

**T06N R02W
S23**

Idaho Department of Water Resources

Claims: 65-03513

Prepared by:

RON HOWERTON

Date: 14 SEP 00

 **Place of use**

 **POD**

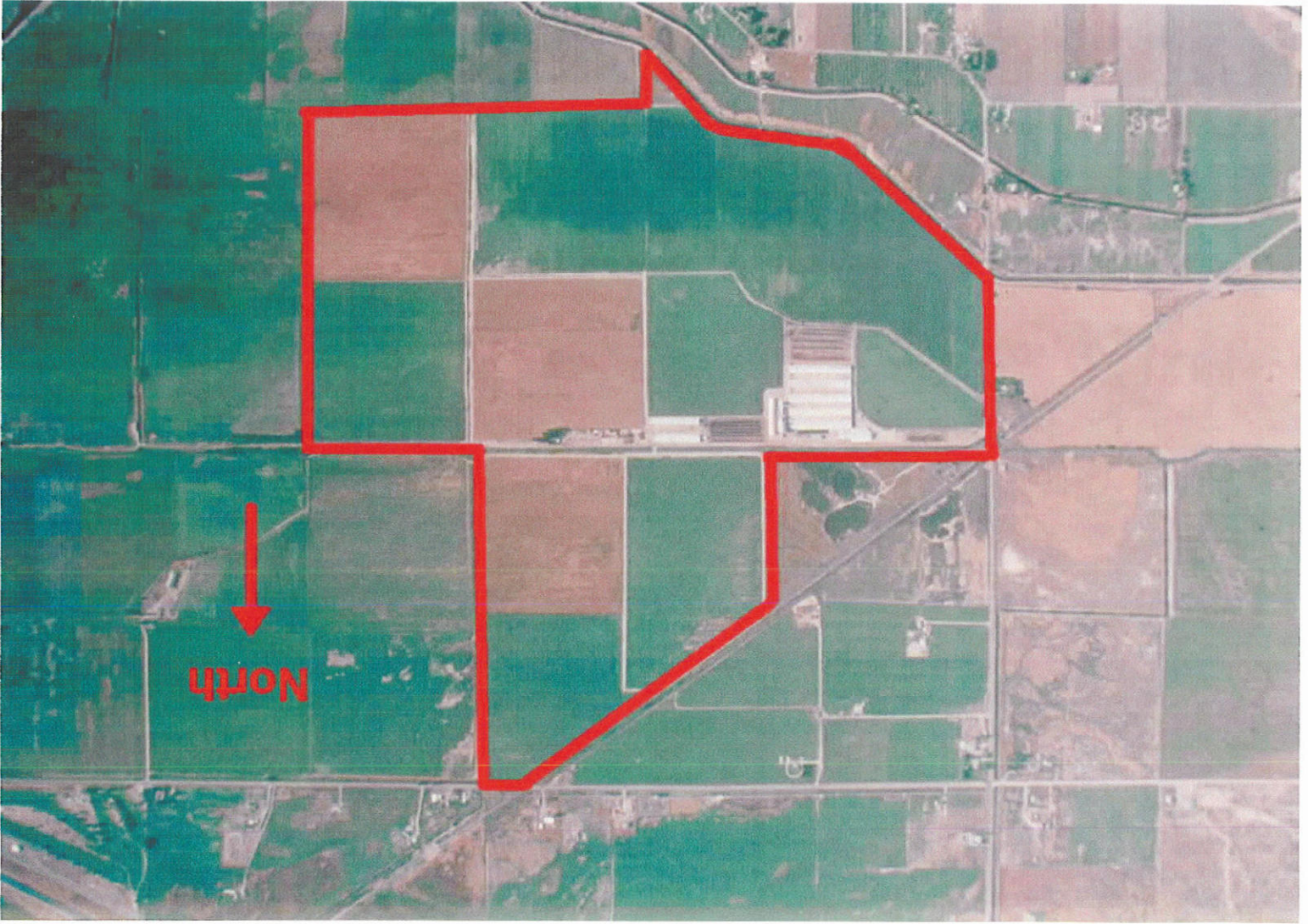
 **SECTION**

 **1/4 1/4**



1987 NAPP





**T06N R02W
S23**

Idaho Department of Water Resources

**Claims: 65-03513
Prepared by:
RON HOWERTON
Date: 14 SEP 00**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

2 Acres



1987 NAPP



0 0.25 0.5 0.75 1 Miles



**T06N R02W
S23**

Idaho Department of Water Resources

Claims: 65-03513

Prepared by:

RON HOWERTON

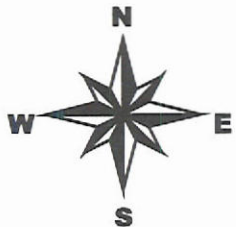
Date: 14 SEP 00

 **Place of use**

 **POD**

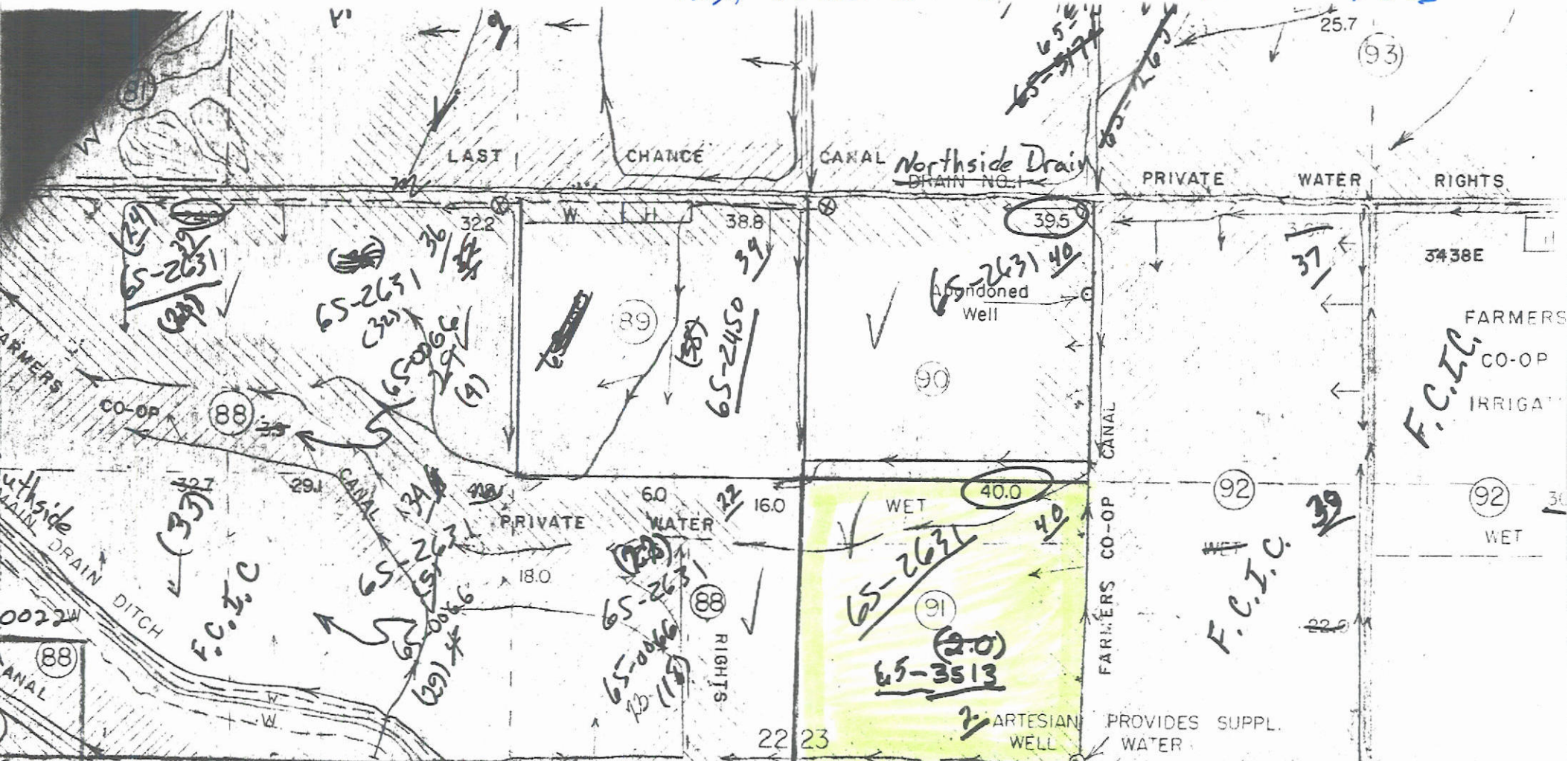
 **SECTION**

 **1/4 1/4**



1987 NAPP





Current Owner					
18. PRATT, William	3455D	39. ULVE, Roy	(39) MOON		
19. CLEMENTS, Asa		40. ULVE, Roy	(40) HAD		
20. HARTSOCK, Hiram		41. CIARSOLO, Louis	1527E		
21. POWELL, R. W.	1808D	42. NASH, Thomas E.	0434D	(42) BREM	
22. BREMMER, Jos. B.		43. JOHNS, Calvin		(43) JONN	
23. OSTERHOUT, Verl		44. STARKS, Edgar C.			
24. PRATT, William	5244D	45. STARKS, Edgar C.			
25. MASON, John J.	1874E	46. HENDERSON, Glen	0559D		
26. SCHLAHT, Hilda		47. STEVENSON, Robert D.			
27. WORLEY, Robert	0355D	48. HOWELL, Keith	3267D		
28. VEY, Mable		49. NASH, Thomas E.			
29. SCHILLER, Erma		50. HOWELL, Goldie	1479E		
30. GARTEA, Frank	1124E	51. HOLMES, E. E.	1247E/1248D		
31. PUSHMAN, Wm. J.	1459E	52. YOST, George	(52) W		
32. WALKER, Crafton		53. FINNELL, O. D.			
33. POHL, Elza	1023D	54. BROWN, Danny	5042D		
34. FLOWERS, Ernest		55. DISCHER, Clarence	1557D		
35. SMITH, Alvin					

RR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03513
Date Received: 12/06/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD R. WILSON
Address: 2785 S. SLOPE RD.
EMMETT, ID

83617

2. Date of Priority: OCT 01, 1944

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	02W	23		SW	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		
STOCKWATER	01/01	12/31	0.030		1.40

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.40 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	02W	22	NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

A65-03513

Page 1

Date: 02/28/90

MICROFILMED
SEP 22 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	23	SW	SW	IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2631 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03513
DATE RECEIVED: 12/6/1989
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 6 1989

1. NAME: HOWARD R. WILSON
ADDRESS: 2785 S. SLOPE RD.
EMMETT, ID

83617

Department of Water Resources

2. DATE OF PRIORITY: OCT 01, 1944

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	23	SW	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.040		All year
<u>STOCKWATER</u>	01/01	12/31	0.030		1.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	22	NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

65-03513

PAGE 1

DATE: 10/28/89

5625

MICROFILMED
SEP 22 1992

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	23	SW	SW		IRR	2.0
SECTION ACRES							2.0
TOTAL ACRES							2.0

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

Merrill Egg Farms is buying it from us.

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-2631 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): P. V. Woodward R. Wilson DATE: 12-5-89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 5th DAY
OF December 19 89

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 4-15-91
DATE: 10/28/89 5627

65-03513

PAGE 3

MICROFILMED

SEP 22 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Wilson

CLAIM IDENT. NO.

A65-03513

DATE RECEIVED

CK #

exempt

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (If required) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *modified* ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☐ NO ☒ YES ☐ NO *

Claim checked by:

hls

Date:

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

X (Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

hat

Date:

2/28/90

Comments:

See attached letter

MICROFILMED

SEP 22 1992

03/09/2001 RECEIVED

APR 16 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

RECEIVED

APR 13 2001

Department of Water Resources

Water right number: 65-3513

HOWARD R WILSON
2785 S SLOPE RD
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

New Owner. will submit form next week

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 04-13-01

SIGNATURE: Nancy C. Merrill

Please print your name: NANCY C. MERRILL

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

*(208) 939-6127H
365-7216W*

03/09/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3513
NAME AND ADDRESS: HOWARD R WILSON
2785 S SLOPE RD
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
1.40 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/01/1944

POINT OF DIVERSION:

T06N R02W S23 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.040 CFS
STOCKWATER	01/01 12/31	0.030 CFS 1.40 AFY

PLACE OF USE:

IRRIGATION Within GEM County

T06N R02W S23 SWSW 2.0

STOCKWATER Within GEM County

T06N R02W S22	NWSE	T06N R02W S22	SWSE
T06N R02W S22	SESE		

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
STOCKWATER, 100 RANGE CATTLE

*New Owner - Merrill's Egg Farm
3610 Star Lane
Emmett - Idaho 83616*

**T06N R02W
S23**

Idaho Department of Water Resources

Claims: 65-03513

Prepared by:

RON HOWERTON

Date: 14 SEP 00

 **Place of use**

● **POD**

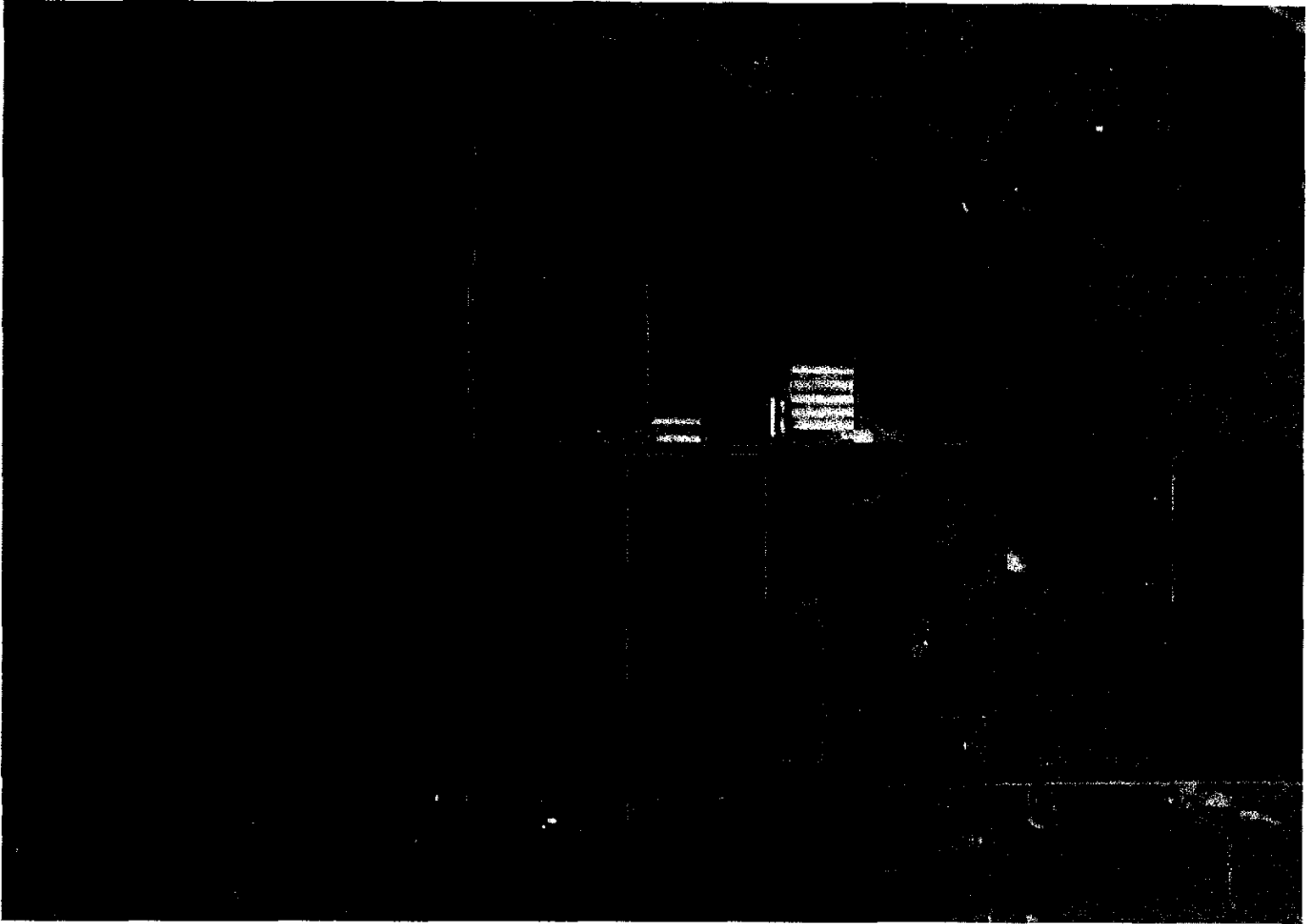
 **SECTION**

 **1/4 1/4**



1987 NAPP





12/08/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3513
NAME AND ADDRESS: HOWARD R WILSON
2785 S SLOPE RD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/01/1944

POINT OF DIVERSION: T06N R02W S23 SWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03-15 11-15	0.04 CFS
STOCKWATER	01-01 12-31	0.03 CFS
		1.40 AFY

PLACE OF USE:

<u>IRRIGATION Within GEM County</u>			
T06N R02W S23	SWSW	2	
<u>STOCKWATER Within GEM County</u>			
T06N R02W S22	NWSE	T06N R02W S22	SWSE
T06N R02W S22	SESE		

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 100 RANGE CATTLE

AJ5809NP
No. A65-03513

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD R WILSON 2785 S SLOPE RD EMMETT ID 83617	10/01/1944	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.040 CFS 0.030 CFS	1.40 AFA
TOTAL DIVERSION:					0.040 CFS	1.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S23 SWSW

GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06N	02W	23	:					:					:					:							
												02													
												TOTAL ACRES												2.0	

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
06N	02W	22	:					:					:					:							
													S S S												

POU County: GEM

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2631 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

DECREED NOT CLAIMED IN SRBA

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

218 ✓
N CODES FOR STOCK
NOS 108 ✓
EATV
Stockwater, 100 RANGE CATTLE
2 ACRES within 40 (NO REF ON MAP AS WHERE EXACT SHOWS suppl to 2631)
ACRE TRACT, PRBA
BLUELINE SAYS THAT IT WAS suppl. to (unclaimed 2631)
SEE ATTACHED MAP "D"

WR5809NP
No. 65-03513

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/14/00
PAGE: 5



OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD R. WILSON 2785 S. SLOPE RD. EMMETT ID 83617	10/01/1944	IRRIGATION STOCKWATER	03/15 11/15 01/01 12/31	0.040 CFS 0.030 CFS	1.40 AFA
TOTAL DIVERSION:					0.040 CFS	1.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R02W S23

SWSW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	02W	23	:																	:	2.0
																			TOTAL ACRES	2.0	

Place of use Legal Description for: STOCKWATER

06N	02W	22	:																	:			
																			S	S	S	:	

Pou County: GEM

Other Water Rights Listing Overlapping Place(s) of use:
65-00066 65-02631

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-2631 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

Dates:	App. Received:	Priority Date:	10/01/1944
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR
KARL J. DREHER
DIRECTOR

Ext 3/17/90
Gen

**NOTICE OF CLAIM
TO A
WATER RIGHT**

RECEIVED
65 3513
MAY 17 1971

(Name of Claimant)

Department of Water Administration
claims a right to the diversion

claims a right to the diversion

claims a right to the diversion

- [illegible]

Total No. of acres 2

- Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Howard R. Wilson
(Signature of Claimant)

Organization

KEYPUNCHED

Organization
East

glw 3-8-76
(Signature) Authorized Agent

in the year

Notary Public residing

My commission expires _____

2K.N

1/27/78

**T06N R02W
S23**

Idaho Department of Water Resources

Claims: 65-03513

Prepared by:

RON HOWERTON

Date: 14 SEP 00

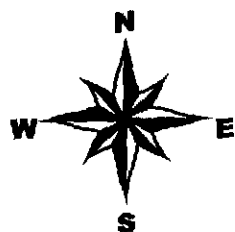
 **Place of use**

 **POD**

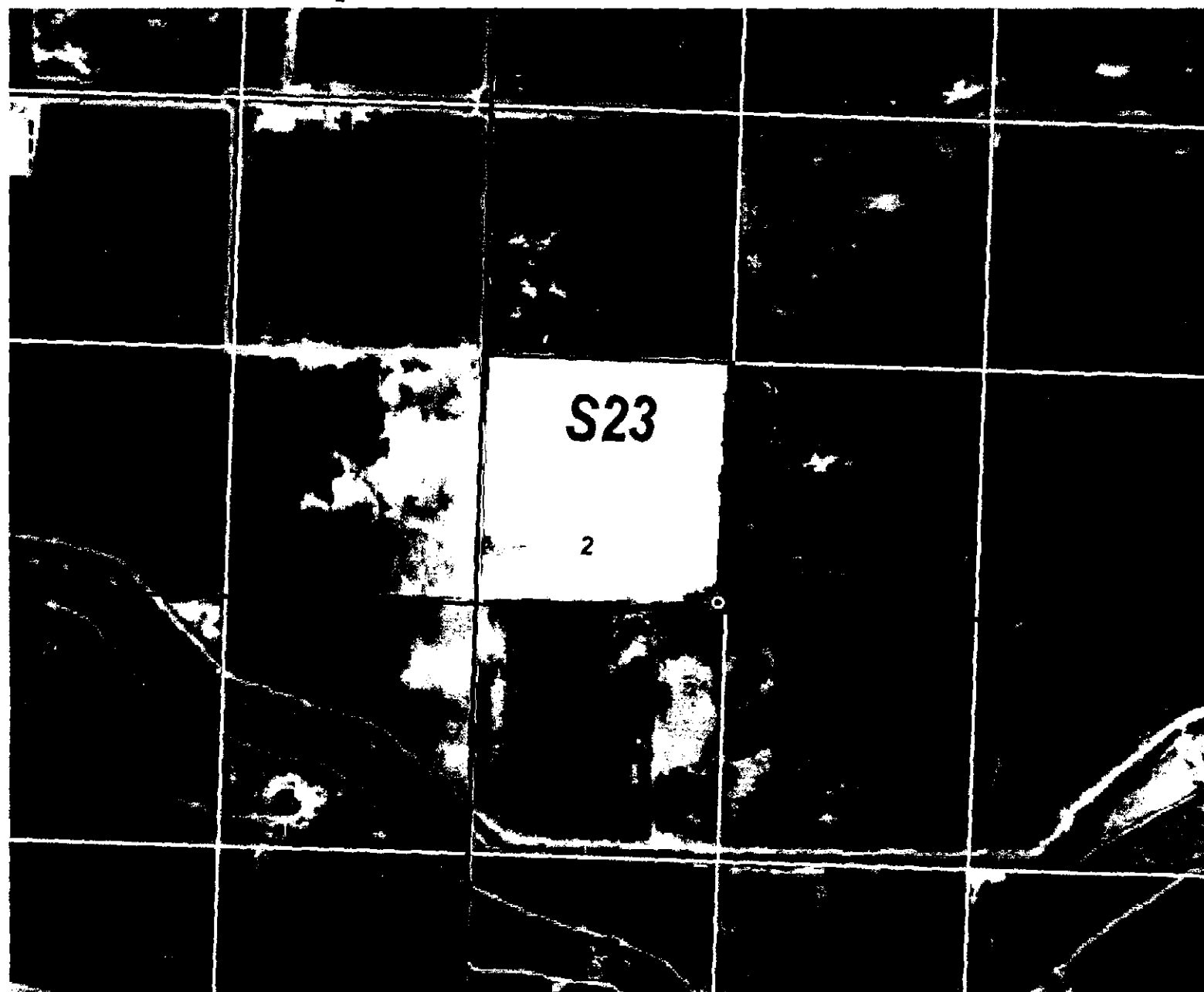
 **SECTION**

1/4 1/4

2 Acres



1987 NAPP



0 0.25 0.5 0.75 1 Miles

**T06N R02W
S23**

Idaho Department of Water Resources

Claims: 65-03513

Prepared by:

RON HOWERTON

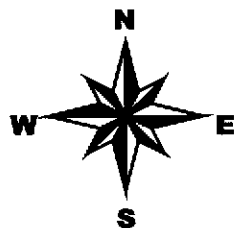
Date: 14 SEP 00

 **Place of use**

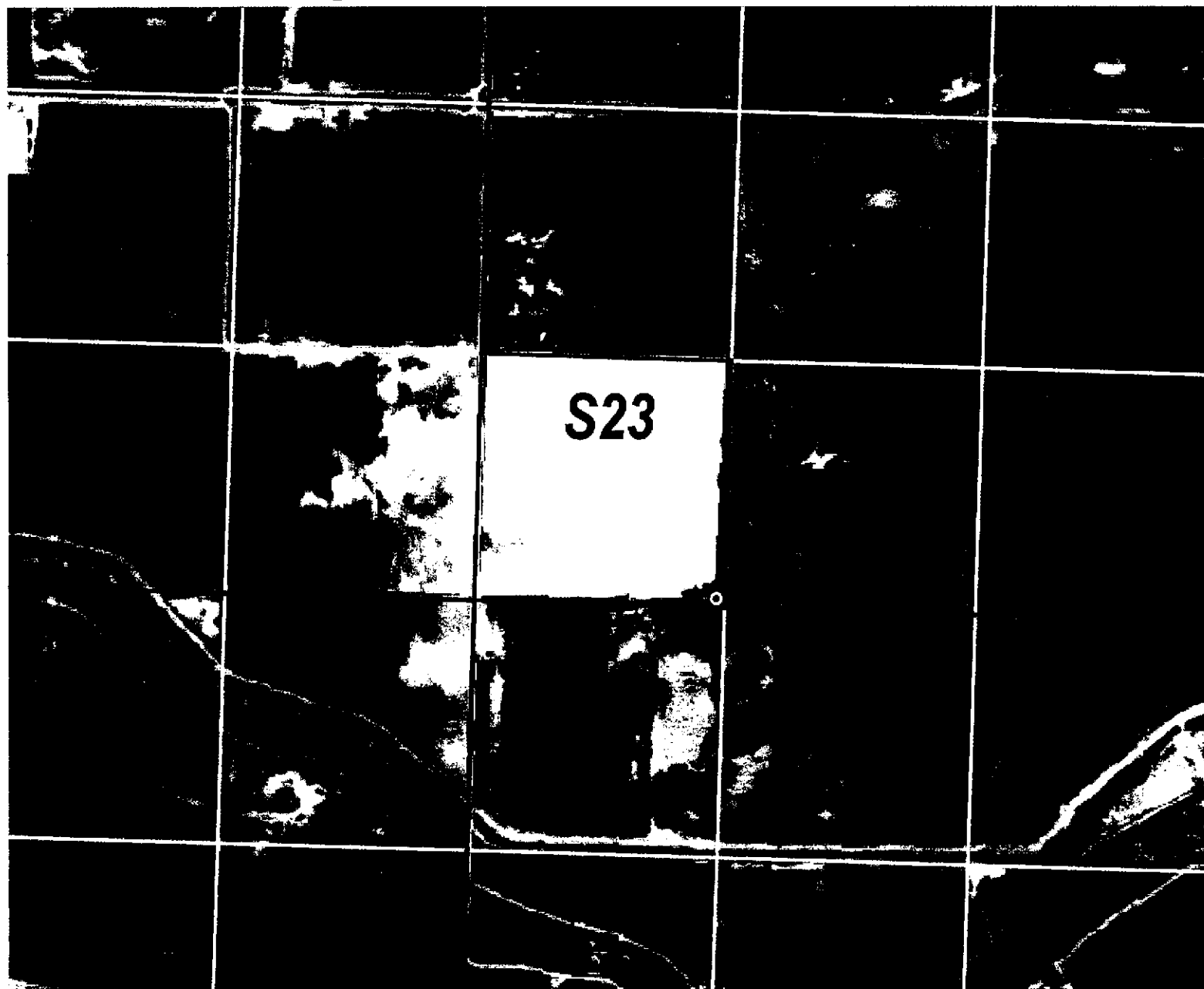
 **POD**

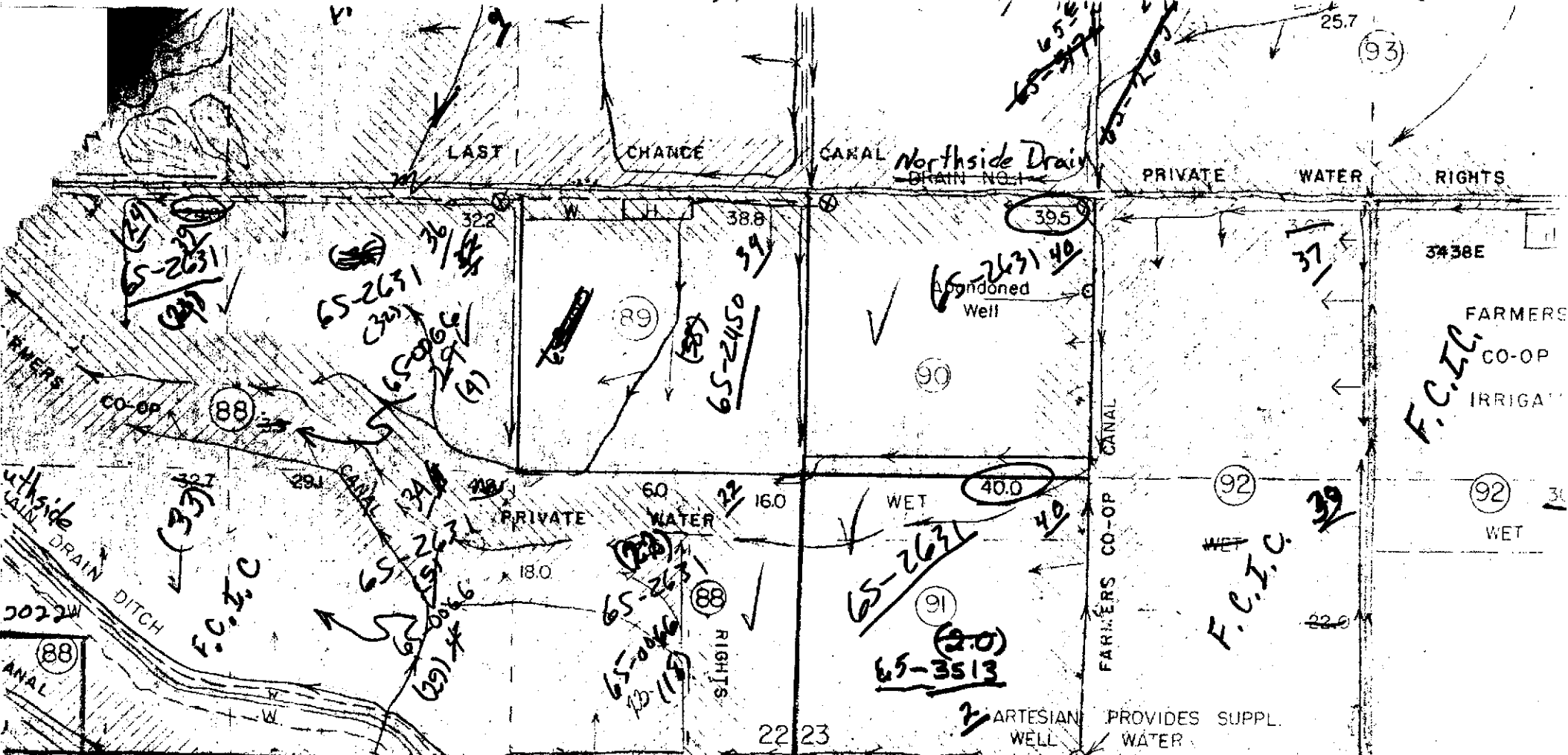
 **SECTION**

1/4 1/4



1987 NAPP





Current Owner					
18. PRATT, William	3455D	39. ULVE, Roy		(39) MOON	
19. CLEMENTS, Asa		40. ULVE, Roy		(40) HAD	
20. HARTSOCK, Hiram		41. CIARSOLO, Louis	1527E		
21. POWELL, R. W.	1808D	42. NASH, Thomas E.	0434D	(42) BREN	
22. BREMER, Jos. B.		43. JOHNS, Calvin		(43) JONH	
23. OSTERHOUT, Verl		44. STARKS, Edgar C.			
24. PRATT, William	5244D	45. STARKS, Edgar C.			
25. MASON, John J.	1874E	46. HENDERSON, Glen	0559D		
26. SCHLAHT, Hilda		47. STEVENSON, Robert D.			
27. WORLEY, Robert	0355D	48. HOWELL, Keith	3247D		
28. VEY, Mable		49. NASH, Thomas E.			
29. SCHILLER, Erma		50. HOWELL, Goldie	1479E		
30. GARCEA, Frank	1124E	51. HOLMES, E. E.	1247E/1248D		
31. PUSHMAN, Wm. J.	1459E	52. YOST, George		(52) W	
32. WALKER, Crafton		53. FINNELL, O. D.			
33. POHL, Eliza	1023D	54. BROWN, Danny	5042D		
34. FLOWERS, Ernest		55. DUNN, Clarence	1547D		
35. SMITH, ...					

ADJUDICATION DIVISION

REPORT OF EXAMINERS

Claim No. 65-35131. Name of Applicant Henry R. Wilson2. Priority 10/1/19943. Source of Water Groundwater

4. Determine Purpose and Quantity of Water Found Used:

(Quantity) (Dom. Irr. Stk. water, etc.) (Mo.-Day) (Mo.-Day)

..0.02.. Use Stockwater Period of Use From 1/1 To 12/31..0.04.. Use Irrigation Period of Use From 1/1 To 12/31

..... Use Period of Use From To

5. Location of Point of Diversion: SW SW of Section 23Twp. 6N, Rge. 2W, County of Gen6. Describe Diversion Works: artesian well

7. Describe Location of Use:

TWP	RGE.	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>2W</u>	<u>23</u>											<u>2.0</u>						<u>2.0</u>

TWP. 6N RGE. 2W COUNTY Gen SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Stockwater... for... no... cat the9. Remarks: artesian well... at... SE... for... et... propertyThis examination was made on the 7 day of July, 1992(Signed) W. Charles Brown
EXAMINER.

INTER-DEPARTMENT MEMO — 1

FROM Helen

DATE 5-10-70.

TO File A65-0 ~~112~~ 03513

SUBJECT Background

We never received a response from this letter, therefore, we can assume he did not choose to answer.

Helen

SIGNATURE
MICROFILMED

SEP 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 5, 1990

5-9-90
DWR
O ext.
O rec'd!

Mr. Howard R. Wilson
2785 South Slope Road
Emmett, ID 83617

RE: Notice of Claim to a Water Right A65-03513
Snake River Basin Adjudication - Gem County

Dear Mr. Wilson:

Enclosed please find a copy of the above-referenced Notice of Claim as it has been processed.

Please note that the period of use for the irrigation use has not been changed. The standard irrigation season for your property is March 15 through November 15 (see chart on back page of Instruction Booklet). Because this water right has been previously determined by the court in the Payette Drainage Adjudication, it is exempt from fees. However, if you wish to change the period of use to reflect a year-round use, you may do so by amending the enclosed form, signing it, having your signature notarized, and return it to this office with the applicable fee of \$52.

If an amended claim is received by April 5, 1990, with fees, we will process the amendment. If you wish to make the amendment, but the claim is not returned by April 5, 1990, an additional late fee of \$50 will apply. If you do not wish to make the amendment, please retain the enclosed copy for your files. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Rights Agent

HHT:sf:state:tf

Enclosures:

Notice of Claim #A65-03513

MICROFILMED

SEP 22 1992