

# IDAHO DEPARTMENT OF WATER RESOURCES

T09N R05W S34

WATER RIGHT(S): 65-3747

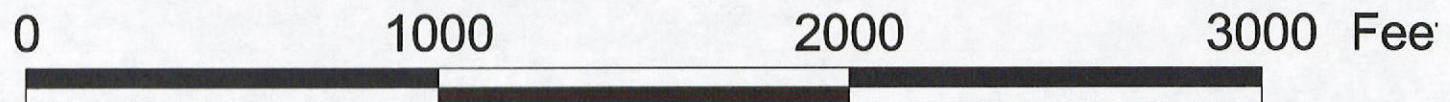
PREPARED BY: Chris Duncan

15 MAY 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



NAPP 1994



# IDAHO DEPARTMENT OF WATER RESOURCES

T09N R05W S34

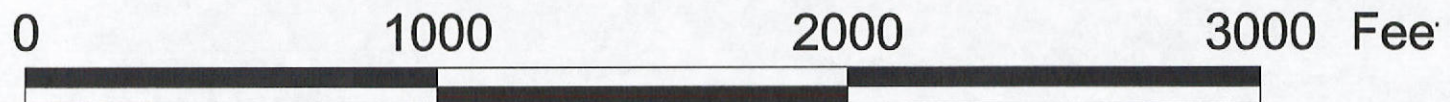
WATER RIGHT(S): 65-3747

PREPARED BY: Chris Duncan  
15 MAY 2001

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION Boundary Lines
-  QQ Boundary Lines



NAPP 1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3747  
Date Received: 12/12/89  
Receipt No: W027366  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): UNITED METHODIST CHURCH OF PAYETTE      Phone:  
502 N 11TH ST  
PAYETTE ID USA 83661

2. Date of Priority: 04/01/1960

3. Source: GROUND WATER      Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 09N      | 05W   | 34      | NW NW                 | PAYETTE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres           |
|----------|-------|---------|------------|-----|------------|-----------------|
| 09N      | 05W   | 34      | NW NW      |     | IRRIGATION | 1               |
|          |       |         |            |     |            | Section Acres 1 |
|          |       |         |            |     |            | Total Acres 1   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Receipt number: W027366

15. Basis of Claim: Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3747  
Date Received: 12-12-1989  
Receipt No: W027366  
Received By: *dy*

RECEIVED

FEB 14 2001

WATER RESOURCES  
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

UNITED METHODIST CHURCH OF PAYETTE Phone:

502 N 11TH ST  
PAYETTE ID USA 83661

2. Date of Priority: 04/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 09N      | 05W   | 34      | NW NW                 | PAYETTE |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 0.02   |            |

7. Total Quantity Appropriated is:  
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 Lot | Use        | Acres |
|---------------|-------|---------|----------------|------------|-------|
| 09N           | 05W   | 34      | NW NW          | IRRIGATION | 1     |
| Section Acres |       |         |                |            | 1     |
| Total Acres   |       |         |                |            | 1     |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do    do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Robert F. DeBord of

United Methodist Church Title Chairman, Trustees of

document in the space below as Chairman, Trustees of

United Methodist Church Title Chairman and that the statements contained in the

foregoing document are true and correct. Robert F. DeBord

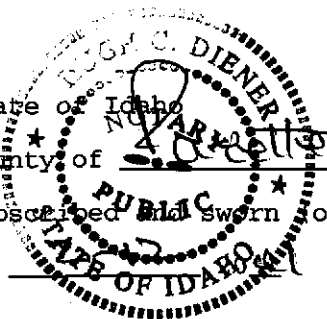
Signature of Authorized Agent

Chairman  
Title and Organization

2-12-01  
Date

State of Idaho )  
County of Payette ) SS.

Subscribed and sworn (or affirmed) before me this  
of 2 of 2001



[Signature]

Notary Public

Residing at Payette, ID

My commission Expires 6-2004

05/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3747

NAME AND ADDRESS: UNITED METHODIST CHURCH OF PAYETTE  
502 N 11TH ST  
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 04/01/1960

POINT OF DIVERSION: T09N R05W S34 NWNW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 3-15 11-15           | 0.02 CFS        |

PLACE OF USE:

IRRIGATION within PAYETTE County  
T09N R05W S34 NWNW 1

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

WR5809NP  
No. 65-03747

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/22/01  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | UNITED METHODIST CHURCH OF PAYETTE<br>502 NORTH 11TH STREET<br>PAYETTE ID 83661 | 04/01/1960       | IRRIGATION | 03/15 11/15           | 0.020 CFS         |                     |
| TOTAL DIVERSION: |                                                                                 |                  |            |                       | 0.020 CFS         |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: DECREED  
Point(s) of Diversion: T09N R05W S34      NWNW      PAYETTE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |     |     |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |     |     |
| 09N         | 05W | 34 | : |      |      |      |      | :  |      | 01   |      |      | : |      |      |      |      | : |      |      |      |      |     | 1.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 1.0 |     |

Pou County: PAYETTE

Dates:      App. Received:      Priority Date: 04/01/1960  
                 Proof Due Date:      Proof Made Date:  
                 Exam Made Date:      Exam Sent to S.O.:  
                 Licensed Date:

Misc:      Water District Number: 65      Field Exam Fee:

05/15/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

WATER RIGHT NO. 65-3747

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Current Owner     | UNITED METHODIST CHURCH OF PAYETTE<br>502 N 11TH ST<br>PAYETTE, ID 83661 |

Priority Date: 04/01/1960  
Basis: Decreed  
Status: Active

| <u>Source</u> | <u>Tributary to</u> |
|---------------|---------------------|
| GROUND WATER  |                     |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 3/15        | 11/15     | 0.02 CFS              |               |                    |
| Total Diversion       |             |           | 0.02 CFS              |               |                    |

Location of Point(s) of Diversion:

|              |      |         |              |           |                |
|--------------|------|---------|--------------|-----------|----------------|
| GROUND WATER | NWNW | Sec. 34 | Township 09N | Range 05W | PAYETTE County |
|--------------|------|---------|--------------|-----------|----------------|

IRRIGATION Use:  
Acre Limit: 1

Place(s) of use:

|                                            |                |
|--------------------------------------------|----------------|
| Place of Use Legal Description: IRRIGATION | PAYETTE County |
|--------------------------------------------|----------------|

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
| 09N             | 05W          | 34             |            | NWNW         | 1            |            |              |              |            |              |              |            |              |              |

Total Acres: 1

Dates:

Licensed Date:  
Decreed Date: 01/21/1986  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Application Received Date:  
Protest Deadline Date:  
Number of Protests: 0

Other Information:

Receipt Number(s):  
State or Federal:  
Owner Name Connector:  
Water District Number: 65  
Generic Max Rate per Acre:  
Generic Max Volume per Acre:  
Civil Case Number:  
Old Case Number:  
Decree Plaintiff:  
Decree Defendant:

Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Cary Act Number:  
Mitigation Plan: False

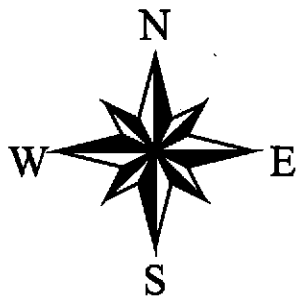
# IDAHO DEPARTMENT OF WATER RESOURCES

T09N R05W S34

WATER RIGHT(S): 65-3747

PREPARED BY: Chris Duncan  
15 MAY 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1994



# IDAHO DEPARTMENT OF WATER RESOURCES

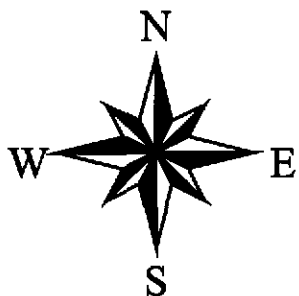
T09N R05W S34

WATER RIGHT(S): 65-3747

PREPARED BY: Chris Duncan

15 MAY 2001

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1994

