

7N
6N

810 000
FEET

43°52'30"

116°30"

310 000 FEET

Produced by the Geological Survey

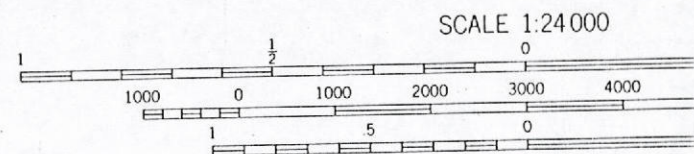
Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

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NORTH



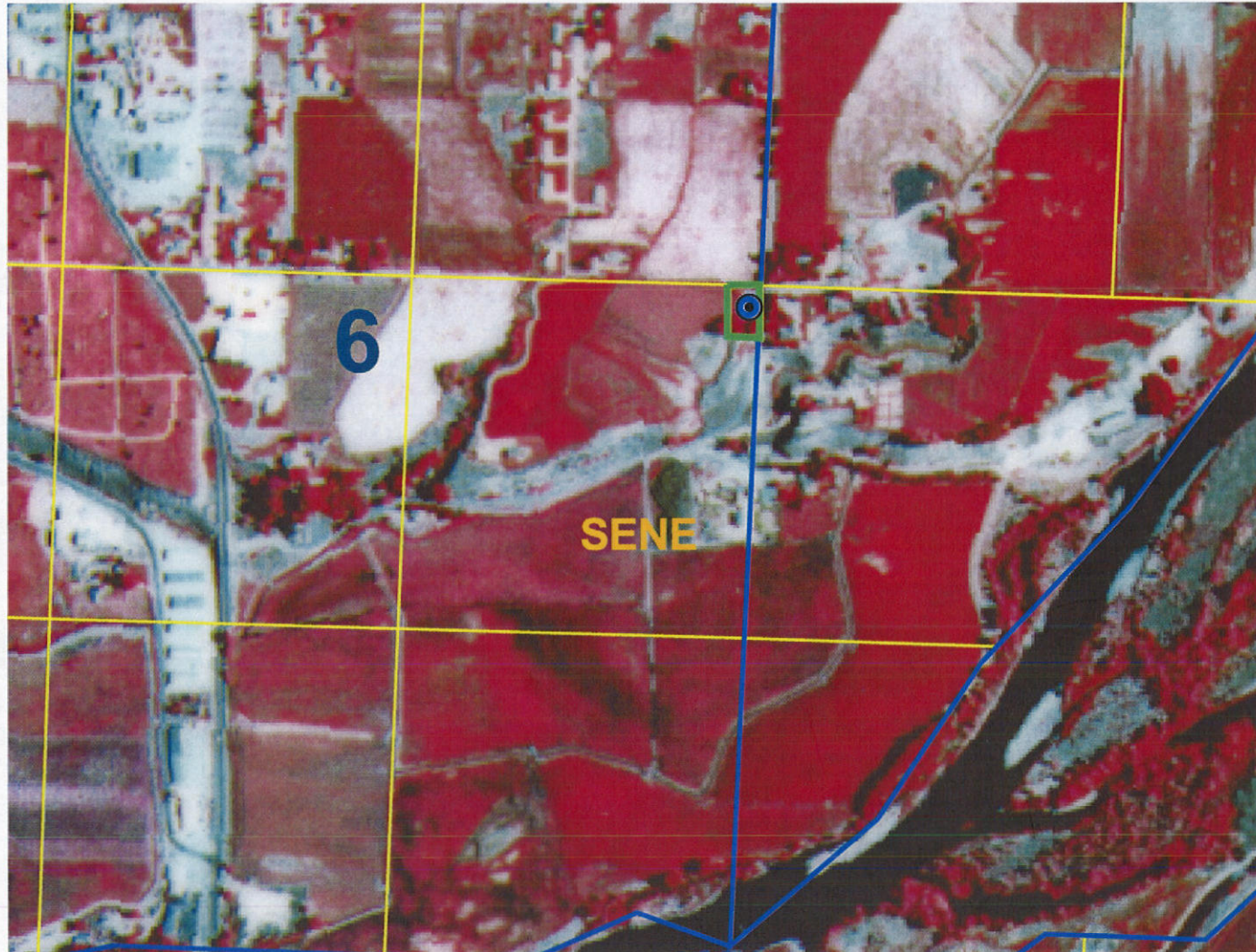
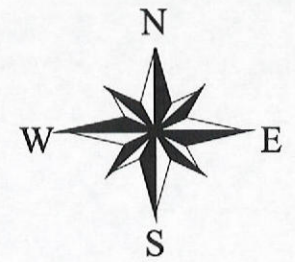
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At Bonneville Blue Print, I

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF.

MICROFILMED
SEP 22 1992

IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES
6 SECTION NUMBERS

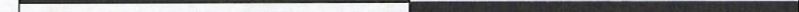
CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

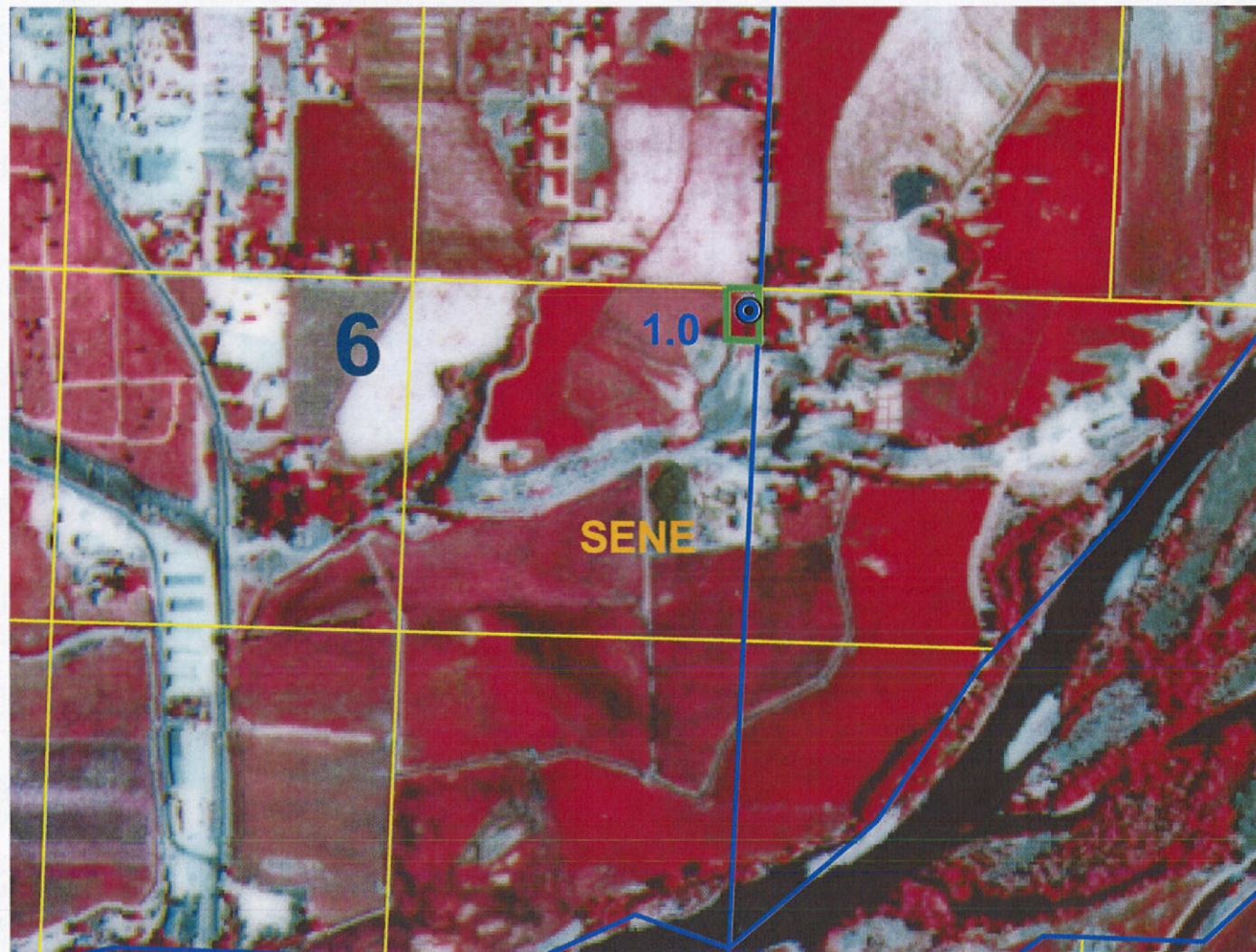
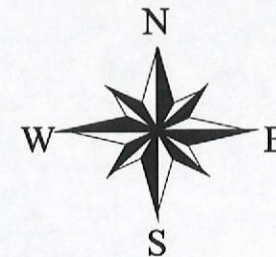
By: Mel Schulte

0 0.25 0.5 Miles

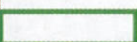
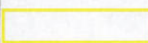


IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

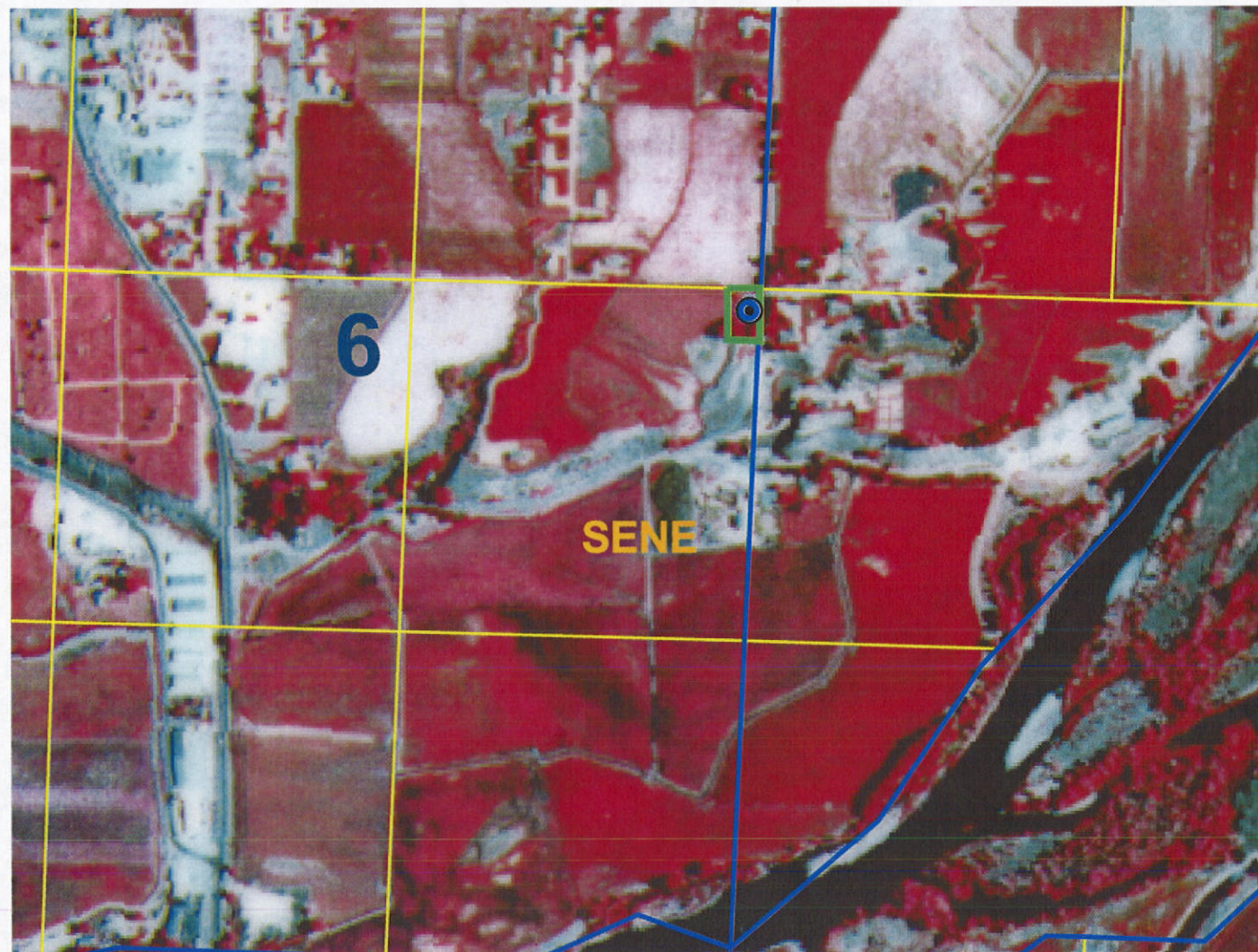
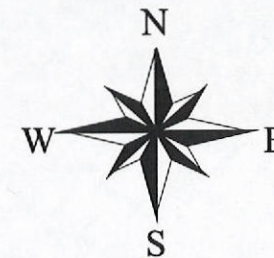
By: Mel Schulte

0 0.25 0.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

By: Mel Schulte

0 0.25 0.5 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03624
Date Received: 12/27/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY GANSBERGER 415-581-9048
Address: 21929 DELORES ST.
CASTRO VALLEY, CA 94546

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	6	SE	NE			GEM

5. Description of diverting works:
APPROX. 90'DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME AND SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER BEEF AND HORSES UP TO 20 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	6	SE	NE		IRR	1.0
			SE	NE		DOMEST	

A65-03624

Page 1

Date: 04/25/90

MICROFILMED
SEP 22 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	6	SE	NE		STOCK	
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-03623A

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[✓] Water Right Number(s): A65-03045X, A65-11217, A65-03624,
A65-00260, A65-00257, A65-03045A

[✓] Name and Address of
Former Claimant(s): A65-00258, A65-00259
VIOLA M. DE MASTERS

HC 78, Box 2568
SWEET, ID. 83670 584-3332

[✓] New Claimant(s): HARRY GANSBERGER

[✓] New Mailing Address: 21929 DELORES ST.
CASTRO VALLEY, CALIF. 94546

New Telephone Number: (415) 581-9048

[✓] Does the change in ownership result in a splitting of the
water right claimed? yes no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[✓] Attach proof of ownership N/A
Describe proof attached:
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[✓] Signature of New Claimant(s): N/A

Date: _____

CHANGE IN OWNERSHIP

Page 2

[✓] Signature of Former Claimant(s): Viola M. D. Masters

Date: 25th April 1990

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03624
Date Received: 12/27/1989
Receipt No: X999999
Received By: John

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIOLA M. DE MASTERS 208-584-3332
Address: HC 78, BOX 2568
SWEET, ID 83670

2. Date of Priority: APR 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	6	SE	NE			GEM

5. Description of diverting works:
APPROX. 90'DEEP, 6" CASING, SUB. PUMP, PIPED TO HOME AND SPIGOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER BEEF AND HORSES UP TO 20 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	6	SE	NE		IRR	1.0

A65-03624

Page 1

Date: 12/27/89

MICROFILMED
SEP 22 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	6	SE	NE		DOMEST	
			SE	NE		STOCK	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-03623A

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Viola M. D. Mastey Date: 12/28/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of Dec 19 89

Ron Fowerton
Notary Public
My Commission Expires August 1, 1991

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03624

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RUFUS A. THRALL
ADDRESS: 1111 LOWER BLUFF RD.
EMMETT, ID

83617

2. DATE OF PRIORITY: APR 01, 1930

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	01W	6	SE	NE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
IRRIGATION	03/15	11/15	0.020		1.20
STOCKWATER	01/01	12/31	0.020		0.70

7. TOTAL QUANTITY APPROPRIATED IS:
0.060 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	01W	6	SE	NE		IRR	1.0
SECTION ACRES							1.0

65-03624

PAGE 1

DATE: 10/28/89

5691

Show
1/4 for stock & own

MICROFILMED

SEP 22 1992

10. PLACE OF USE: CONTINUED

TOTAL ACRES 1.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF _____) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY
OF _____ 19 _____

NOTARY PUBLIC

SEAL

RESIDING AT _____

65-03624

PAGE

3

MY COMMISSION EXPIRES _____
DATE: 10/28/89

5693

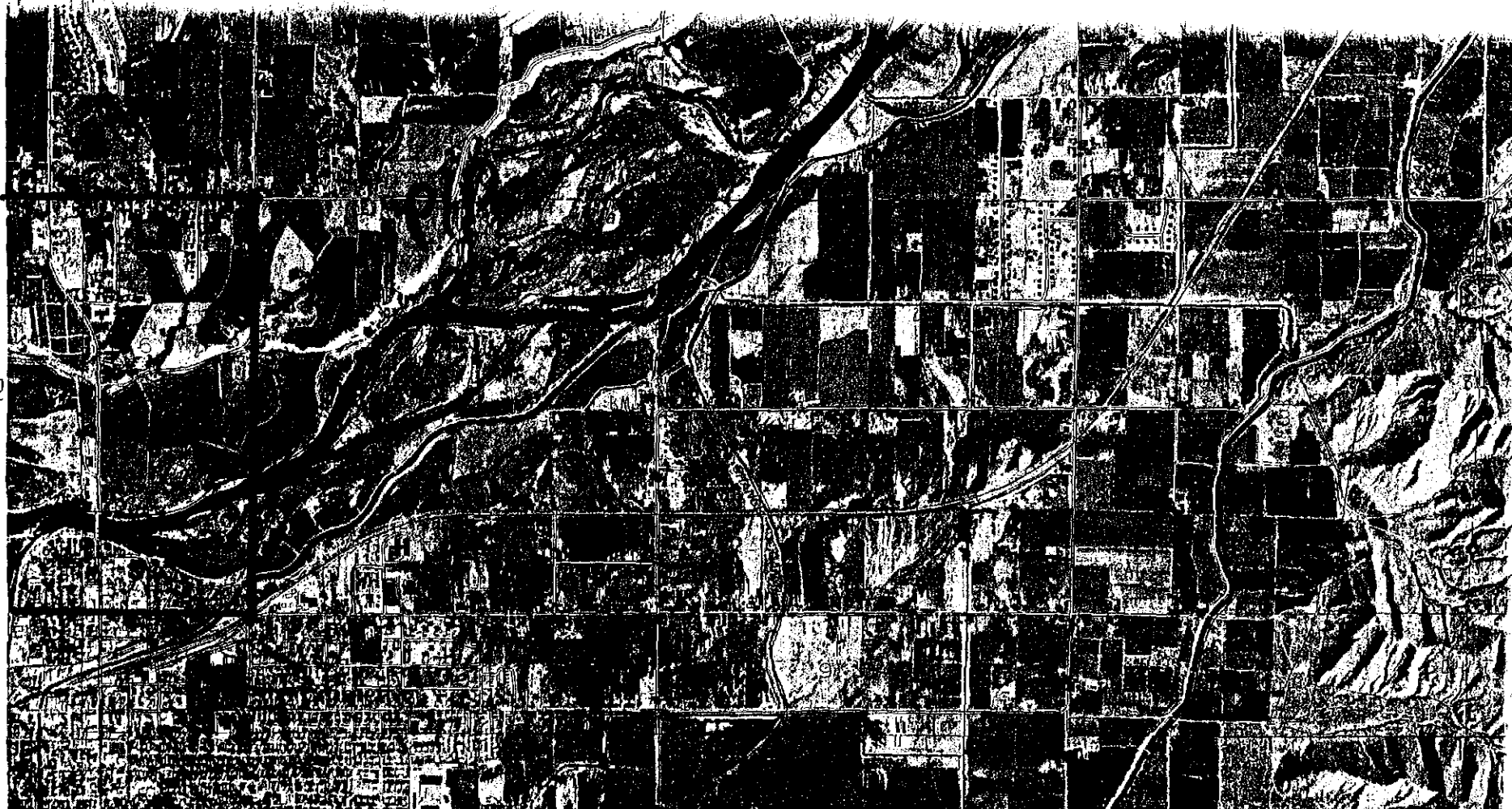
MICROFILMED

SEP 22 1992

7N
6N

810 000
FEET

43°52'30"



116°30"

310 000 FEET

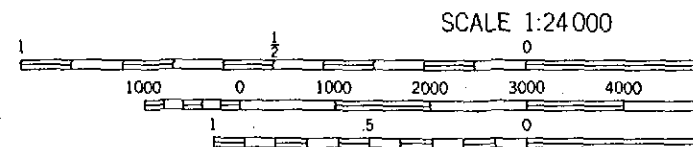
Produced by the Geological Survey

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aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,
zone 11. 1927 North American datum

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SCALE 1:24 000

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FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF.

NORTH

MICROFILMED

SEP 22 1992

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

RECEIVED

JUL 17 2002

WATER RESOURCES
WESTERN REGION

TO
SENDER
ADDRESSEE UNKNOWN

Not @ this address

ATTEMPTED NOT KNOWN
NO SUCH NUMBER
NO MAIL RECEPTACLE
TEMPORARILY AWAY
REFUSED
VACANT
ROUTE # <u>8</u> INITIAL <u>B</u>

65-3624

NAME AND ADDRESS:

HARRY GANSBERGER
21929 DELORES ST
CASTRO VALLEY, CA 94546

RECEIVED
JUL 17 2002

*****707

|||||

|||||

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 65-03624

NAME AND ADDRESS: HARRY GANSBERGER
21929 DELORES ST
CASTRO VALLEY, CA 94546

RECEIVED

JUL 16 2002

Department of Water Resources

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION: T06N R01W S06 SENE Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.02 CFS
	Stockwater	01-01 TO 12-31	0.02 CFS
			0.70 AFY
	Domestic	01-01 TO 12-31	0.04 CFS
			1.20 AFY

PLACE OF USE:	Irrigation		Within Gem County
	T06N R01W S06	SENE 1.0	
	1.0 Acres Total		
	Stockwater		Within Gem County
	T06N R01W S06	SENE	
	Domestic		Within Gem County
	T06N R01W S06	SENE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECEIVED

JUL 17 2002

WATER RESOURCES
WESTERN REGION

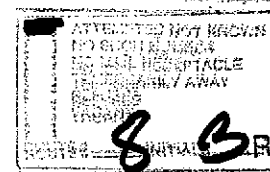
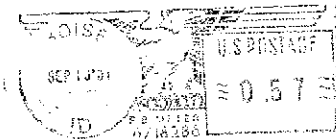
RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

ADDRESS SERVICE
REQUESTED



RECEIVED

OCT 10 2001

WATER RESOURCES
WESTERN REGION

65-3624

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
PO Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

HARRY GANSBERGER
21929 DELOS REYES ST
CASTRO VALLEY CA

RECEIVED

OCT 3 - 2001

Department of Water Resources

RETURN TO SENDER
ADDRESS UNKNOWN
CASTRO VALLEY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

653

Here is one more we are trying to find an address for, or who they may have sold to...

Harry Gansberger

Twp. 6 North Rge. 1 West Sec. 6 SENE

Per Gen County Assessor → 4-11-01 →

Only property owned by Gansberger is by Dennis (son + family). Harry is deceased. Their property is in 8N 1E S-15 $\frac{1}{2}$ 22.

Dennis' address is HC 78 Box 2568
Sweet, 83670

584-3513

4-12-01 Per call to Dennis Gansberger -
He did not inherit this property. He thinks it was owned by Viola De Masters and his father, Harry never owned this parcel. He thinks Viola is deceased and property sold several times.

MTD.

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3624

HARRY GANSBERGER

21929 DELORES ST

CASTRO VALLEY CA 94546

Telephone Number: (415)581-9048

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/07/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3624
NAME AND ADDRESS: HARRY GANSBERGER
21929 DELORES ST
CASTRO VALLEY CA 94546

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION:
T06N R01W S6 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.020 CFS 0.70 AFY
IRRIGATION	03/15 11/15	0.020 CFS
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T06N R01W S06 SENE
IRRIGATION Within GEM County
T06N R01W S06 SENE 1.0
DOMESTIC Within GEM County
T06N R01W S06 SENE

1 ACRES TOTAL

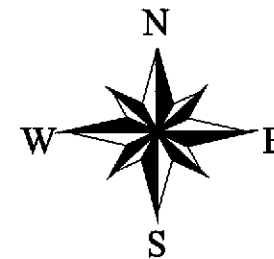
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE
AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATER, 20 RANGE CATTLE & HORSES

IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

By: Mel Schulte

0 0.25 0.5 Miles



01/22/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3624

NAME AND ADDRESS: HARRY GANSBERGER
21929 DELORES ST
CASTRO VALLEY, CA 94546

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1930

POINT OF DIVERSION: T06N R01W S6 SENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.02 CFS
STOCKWATER	01-01 12-31	0.02 CFS
		0.70 AFY
DOMESTIC 1 HOMES	01-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

IRRIGATION Within GEM County
T06N R01W S6 SENE 1
STOCKWATER Within GEM County
T06N R01W S6 SENE
DOMESTIC Within GEM County T06N R01W S6
SENE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 20 RANGE CATTLE & HORSES

AJ5809NP
No. A65-03624

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 102

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY GANSBERGER 21929 DELORES ST CASTRO VALLEY CA 94546 (415) 581-9048	04/01/1930	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.020 CFS 0.020 CFS 0.040 CFS	1.20 AFA 0.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S06 SENE GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	01W	6	:					01	:											:	1.0
TOTAL ACRES																				1.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	6	:					S	:											:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	6	:					D	:											:

POU County: GEM

Non-Irrigation Uses: DOMESTIC 1 HOME, STOCKWATER BEEF AND HORSES UP TO 20 MIXED

Other Rights: A65-03623A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

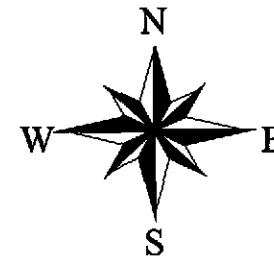
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Conditions: GEN C18+ N09, QNT-N14

Remark: Exp - Stockwater = 20 range cattle & horses.

IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

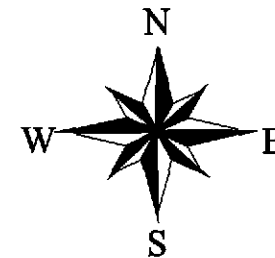
By: Mel Schulte

0 0.25 0.5 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T06N, R01W, SEC 6



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03624

OWNER(S): GANSBERGER

DATE: JANUARY 19, 2001

By: Mel Schulte

0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

RECEIVED

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAY 18 1971

65 3624

Department of Water Administration

Notice is hereby given that Rufus A. Thrall (Name of Claimant)

Rt 3 Box 351 Emmett, Idaho 83617 (Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 4-1-1930

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use Domestic Period of Use From 1-1 To 12-31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Irrigation Period of Use From 4-1 To 10-31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use Stockwater Period of Use From 1-1 To 12-31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) Quantity of water claimed: 0.02 C.F.S. Per Acre and/or 12 each stock 12 C.F.S. Per Acre day per cow

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4 NE 1/4 Sec. 6 Twp. 6N Rge. 1W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pump and pipeline into house

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>1W</u>	<u>6</u>				<u>X</u>													<u>25 acres</u>
						<u>1.0</u>													

Total No. of acres 15 acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Stockwater for 30 head

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Rufus A. Thrall
(Signature of Claimant)

Organization

KEYPUNCHED

APR 2-8-78
(Signature of Authorized Agent)

State of Idaho

Organization
Seal

County of Idaho

On this 17 day of May, 1971, in the year 1971, before me,

a notary public, personally appeared Rufus A. Thrall, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they) executed the same

Notary Public residing at Emmett, Idaho

My commission expires

Oct 8, 1974

2KN

11/31/78

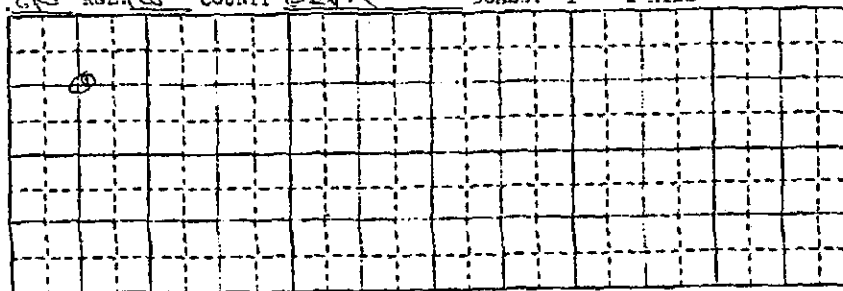
ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 65 3624

1. Name of Applicant... R. H. S. A. Thrall
2. Priority... 4-1-1930
3. Source of Water... Groundwater
4. Determine Purpose and Quantity of Water Found Used:
 (Quantity) (Dom. Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
 ... 192 Use Domestic Period of Use From 1-1-1 To 12-31
 ... 192 Use Irrigation Period of Use From 4-1-1 To 10-31
 ... 360 Use Stk. Water Period of Use From 1-1 To 12-31
5. Location of Point of Diversion: SENE of Section 6
 Twp. GN Rge. 1W County of GM
6. Describe Diversion Works: well, pumped, pressure system
a. sprinkler
7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>GN</u>	<u>1W</u>	<u>6</u>				<u>1.0</u>									<u>1.0</u>

TWP. GN RGE. 1W COUNTY GM SCALE: 1" = 1 MILE



8. Purpose Other Than Irrigation: Domestic, house w/ lawn & garden irrigation, stock water, 30 head
9. Remarks: White house w/ green trim located
on N. 1/4 Sec. 6, T. 1N, R. 1W, Co. GM
well under SW corner of house

This examination was made on the 25 day of February, 1972.

(Signed) Ernest B. Bailey
 Examiner.



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1994

DALE G GANSBERGER
DENNIS A GANSBERGER
HC 78 BOX 2568
SWEET ID 83670

RE: Notice of Claim Nos. A65-00257 A65-00258 A65-00259 A65-00260
A65-03045A A65-03045X A65-11217

Dear Mr.s Gansberger:

Enclosed are copies of the above-referenced claims which reflect the change of ownership of the land and appurtenant water rights to you. The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

Claim number A65-03624 was listed on your change of ownership form, but the warranty deed submitted with the change of ownership did not describe the land to which this water right is appurtenant. If you do own this land and the appurtenant water right(s), please complete the enclosed change of ownership form and submit evidence of ownership. A report which summarizes the water right is enclosed with this letter.

If you have any questions or need additional information, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Maria Minicucci', written over the word 'Sincerely' and the printed name.

Maria Minicucci
Water Agent, Adjudication Bureau

MM:m
Encs: Copies of referenced claims
Profile report A65-03624