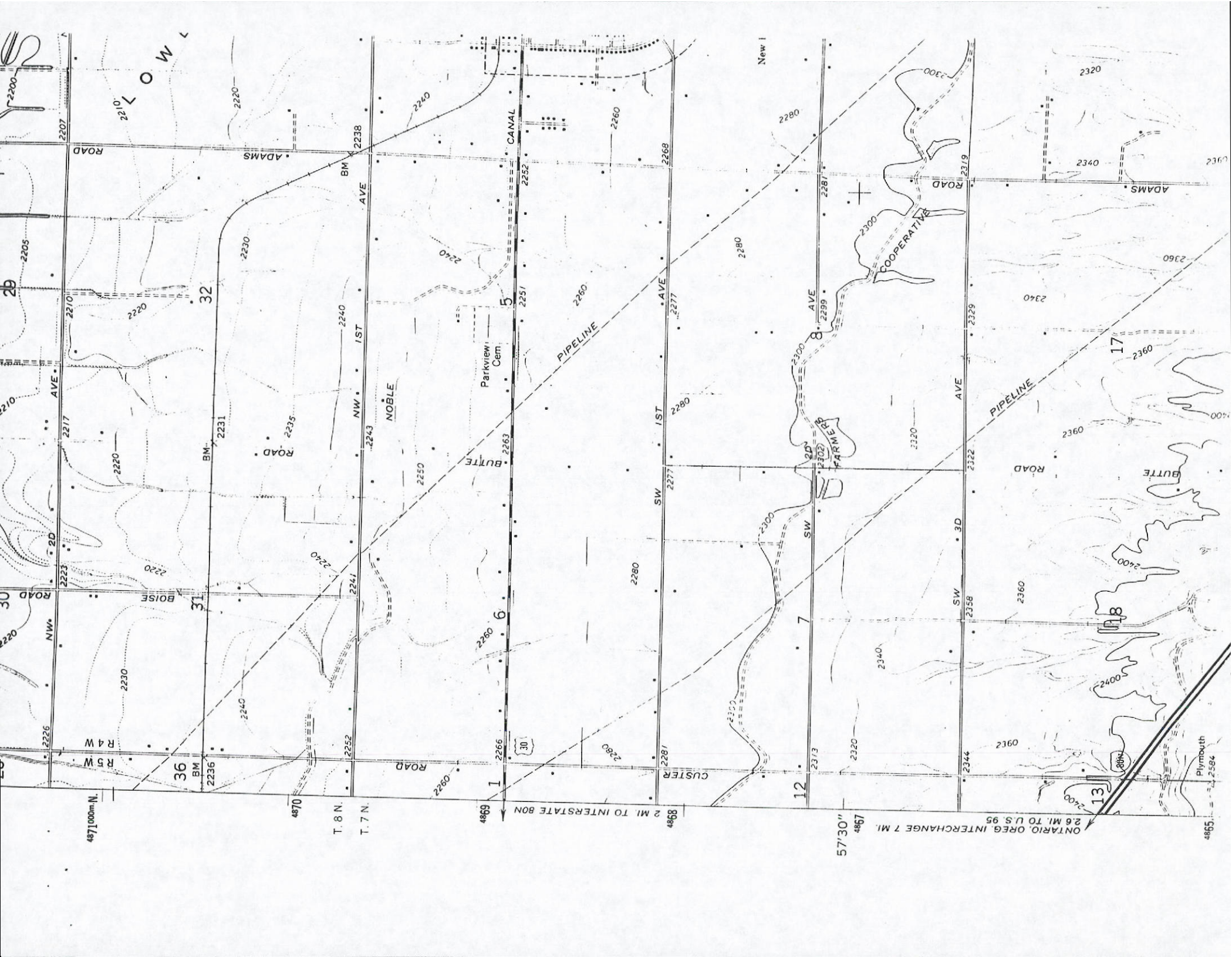
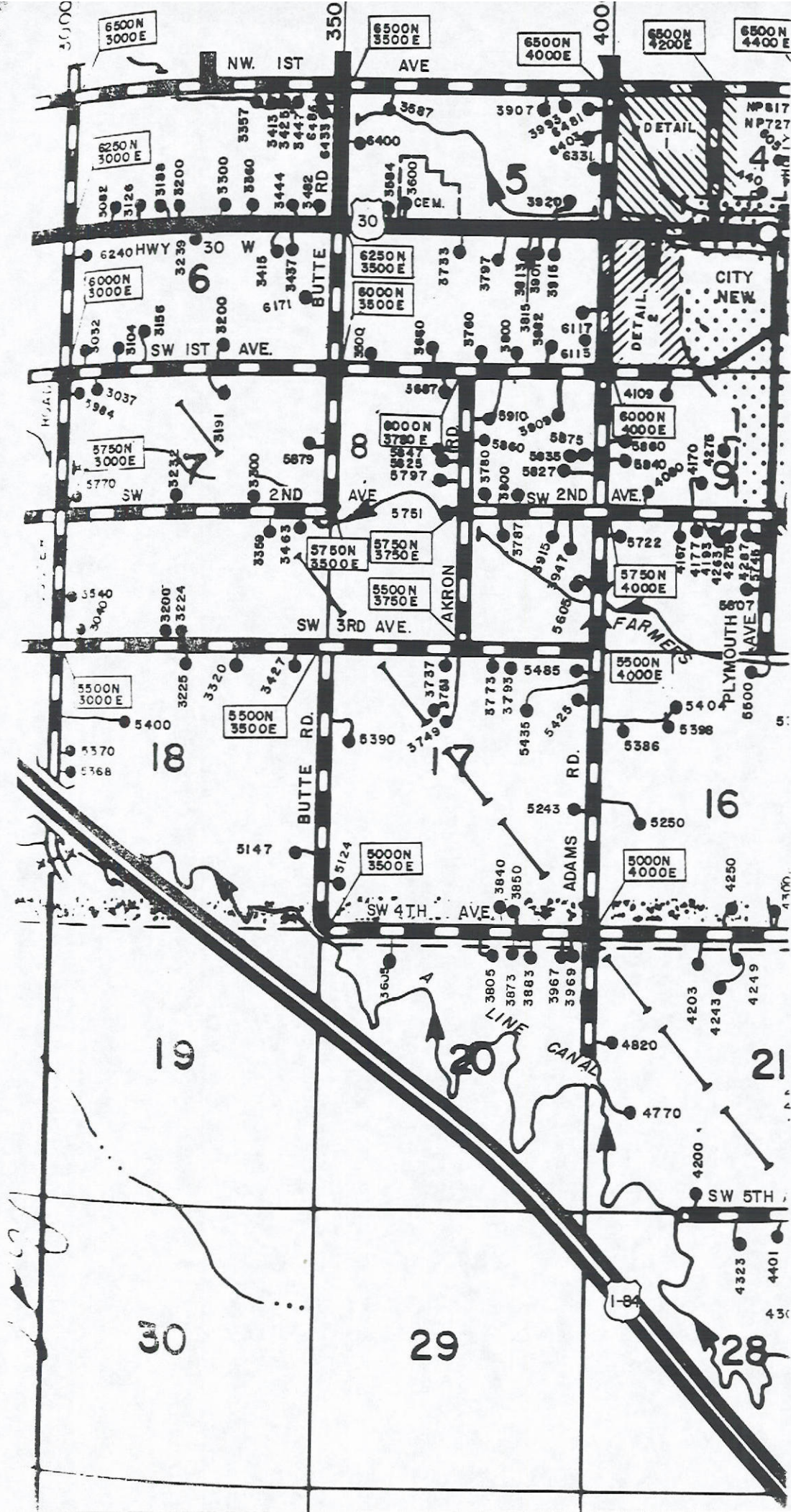




Payette
County Book

7N
4W





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 18, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG CODR
5879 BUTTE ROAD
NEW PLYMOUTH ID 83655

**RE: WITHDRAWAL OF APPLICATION FOR TRANSFER FOR
WATER RIGHT ~~65-3367~~**

65-3667

Dear Mr. Codr:

I received your letter requesting the withdrawal of your transfer for water right 65-3367 on 4/16/2002. I have submitted the application for withdrawal, and you should receive notice of the withdrawal in the next few weeks.

I have also sent a request to our State Office staff to refund of your transfer fee of \$100.00. This refund should be returned to you within the next few under our State Office letterhead.

If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

WITHDRAWN

COPY

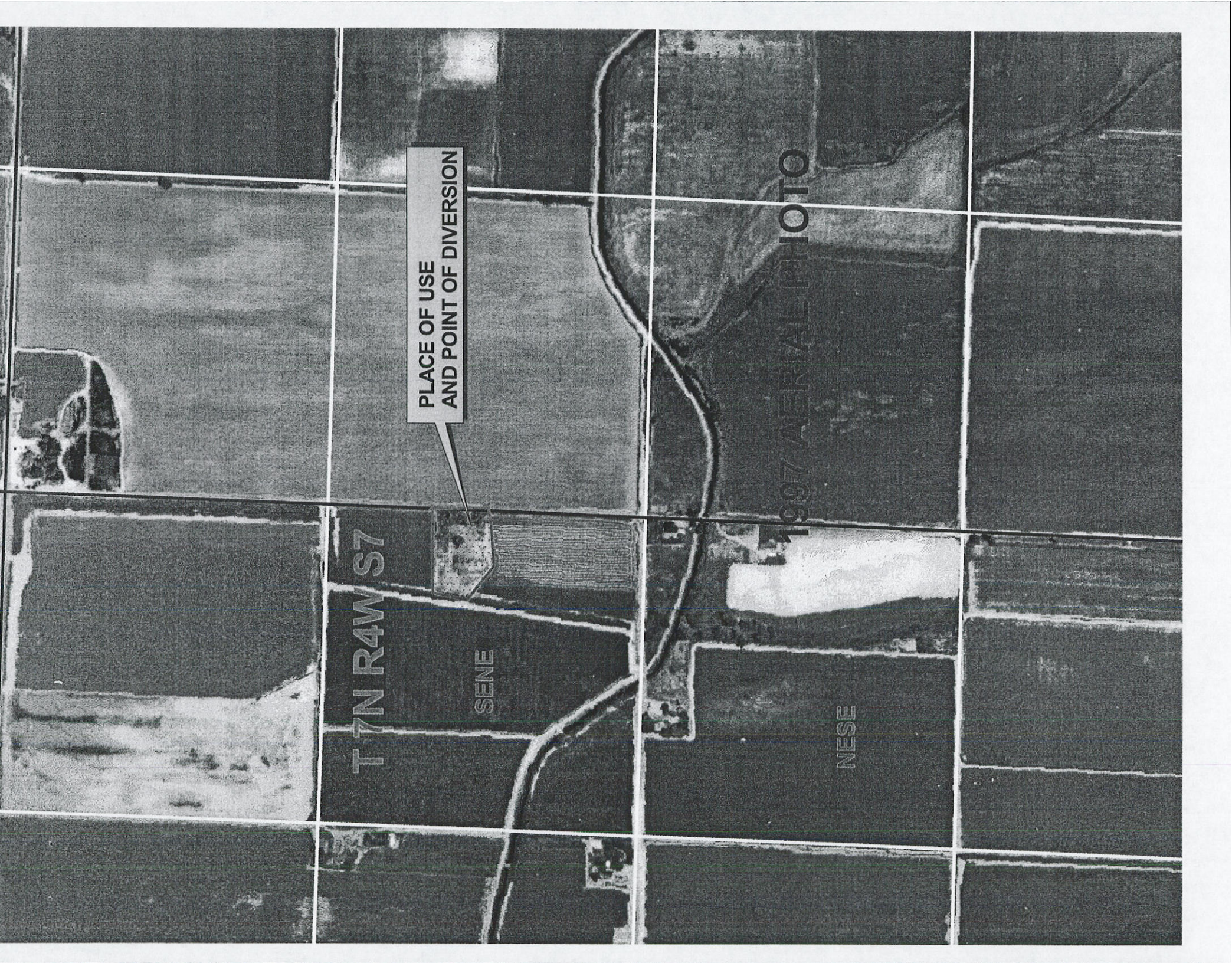
T 7N R4W S7

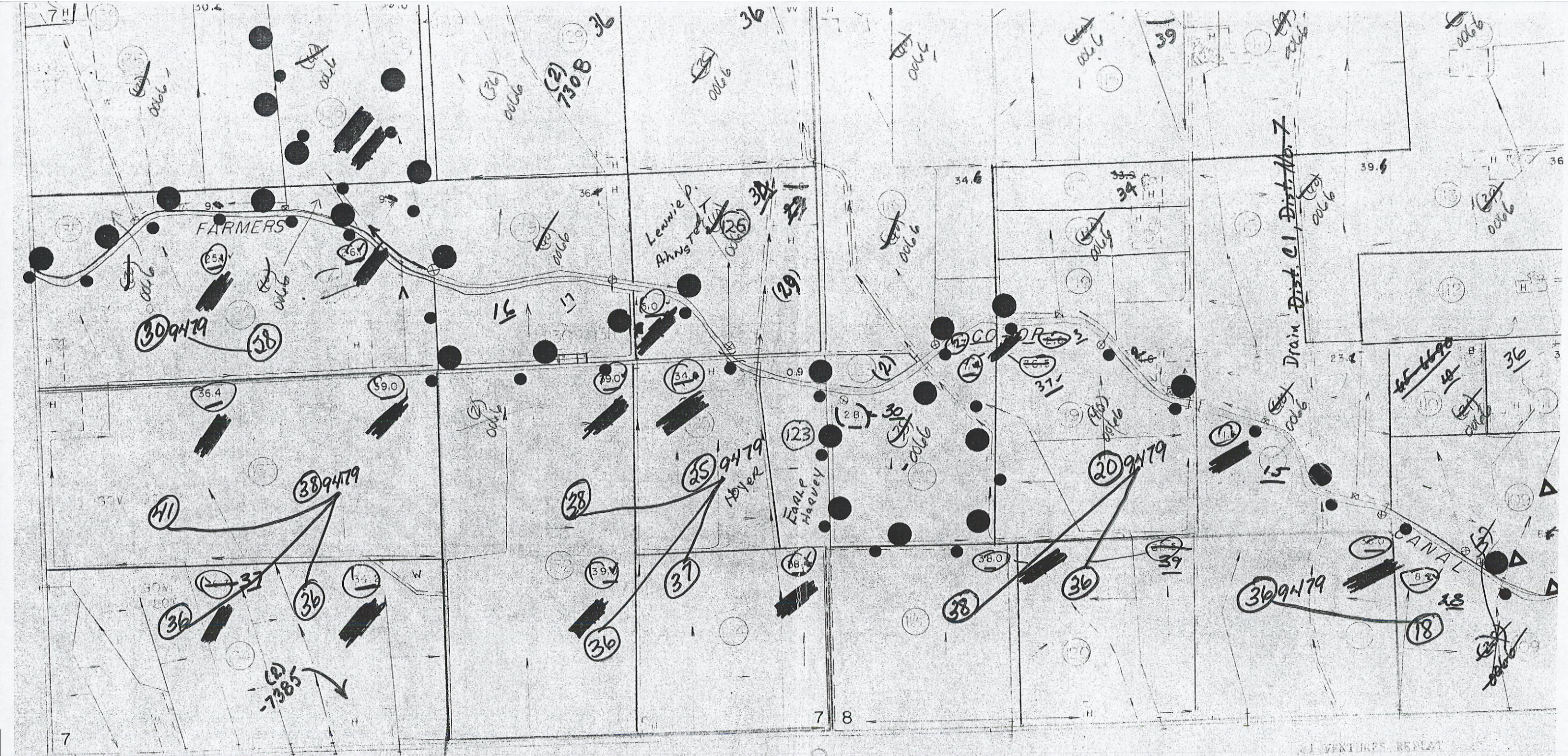
PLACE OF USE
AND POINT OF DIVERSION

SENE

1997 AERIAL PHOTO

NESE





B.C.D

- | | | |
|---|---|--|
| <p>1. Tankersley, Lloyd</p> <p>2. Hill, Cecil E.</p> <p>3. Smelver, R. H.</p> <p>4. Anderson, H. L.</p> <p>5. Markke, Samuel</p> <p>6. Martin, John H. & or Silvio</p> <p>7. Wreps, Elmer</p> <p>8. Campbell, Lloyd & Ralph</p> <p>9. Sawburn, W. J.</p> <p>10. Shiner, George</p> <p>11. Brown, Walter</p> <p>12. Schmid, Fred & Fred</p> <p>13. Lee, Arthur & Fred</p> <p>14. Ritchie, A.</p> <p>15. Sammons, F. B. & Alice</p> <p>16. Harvey, Fred</p> <p>17. Jansen, A. J.</p> <p>18. Shiner, Fred & Fred</p> <p>19. Strawn, L. B.</p> <p>20. Brown, Fred</p> | <p>21. Franks, Albert & Marion</p> <p>22. Brown, Fred & Fred</p> <p>23. Jones, William</p> <p>24. Carter, William & Mary</p> <p>25. Taylor, Ralph & Elora</p> <p>26. Smith, L. Arthur</p> <p>27. Van Linn, W. & Grace</p> <p>28. Brown, R. H. & Fred</p> <p>29. Lloyd, R. H. & Leone</p> <p>30. Elson, Jacob & Agat</p> <p>31. Davis, Elmer</p> <p>32. Galloway, Martin</p> <p>33. Vengberg, Fred & Fern</p> <p>34. Brown, W. H. & Mary</p> <p>35. Brown, W. H. & Mary</p> <p>36. Brown, W. H. & Mary</p> <p>37. Brown, W. H. & Mary</p> <p>38. Brown, W. H. & Mary</p> <p>39. Brown, W. H. & Mary</p> <p>40. Brown, W. H. & Mary</p> <p>41. Brown, W. H. & Mary</p> <p>42. Brown, W. H. & Mary</p> <p>43. Brown, W. H. & Mary</p> <p>44. Brown, W. H. & Mary</p> <p>45. Brown, W. H. & Mary</p> <p>46. Brown, W. H. & Mary</p> <p>47. Brown, W. H. & Mary</p> <p>48. Brown, W. H. & Mary</p> <p>49. Brown, W. H. & Mary</p> <p>50. Brown, W. H. & Mary</p> | <p>51. VENTURES, REPLAT</p> <p>52. Campbell, Charles & Joseph</p> <p>53. Hill, Richard & Mary</p> <p>54. Bell, John, John & Mary</p> <p>55. Brown, W. H. & Mary</p> <p>56. Brown, W. H. & Mary</p> <p>57. Brown, W. H. & Mary</p> <p>58. Brown, W. H. & Mary</p> <p>59. Brown, W. H. & Mary</p> <p>60. Brown, W. H. & Mary</p> <p>61. Brown, W. H. & Mary</p> <p>62. Brown, W. H. & Mary</p> <p>63. Brown, W. H. & Mary</p> <p>64. Brown, W. H. & Mary</p> <p>65. Brown, W. H. & Mary</p> <p>66. Brown, W. H. & Mary</p> <p>67. Brown, W. H. & Mary</p> <p>68. Brown, W. H. & Mary</p> <p>69. Brown, W. H. & Mary</p> <p>70. Brown, W. H. & Mary</p> |
|---|---|--|
- Lee, A. & Wayne, F.M.

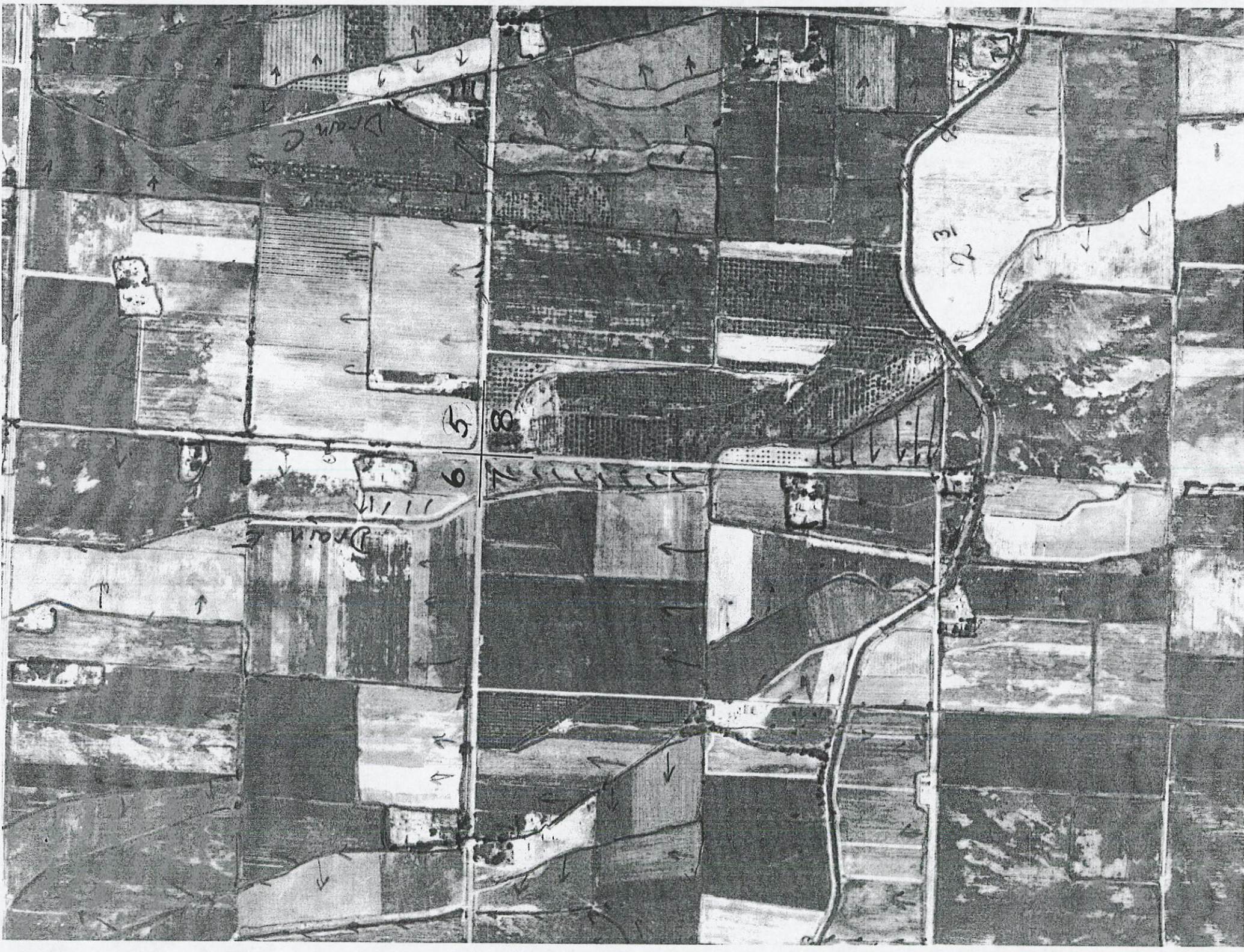


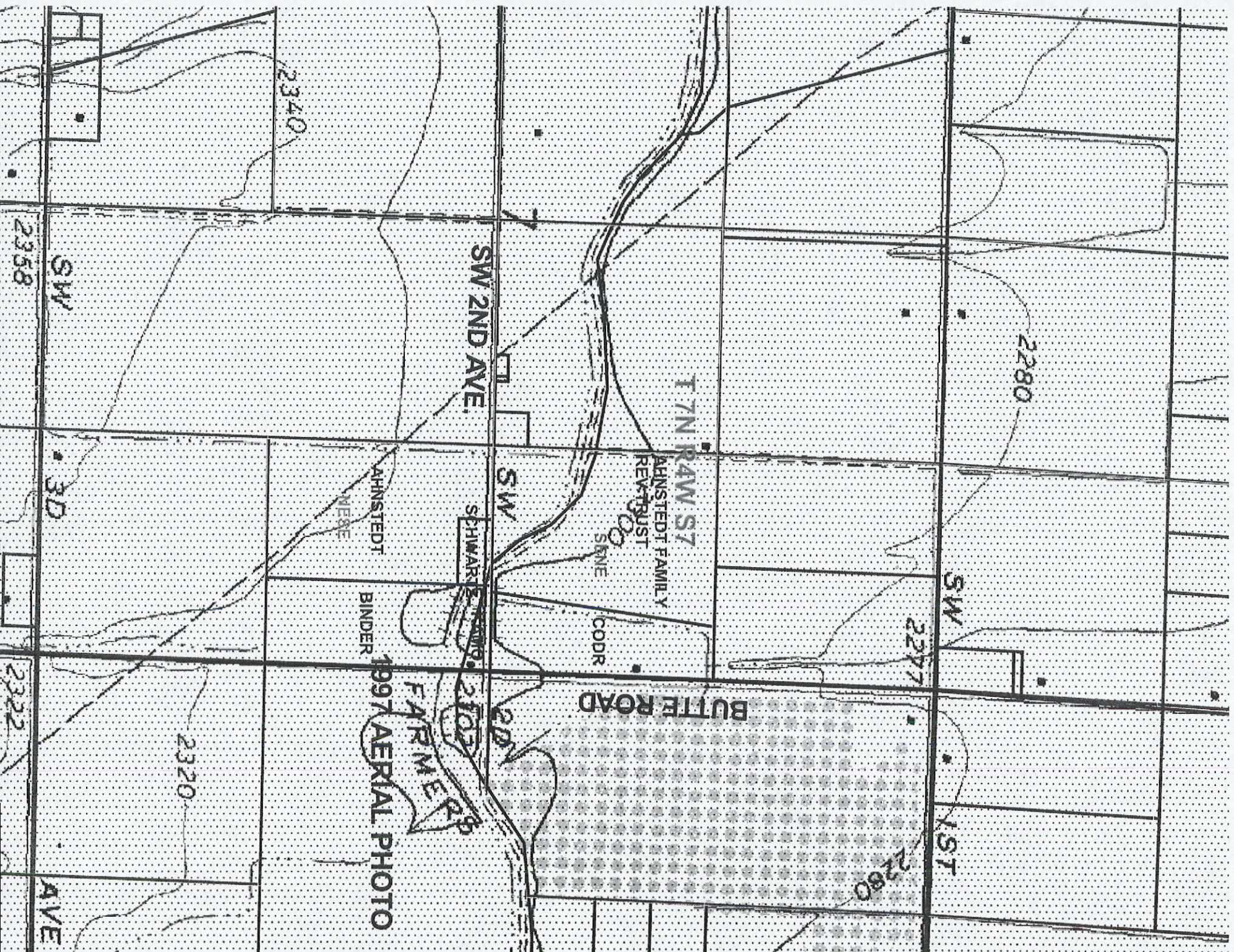
T 7N R4W S7

SENE

NESE

1987 AERIAL PHOTO





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03667**
Date Received: 4/ 2/1990
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LENNIE P AHNSTEDT
Address: ROUTE 1
NEW PLYMOUTH ID 83655

Name: MARY M AHNSTEDT
Address: ROUTE 1
NEW PLYMOUTH ID 83655

2. Date of Priority: APR 1, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	04W	7	NE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 03 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	04W	7	NE	SE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03667
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

RECEIVED

APR 02 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. NAME: LENNIE P. AHNSTEDT
ADDRESS: ROUTE 1
NEW PLYMOUTH, ID 83655

NAME: MARY M. AHNSTEDT
ADDRESS: ROUTE 1
NEW PLYMOUTH, ID 83655

2. DATE OF PRIORITY: APR 01, 1900

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	04W	7	NE	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.060 C.F.S. (AND/OR) 1.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	04W	7	NE	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

MICROFILMED

AUG 03 1994

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Lessie R. Christensen DATE: 3-30-90
Mary Mae Christensen DATE: 3-30-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE _____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF _____ TITLE _____ AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

MICROFILMED

AUG 03 1994

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 30th DAY

OF March 19 90

Sharon L. Levine
NOTARY PUBLIC

SEAL

RESIDING AT Payette

MY COMMISSION EXPIRES 12/30/94
DATE: 01/23/90 635

03/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 65-3667

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRAIG CODR
Current Owner	SHELLY MC COSHUM CODR
	5879 BUTTE RD
	NEW PLYMOUTH, ID 83655
	(208)278-5411
Original Owner	LENNIE P AHNSTEDT
Original Owner	MARY M AHNSTEDT
	RT 1
	NEW PLYMOUTH, ID 83655

Priority Date: 04/01/1900
Basis: Decreed
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.02 CFS	0.4 AFA	
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.06 CFS	1.6 AFA	

Location of Point(s) of Diversion:

GROUND WATER NESE Sec. 07 Township 07N Range 04W PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER same as

Place of Use Legal Description: DOMESTIC PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>
07N	04W	7		NESE

Dates:
Licensed Date:
Claim Received Date:
Decreed Date: 08/28/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 21 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 19 1998

WATER RESOURCES
WESTERN REGION

1. Water Right No(s).: 65-03667
- Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Lennie Ahnstedt
Rt 1 New Plymouth, ID 83655
4. New Owner/Claimant(s) Craig Coder or Shelly McEachum-Coder
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 5879 Butte Rd.
City, State and ZIP Code New Plymouth, ID 83655
New Telephone Number (208) 278-5411
5. Date you acquired the property 12/26/95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Craig L. Coder
Shelly McEachum Coder
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

259087

DEC 27 1995

P-23170

TLCN 1300/48

WARRANTY DEED

For Value Received

LENNIE P. AHNSTEDT and MARY MAY AHNSTEDT, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CRAIG L. CODR and SHELLY L. CODR, husband and wife,

the grantees, whose current address is 5879 Butte Road, New Plymouth, NM 83655

the following described premises, in Payette

County Idaho, to-wit:

See continuation sheet attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting reservations, easements, incumbrances, restrictions and rights of way appearing of record and/or existing,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 26, 1995

Lennie P. Ahnstedt
LENNIE P. AHNSTEDT

Mary May Ahnstedt
MARY MAY AHNSTEDT

STATE OF IDAHO, COUNTY OF PAYETTE

On this 26 day of Dec., 19 95
before me, a notary public in and for the said State, personally appeared

LENNIE P. AHNSTEDT and
MARY MAY AHNSTEDT

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to
me that they executed the same.

Residing at
Comm. Expires



Sheryl Miller
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Payette

I hereby certify that this instrument was filed for record at
the request of Land Title Insurance Company

at 16 minutes past 2:00 o'clock P.M.,
this 27 day of Dec.
1995, in my office, and duly recorded in Book 48
of Deeds at Page 259087

LAURA L. STIGILE

Ex-Officio Recorder

By *Laura L. Stigile* Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT No.

259087

Land in Twp. 7 N. R. 4 W., B.M., Payette County, Idaho:

In Sec. 7: A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence West along the North side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 310 feet, to the centerline of a certain irrigation ditch;
thence Southwesterly along said centerline to the South sideline of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, at a point which is 461 feet West of the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

thence East 461 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

thence North along the East side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 1,320 feet, more or less, to the point of beginning.

TOGETHER with an easement for irrigation purposes, as follows:

Beginning at a point which is 25 feet Northerly of the Southwest corner of the above described parcel of land;
thence West parallel to South side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 170 feet, more or less, to the Farmers Co-operative

Irrigation Canal;

thence Northerly along said Canal, to a point which is 45 feet North of said South side line;

thence East parallel to said South side line, 170 feet, more or less, to a point Northerly of the point of beginning.

thence Southerly to the point of beginning.

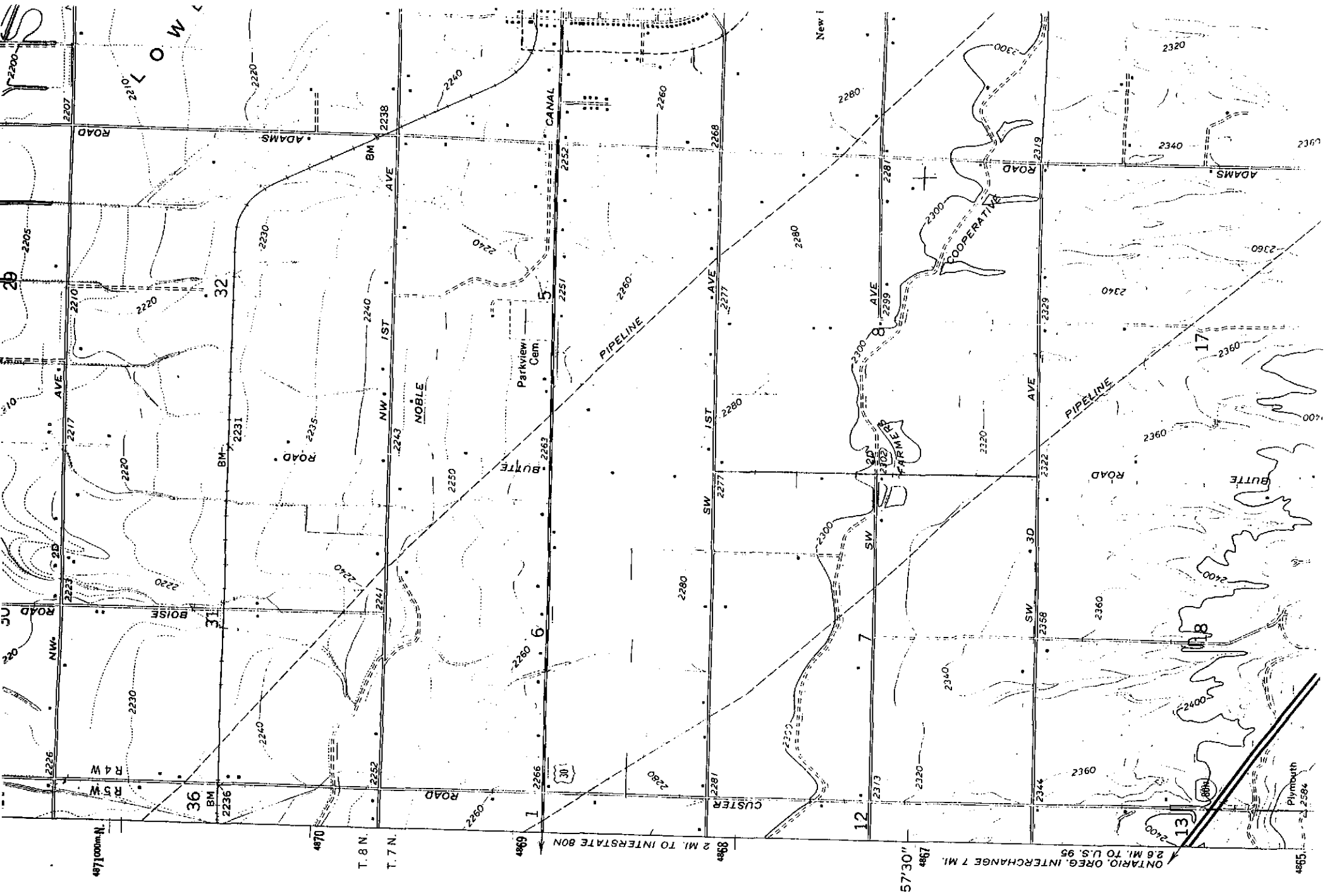
TOGETHER WITH all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, and permits and licenses belonging thereto or in anywise appertaining, including ten (10) shares in the Farmers Co-Operative Irrigation Co., Ltd.

m. m. a.

dpt

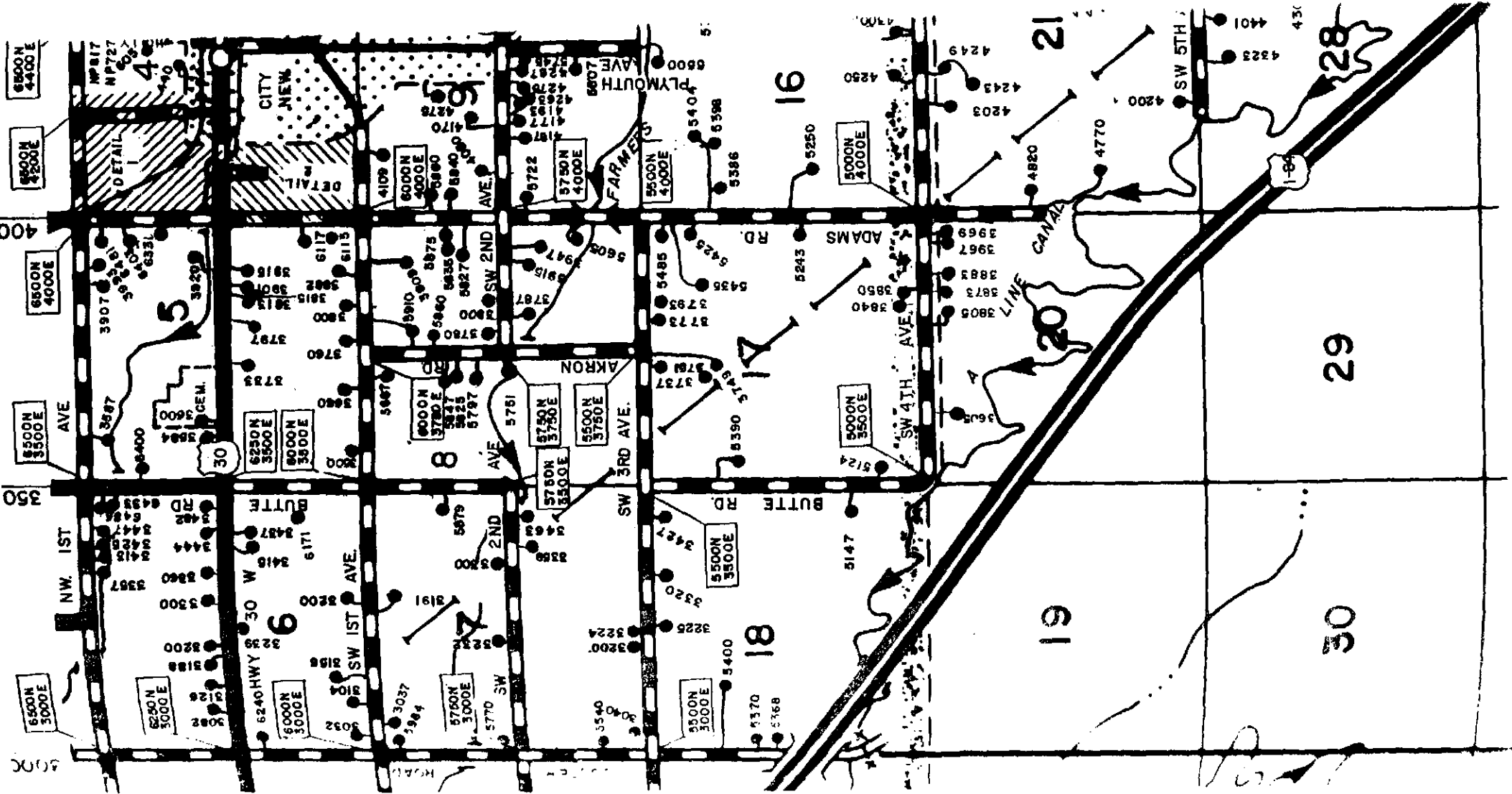
$$X = 80$$

$$Y = 60$$



payette
county book

7N
4W





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 18, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG CODR
5879 BUTTE ROAD
NEW PLYMOUTH ID 83655

**RE: WITHDRAWAL OF APPLICATION FOR TRANSFER FOR
WATER RIGHT ~~65-3367~~**

Dear Mr. Codr:

65-3367

I received your letter requesting the withdrawal of your transfer for water right 65-3367 on 4/16/2002. I have submitted the application for withdrawal, and you should receive notice of the withdrawal in the next few weeks.

I have also sent a request to our State Office staff to refund of your transfer fee of \$100.00. This refund should be returned to you within the next few under our State Office letterhead.

If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

A handwritten signature in cursive script that reads 'Daniel A. Nelson'.

Daniel A. Nelson
Sr. Water Right Agent

WITHDRAWN

COPY

ROUTING SLIP

DISTRIBUTION	PROVIDED FOR YOUR:	
DATE: April 18, 2002	INFORMATION	
TO: FISCAL DEBBIE ALLEN	COMMENTS	
FROM: DANIEL A. NELSON WESTERN REGION	APPROVAL	YES
	SIGNATURE	
SPECIAL NOTES: Debbie could you please refund the money for this receipt. The applicants withdrew their application for transfer. Thank you Dan Nelson Western		

COPY

MEMORANDUM

TO: IDWR FISCAL DEPT. - ATTN: DEBBIE ALLEN

FROM: DANIEL A. NELSON - SENIOR AGENT

DATE: April 18, 2002

SUBJECT: REFUND OF TRANSFER FEE AND CHANGE RECIEPT ACCOUNT

Please refund the \$ 100.00 received for receipt number W028722 paid by Craig Codr for an application for transfer. The transfer was withdrawn.

The following is the necessary information.

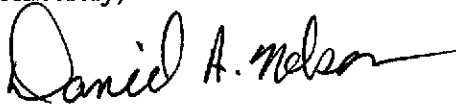
RECEIPT -- # W028722 (Copy of receipt included)

AMOUNT OF REFUND -- \$ 100.00

ADDRESS -- CRAIG CODR
5879 BUTTE ROAD
NEW PLYMOUTH ID 83655

Thank you for your time and effort. If you have any questions please contact me at the Western Office of IDWR.

Sincerely,



Daniel A. Nelson
Senior Agent

4-18-2002

DATE

COPY

Receipt Details for ID W028722

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/7/2002 10:35:26 AM	2/7/2002 3:08:04 PM	WESTERN	\$100.00	Check
Payer		CODR, CRAIG		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5857			
Card Expiration Date	Credit Card Transaction #		

Comment TRANSFER OF WATER RIGHT 65-03667**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	TRANSFERS	62105	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

COPY

RECEIVED

APR 16 2002

WATER RESOURCES
WESTERN REGION

Mr. Dan Nelson
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

Dear Mr. Nelson:

After talking with Lenny Ahnstead and looking at documents, I have come to the conclusion that the water right #65-3367 belongs to a house south of me. Since this is the case, I would like to rescind my application for transfer and have my \$100 fee refunded. The owners of the home with the right are Bob and Trina Knott and their address is 3359 SW 2nd Ave. I informed Trina of the right and she said she would talk to her husband about it.

Again, thank you very much for your assistance in this matter.

Sincerely,



Craig L. Codr

5879 Butte Rd
New Plymouth, ID 83655



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 5, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG CODR
5879 BUTTE ROAD
NEW PLYMOUTH ID 83655

RE: APPLICATION FOR TRANSFER FOR WATER RIGHT 65-3367

Dear Mr. Codr:

I received your letter dated 3/1/2002 requesting a 60 day extension of time to acquire the ownership documentation required for your transfer on water right 65-3367. I agree that it will take some time to put together the information needed. Therefore, your request for an extension of time is granted.

Please submit the required information by May 6, 2002. If I don't receive the information by this time I will be contacting you for the information.

If you have any questions or concerns please contact Dan Nelson at the above address.

Respectfully,

Daniel A. Nelson
Sr. Water Right Agent

3/1/02

Dan Nelson
Water Resource Agent
Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

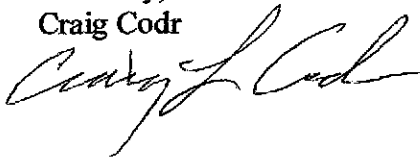
MAR 04 2002

WATER RESOURCES
WESTERN REGION

Mr. Nelson

I am writing this letter to ask that you hold my application for a water right transfer for sixty days. This will allow me time to research and gather some more information to help in the transfer process. Thanks for your consideration and assistance.

Sincerely,
Craig Codr



RECEIVED

FEB 07 2002

WATER RESOURCES
WESTERN REGION

2/4/02

Dear Sirs:

Here is an application to
give my income legal
recognition on a weekly
basis. I talked to Cray at the
dept. and have included
information he suggested
I need anything else
Please call me @
(541) 22-4682.

Thanks,
Cray Cook

P.S. Attached is \$100 check also.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

WITHDRAWN

Name of applicant CRAIG CODR Phone (208) 278-5411
Post Office address 5879 BUTTE ROAD, NEW PLYMOUTH, ID 83655

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other CORRECT LEGAL DESCRIPTION
2. Describe the reason for the proposed changes THE ORIGINAL WATER RIGHT WAS FILED WITH INCORRECT LEGAL DESCRIPTION.

ORIGINAL DESCRIPTION WAS T7N R4W SEC. 7 NESECORRECT DESCRIPTION SHOULD BE T7N R4W SEC. 7 SENE**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-3067</u>	<u>4/1/1900</u>	<u>0.02/0.40</u>	<u>STOCKWATER</u>	<u>1/1</u> to <u>12/31</u>
<u>65-3067</u>	<u>4/1/1900</u>	<u>0.04/1.20</u>	<u>DOMESTIC</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.06 cubic feet per second and/or 1.6 acre-feet per annum.

3. Source of water GROUNDWATER tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	7	7N	4W	PAYETTE	WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	4W	7				D/S													

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system WELL TO HOUSE AND STOCK TANKS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? YES Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3667

WATER RIGHT NUMBER: 65-3667

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LENNIE P AHNSTEDT RT 1 NEW PLYMOUTH, ID 83655
Current Owner	MARY M AHNSTEDT RT 1 NEW PLYMOUTH, ID 83655

Priority Date: 04/01/1900

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	0.40 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	0.060 CFS	1.60 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 7,	Twp 07N,	Rge 04W, B.M.
PAYETTE County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	04W	7														X			

STOCKWATER same as DOMESTICConditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-3667

Dates and Other Information:

Licensed Date:
Decreed Date: 8/28/1998
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 65
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PLACE OF USE
AND POINT OF DIVERSION

TOWN R4W 87

CHURCH

BRIDGE

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Craig J. Coch
 (Signature of Applicant)

Subscribed and sworn to before me this 1st day of February, 2002

Airta L. Wheelchel
 (Notary Public)

My commission expires 7-24-02

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by KG Date 2/7/02 Protest filed by _____Prelim. check by _____ Fee 100.00Receipted by KG Date 2/7/02 10028722

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

I am a Neighbor of the property
of Dennis Ahlstead (5879 Butte Rd. Since
1947 the well is located in the
S E NE Section 7 Township 7N Range

4. W 5 4

Floyd & Mable
6171 Butte Rd
New Plymouth Id 83766

RECEIVED

FEB 07 2002

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG OR SHELLY CODR
5879 BUTTE RD
NEW PLYMOUTH, ID 83655

*Southwest corner
of Northeast section
quarter*

Re: Notice of Claim to a Water Right No. 65-03667

Dear Claimant:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the water right.

Correct
Based on the evidence you submitted, we were able to change the water right, however, the legal description you provided is T7N, R4W, Sec 7, SENE, and the water right was claimed in T7N, R4W, Sec 7, NESE. While the legal description filed on originally may have been an error by the claimant, this right has had a partial decree issued by the court. The court considers it the responsibility of the claimants to ensure the accuracy of their own claim. This means that in order to change the legal description to reflect the property you actually own, you would need to file a transfer. A transfer of this nature usually cost \$100, to cover the advertising charges. Keep in mind that domestic use of water does not require a water right.

Please feel free to contact our office if you have any questions, or would like to have paperwork to file a transfer.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Adjudication Section
Western Region

Enclosure: Water right profile

Neighbor sign that well has been here

03/28/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. 65-3667

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRAIG CODR
Current Owner	SHELLY MC COSHUM CODR 5879 BUTTE RD NEW PLYMOUTH, ID 83655 (208)278-5411

Original Owner	LENNIE P AHNSTEDT
Original Owner	MARY M AHNSTEDT RT 1 NEW PLYMOUTH, ID 83655

Priority Date: 04/01/1900
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	1/01	12/31	0.02 CFS	0.4 AFA	
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA	
Total Diversion			0.06 CFS	1.6 AFA	

Location of Point(s) of Diversion:

GROUND WATER NESE Sec. 07 Township 07N Range 04W PAYETTE County

Place(s) of use:

Place of Use Legal Description: STOCKWATER same as

Place of Use Legal Description: DOMESTIC PAYETTE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>
07N	04W	7		NESE

Dates:

Licensed Date:
Claim Received Date:
Decreed Date: 08/28/1998
Enlargement Use Priority Date:
Enlargement Statute Priority Date:

A S S E S S M E N T I N Q U I R Y
COUNTY OF PAYETTE

PARCEL #: 498 000 0 STATUS CODE: A CODE AREA 25 TAX ROLL: 1

YR ASSD:2000 STATE #:07N04W071810 HOME EX(Y/N):Y BANKRUPT(Y/N): N
HOME OVER-RIDE:

CODR, CRAIG L & SHELLY L
5879 BUTTE RD
NEW PLYMOUTH ID 83655

SENE LYING E OF DITCH
SEC 7-7-4

				STREET #	STREET NAME	CD	
CON.AREA: FC				5879.0	BUTTE RD	N	
	CATEGORY	CLASS	ACTUAL AGE	CONDITION G, A, P	ACRES	LAST YR MARKET	CURRENT MARKET
1.	1				9.62	12,820	12,820
2.	10				1.00	9,000	9,000
3.	19				1.06		
4.	31	A	1953			52,990	52,990
5.	32	A				8,540	8,540
6.							
7.							
8.							
9.							
10.							
TOTALS:					11.68	83,350	83,350

259087

DEC. 27 1995

P-23170

1301 out of 1300/48
1300/48
1300/48

WARRANTY DEED

For Value Received

LENNIE P. AHNSTEDT and MARY MAY AHNSTEDT, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

CRAIG L. CODR and SHELLEY L. CODR, husband and wife,

the grantees, whose current address is 5879 Butte Road, New Plymouth, ID 83655

the following described premises, in Payette

County Idaho, to-wit:

See continuation sheet attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting reservations, easements, incumbrances, restrictions and rights of way appearing of record and/or existing,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 26, 1995

Lennie P. Ahnstedt
LENNIE P. AHNSTEDT

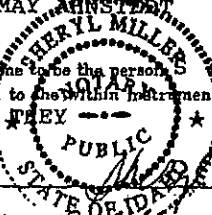
Mary May Ahnstedt
MARY MAY AHNSTEDT

STATE OF IDAHO, COUNTY OF PAYETTE

On this 26 day of Dec., 19 95
before me, a notary public in and for the said State, personally appeared

LENNIE P. AHNSTEDT and
MARY MAY AHNSTEDT

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to
me that they executed the same.



Residing at
Comm. Expires

Cheryl Miller
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Payette

I hereby certify that this instrument was filed for record at
the request of Land Title Insurance Company

at 10 minutes past 2:00 o'clock P. M.,
this 27 day of Dec 1995, in my office, and duly recorded in Book
of Deeds at Page 259087 48

LAURA L. STIGILE

Ex-Officio Recorder

By

Debra J. Smith

Deputy.

Fees \$ 6.00
Mail to:

INSTRUMENT No.

259087

Land in Twp. 7 N. R. 4 W., B.M., Payette County, Idaho:

In Sec. 7: A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence West along the North side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 310 feet, to the centerline of a certain irrigation ditch;
thence Southwesterly along said centerline to the South sideline of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, at a point which is 461 feet West of the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East 461 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence North along the East side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 1,320 feet, more or less, to the point of beginning.
TOGETHER with an easement for irrigation purposes, as follows:
Beginning at a point which is 25 feet Northerly of the Southwest corner of the above described parcel of land;
thence West parallel to South side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 170 feet, more or less, to the Farmers Co-operative Irrigation Canal;
thence Northerly along said Canal, to a point which is 45 feet North of said South side line;
thence East parallel to said South side line, 170 feet, more or less, to a point Northerly of the point of beginning.
thence Southerly to the point of beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, and permits and licenses belonging thereto or in anywise appertaining, including ten (10) shares in the Farmers Co-Operative Irrigation Co., Ltd.

m. m. a.

APA

65-3667

Aug 4 - 1975
FILE

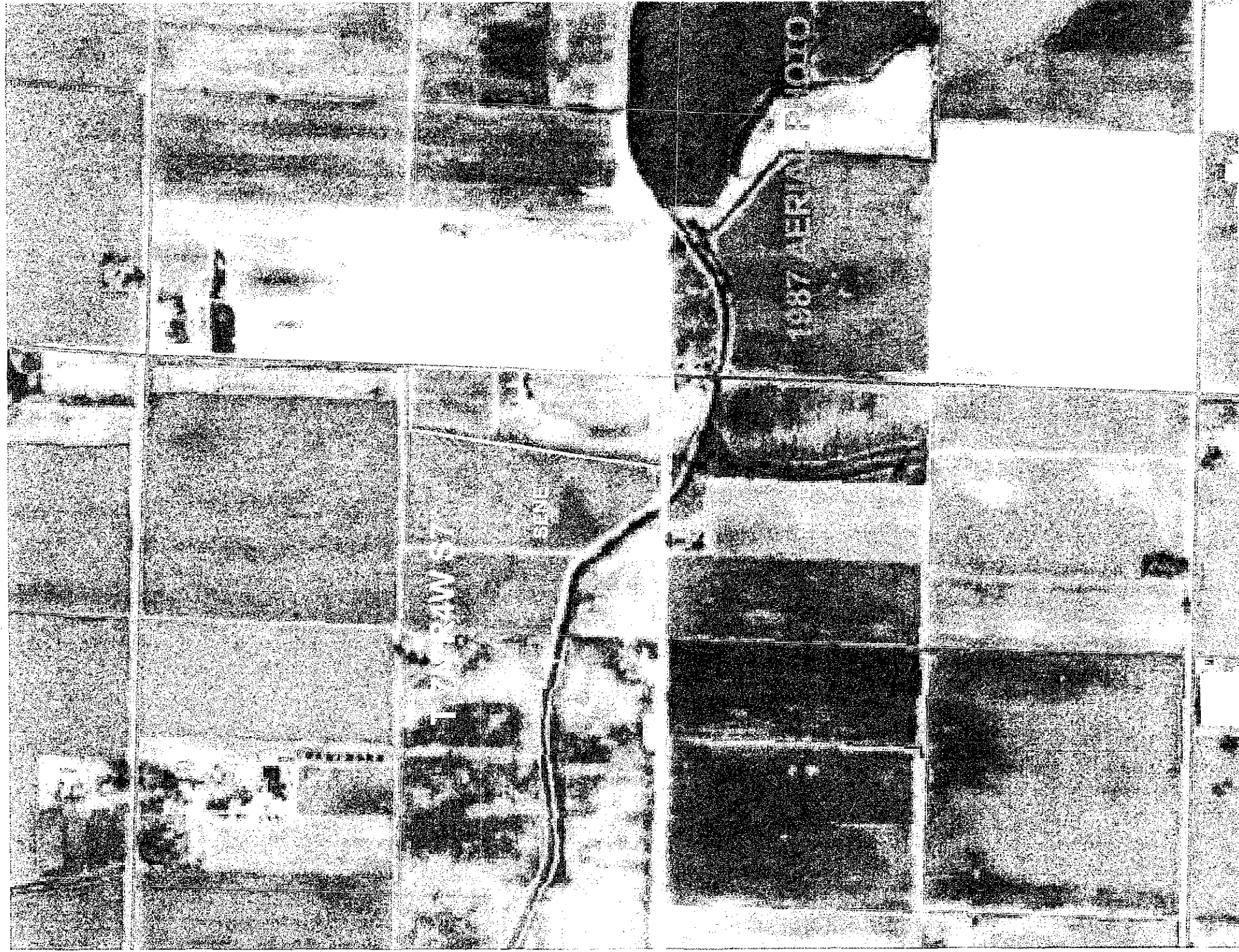
Harry L. Page; W.P. Superseder.
RECEIVED
JUL 10 1975
U.S. DEPT. OF JUSTICE

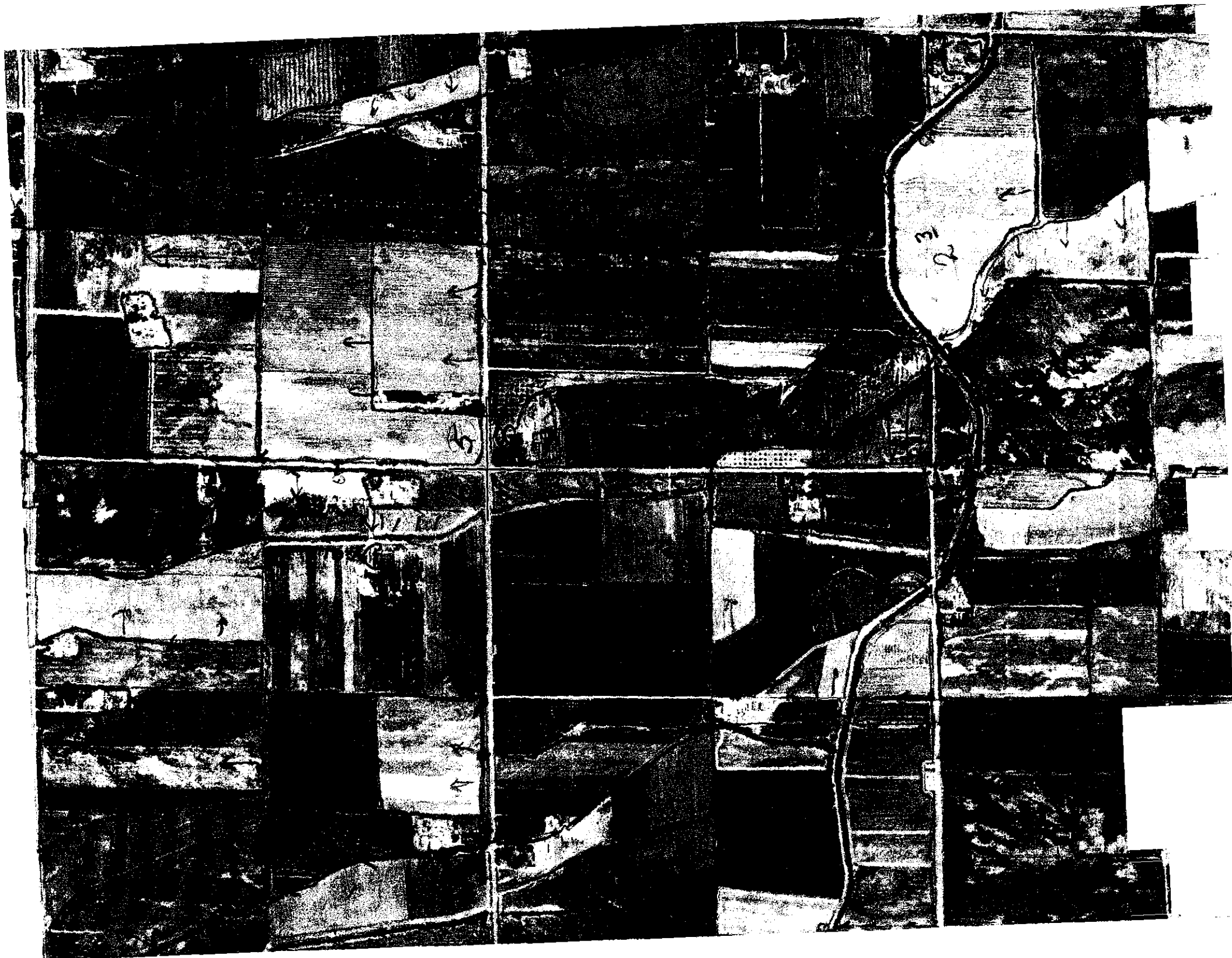
Received your notice
The last of June, in regard to
how many cattle were
drinking from our well?

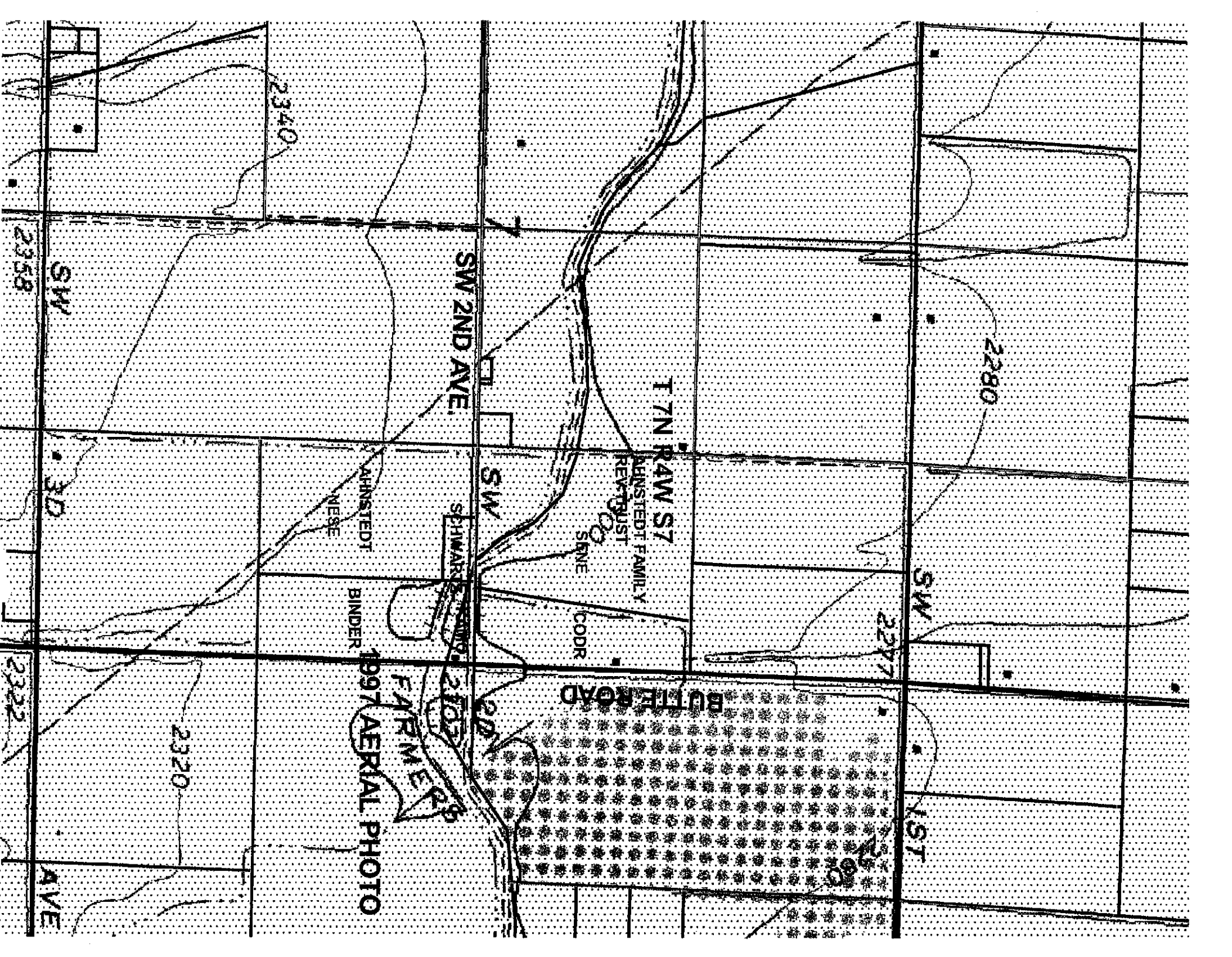
We didn't have
any cattle at that time,
As we had retired had had
a farm sale, sold our cattle
& machinery, rented our farm
ground to our neighbor, But
still lived in our house, my
husband passed away Feb. 1972.
But I still live here.

The last few years
my Renter - dry-lots from 10
to 20 replacement - heifers
& dry-cows in my Corral
& they drink water from my
well, we irrigate from the Black
Canyon, Am obliged.

Mrs Gertie D. Hoyer







2280

SW

2277

1ST

T 7N R4W S7

AHNSTEDT FAMILY
REV. TRUST

SENE
CODR

SW 2ND AVE.

SW

SCHWABE ROAD

2300

AHNSTEDT
NESE

BINDER

1997 AERIAL PHOTO

FAIRME 48

2340

SW

3D

2358

2320

AVE

BUTTE
EUTHER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 26, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CRAIG OR SHELLY CODR
5879 BUTTE RD
NEW PLYMOUTH, ID 83655

Re: Notice of Claim to a Water Right No. 65-03667

Dear Claimant:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the water right.

Based on the evidence you submitted, we were able to change the water right, however, the legal description you provided is T7N, R4W, Sec 7, SENE, and the water right was claimed in T7N, R4W, Sec 7, NESE. While the legal description filed on originally may have been an error by the claimant, this right has had a partial decree issued by the court. The court considers it the responsibility of the claimants to ensure the accuracy of their own claim. This means that in order to change the legal description to reflect the property you actually own, you would need to file a transfer. A transfer of this nature usually cost \$100, to cover the advertising charges. Keep in mind that domestic use of water does not require a water right.

Please feel free to contact our office if you have any questions, or would like to have paperwork to file a transfer.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Adjudication Section
Western Region

Enclosure: Water right profile



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 9, 1998

Craig Codr
Shelly Mc Coshum Codr
5819 Butte Rd
New Plymouth ID 83655

RE: Notice of Change of Water Right Ownership No. 65-03667

Dear Property Owner(s):

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without additional proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name also showing the seller's name, which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit this information, and we will be able to complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure

*Sending warranty
deed 11-17-98.
Per 11-16-98 phone
call. ss*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 21 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 65-03667
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Lennie Ahnstedt
Rt 1 New Plymouth, ID 83655

4. New Owner/Claimant(s) Craig Cochran or Shelly McEachum - co-dr
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 5879 Butte Rd.
 City, State and ZIP Code New Plymouth, ID 83655
 New Telephone Number (208) 278-5411

5. Date you acquired the property 12/26/95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Craig L. Cochran
Shelly McEachum
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OWNER'S SALE AGREEMENT AND EARNST MONEY RECEIPT

Payette, ID

Nov. 16, 19 95

RECEIVED OF

Craig L. Codr and Shelly L. Codr, husband and wife

hereinafter called purchaser, \$ 100.00, as earnest

money and in part payment for the following described real estate situated in the City of
County of Payette, State of Idaho, described as follows, to-wit:

See Attached Legal Description

which we have this day sold to the purchaser
for the sum of One Hundred Thousand and no/100 Dollars \$ 100,000.00
on the following terms, to-wit: The earnest money hereinabove receipted for \$ 100.00;
upon acceptance of title and delivery of deed or delivery of contract \$ 4,900.00; \$ 5,000.00;
balance of Dollars \$ 95,000.00;
payable as follows: Proceeds from a loan from Republic Mortgage for at least \$95,000.00

\$3,000.00 C.C. LPA.

Seller to pay up to \$3,000.00 toward closing costs. This will provide for
all of the Seller costs (Title Ins. & Escrow Closing Fee and for Buyers
fees for Lender). Seller to transfer 10 shares of Farmers Co-operative
Irrigation water stock.

Title Insurance and Escrow Closing to be provided by Land Title Ins. Co.
34 So. Main St., (208) 642-2821

If this transaction includes dwelling units, buyer and seller certify that a working smoke detector shall be installed in each unit according to
applicable law, prior to closing. (Delete if inapplicable.)

A title insurance policy from a reliable company insuring marketable title in the seller in an amount equal to said purchase price is to be fur-
nished purchaser in due course at seller's expense; preliminary to closing, seller may furnish a title insurance company's title report showing its
willingness to issue title insurance, and such report shall be conclusive evidence as to status of seller's record title.

It is agreed that if the title to the said premises is not marketable, or cannot be made so within thirty days after a written notice of defects is
delivered to seller, the earnest money herein receipted for shall be refunded. But if the title to the said premises is marketable, and the purchaser
neglects or refuses to comply with any of the conditions of this sale within 15 days and to make payments promptly, as hereinabove
set forth, then the earnest money herein receipted for shall be forfeited to the seller as liquidated damages, and this contract shall thereupon be of
no further binding effect.

The property is to be conveyed by good and sufficient deed free and clear of all liens and encumbrances except zoning ordinances, building
restrictions, taxes due and payable for the current tax year, reservations in federal patents and state deeds, easements of record and

All irrigation, ventilating, cooling, plumbing and heating fixtures and equipment (including stoker and oil tanks but excluding fire place fixtures
and equipment), water heaters, electric light and bathroom fixtures, light bulbs and fluorescent lamps, venetian blinds, wall-to-wall carpeting, awn-
ings, window and door screens, storm doors and windows, attached floor coverings, attached television antenna, all plants, shrubs and trees and all fix-
tures except N/A are to be left upon the premises as part of the property purchased.

The following personal property is also included as part of the property sold for said price: N/A

Seller and purchaser agree to pro rate the taxes which become due and payable for the current tax fiscal year on a fiscal year basis. Rents,
interest, premiums for existing insurance, and other matters shall be pro rated on a calendar year basis. Purchaser agrees to pay for fuel on hand
including oil in tank, if any, and, at closing, shall reimburse seller for sums, if any, held in any reserve account relating to any encumbrances on
said property. Adjustments are to be made as of the date of the consummation of the sale herein or delivery of possession, which ever first occurs.

Possession of said premises is to be delivered to purchaser on or before closing, 19. Time is of the essence hereof. This
contract is binding upon the heirs, executors, administrators, successors and assigns of the purchaser and seller. However, the purchaser's rights here-
in are not assignable without written consent of seller. In any suit or action brought on this contract, the losing party agrees to pay the prevailing
party's reasonable attorney's fees to be fixed by the trial court, and on appeal the prevailing party's reasonable attorney's fees to be fixed by the
appellate court.

Further conditions:

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A
FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS
SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR
FOREST ZONES, MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A
RESIDENCE. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PER-
SON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY AP-
PROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

501 Oak Ave.
New Plymouth, ID 278-3187
Bernice P. Christoff
Mary Jean Christoff Owners

I hereby agree to purchase the above property and to pay the price of One Hundred Thousand and no/100

(\$100,000.00) Dollars as specified above.

Address 4355 S.W. 2nd Ave.
New Plymouth, ID 278-3187
Phone 278-5411

Purchaser Shelly L. Codr
Craig L. Codr

Land in Twp. 7 N. R. 4 W., B.M., Payette County, Idaho:

In Sec. 7: A parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence West along the North side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 310 feet, to the centerline of a certain irrigation ditch;
thence Southwesterly along said centerline to the South sideline of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, at a point which is 461 feet West of the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
thence East 461 feet to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

thence North along the East side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 1,320 feet, more or less, to the point of beginning.

TOGETHER with an easement for irrigation purposes, as follows:

Beginning at a point which is 25 feet Northerly of the Southwest corner of the above described parcel of land;

thence West parallel to South side line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 170 feet, more or less, to the Farmers Co-operative Irrigation Canal;

thence Northerly along said Canal, to a point which is 45 feet North of said South side line;

thence East parallel to said South side line, 170 feet, more or less, to a point Northerly of the point of beginning.

thence Southerly to the point of beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
101 North Orchard Street, P.O. Box 83720
 Boise, Idaho 83720-0098

ADDRESS SERVIC.
REQUESTED

PRESORTED
FIRST CLASS



PB METER
7076676

U.S. POST

IMPORTANT WATER RIGHT INFORMATION

65-06767
DAVID L SCHUSTER
ROBERTA R SCHUSTER
6224 JAMES ST
NEW PLYMOUTH ID 83655

P.O. BOX 532

83655-3298 01



65-04356
PAULINE BRINCKEN
RT 1
NEW PLYMOUTH ID 83655

150 W. Ash #14

83655/3801



65-03667
LENNIE P AHNSTEDT
MARY M AHNSTEDT
RT 1
NEW PLYMOUTH ID 83655

501 Oak St.

83655/3801



IMPORTANT WATER RIGHT INFORMATION

65-03774
LESTER L BAYES
ELIZABETH BAYES
RT 1
NEW PLYMOUTH ID 83655

E McCoulou
5430 Hwy 30S.

65-04582

83655/3801



Clara Belle OTT
5840 Adams Rd

P.O. BOX 143

AJ0749NP
No. R65-03667

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LENNIE P AHNSTEDT	04/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	0.40 AFA
C	MARY M AHNSTEDT		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	RT 1					
	NEW PLYMOUTH ID 83655			TOTAL DIVERSION:	0.06 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R04W S07

NESE

PAYETTE County

Place of Use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
07N	04W	7	:					:					:					:					:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Dates: Exam Made Date: Verified Date: 03/10/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 03/10/98 CWALKER

AJ5809NP
No. R65-03667

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/98
PAGE: 140

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LENNIE P AHNSTEDT	04/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	0.40 AFA
C	MARY M AHNSTEDT	✓	DOMESTIC ✓	01-01 12-31 ✓	0.04 CFS ✓	1.20 AFA ✓
RT	ROUTE 1					
	NEW PLYMOUTH ID 83655			TOTAL DIVERSION:	0.06 CFS	1.60 AFA

Water Source: GROUNDWATER ✓

Tributary to:

Stage: DECREED ✓

Point(s) of Diversion:

T07N R04W S07

NESE ✓

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
07N	04W	7	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: PAYETTE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date:

Verified Date: _____

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

WR5809NP
No. 65-03667

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/27/98
PAGE: 143

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LENNIE P. AHNSTEDT	04/01/1900	STOCKWATER	01/01 12/31	0.020 CFS	0.40 AFA
C	MARY M. AHNSTEDT		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
	ROUTE 1					
	NEW PLYMOUTH ID 83655			TOTAL DIVERSION:	0.060 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R04W S07 NESE

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	04W	7	:																	:
			:																	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	04/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT