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In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03446
Date Received: 3/14/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT W. GIST 208-452-3127
Address: 6625 DENVER ROAD
FRUITLAND, ID 83619

AND

Name: EDITH GIST 208-452-3127
Address: 6625 DENVER ROAD
FRUITLAND, ID 83619

2. Date of Priority: FEB 16, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	36	NE	SW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 1.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956

Ident. No. *A65-03446*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 14 1990

Please type or print clearly:

Department of Water Resources

Name of claimant(s) Kent W. and Edith Gist

Mailing Address
(including zip code) 6625 Denver Road

Fruitland, ID 83619

Phone Number (208) 452-3127

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03446

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: KENT W. GIST
ADDRESS: ROUTE 1
FRUITLAND, ID

83619

RECEIVED
MAR 14 1990

2. DATE OF PRIORITY: FEB 16, 1962

3. SOURCE: GROUNDWATER

TRIB. TO:

Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	05W	36	NE	SW			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		0.40

7. TOTAL QUANTITY APPROPRIATED IS:

0.060 C.F.S. (AND/OR)

1.60 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
08N	05W	36	NE	SW		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED: Irrigation water from the Noble Ditch Co. Ltd.

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Kent W. Hest DATE: 2-21-90
Edith Hest DATE: 2-21-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21st DAY
OF February 19 90

Linus L. Backus
NOTARY PUBLIC

SEAL

RESIDING AT Fruitland

MY COMMISSION EXPIRES 3-1-94
DATE: 01/23/90 356

4/5/90

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Gest

CLAIM IDENT. NO.

A65-03446

DATE RECEIVED

3-14-90

CK #

AMOUNT \$

exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? ☐ YES ☐ NO N/A ☒ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by:

HBT

Date:

4-17-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

4/22/90
5/14/90

Checked by:

RAT

Date:

5-9-90

Comments:

MICROFILMED

SEP 22 1992

03/07/2001

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3446

EDITH GIST

6625 DENVER RD

FRUITLAND ID 83619

Telephone Number: (208)452-3127

KENT W GIST

6625 DENVER RD

FRUITLAND ID 83619

Telephone Number: (208)452-3127

RECEIVED

APR 13 2001

**WATER RESOURCES
WESTERN REGION**

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-12-01

SIGNATURE:

Kent W Gist Edith Gist

Please print your name: KENT W. GIST EDITH GIST

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

AJ0749NP
No. R65-03446

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENT W GIST	02/16/1962	STOCKWATER	01-01 12-31	0.020 CFS	0.40 AFA
C	EDITH GIST		DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
	6625 DENVER ROAD					
	FRUITLAND ID 83619					
	(208) 452-3127			TOTAL DIVERSION:	0.060 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R05W S36 NESW

PAYETTE County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 05W 36	:		:		:		:		:		:		:		:	

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
08N 05W 36	:		:		:		:		:		:		:		:	

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 30 RANGE CATTLE
PARCEL NO. 2214 35

Dates: Exam Made Date: Verified Date: 05/26/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 05/26/00 RHOWERTO

C18

5/26/00
Ron Howerton
Sr Water Agent

WR5809NP
No. 65-03446

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/26/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KENT W. GIST ROUTE 1 FRUITLAND ID 83619	02/16/1962	STOCKWATER DOMESTIC	01/01 12/31 01/01 12/31	0.020 CFS 0.040 CFS	0.40 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREEED

Point(s) of Diversion: T08N R05W S36

NESW

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
08N	05W	36	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: PAYETTE

Dates:	App. Received:	Priority Date:	02/16/1962
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Stockwater, 30 RANGE CATTLE

N11 N13

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO. MAY 12 MAP NO.

Notice is hereby given that

KENT W. GIST

Box 349, Fruitland, Idaho 83619

(Mailing Address)

claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River.

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) FEB. 16, 1962

(2) Describe source of water: (Name of stream, lake, spring, etc. or subterranean) Groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

2 Use DOMESTIC & STOCK Period of Use From FEB. 16, 62 To 3-7-71

4 Use Stockwater Period of Use From FEB. 16, 62 To 3-7-71

6 Use Stockwater Period of Use From FEB. 16, 62 To 3-7-71

(4) Quantity of water claimed: 3.06 Cubic Feet Per Second, or 1.6 Acre Feet Per Annum, and/or 4 Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source N 6 1/2 W 1/4 Sec. 36 Twp. 8 N Rge. 5 W, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible Well, 6 inch, 88' deep

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

Total No. of acres 3.06

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC

Culinary & Stock. Irrigate lawn & garden

(7) Effluent, sewage waste, or return water from this use is discharged into SEPTIC TANK & OPEN FIELD

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual Kent W. Gist

(Signature of Claimant)

Organization Edith Gist

(Signature of Spouse)

Organization KEYPUNCHED

(Signature of Authorized Agent)

State of Idaho

County of Payette

On this 10th day of May, in the year 1971, before me,

a notary public, personally appeared Kent W. Gist and Edith Gist

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,

corporation, partnership or Mary M. Shaplen executed the same.

Notary Public residing at Fruitland, Idaho

My commission expires 8-15-74

65-3446

COMMENDED RIGHT

Claim No.

KENT W. GIST
Box 2491
Fruitland, Idaho 83619

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) Beneficial use Feb. 16, 1962
- (2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) subterranean
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------------------|--|---|
| Quantity <u>0.20 c.f.s.</u> | Use <u>Domestic & Stock</u> | Period of Use From <u>1-1</u> To <u>12-31</u> |
| <small>(MFR, GPD, AFD)</small> | <small>(Domestic, irrigation, stock, etc.)</small> | <small>(Mo., Day) (Mo., Day)</small> |
| Quantity <u>0.40 c.f.s.</u> | Use <u>Stock water</u> | Period of Use From <u>1-1</u> To <u>12-31</u> |
| <small>(MFR, GPD, AFD)</small> | <small>(Domestic, irrigation, stock, etc.)</small> | <small>(Mo., Day) (Mo., Day)</small> |
| Quantity <u>0.20 c.f.s.</u> | Use <u></u> | Period of Use From <u></u> To <u></u> |
| <small>(MFR, GPD, AFD)</small> | <small>(Domestic, irrigation, stock, etc.)</small> | <small>(Mo., Day) (Mo., Day)</small> |
- (4) 0.20 c.f.s. TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 SW 1/4, Sec. 36, Twp. 8N, Rge. 5W, B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, six inch, 98' 6" deep

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	36								X									5

Total No. of acres 5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic culinary and stock; irrigate lawn and garden

- (7) Effluent, sewage waste, or return water from this use is discharged into septic tank and drain field
- (8) If you are claiming water as a member of an organization, list name of organization
- (9) Remarks 1 Bldg 4600

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

DATE OF EXAM

2/24/74

FIELD EXAMINER

Larry J. Page



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE, BOISE, IDAHO 83720

RECEIVED

JUN 24 1975

Department of Water Resources

65-3444

Dear Mr. Gist,

In reviewing your claim to a water right in connection with the Payette River Adjudication, we find that you inadvertently omitted the maximum number of livestock you water from the source described on your claim.

Before any recommendation can be made on your claim, this information is required.

Your cooperation is very much appreciated.

Sincerely,

Gary L. Page

GARY L. PAGE
W. R. Supervisor

GLP:cla

Letting 30 head.

Kent W. Gist

OLD (D). NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 6625 DENVER ROAD

2 -
3 -

CITY- FRUITLAND

STATE- ID ZIP- 83619

PHONE - 208-452-3127

EDITH

1 - 6625 DENVER ROAD

2 -
3 -

CITY- FRUITLAND

STATE- ID ZIP- 83619

PHONE - 208-452-3127

+ - - PRIORITY DATE - - +
02/16/1962

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
D - DECREED

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - +

[illegible]

08N 05W 36 NE SW / (75) PAYETTE

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC ✓
04 - STOCKWATER ✓

| | |
|-------|-------|
| 01/01 | 12/31 |
| 01/01 | 12/31 |

| | |
|-------|------|
| 0.040 | 1.20 |
| 0.020 | 0.40 |

| + - TOTAL DIV. RATE - + | + - TOTAL DIV. VOLUME - + | + - TOTAL DIV. CAPACITY - + | + - TOTAL CONSUMPTIVE USE - + | + - KW USAGE - + |
|-------------------------|---------------------------|-----------------------------|-------------------------------|------------------|
| 0.060 | 1.60 | | 0.0 | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | CDDE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 08N | 05W | 36 | NE SW | | | 04 | STOCKWATER | (75) PAYETTE |
| 08N | 05W | 36 | NE SW | | | 43 | DOMESTIC | (75) PAYETTE |

+ - - DIVERSION MEANS - well + pump
+ - - NON-IRRIGATION USE - Domestic - home + stockwater
+ - - OTHER RIGHTS FOR SAME USE - none

| + | REMARKS | | | | | | | | | | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
| | NO REMARKS FOUND. | | | | | | | | | | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-03446

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

----- DECREE PLAINTIFF -----
STATE OF IDAHO

----- DECREE DEFENDANT -----
A & C CORP., ET AL.

----- DECREE DATE -----
01/21/1986

----- AUDIT FIELDS - 04/27/90 SRBA

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 03/14/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND | NOTICE OF ERROR FLAG | - |

2214 35

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 3 1992

CERTIFIED
NOV 2 1992
WATER EXAMINER