

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03445**
Date Received: 10/28/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HAROLD C. WHITE 208-466-6075
Address: 10732 MISSOURI ROAD
Nampa ID 83686

2. Date of Priority: JAN 13, 1920

3. Source: SPRINGS Trib. to: LITTLE SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	02E	24		NE	SE		VALLEY
				NW	SE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	02E	24	NE	SE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO
MORE THAN .05 CFS NOR 2.7 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Harold C. White

Mailing Address (include Zip Code) 10732 MISSOURI ROAD
NAMPA, ID 83686

Phone Number (208) 466 - 6075

MICROFILMED
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03445
Date Received: 10/28/1988
Receipt No: X999999
Received By: _____

RECEIVED
JAN 30 1990

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD C. WHITE 208-466-6075
Address: ROUTE 4, BOX 4289
NAMPA, ID 83651

2. Date of Priority: JAN 13, 1920

3. Source: SPRINGS Trib. to: LITTLE SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	02E	24	NE	SE			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	02E	24	NE	SE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: VALLEY

A65-03445

Page 1

Date: 01/15/90

MICROFILMED

SEP 22 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO
MORE THAN .05 CFS NOR 2.7 AFA.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold C. White Date: _____
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day

of January 19 90

Danni Smith
Notary Public

Seal

Residing at Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03445
DATE RECEIVED: 10-28-88
RECEIPT NO: X999999
RECEIVED BY: _____ CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: HAROLD C. WHITE
ADDRESS: ROUTE 4
Nampa, ID 83651

2. DATE OF PRIORITY: JAN 13, 1920

3. SOURCE: SPRINGS TRIB. TO: LITTLE SQUAW CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
10N	02E	24	NE	SE			VALLEY
			NW	SE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.050		2.70

7. TOTAL QUANTITY APPROPRIATED IS:
0.050 C.F.S. (AND/OR) 2.70 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	02E	24	NE	SE		STOCK	
			NW	SE		STOCK	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO
MORE THAN .05 CFS NCR 2.7 AFA.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

MICROFILMED

SEP 22 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

DATE: 12/28/88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO

COUNTY OF Adair

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY

OF October 19 88

Carter Fritschle
NOTARY PUBLIC

RESIDING AT _____

MY COMMISSION EXPIRES _____

DATE: 09/30/88

11

65-02445

PAGE

3

MICROFILMED

SEP 22 1992

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3445
Date Received: 10/28/88
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LELA WHITE TRUST A
10732 MISSOURI AVE
NAMPA ID USA 83686

Phone: (208)466-6075

2. Date of Priority: 01/13/1920

3. Source: SPRINGS Trib. to: LITTLE SQUAW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
10N	02E	24	NW SE	VALLEY	
10N	02E	24	NE SE	VALLEY	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
STOCKWATER	1/01	12/31	0.05	2.7

7. Total Quantity Appropriated is:
0.05 C.F.S. and/or 2.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	02E	24	NE SE NW SE		STOCKWATER STOCKWATER	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO MORE THAN .05 CFS
NOR 2.7 AFA
Name removal per claimant request. DB 1/31/2001.

15. Basis of Claim: Decreed

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-20355-63-60466-03375-00455-03377-11243
Adjudication Claim No(s): 1126-11494-8491-11492-11475-11473-11486 03376

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant HAROLD C WHITE

4. New Owner/Claimant(s) LELA F WHITE TRUST A

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 10732 MISSOURI AVE

City, State and ZIP Code NAMPA IDAHO 83686

New Telephone Number (208) 466-6075

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Lela F White

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Name removed

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.

ATTORNEYS AT LAW

104 NINTH AVENUE SOUTH

POST OFFICE BOX 247

NAMPA, IDAHO 83653-0247

(208) 466-9272 (208) 888-1482

FAX (208) 466-4405

With offices also in

CALDWELL, IDAHO

(208) 454-8990

WM. F. GIGRAY, III
DANIEL R. HARDEE
WILLIAM A. MORROW
CHRISTOPHER S. NYE
PHILIP A. PETERSON
STEPHEN L. PRUSS
ERIC S. ROSSMAN
TODD A. ROSSMAN
TERRENCE R. WHITE

August 25, 1994

Clerk of the Court
Magistrate Division
Canyon County Courthouse
Caldwell, ID 83605

RE: SP 90-00898 - Estate of Harold C. White

Dear Clerk:

On June 25, 1990, Lela F. White was appointed personal representative of the estate of Harold C. White in informal proceedings.

The personal representative and all parties interested in this estate have determined that further administration of the estate is unnecessary. Therefore, on behalf of the personal representative, we request that the estate file be closed.

Very truly yours,

Terrence R. White

c: personal representative

COPY

SD-0601-2 Last Name: WHITE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	WHITE	---	---	---	---	---	---
---	GORDON B	C	A63-23121	01/21/1910	GROUNDWATER	0.090	43 DOMEST 04 STOCK
---	HAROLD C	C	63-20355✓	06/01/1933	GROUNDWATER	0.060	43 DOMEST 04 STOCK
---	HAROLD C	C	65-00445✓	04/01/1960	SPRING	0.020	43 DOMEST
---	HAROLD C	C	65-00446✓	04/01/1958	SPRING	0.050	04 STOCK
---	HAROLD C	C	65-03375✓	04/01/1895	SPRINGS	0.050	04 STOCK
---	HAROLD C	C	65-03376✓	04/01/1931	SPRING	0.020	04 STOCK
---	HAROLD C	C	65-03377✓	04/01/1931	SPRING	0.020	04 STOCK
---	HAROLD C	C	65-11243✓	05/01/1971	SPRING	0.030	04 STOCK
---	HAROLD C	C	A63-08833✓	06/29/1977	GROUNDWATER	0.750	01 IRR
---	HAROLD C	C	A63-20355	06/01/1933	GROUNDWATER	0.060	43 DOMEST 04 STOCK
---	HAROLD C	C	A65-00445	04/01/1960	SPRING	0.020	43 DOMEST
---	HAROLD C	C	A65-00446	04/01/1958	SPRING	0.050	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

Partial decrees attached - if necessary.

SD-0601-2 Last Name: WHITE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
WHITE							
	HAROLD C	C	A65-03375	04/01/1895	SPRINGS	0.050	04 STOCK
	HAROLD C	C	A65-03444	06/26/1906	TRAIL CREEK UNNAMED STR	4.000	01 IRR
	HAROLD C	C	A65-03445✓	01/13/1920	SPRINGS	0.050	04 STOCK
	HAROLD C	C	A65-11243	05/01/1971	SPRING	0.030	04 STOCK
	HAROLD C	C	R65-03445✓	01/13/1920	SPRINGS	0.050	04 STOCK
	HAROLD D	C	65-06615	04/01/1973	GROUNDWATER	0.040	43 DOMEST
	HAROLD D	C	A65-06615	04/01/1973	GROUNDWATER	0.040	43 DOMEST
	HAROLD E	C	65-09229	07/01/1955	GROUNDWATER	0.040	43 DOMEST
	HAROLD E	C	A65-09229	07/01/1955	GROUNDWATER	0.040	43 DOMEST
	HAROLD F	C	85-11637	06/01/1970	GROUNDWATER	0.040	43 DOMEST
	HAROLD F	C	A85-11637	06/01/1970	GROUNDWATER	0.040	43 DOMEST
	HAROLD O	C	A29-07745	06/28/1983	GROUNDWATER	0.110	01 IRR 43 DOMEST
	HATTIE	C	85-11364	08/01/1969	UNNAMED STR	0.010	04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

A65-03445 = change at region.

WATER RIGHT NUMBER - A65-03445

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WHITE

HAROLD C.

1 - 10732 MISSOURI ROAD

2 -

3 -

CITY- NAMPA

STATE- ID ZIP- 83686

PHONE - 208-466-6075

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/13/1920 14 WESTERN D - DECREED+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
SPRINGS LITTLE SQUAW CREEK+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
10N 02E 24 NE SE (85) VALLEY
NW SE (85) VALLEY+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.050 2.70+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050 2.70 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
10N 02E 24 NE SE 04 STOCKWATER (85) VALLEY
10N 02E 24 NW SE 04 STOCKWATER (85) VALLEY+ - - DIVERSION MEANS - *Headworks*+ - - NON-IRRIGATION USE - *Stockwater*+ - - OTHER RIGHTS FOR SAME USE - *none*+ - - - - REMARKS - - - - - +
THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO
MORE THAN .05 CFS NOR 2.7 AFA.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - - +
STATE OF IDAHO+ - - - - DECREE DEFENDANT - - - - +
A & C CORP., ET AL.+ - DECREE DATE - +
01/21/1986

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

CERTIFIED
NOV 11 1992
WATER EXAMINER

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 65-3445
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Lela White Trust A
Address: 10732 Missouri Ave.
Nampa, ID 83686

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

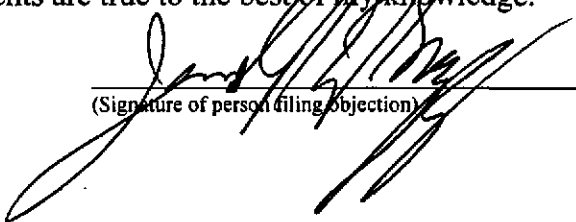
F.

VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

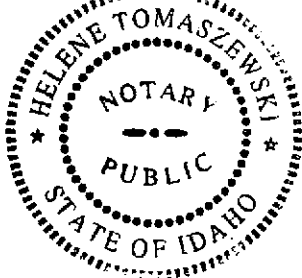
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

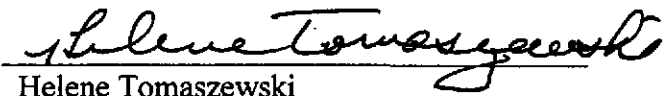

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lela White Trust A

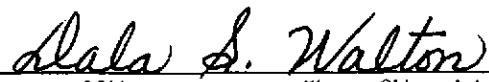
Address: 10732 Missouri Ave.
Nampa, ID 83686

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724


Signature of Objector or attorney mailing on Objector's behalf

01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3445

NAME AND ADDRESS: LELA WHITE TRUST A
10732 MISSOURI AVE
NAMPA, ID 83686

SOURCE: SPRINGS TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.05 CFS
2.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 65-446 IS LIMITED TO A
DIVERSION RATE OF .05 CFS AND TO A ANNUAL DIVERSION
VOLUME OF 2.7 AF.

PRIORITY DATE: 01/13/1920

POINT OF DIVERSION: T10N R02E S24 NESE Within VALLEY County
T10N R02E S24 NWSE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.05 CFS
		2.70 AFY

PLACE OF USE:

<u>STOCKWATER Within VALLEY County</u>			
T10N R02E S24	NESE	T10N R02E S24	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS

OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT
AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 175 RANGE CATTLE
PARCEL NO. RP 10N02E240005 A

AJ5809NP
No. A65-03445

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD C WHITE 10732 MISSOURI ROAD NANPA ID 83686 (208) 466-6075	01/13/1920	STOCKWATER	01-01 12-31	0.050 CFS	2.70 AFA
TOTAL DIVERSION:					0.050 CFS	2.70 AFA

Water Source: SPRINGS

Tributary to: LITTLE SQUAW CREEK

Stage: DECREED

Point(s) of Diversion:

T10N R02E S24

NESE

NWSE

VALLEY County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
10N 02E 24	:		:		:		:		:		:		:	S	S	:

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO MORE THAN .05 CFS NOR 2.7 AFA.

QNT

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 10/28/88 FRITSCHL 02/06/90 FRAZEE 03/05/93 FRITSCHL 03/30/95 POST-STD

N11 + N13 + C18

Acres = 175

WR5809NP
No. 65-03445

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HAROLD C. WHITE ROUTE 4 NAMPA ID 83651	01/13/1920	STOCKWATER	01/01 12/31	0.050 CFS	2.70 AFA
TOTAL DIVERSION:					0.050 CFS	2.70 AFA

Water Source: SPRINGS

Tributary to: LITTLE SQUAW CREEK

Stage: DECREED

Point(s) of Diversion: T10N R02E S24 NESE NWSE VALLEY County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
10N	02E	24	:					:					:					:	S		S		:

Pou County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-0446 SHALL PROVIDE NO
MORE THAN .05 CFS NOR 2.7 AFA.

Dates:	App. Received:	Priority Date:	01/13/1920
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO. 65-3445

MAP NO.

Valley

(Name of Claimant)

Route #4, Nampa, Idaho 83651

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

1. Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 1/13/1962
2. Describe source of water: (Name of stream, lake, spring, etc., or subterranean) two (2) springs
trib to unnamed stream pit the square at
3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (B & Dates Inclusive)
1962 Use Stock water Period of Use From April 1 To October 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)
- Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)
- Use Period of Use From To
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)
4. Quantity of water claimed: .05 Cubic Feet Per Second, or 2.7 Acre Feet Per Annum, and/or 3000 3500 Gals. Per Minute day.
5. A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE 24
Sec. 24 Twp. 10 N Rge. 2 E B.M.; additional points: SW 1/4 SE 24
Twp. 10N, Rge. 2E, B.M. SW 1/4 SE 24
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. two (2) sump holes
6. Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:-

water for 175 head of cattle

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks same cattle use water on claims 1 through 3, Claim #2 (this right
when combined with it 65-0446 shall provide no harm
than 05 cfs not 2.7 AFA.) Sources for this (it are springs)
- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

June 10, 1970
(Date)

(Signature of Claimant)

Organization

(Signature of Spouse)

State of Idaho
County of Ada } 35

Organization

(Signature of Authorized Agent)

On this 10 day of June, in the year 1970, before me,
a notary public, personally appeared Harold C. White
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, ~~she, they~~,
corporation, partnership or _____) executed the same.

Notary Public residing at 1414 E. 14th

My commission expires 2-18-1974

DRT 11/23/77