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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03691
Date Received: 1/26/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON HECKMAN 208-839-2386
Address: BOX 87
WHITEBIRD ID 83554

2. Date of Priority: MAY 29, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	8	SE	NE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.160		29.50

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) 30.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	8	SE	NE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED PER CLAIMANT REQUEST (BY DB) 5/1/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

☐ Water Right Number(s):

A65-03690

A65-03691

☒ Old Mailing Address:

Don Heckman

Route 1

Emmett, ID 83617

☐ New Mailing Address:

Donovan Heckman

Box 87

Whitebird, ID 83554

Telephone Number:

(208) 839-2886

☐ Signature of Claimant:

Donovan L. Heckman

Date:

4-4-98

PLEASE SEND YOUR SRBA CHANGE OF ADDRESS TO THE NEAREST
REGION OFFICE:

IDWR WESTERN REGION

2735 AIRPORT WAY

BOISE ID 83705-5082

(208) 334-2190

IDWR SOUTHERN REGION

1341 FILMORE ST N

TWIN FALLS ID 83301-3380

(208) 736-3033

IDWR EASTERN REGION

900 N SKYLINE

IDAHO FALLS ID 83402-3653

(208) 525-7161

IDWR NORTHERN REGION

1910 NORTHWEST BLVD #210

COEUR D'ALENE ID 83814-2615

(208) 756-4639

Revised 5/95

IDWR: DATA ENTRY BY

Donovan L. Heckman
DONOVAN L. HECKMAN

DATE

4-4-98

RECEIVED

APR 23 1998

LAW OFFICES
DEE, MacGREGOR, FALES AND MacGREGOR

WILLIAM J. DEE
W. C. MacGREGOR, JR.
DAREN W. FALES
KIRK A. MacGREGOR

WATER RESOURCES
WESTERN REGION

MacGREGOR BUILDING
416 W. MAIN
POST OFFICE BOX 463
GRANGEVILLE, IDAHO 83530
AREA CODE 208
TELEPHONES: 983-0250
983-0252
983-1740
FAX NO.: 983-1740

April 20, 1998

Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

ATTENTION: Danni Smith

Dear Danni:

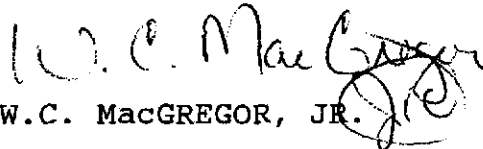
Pursuant to your fax to our office dated 3/20/98, I have had Donnie Heckman sign the Change of Address of Notice of Claim and you will find the same enclosed herein.

If there is anything further that you require in this regard do not hesitate to contact our office.

Thank you.

Sincerely,

DEE, MacGREGOR, FALES & MacGREGOR


W.C. MacGREGOR, JR.

WCM:jak

enc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03691
DATE RECEIVED: 1/26/90
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 26 1990

1. NAME: DON HECKMAN
ADDRESS: ROUTE 1
EMMETT, ID

83617

Department of Water Resources

2. DATE OF PRIORITY: MAY 29, 1926

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	8	SE	NE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.160		29.50

7. TOTAL QUANTITY APPROPRIATED IS:
0.160 C.F.S. (AND/OR)

30.70 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	8	SE	NE		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED
SEP 22 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Don Heckman DATE: Jan 14 - 1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Blaine) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24th DAY

OF January 19 90

SEAL

Edward Hartman
NOTARY PUBLIC

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 6-5-93
DATE: 10/28/89 5717

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Heckman CLAIM IDENT. NO. AL65-03691

DATE RECEIVED 1/26/90 CK # AMOUNT \$ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	N/A
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	N/A
Is the consumptive use correct?	☐	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	Exempt *
21. If this claim is based on an existing water right, has the identification number been entered?	☐	☐	N/A
22. Should this claim be data entered?	☐	☐	

Claim checked by: Rat Date: 3/7/90

Claim must be returned to claimant: (Yes) / (No)

Claimant must be notified of modifications: (Yes) / (No)

Receipt Prepared by:
 Claim data entered by: kar x97
 Sent to claimant by:

Date: 3/15/90
 Date: 3/22/90

Checked by: Date:

Comments:

MICROFILMED

SEP 22 1992

03/08/2001

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3691

DON HECKMAN

PO BOX 87

WHITEBIRD ID 83554

Telephone Number: (208)839-2386

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-9-01

SIGNATURE: Donovan L. Heckman

Please print your name: Donovan L. Heckman

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3691
NAME AND ADDRESS: DON HECKMAN
PO BOX 87
WHITEBIRD ID 83554

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.160 CFS
30.70 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/29/1926

POINT OF DIVERSION:

T06N R02W S8 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1/01 12/31	0.160 CFS 29.50 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T06N R02W S08 SENE
DOMESTIC Within GEM County
T06N R02W S08 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 350 RANGE CATTLE, 200 HORSES.
PARCEL NO. 3226.002

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3691

NAME AND ADDRESS: DON HECKMAN
PO BOX 87
WHITEBIRD, ID 83554

SOURCE: GROUND WATER

QUANTITY: 0.16 CFS
30.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/29/1926

POINT OF DIVERSION: T06N R02W S8 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.16 CFS
		29.50 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T06N R02W S8 SENE
DOMESTIC Within GEM County
T06N R02W S8 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 350 RANGE CATTLE, 200 HORSES.
PARCEL NO. 3226.002

AJ0749NP
No. R65-03691

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON HECKMAN PO BOX 87 WHITEBIRD ID 83554 (208) 839-2386	05/29/1926	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.160 CFS 0.040 CFS	29.50 AFA 1.20 AFA
TOTAL DIVERSION:					0.160 CFS	30.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S08

SENE

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	02W	8	:				S	:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
06N	02W	8	:				D	:					:					:					:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

ADD N12

Remarks: EXP STOCKWATER, 350 RANGE CATTLE, 200 HORSES.
PARCEL NO. 3226.002

Dates: Exam Made Date: Verified Date: 06/16/2000 Objection Filed Date:

C18

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Rch
6-16-00

WR5809NP
No. 65-03691

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/16/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DON HECKMAN ROUTE 1 EMMETT ID 83617	05/29/1926	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.160 CFS 0.040 CFS	29.50 AFA 1.20 AFA
TOTAL DIVERSION:					0.160 CFS	30.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S08

SENE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	02W	8	:																	:
				D																
				S																

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	05/29/1926
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Stockwater, 350 RANGE CATTLE, 200 HORSES

1- Home

W11

NO 13 NOT DE MINIMIS (14.6 + AF = NOT DE MINIMIS)

WATER RIGHT

MAY 19 1971

Department of Water Administration

Don Heckman

(Name of Claimant)

Rte. 1, Emmett, Idaho 83617

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

- Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks _____
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Don Heckman
(Signature of Claimant)

(Signature of Claimant)

Organization

(Signature of Spouse) 5/10/98

(Signature of Authorized Agent)

State of Idaho

County of Ada

On this 14 day of May, in the year 1971, before me,
a notary public, personally appeared Don Fleckman
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they,
corporation, partnership or _____ executed the same. 1500 E. Lawrence

Notary Public residing at: B. J. Valdez

My commission expires Oct. 8, 1974

atw 5-10-78

Claim No. 65,369

1. Name of Applicant... Dan H. Eckman
2. Priority... 5-20-1926
3. Source of Water... C. V. A. S. N. G. W. J. O. R.
4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Sck. water, etc.)
..... 4.52.. Use Water
..... 100%.. Use S.E.

(Mo.-Day) (Mo.-Day)
From.... 1-1.. To.. 7-2-31
From.... 1-1.. To.. 12-31

..... Use Period of Use From..... To.....
..... Use Period of Use From..... To.....

5. Location of Point of Diversion: SENE of Section 8
Twp. 6N, Rgs. 2W County of ESSEX

5. Describe Diversion Works: 118. 11. 22. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843.

7. Describe Location of Use:

[illegible]

TWP. _____ RGE. _____ COUNTY _____

SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation:
.....

9. Remarks: ... White house ... 1/4 mi. N of Town is Cabin
... Wash. on N. side ...

This examination was made on the 14 day of March, 1913.
 (Signed) E. Wynn-Ballou.....
 Examiner.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Carl D. Andrus
Governor

R. Keith Huggins
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 3, 1978

RECEIVED
MAY 9 1978

Don Heckman
Route 1
Emmett, ID 83617

Department of Water Resources
Western Regional Office

RE: Payette Adjudication Claim # 65-3691

Dear Claimant:

Enclosed is a copy of a claim that you filed with this office in connection with the Payette River Adjudication. You will note that the claim is incomplete in the following area(s).

- _____ Date of Priority (the date the water first was applied to a beneficial use, or priority date of permit, decreed or licensed right)
- _____ Source of water (name of stream, lake, spring, groundwater, etc.)
- _____ Purpose of use (domestic, irrigation, stockwater)
- _____ Period of use (what time of the year is the water in use)
- _____ Point of diversion (where is water being diverted from; Township, Range, Section, Quarter Section)
- _____ Location of use (Township, Range, Section, Quarter Section)
- ☒ Number and kind of stock being watered
- _____ Other

Remarks up to 1200 possibly 3000 in Winter
also with 700 head in winter
now being watered about 350 head cattle

To enable us to recommend your water right to the District Court, it is necessary that we receive this information by telephone or correspondence as soon as possible. If you have any questions in this matter, feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Payette Adjudication Supervisor

DRT:lp



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 4, 1998

RE: Water Right No. 65-03690

Don Heckman
Box 87
Whitebird ID 83554

Dear Mr. Heckman:

Enclosed is a copy of the above referenced water right which reflects the change in address of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

The address has also been changed on claim number A65-03691, and a copy is enclosed.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

GLO (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83617

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-----------|-----|------|----------|--------------------|---------------------------------------|
| 06N | 02W | 8 | SE NE 1/4 | | | (45) GEM | | |

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | 1.20 |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.160 | 29.50 |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|-------|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.160 | | 30.70 | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
|------|------|-----|----------|-----|-------|------|-------------|----------|
| 06 N | 02 W | 8 | SE NE // | | | 04 | STOCKWATER | (45) GEM |
| 06 N | 02 W | 8 | SE NE // | | | 43 | DOMESTIC | (45) GEM |

+ - - DIVERSION MEANS - well + pump
+ - - NON-IRRIGATION USE - domestic - house + stockwater
+ - - OTHER RIGHTS FOR SAME USE - None

| | REMARKS |
|--|-------------------|
| | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 03/15/90 HARRINGT

WATER RIGHT NUMBER - A65-03691

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/26/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

3226.002

DATA ENTRY

ENTRUSTED

CHECKED

7/4/92

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
ICMP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 9 1992

CERTIFIED
NOV 24 1992
WATER EXAMINER