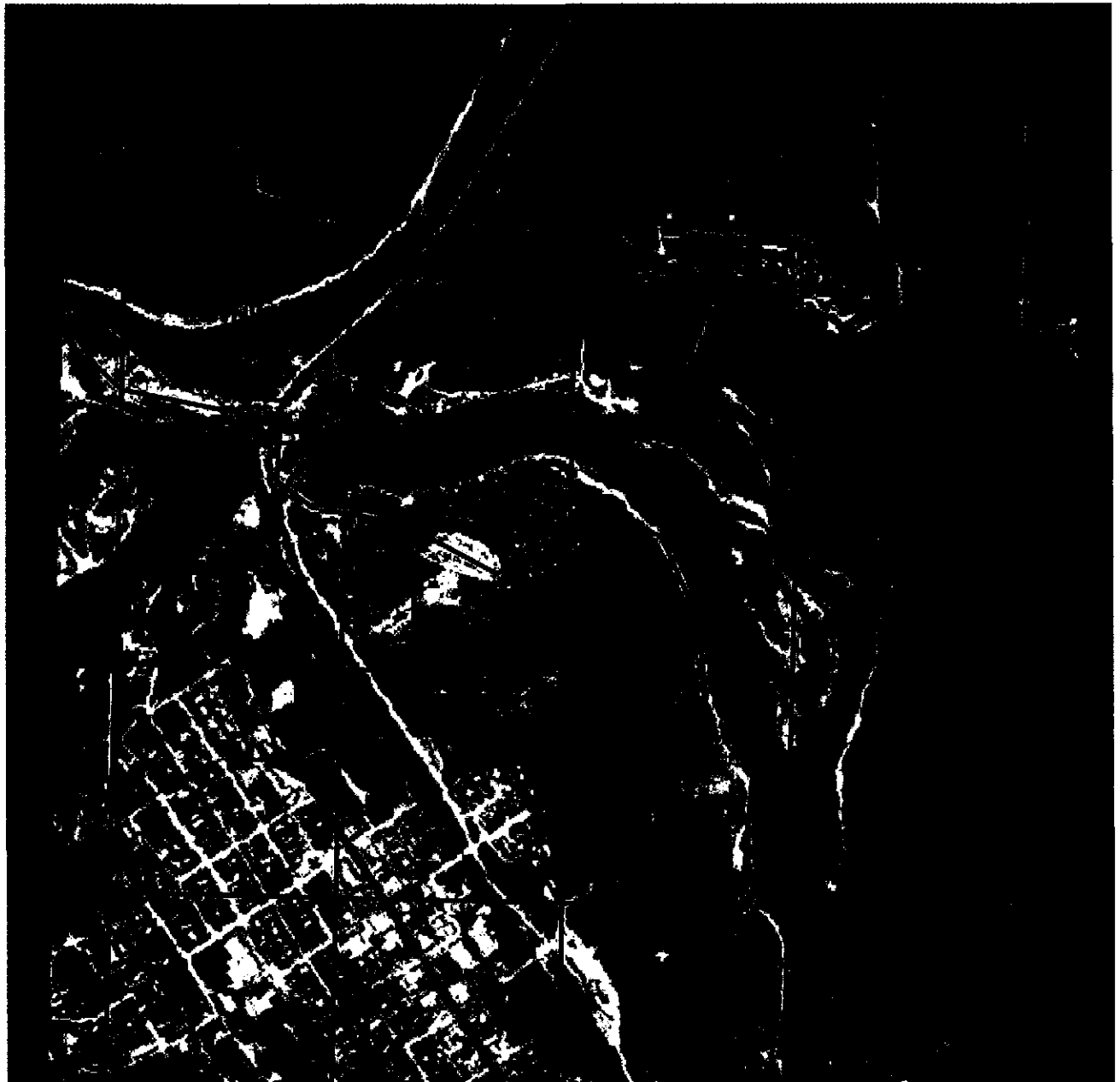
PREPARED BY SCOTT VAN HOFF

28 JULY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'. The bar is black with white markings at the segment boundaries.

MAR 02, 1979

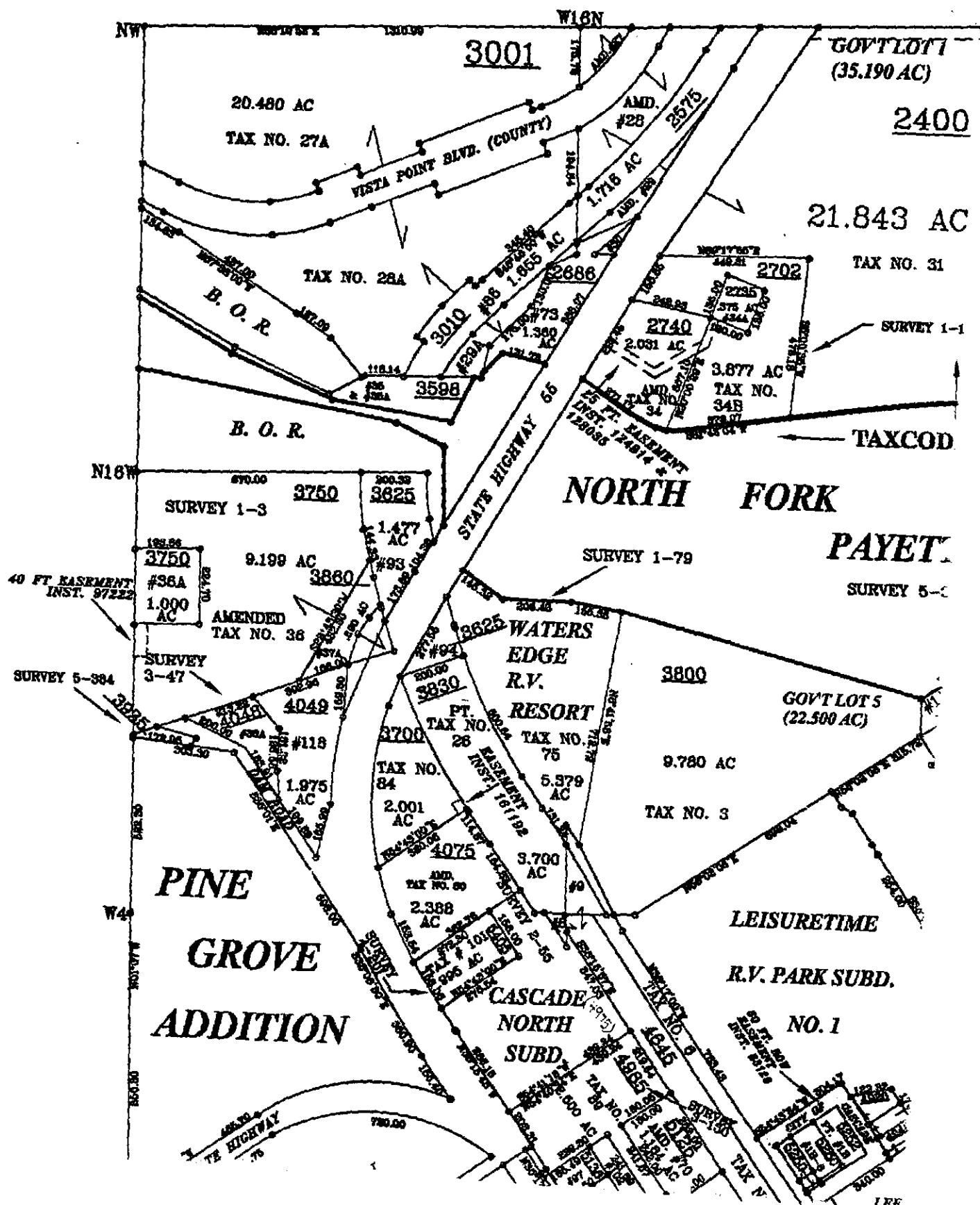
## PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 231

\*INDICATES TOTAL\*

SOURCE: NORTH FORK, PAYETTE RIVER

| RIGHT<br>NUMBER | NAME AND<br>ADDRESS                                                                                                                                                                                                                        | PRIORITY<br>DATE | USE        | USE PERIOD<br>FROM TO | MAX AMOUNT<br>MAX RATE    | DIVERSION<br>POINT     | PLACE OF USE<br>AND ACREAGE                                                                                                                                                                                                                                                                                              | BASIS FOR<br>RIGHT |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 65-2060         | LAKE RESERVOIR COMPANY<br>114 NORTH 8TH, PAYETTE, IDAHO<br>83661<br>REMARKS: POINTS OF DIVERSION<br>AND PLACES OF USE ARE THOSE OF<br>EMMETT IRRIGATION, FARMER'S<br>CO-OP, ENTERPRISE, LETHA,<br>NOBEL DITCH, AND LOWER PAYETTE<br>DITCH. | 5/ 1/1907        | IRRIGATION | 3/15 11/15            | --- AFA<br>3.00 CFS       | *                      |                                                                                                                                                                                                                                                                                                                          | LICENSE            |
| 65-3580         | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.84 CFS        | LOT 2 S25<br>T14N R 3E | NESE( 7)<br>S25 T14N R 3E<br>NWNW(37)<br>S31 T14N R 4E<br>*44*                                                                                                                                                                                                                                                           | BENEFICIAL<br>USE  |
| 65-4031X        | DAVIS, THOMAS J.<br>CASCADE, IDAHO 83611                                                                                                                                                                                                   | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>2.50 CFS       | LOT 2 S25<br>T14N R 3E | SESE( 5)<br>S13 T14N R 3E<br>NENE(34) NWNW(23)<br>SWNE(20) SENE(38)<br>NESE(24) NWSE(25)<br>SWSE(35) SESE(15)<br>S24 T14N R 3E<br>NENE(23) SENE(22)<br>S25 T14N R 3E<br>SWNW(38) SENW(40)<br>NESH(40) NWSW(39)<br>SWSW(38) SESW(29)<br>S19 T14N R 4E<br>NENW(39) SENW(39)<br>NESH(40) SESW(28)<br>S30 T14N R 4E<br>*634* | BENEFICIAL<br>USE  |
| 65-3784         | NISSULA, RAY &<br>NISSULA, PHYLLIS<br>P. O. BOX 329, CASCADE, IDAHO<br>83611                                                                                                                                                               | 4/ 1/1917        | IRRIGATION | 4/15 10/15            | --- AFA<br>.10 CFS        | LOT 2 S25<br>T14N R 3E | LCT 11 4)<br>LCT 21 1)<br>S25 T14N R 3E *5*                                                                                                                                                                                                                                                                              | BENEFICIAL<br>USE  |
| 65-2232         | IDAHO POWER COMPANY<br>1220 IDAHO STREET, BOISE,<br>IDAHO 83706                                                                                                                                                                            | 12/ 3/1918       | POWER      | 1/ 1 12/31            | 36135.00 AFA<br>50.00 CFS | LOT 1 S26<br>T14N R 3E | LGT2<br>S25 T14N R 3E                                                                                                                                                                                                                                                                                                    | LICENSE            |
| 65-0593         | BOISE CASCADE CORP.<br>TIMBER & WOOD PRODUCTS DIV.,<br>1010 JEFFERSON STREET, BOISE,<br>IDAHO 83702                                                                                                                                        | 7/ 1/1921        | INDUSTRIAL | 1/ 1 12/31            | 82.56 AFA<br>2.67 CFS     | NENE S36<br>T14N R 3E  | NENE NWNW<br>S36 T14N R 3E                                                                                                                                                                                                                                                                                               | BENEFICIAL<br>USE  |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:45  
07/07/99

PAGE: 1  
GENERAL INFORMATION

196  
CLAIM NUMBER: A65-03784

LAST: NISSULA  
ADDRESS: PO BOX 329  
CITY: CASCADE  
PHONE NUMBER:

FIRST: RAY  
STATE: ID ZIP: 83611

OWNER CODE: C

LAST: NISSULA  
ADDRESS: PO BOX 329  
CITY: CASCADE  
PHONE NUMBER:

FIRST: PHYLLIS  
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_:\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-03784 PRIORITY DATE: 04-01-1917 STAGE: D

B. WR RECORD: # 65-03784 PRIORITY DATE: 04-01-1917 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

04-01-1917

REVIEWED BY SOH

DATE 7-19-79

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-03784 | 14N 03E   | 25   |     |     |     | 2   |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-07884 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB:

*Payette*

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-03784 | 14N 03E   | 25   |     |     |     | 2   |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

A65-07884

NONE

SOURCE: PAYETTE RIVER, NORTH FORK

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (1/2)

| TWP.<br>14N | RGE.<br>03E | SEC.<br>25 | 1/4   | 1/4   | 1/4   | LOT<br>2 | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-------|-------|-------|----------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____ | _____ | _____    | _____       | _____            | _____          | _____         |

SOURCE: PAYETTE RIVER, NORTH FORK      TRIB:

REVIEWED BY:   SUT        DATE:   7-18-95  

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-03784

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|---------------|---------------|-----------------|----------------|------------------|
| 14N | 03E | 25  | NE  | NW  | 1   | NISSULA, RAY   | A65-03784 /   | 4.0           | 65-03784 /      | 4.0            | 19.0             |
| 14N | 03E | 25  | NW  | NW  | 2   | NISSULA, RAY   | A65-03784 /   | 1.0           | 65-03784 /      | 1.0            |                  |
|     |     |     | NW  | NW  | 3   | IDAHO POWER CO | A65-02338A /  | -             | /               | /              |                  |
|     |     |     | NW  | NW  | 3   | IDAHO POWER CO | A65-02338X /  | -             | /               | /              |                  |
|     |     |     | NW  | NW  | 3   | IDAHO POWER CO | A65-12096 /   | -             | /               | /              |                  |
|     |     |     | NW  | NW  | 3   | IDAHO POWER CO | A65-02232 /   | -             | /               | /              |                  |

ADDITIONAL POU FOUND

|             |           |      |      |       |
|-------------|-----------|------|------|-------|
| TOTAL ACRES | A65-03784 | 5.00 | 5.00 | 19.00 |
|-------------|-----------|------|------|-------|

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES | NAME           | MONTH/DAY           | RATE         | VOLUME |
|------------|----------|----------------|---------------------|--------------|--------|
| A65-02338A | POWER    | IDAHO POWER CO | FROM 01-01 TO 12-31 | 125.000 CFS  |        |
| A65-02338X | POWER    | IDAHO POWER CO | FROM 01-01 TO 12-31 | 25.000 CFS   |        |
| A65-12096  | POWER    | IDAHO POWER CO | FROM 01-01 TO 12-31 | 2000.000 CFS |        |
| A65-02232  | POWER    | IDAHO POWER CO | FROM 01-01 TO 12-31 | 50.000 CFS   |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

**NOTES:**

REVIEWED BY: SVH

DATE: 7-28-99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-03784 IRRIGATION        | FROM 04-15 TO 10-15       | 0.100 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.100 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-03784 IRRIGATION         | FROM 04-15 TO 10-15       | 0.100 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.100 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

204

CLAIM NUMBER: A65-03784

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NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|----------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE              | CFS               | VOL.     | AF/A              | USE             |                   |
| IRRIGATION             | 04-15       | 10-15 | DATABASE<br>0.100 | EXAMINER<br>_____ | DATABASE | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |          | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 0.100             | _____             |          | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03784

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.100 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-03784                | 0.100             | -                         |                  | 65-03784            | 0.100             |
| TOTAL CFS            |                          | 0.100             |                           |                  |                     | 0.100             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| Y        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|--------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____        | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____        | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____        | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____        | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:56:45  
07/07/99

PAGE: 15  
QUICKLOOK INFORMATION

210  
CLAIM NUMBER: A65-03784

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:08:42  
07/07/99  
211

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-03784

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RAY NISSULA     | 04/01/1917       | IRRIGATION | 04-15 10-15           | 0.10 CFS          |                     |
| C                | PHYLLIS NISSULA |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 0.10 CFS          |                     |

Water Source: PAYETTE RIVER, NORTH FORK

Tributary to:

Stage: DECREED

Point(s) of Diversion: T14N R03E S25 Lot02( )

VALLEY County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |             |     |    |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|----|-----|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | Lt  | Ac | SUM |
| 14N | 03E | 25 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |    | 5.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0 |    |     |

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag: