

Courtesy of
Security Title Company
1022 So. Washington
P.O. Box 622
Emmett, Idaho 83617

RECEIVED

AUG 30 1996

Department of Water Resources

This sketch is made solely for the purpose of assisting
in locating said premises and the Company assumes
no liability for variations, if any, in dimensions and
location ascertained by actual survey.

NORTH

WEST

163

173

167

169

521131225

32

Observe
white line
at 32

DRAIN DITCH BANK

DRAIN DITCH BANK

Main Drain - Drainage Dist. No. 1

Bryson
3-11715

LOGAN PROPERTY

Feedlot
BARN
SHOP House

Road Bed

159

DEANEN
3-14968
T 11

12

13

17229

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03529**
Date Received: 1/10/1990
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES M LOGAN
Address: 619 W SALESYARD RD
EMMETT ID

208-365-1336

83617

OR

Name: JOAN E LOGAN
Address: 619 W SALESYARD RD
EMMETT ID

208-365-1336

83617

2. Date of Priority: SEP 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	19		NE	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	19	NE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGE BY DB 1/22/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
AUG 30 1996
Department of Water Resources

RECEIVED

SEP 05 1996

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A 65-03529
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) CLAUDE W. BRYSON
142 E. SOUTH SLOPE RD. EMMETT, ID. 83617
4. New Owner/Claimant(s) JAMES M. OR JOAN E. LOGAN
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 619 W. SALESYD. RD.
City, State and ZIP Code EMMETT, IDAHO 83617
New Telephone Number (208) 365-1336
5. Date you acquired the property 3-28-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 35 Number and type of stock 20 SHARES FARMER'S CO-OP
Diversion rate in CFS 40 INCHES Number of homes 1 Other uses NONE
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) James M. Logan Date 8-26-96
Joan E. Logan Date 8-26-96
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

For Value Received

CLAUDE N. BRYSON and MARGARET A. BRYSON, both single persons, formerly husband and wife

The grantors, do hereby grant, bargain, sell and convey unto

JAMES M. LOGAN and JOAN E. LOGAN, husband and wife,
the grantees, whose current address is 25320 Lansing Lane, Middleton, Idaho 83644

the following described premises, in GEM County Idaho, to-wit:

Legal Description Attached.

Post-It Fax Note	7671	Date	7-24-97	# of pages	3
To	Lori Harris	From	Pat		
Co./Dept.	Dept. of Water Resources	Co.	Alliance Title		
Phone #		Phone #	365-9486		
Fax #	334-2348	Fax #			

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
 their heirs and assigns forever. And the said Grantors do hereby covenant to and
 with the said Grantee s, that they are the owner in fee simple of said premises; that they are free
 from all incumbrances except: current year taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 1994

Claude N. Bryson
 Claude N. Bryson

Margaret A. Bryson
 Margaret A. Bryson

JUL-24-97 THU 13:26

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor, do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances except: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 25, 1994

Claude N. Bryson
Claude N. Bryson

Margaret A. Bryson
Margaret A. Bryson

STATE OF IDAHO, COUNTY OF GEM

On this 25 day of March, 1994, before me, a notary public in and for the said State, personally appeared

Claude N. Bryson & Margaret A. Bryson
formerly husband and wife,

known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Thelma R. Kolodziej
Notary Public
Idaho
Residing at Emmett
Comm. Expires 6-30-94

STATE OF IDAHO, COUNTY OF GEM

I hereby certify that this instrument was filed for record at the request of Security Title Co.

at 10 minutes past 11 o'clock A.M.,
this 28th day of March
1994, in my office, and duly recorded in Book as a Deed
of Record under Instr. #179672.

Thelma R. Kolodziej

Ex-Officio Recorder

By Judy Bigham

Deputy.

Fees \$ 6.00

Mail to:

179672

JUL-24-97 THU 13:26

Legal Description for Bryson to Logan Warranty Deed

That part of the NE 1/4 of the SW 1/4 of the NW 1/4 of the SE 1/4 of Section 19, Township 6 North, Range 1 West, B.M., Gem County, Idaho, described as follows:

BEGINNING at a point on the South line of said NE 1/4 of SW 1/4, Section 19, Township 6 North, Range 1 West, B.M., which point is the intersection of said South line with the Southeasterly right of way line of the drain ditch of Drainage District No. 1 of Gem County, Idaho, which point is 548 feet, more or less, West of the Southeast corner of said NE 1/4 of SW 1/4; thence West on said South line, 772 feet, more or less, to the Southwest corner of said NE 1/4 of SW 1/4; thence North on the West line of said NE 1/4 of SW 1/4, 1320 feet, to the Northwest corner of said NE 1/4 of SW 1/4; thence East on quarter section line 1489 feet, more or less, to the West right of way line of the Farmers Cooperative Irrigation Co. Canal; thence along said right of way, South 7°30' East 180 feet; thence South 4°30' East 650 feet, more or less, to a point on the Southerly right of way line of said drain ditch; thence Southwesterly along said right of way line 898 feet, more or less, to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right of way of said drain ditch.

RECEIVED
AUG 30 1996
Department of Water Resources

Legal Description for Bryson to Logan Warranty Deed

That part of the NE 1/4 of the SW 1/4 of the NW 1/4 of the SE 1/4 of Section 19, Township 6 North, Range 1 West, B.M., Gem County, Idaho, described as follows:

BEGINNING at a point on the South line of said NE 1/4 of SW 1/4, Section 19, Township 6 North, Range 1 West, B.M., which point is the intersection of said South line with the Southeasterly right of way line of the drain ditch of Drainage District No. 1 of Gem County, Idaho, which point is 548 feet, more or less, West of the Southeast corner of said NE 1/4 of SW 1/4; thence West on said South line, 772 feet, more or less, to the Southwest corner of said NE 1/4 of SW 1/4; thence North on the West line of said NE 1/4 of SW 1/4, 1320 feet, to the Northwest corner of said NE 1/4 of SW 1/4; thence East on quarter section line 1489 feet, more or less, to the West right of way line of the Farmers Cooperative Irrigation Co. Canal; thence along said right of way, South 7°30' East 180 feet; thence South 4°30' East 650 feet, more or less, to a point on the Southerly right of way line of said drain ditch; thence Southwesterly along said right of way line 898 feet, more or less, to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM the right of way of said drain ditch.

Farmers Co-Operative Irrigation District
102 N. Main
Payette, Idaho 83661

RECEIVED
AUG 30 1996
Department of Water Resources

REQUEST FOR NAME CHANGE ON EMMETT IRRIGATION DISTRICT RECORDS

SECRETARY-TREASURERS OFFICE:

I am the record owner of the following lands in Gem County, Idaho:

Legal Description Attached.

How many acres are being sold: SECURITY TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACREAGE
OR INCHES OF WATER BEING TRANSFERRED. WE ATTACH THE LEGAL
This property has been sold under contract to: DESCRIPTION FOR YOUR USE IN TRANSFERRING WATER.

Buyer's Name James M. Logan and Joan E. Logan
Property Address: 619 Sales Yard Road, Emmett, Idaho 83617
Address current address: 25320 Lansing Lane, Middleton, Idaho 83644

I hereby authorize and request that the above named contract purchaser be designated as my agent on the Emmett Irrigation Districts assessment records to receive the assessment statements and notices relating to the assessments that are required by law to be sent to the owner of the real property.

Seller: Claude N. Bryson Claude: 701 Sales Yard Road
Margaret A. Bryson Address Emmett, Idaho 83617
Margaret: 120 N. 12th East
Address Mountain Home, Idaho 83647
Signatures of record owners & their address:

I CERTIFY THAT I AM THE BUYER OF THE ABOVE PROPERTY, AND WISH THE RECORDS TO BE CHANGED SO I
OR WE WILL RECEIVE THE ASSESSMENT FOR WATER NOTICE FOR THIS PROPERTY:

Buyer: James M. Logan Nes
Joan E. Logan Address: 619 Sales Yard Road
Address Emmett, Idaho 83617
Signatures of contract buyers & their address:

Sec.-Trea.

3/28/94
Date changes were made

7/13/94
Date changes were made on
Emmett Irrigation records

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

MÁP NO,

(Name of Claimant)

(Mailing Address)

..., claims a right to the diversion

The extent and nature of said claim is as follows:

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

(Domestic, irrigation, stock, etc.)

(Mo., Day) (Mo., Day)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)

Period of Use From _____ To _____
(Mo., Day) (Mo., Day)

- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE ¼ SW ¼,
Sec. 19, Twp. 6 N, Rge. 1 W, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. well, pump, pipeline into house

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
for domestic purposes

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization. _____

- (9) Remarks _____

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Charles F. Brown
(Signature of Claimant)

Charles M. B. [Signature]
(Signature of Spouse)

Organization

2P 12-22-77
(Signature of Authorized Agent)

State of Idaho

County of Ada

On this 13th day of May

_____, in the year _____ 1971

a notary public, personally appeared Claude N. Bryson
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or) executed the same. 3 133 013

Notary Public residing at _____

My commission expires Jan 12 1973

Re: 12/22/7-

**WATER RESOURCES
WESTERN REGION**

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. CS 3529

1. Name of Applicant... Claude N. Bryson.....
2. Priority... 9-15-1947.....
3. Source of Water... Groundwater.....
4. Determine Purpose and Quantity of Water Found Used:
 (Quantity) (Dom., Irr., Sch. water, etc.) (Mo., Day) (Mo., Day)
 ... 102 Use Domestic Period of Use From 1-1 To 6-31.
 Use Period of Use From To
 Use Period of Use From To
5. Location of Point of Diversion: N.E. S.W. of Section 19
 Twp. 6N, Rge. 1W County of Gen
6. Describe Diversion Works: well w/ pump.....
7. Describe Location of Use:

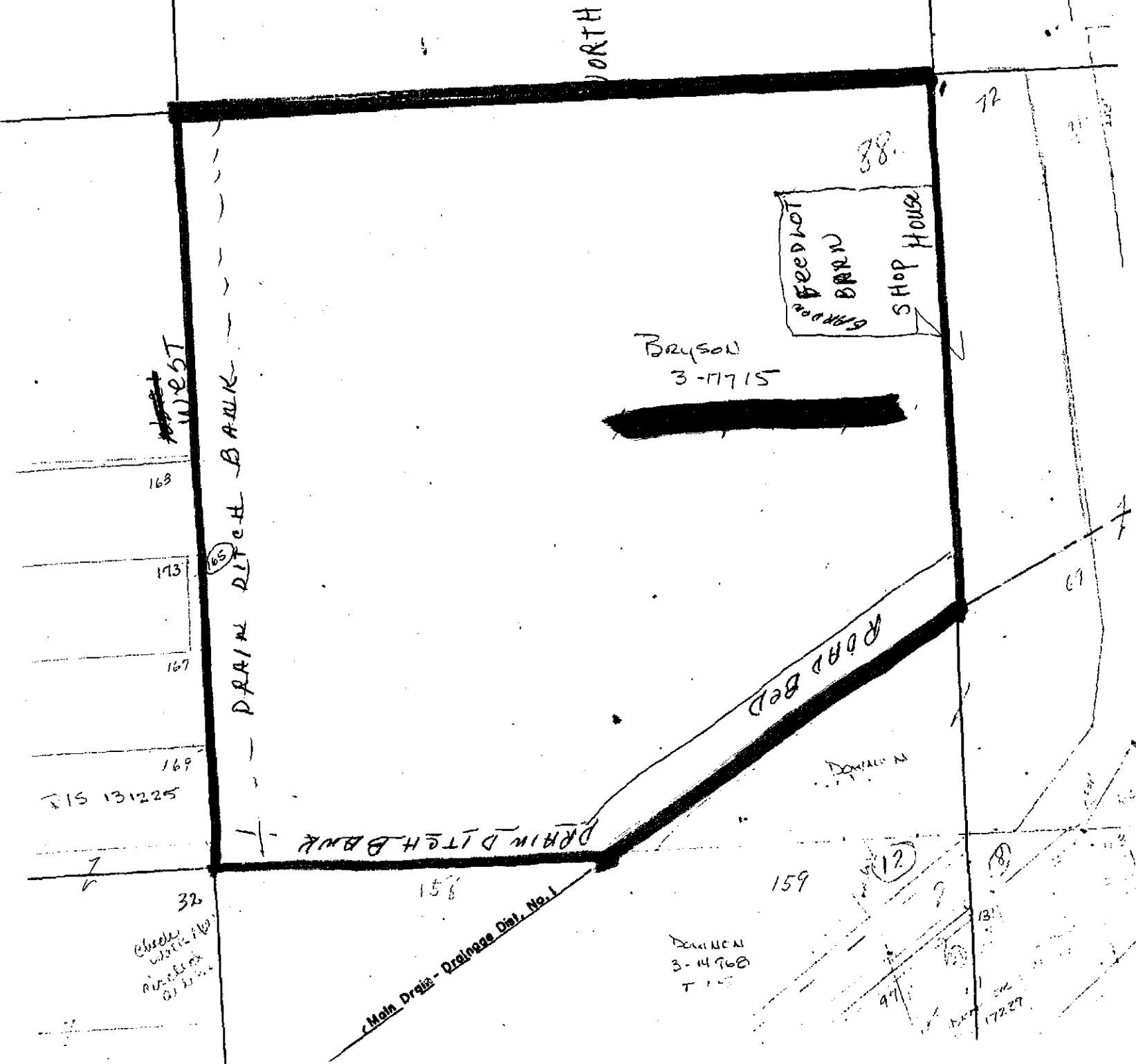
TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SE 1/4				SW 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>1W</u>	<u>19</u>								X									

TWP 6N RGE 1W COUNTY Gen SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Domestic... 1 house w/ lawn and garden irrigation.....
9. Remarks: White house w/ red roof 2 1/4 miles SW of Emmett 3/4 mile ditch bank road well on SW corner of house.....

This examination was made on the 9 day of March, 1948.(Signed) Claude Bryson
Examiner.

This sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.



RECEIVED

SEP 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03529
Date Received: 1/10/1990
Receipt No: X999999
Received By:

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CLAUDE N BRYSON 208-365-5012
Address: 142 S SLOPE RD
EMMETT ID 83617

Name: MARGARET BRYSON 208-365-5012
Address: 142 S SLOPE RD
EMMETT ID 83617

2. Date of Priority: SEP 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	19	NE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	19	NE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03529
Date Received: 1/10/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAUDE N. BRYSON 208-365-5012
Address: 619 SALESYARD RD.
EMMETT, ID 83617

Name: MARGARET BRYSON 208-365-5012
Address: 619 SALESYARD RD.
EMMETT, ID 83617

2. Date of Priority: SEP 15, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	19	NE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	19	NE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

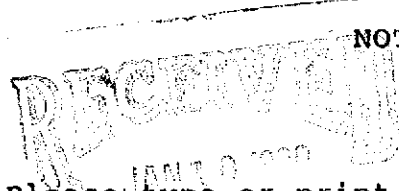
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *AB5-03529*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Department of Water Resources

Name of Claimant(s)

Claude Bryan or
Margaret Bryan

Mailing Address
(include Zip Code)

619 Soleyard Road
Emmett Idaho 83617

Phone Number *(208) 365-5012*

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03529

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED
JAN 10 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CLAUDE N. BRYSON
ADDRESS: 6190 SALESYARD RD.
EMMETT, ID

83617

NAME: MARGARET BRYSON
ADDRESS: 6190 SALESYARD RD.
EMMETT, ID

83617

2. DATE OF PRIORITY: SEP 15, 1948

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	01W	19	NE	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-03529

PAGE 1

DATE: 10/28/89

5643

MICROFILMED
SEP 22 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
06N	01W	19	NE SW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Claude Byers DATE: 1-10-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF ADA) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS _____ DAY

OF JAN 19 90

M. J. P. Gibson
NOTARY PUBLIC

SEAL

RESIDING AT Boise, Idaho

MY COMMISSION EXPIRES 9-2-1994

65-03529

PAGE

3

DATE: 10/28/89

5645

MICROFILMED

SEP 22 1992

03/08/2001

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3529

JAMES M LOGAN

619 W SALESYARD RD

EMMETT ID 83617

Telephone Number: (208)365-1336

JOAN E LOGAN

619 W SALESYARD RD

EMMETT ID 83617

Telephone Number: (208)365-1336

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-15-01 SIGNATURE: James M. Logan
Please print your name: JAMES M. LOGAN

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP
No. R65-03529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M LOGAN	09/15/1948	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	JOAN E LOGAN					
	619 W SALESYARD RD			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					
	(208) 365-1336					

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T06N R01W S19 NESW GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	19	:																	:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

OWNER		PRIORITY	USE PERIOD		DIVERSION	DIVERSION
CODE	NAME & ADDRESS	DATE	WATER USE	FROM TO	RATE	VOLUME
C	CLAUDE N. BRYSON	09/15/1948	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	MARGARET BRYSON					
	6190 SALESYARD RD.			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	EMMETT ID 83617					

Water Source: GROUNDWATER
 Point(s) of Diversion: T06N R01W S19

Tributary to: NESW
 GEM County

Stage: DECREED

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
06N	01W	19	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: GEM

Other Water Rights Listing Overlapping Place(s) of use:
65-00066

Dates: App. Received: Priority Date: 09/15/1948
 Proof Due Date: Proof Made Date:
 Exam Made Date: Exam Sent to S.O.:
 Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

AJ0749NP
No. R65-03529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M LOGAN	09/15/1948	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	JOAN E LOGAN					
	619 W SALESYARD RD			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	EMMETT ID 83617					
	(208) 365-1336					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S19

NESW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	19	:																	:
			:																	:

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-03529

Other Water Rights Listing Overlapping Place(s) of Use:
A65-00066 A65-00067

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 2628.00 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/07/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS

AJ0749NP
No. R65-03529

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/98
PAGE: 2

=====

Comments: Date: 03/07/1997 User-ID: CORR1 Subject: COPIED FROM REMARKS
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 01/22/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 01/22/98 DBUFFING



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 22, 1998

Re: Notice of Claim to a Water Right No. A65-03529

JAMES M LOGAN
JOAN E LOGAN
619 W SALESYARD RD
EMMETT ID 83617

Dear Mr. & Mrs. Logan:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 21, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG 30 1996

Department of Water Resources

JAMES M. DR JOAWE. LOGAN

~~MICH LOGAN~~
619 SALESYARD RD
EMMETT ID 83617

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A65-03529

Dear Claimant:

We have been advised by the former owner of your property, Claude N. Bryson, that you are the new owner of the property and water right.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosures:

Form 42-248/42-1409(6)
"How You Will Receive Notice..."
Docket Sheet Order Form

cc: Claude N. Bryson



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

August 9, 1996

KARL J. DREHER
DIRECTOR

CLAUDE N BRYSON
MARGARET BRYSON
701 SALESYARD
EMMETT ID 83617

RECEIVED

AUG 19 1996

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A65-03529
Change of Address

Department of Water Resources

Dear Claimants,

*Record changed to 'R' record.
change from sent 08-20-96.*

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

*I no longer own this property
it is now owned by
Mick Logan 617 Saleyard Rd
Emmett*

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claude N Bryson
Claimant Signature

*142 S Slope Rd
Emmett Idaho 83617*

return address on his envelope

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

45295
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

BRYSON11 836172022 1394 04/20/95
FORWARDING TIME EXPIRED
BRYSON/CLAUDE
701 SALESYARD
EMMETT ID 83617
RETURN TO SENDER

|||||

RECEIVED

APR 21 1995

Department of Water Resources

CLAUDE N BRYSON
MARGARET BRYSON
619 SALESYARD RD
EMMETT ID 83617

165-03529 ✓

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is **very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-365-5012

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

1.20

(45) GEM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

WATER RIGHT NUMBER - A65-03529

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 07/25/91 HOLT

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		GLO CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	01/10/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	65
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	X999999	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

2628.00 2

DATA ENTRY

ENTERED _____
CHECKED TH 370

"Verified By"
 Topo Map/Ortho-PP
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAY 4 1992

CERTIFIED
NOV 1 1992
WATER EXAMINER