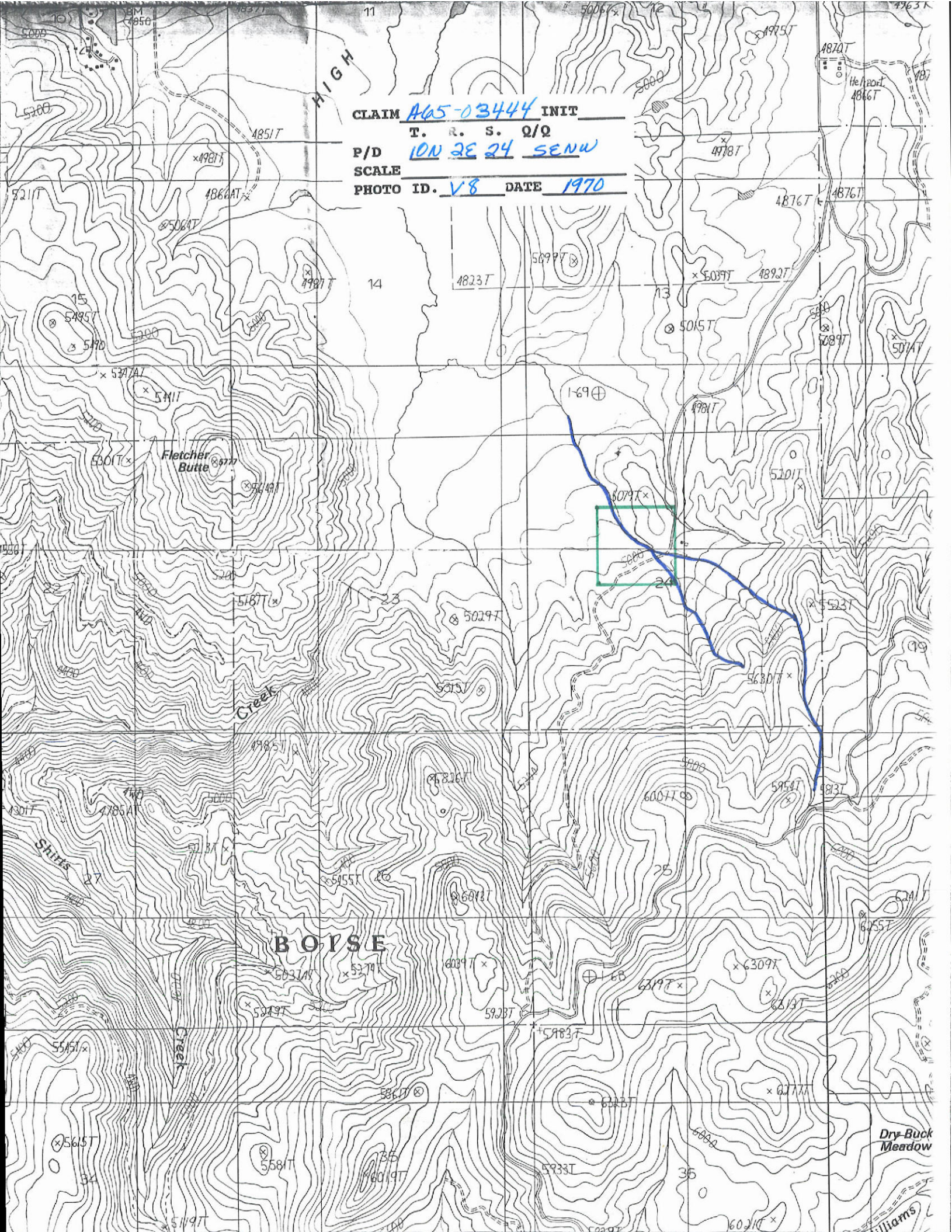


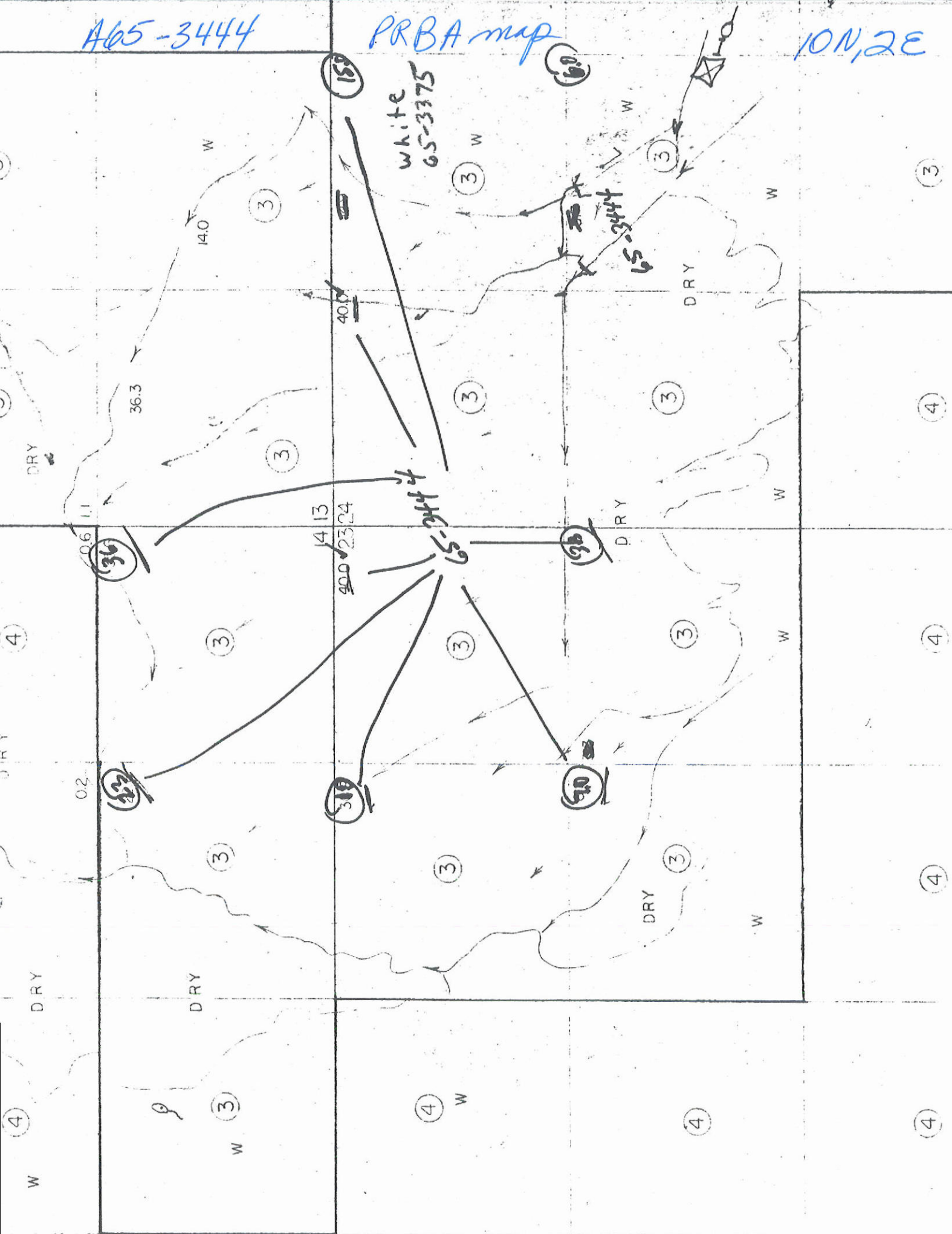


CLAIM A65-03444 INIT  
T. R. S. Q/Q  
P/D 10N 2E 24 SENW  
SCALE  
PHOTO ID. V8 DATE 1970

BOISE

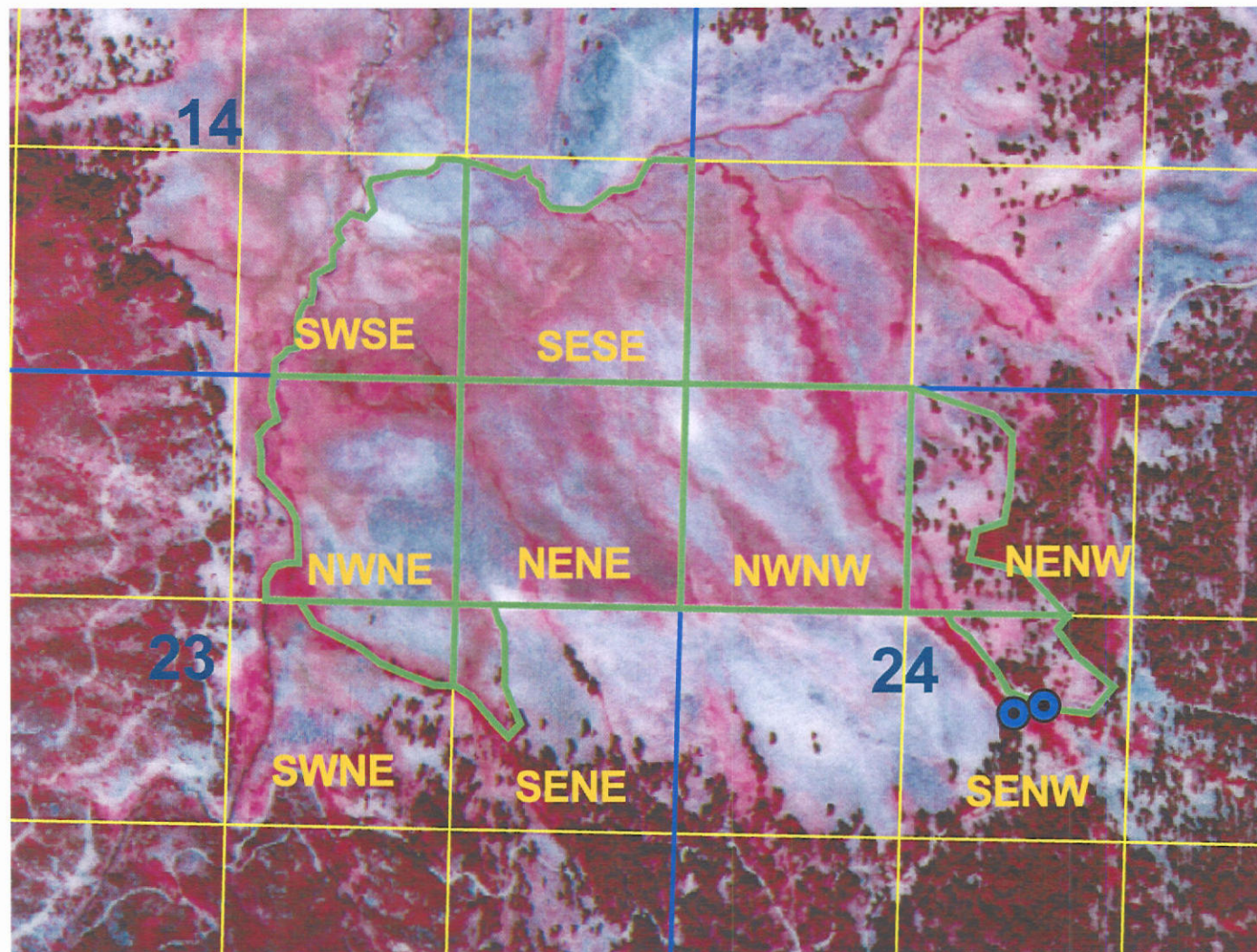
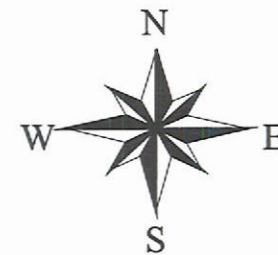
Dry Buck Meadow

Williams

$10N, 2E$ 

# IDAHO DEPARTMENT OF WATER RESOURCES

## T10N, R02E, S14, S23 & S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03444

OWNER(S): WHITE, HAROLD

Prepared by Mel Schulte

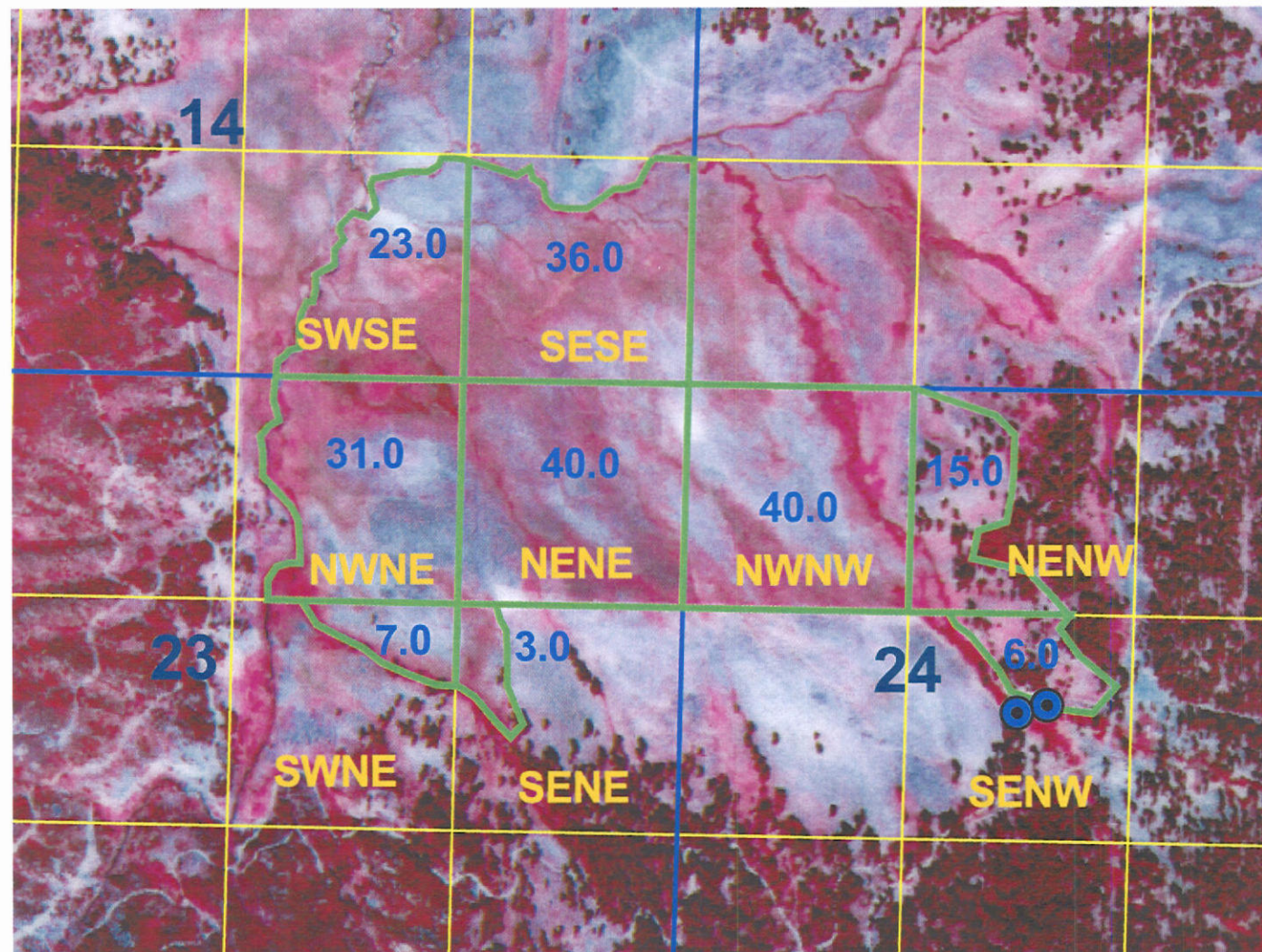
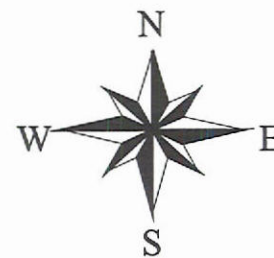
DATE: JULY 14, 2000

0 0.25 0.5 0.75 1 1.25 Miles



# IDAHO DEPARTMENT OF WATER RESOURCES

## T10N, R02E, S14, S23 & S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03444

OWNER(S): WHITE, HAROLD

Prepared by Mel Schulte

DATE: JULY 14, 2000

0 0.25 0.5 0.75 1 1.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03444  
Date Received: 10/28/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAROLD C. WHITE 208-466-6075  
Address: 10732 MISSOURI ROAD  
NAMPA ID 83686

2. Date of Priority: JUN 26, 1906

3. Source: TRAIL CREEK Trib. to: LITTLE SQUAW CREEK  
UNNAMED STREAM TRAIL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 02E   | 24      |        | SE     | NW  |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.000 |      |        |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10N      | 02E   | 14      | SW     | SE  |     | IRR | 23.0  |
|          |       |         | SE     | SE  |     | IRR | 36.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 59.0  |
|          |       | 23      | NE         | NE  | IRR           | 40.0  |
|          |       |         | NW         | NE  | IRR           | 31.0  |
|          |       |         | SW         | NE  | IRR           | 7.0   |
|          |       |         | SE         | NE  | IRR           | 3.0   |
|          |       |         |            |     | Section Acres | 81.0  |
|          |       | 24      | NE         | NW  | IRR           | 15.0  |
|          |       |         | NW         | NW  | IRR           | 40.0  |
|          |       |         | SE         | NW  | IRR           | 6.0   |
|          |       |         |            |     | Section Acres | 61.0  |
|          |       |         |            |     | Total Acres   | 201.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE TRAIL CREEK & UNNAMED STREAM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. No.

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Harold C. White  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address 10732 MISSOURI ROAD  
(include Zip Code) NAMPA, ID 83686  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number ( 208 ) 466 - 6075

MICROFILMED  
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03444  
Date Received: 10/28/1988  
Receipt No: X999999  
Received By: \_\_\_\_\_

JAN 30 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAROLD C. WHITE 208-466-6075  
Address: ROUTE 4, BOX 4289  
NAMPA, ID 83651

2. Date of Priority: JUN 26, 1906

3. Source: TRAIL CREEK Trib. to: LITTLE SQUAW CREEK  
UNNAMED STREAM TRAIL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 02E   | 24      | SE     | NW     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.000  |      |        |

7. Total Quantity Appropriated is:  
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10N           | 02E   | 14      | SW     | SE  |     | IRR | 23.0  |
|               |       |         | SE     | SE  |     | IRR | 36.0  |
| Section Acres |       |         |        |     |     |     | 59.0  |

A65-03444

Page 1

Date: 01/15/90

MICROFILMED  
SEP 22 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 10N      | 02E   | 23      | NE     | NE  |     | IRR           | 40.0  |
|          |       |         | NW     | NE  |     | IRR           | 31.0  |
|          |       |         | SW     | NE  |     | IRR           | 7.0   |
|          |       |         | SE     | NE  |     | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 81.0  |
|          |       | 24      | NE     | NW  |     | IRR           | 15.0  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SE     | NW  |     | IRR           | 6.0   |
|          |       |         |        |     |     | Section Acres | 61.0  |
|          |       |         |        |     |     | Total Acres   | 201.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE TRAIL CREEK & UNNAMED STREAM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold C. Abbott Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup> day

of January 19 90

Danni Smith  
Notary Public

Seal

Residing at Danni Smith, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 5, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03444  
DATE RECEIVED: 10-28-88  
RECEIPT NO: X999999  
RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: HAROLD C. WHITE  
ADDRESS: ROUTE 4  
NAMPA, ID 83651

2. DATE OF PRIORITY: JUN 26, 1906

3. SOURCE: TRAIL CREEK TRIBE TO: LITTLE SQUAW CREEK  
UNNAMED STREAM TRAIL CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N      | 02E   | 24      | SE     |        | NW  |     | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
4.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 10N           | 02E   | 14      | SW     | SE  |     | IRR | 23.0  |
|               |       |         | SE     | SE  |     | IRR | 36.0  |
| SECTION ACRES |       |         |        |     |     |     | 59.0  |

10. PLACE OF USE: CONTINUED

| TOWNSHIP | RANGE | SECTION | 1/4           | OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|---------------|----|-----|-----|-----|-------|
| 10N      | 02E   | 23      | NE            |    | NE  |     | IRR | 40.0  |
|          |       |         | NW            |    | NE  |     | IRR | 31.0  |
|          |       |         | SW            |    | NE  |     | IRR | 7.0   |
|          |       |         | SE            |    | NE  |     | IRR | 3.0   |
|          |       |         | SECTION ACRES |    |     |     |     | 81.0  |
|          |       | 24      | NE            |    | NW  |     | IRR | 15.0  |
|          |       |         | NW            |    | NW  |     | IRR | 40.0  |
|          |       |         | SE            |    | NW  |     | IRR | 6.0   |
|          |       |         | SECTION ACRES |    |     |     |     | 61.0  |
|          |       |         | TOTAL ACRES   |    |     |     |     | 201.0 |

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

SOURCES FOR THIS RIGHT ARE TRAIL CREEK & UNNAMED STREAM.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS  
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Harold C. Fritschle DATE: 10/28/88  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28<sup>th</sup> DAY  
OF October 19 88

Carter Fritschle  
NOTARY PUBLIC

SEAL

RESIDING AT \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

65-03444

PAGE

2

DATE: 09/30/88

11

MICROFILMED

SEP 22 1992

Carter Fritschle, Notary Public  
Residing at Eagle, Idaho  
My commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3444  
Date Received: 10/28/88  
Receipt No: X999999  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LELA WHITE TRUST A  
10732 MISSOURI AVE  
NAMPA ID USA 83686

Phone: (208)466-6075

2. Date of Priority: 06/26/1906

3. Source: TRAIL CREEK                      Trib. to: LITTLE SQUAW CREEK  
              UNNAMED STREAM                      TRAIL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 10N      | 02E   | 24      | SE NW                 | VALLEY |      |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 4/01 | 11/01 | 4      |            |

7. Total Quantity Appropriated is:  
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4                       | Lot | Use                                                  | Acres              |
|----------|-------|---------|----------------------------------|-----|------------------------------------------------------|--------------------|
| 10N      | 02E   | 14      | SW SE<br>SE SE                   |     | IRRIGATION<br>IRRIGATION                             | 23<br>36           |
|          |       |         |                                  |     | Section Acres                                        | 59                 |
| 10N      | 02E   | 23      | NE NE<br>NW NE<br>SW NE<br>SE NE |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION<br>IRRIGATION | 40<br>31<br>7<br>3 |
|          |       |         |                                  |     | Section Acres                                        | 81                 |
| 10N      | 02E   | 24      | NW NW<br>SE NW<br>NE NW          |     | IRRIGATION<br>IRRIGATION<br>IRRIGATION               | 40<br>6<br>15      |
|          |       |         |                                  |     | Section Acres                                        | 61                 |
|          |       |         |                                  |     | Total Acres                                          | 201                |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SOURCES FOR THIS RIGHT ARE TRAIL CREEK & UNNAMED STREAM  
Name removal per claimant request. DB 1/31/2001

15. Basis of Claim: Decreed

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 09 1998

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): 63-20355-163-60466-03375-00455-03377-11243  
Adjudication Claim No(s): 1126-11484-8491-11482-11475-11473-11486 03376
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant HAROLD C WHITE
4. New Owner/Claimant(s) LELA F WHITE TRUST A  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 10732 MISSOURI AVE  
City, State and ZIP Code NANPA IDAHO 83686  
New Telephone Number (208) 466-6075
5. Date you acquired the property \_\_\_\_\_
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Lela F White  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

NAME  
REMOVED

WHITE, PETERSON, PRUSS, MORROW & GIGRAY, P. A.

ATTORNEYS AT LAW

104 NINTH AVENUE SOUTH

POST OFFICE BOX 247

NAMPA, IDAHO 83653-0247

(208) 466-9272 (208) 888-1482

FAX (208) 466-4405

*With offices also in*

*CALDWELL, IDAHO*

*(208) 454-8990*

WM. F. GIGRAY, III  
DANIEL R. HARDEE  
WILLIAM A. MORROW  
CHRISTOPHER S. NYE  
PHILIP A. PETERSON  
STEPHEN L. PRUSS  
ERIC S. ROSSMAN  
TODD A. ROSSMAN  
TERRENCE R. WHITE

August 25, 1994

Clerk of the Court  
Magistrate Division  
Canyon County Courthouse  
Caldwell, ID 83605

RE: SP 90-00898 - Estate of Harold C. White

Dear Clerk:

On June 25, 1990, Lela F. White was appointed personal representative of the estate of Harold C. White in informal proceedings.

The personal representative and all parties interested in this estate have determined that further administration of the estate is unnecessary. Therefore, on behalf of the personal representative, we request that the estate file be closed.

Very truly yours,

Terrence R. White

c: personal representative

COPY

SD-0601-2 Last Name: WHITE

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No.   | Priority<br>Date | Source      | Total<br>Diversion | Use<br>Code Desc      |
|-------------|---------------|-------------|----------------------|------------------|-------------|--------------------|-----------------------|
| ---         | WHITE         |             |                      |                  |             |                    |                       |
| ---         | GORDON B      | C           | A63-23121            | 01/21/1910       | GROUNDWATER | 0.090              | 43 DOMEST<br>04 STOCK |
| ---         | HAROLD C      | C           | 63-20355✓            | 06/01/1933       | GROUNDWATER | 0.060              | 43 DOMEST<br>04 STOCK |
| ---         | HAROLD C      | C           | 65-00445✓            | 04/01/1960       | SPRING      | 0.020              | 43 DOMEST             |
| ---         | HAROLD C      | C           | 65-00446✓            | 04/01/1958       | SPRING      | 0.050              | 04 STOCK              |
| ---         | HAROLD C      | C           | 65-03375✓            | 04/01/1895       | SPRINGS     | 0.050              | 04 STOCK              |
| ---         | HAROLD C      | C           | 65-03376✓            | 04/01/1931       | SPRING      | 0.020              | 04 STOCK              |
| ---         | HAROLD C      | C           | 65-03377✓            | 04/01/1931       | SPRING      | 0.020              | 04 STOCK              |
| ---         | HAROLD C      | C           | 65-11243✓            | 05/01/1971       | SPRING      | 0.030              | 04 STOCK              |
| ---         | HAROLD C      | C           | A63-08833✓           | 06/29/1977       | GROUNDWATER | 0.750              | 01 IRR                |
| ---         | HAROLD C      | C           | <del>A63-20355</del> | 06/01/1933       | GROUNDWATER | 0.060              | 43 DOMEST<br>04 STOCK |
| ---         | HAROLD C      | C           | <del>A65-00445</del> | 04/01/1960       | SPRING      | 0.020              | 43 DOMEST             |
| ---         | HAROLD C      | C           | <del>A65-00446</del> | 04/01/1958       | SPRING      | 0.050              | 04 STOCK              |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

*Partial decrees attached - if necessary.*

SD-0601-2 Last Name: WHITE

STATE

| S<br>E<br>L | First<br>Name | O<br>W<br>N | Water<br>Right No.   | Priority<br>Date | Source                     | Total<br>Diversion | Use<br>Code Desc    |
|-------------|---------------|-------------|----------------------|------------------|----------------------------|--------------------|---------------------|
|             | WHITE         |             |                      |                  |                            |                    |                     |
|             | HAROLD C      | C           | <del>A65-03375</del> | 04/01/1895       | SPRINGS                    | 0.050              | 04 STOCK            |
|             | HAROLD C      | C           | A65-03444            | 06/26/1906       | TRAIL CREEK<br>UNNAMED STR | 4.000              | 01 IRR              |
|             | HAROLD C      | C           | A65-03445✓           | 01/13/1920       | SPRINGS                    | 0.050              | 04 STOCK            |
|             | HAROLD C      | C           | <del>A65-11243</del> | 05/01/1971       | SPRING                     | 0.030              | 04 STOCK            |
|             | HAROLD C      | C           | R65-03445✓           | 01/13/1920       | SPRINGS                    | 0.050              | 04 STOCK            |
|             | HAROLD D      | C           | 65-06615             | 04/01/1973       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD D      | C           | A65-06615            | 04/01/1973       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD E      | C           | 65-09229             | 07/01/1955       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD E      | C           | A65-09229            | 07/01/1955       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD F      | C           | 85-11637             | 06/01/1970       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD F      | C           | A85-11637            | 06/01/1970       | GROUNDWATER                | 0.040              | 43 DOMEST           |
|             | HAROLD O      | C           | A29-07745            | 06/28/1983       | GROUNDWATER                | 0.110              | 01 IRR<br>43 DOMEST |
|             | HATTIE        | C           | 85-11364             | 08/01/1969       | UNNAMED STR                | 0.010              | 04 STOCK            |

(Enter=Continue)

(GOLD7=This Query)

(Menu \_\_\_\_\_)

A65-03445 = change at region.

RECEIVED

JAN 24 2002

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-3444  
(Insert water right number)

STANDARD FORM 1  
OBJECTION

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Reclamation, Regional Director PN Code-3100  
Address: 1150 N. Curtis Rd. Suite 100  
Boise, Idaho 83706-1234  
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:  
David W. Gehlert (303 312-7352)  
Trial Attorney, General Litigation Section  
Environment and Natural Resource Division  
U.S. Department of Justice  
999 18th Street, Suite N 945  
Denver, CO 80202

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Lela White Trust A  
Address: 10732 Missouri Ave.  
Nampa, ID 83686

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**  
Should be:
  2. ☐ **Source**  
Should be:
  3. ☐ **Quantity**  
Should be:
  4. ☐ **Priority Date**  
Should be:
  5. ☐ **Point(s) of Diversion**  
Should be:
  6. ☐ **Instream Flow Description**  
Should be:
  7. ☐ **Purpose(s) of Use**  
Should be:
  8. ☐ **Period of Year**  
Should be:
  9. ☐ **Place of Use**  
Should be:
  11. **I object because:**
    - ☐ This water right should not exist.
    - ☐ This water right was not recommended, but should be recommended with the elements described.

E. **REASONS SUPPORTING EACH OBJECTION(S):**

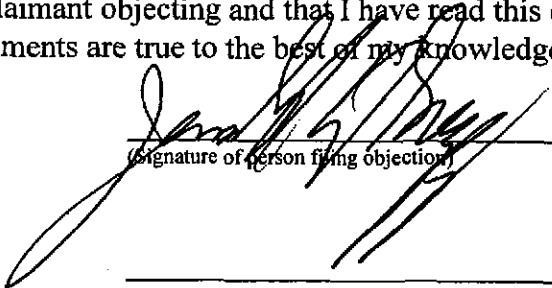
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

**F. VERIFICATION (Must be Completed)**

State of Idaho )  
 ) ss.  
County of Ada )

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

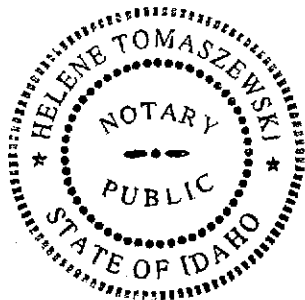
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

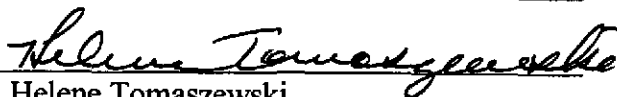
  
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002



  
Helene Tomaszewski

Notary Public for: Idaho

Residing at: Meridian

My Commission Expires: 01-16-2002

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Lela White Trust A  
  
Address: 10732 Missouri Ave.  
Nampa, ID 83686

3. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, Idaho 83711-4449

IDWR Document Depository  
P.O. Box 83720  
Boise, Idaho 83720-0098

United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

01/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3444

NAME AND ADDRESS: LELA WHITE TRUST A  
10732 MISSOURI AVE  
NAMPA, ID 83686

SOURCE: UNNAMED STREAMS      TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 4 CFS

PRIORITY DATE: 06/26/1906

POINT OF DIVERSION: T10N R02E S24      SENW      Within VALLEY County  
T10N R02E S24      SENW      Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4-01 11-01           | 4.00 CFS        |

PLACE OF USE:

IRRIGATION Within VALLEY County

|               |      |    |               |      |    |
|---------------|------|----|---------------|------|----|
| T10N R02E S14 | SWSE | 23 | T10N R02E S14 | SESE | 36 |
| T10N R02E S23 | NENE | 40 | T10N R02E S23 | NWNE | 31 |
| T10N R02E S23 | SWNE | 7  | T10N R02E S23 | SENE | 3  |
| T10N R02E S24 | NENW | 15 | T10N R02E S24 | NWNW | 40 |
| T10N R02E S24 | SENE | 6  |               |      |    |

201 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL  
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS  
OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER  
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT

AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL  
UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS TRAIL CREEK.

11/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3444

NAME AND ADDRESS: HAROLD C WHITE  
10732 MISSOURI ROAD  
NAMPA, ID 83686

SOURCE: UNNAMED STREAMS                      TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 4 CFS

PRIORITY DATE: 06/26/1906

POINT OF DIVERSION: T10N R02E S24                      SENW                      Within VALLEY County  
T10N R02E S24                      SENW                      Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4-01 11-01           | 4.00 CFS        |

PLACE OF USE:

| <u>IRRIGATION Within VALLEY County</u> |      |    |                                                                 |
|----------------------------------------|------|----|-----------------------------------------------------------------|
| T10N R02E S14                          | SWSE | 23 | T10N R02E S14                      SESE                      36 |
| T10N R02E S23                          | NENE | 40 | T10N R02E S23                      NWNW                      31 |
| T10N R02E S23                          | SWNE | 7  | T10N R02E S23                      SENE                      3  |
| T10N R02E S24                          | NENW | 15 | T10N R02E S24                      NWNW                      40 |
| T10N R02E S24                          | SENE | 6  |                                                                 |

201 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

SOURCE IS ALSO KNOWN AS TRAIL CREEK.

AJ5809NP  
No. A65-03444

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/14/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | HAROLD C WHITE<br>10732 MISSOURI ROAD<br>NAMPA ID 83686<br>(208) 466-6075 | 06/26/1906       | IRRIGATION | 04-01 11-01           | 4.000 CFS         |                     |
| TOTAL DIVERSION: |                                                                           |                  |            |                       | 4.000 CFS         |                     |

Water Source: ~~TRAIL CREEK~~  
UNNAMED STREAM *S*

Tributary to: LITTLE SQUAW CREEK  
~~TRAIL CREEK~~

Stage: DECREED

Point(s) of Diversion: T10N R02E S24

SENW

*- Two diversions*

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |      |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :     | SUM  |
| 10N         | 02E | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 23 | 36 | :     | 59.0 |
| 10N         | 02E | 23 | : | 40 |    | 31 |    | 07 |    | 03 |    |    |    |    |    |    |    |    |    | :     | 81.0 |
| 10N         | 02E | 24 | : |    |    |    |    |    |    | 15 |    | 40 |    | 06 |    |    |    |    |    | :     | 61.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 201.0 |      |

POU County: VALLEY

Remarks: GEN SOURCES FOR THIS RIGHT ARE ~~TRAIL CREEK~~ & UNNAMED STREAM *S*

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

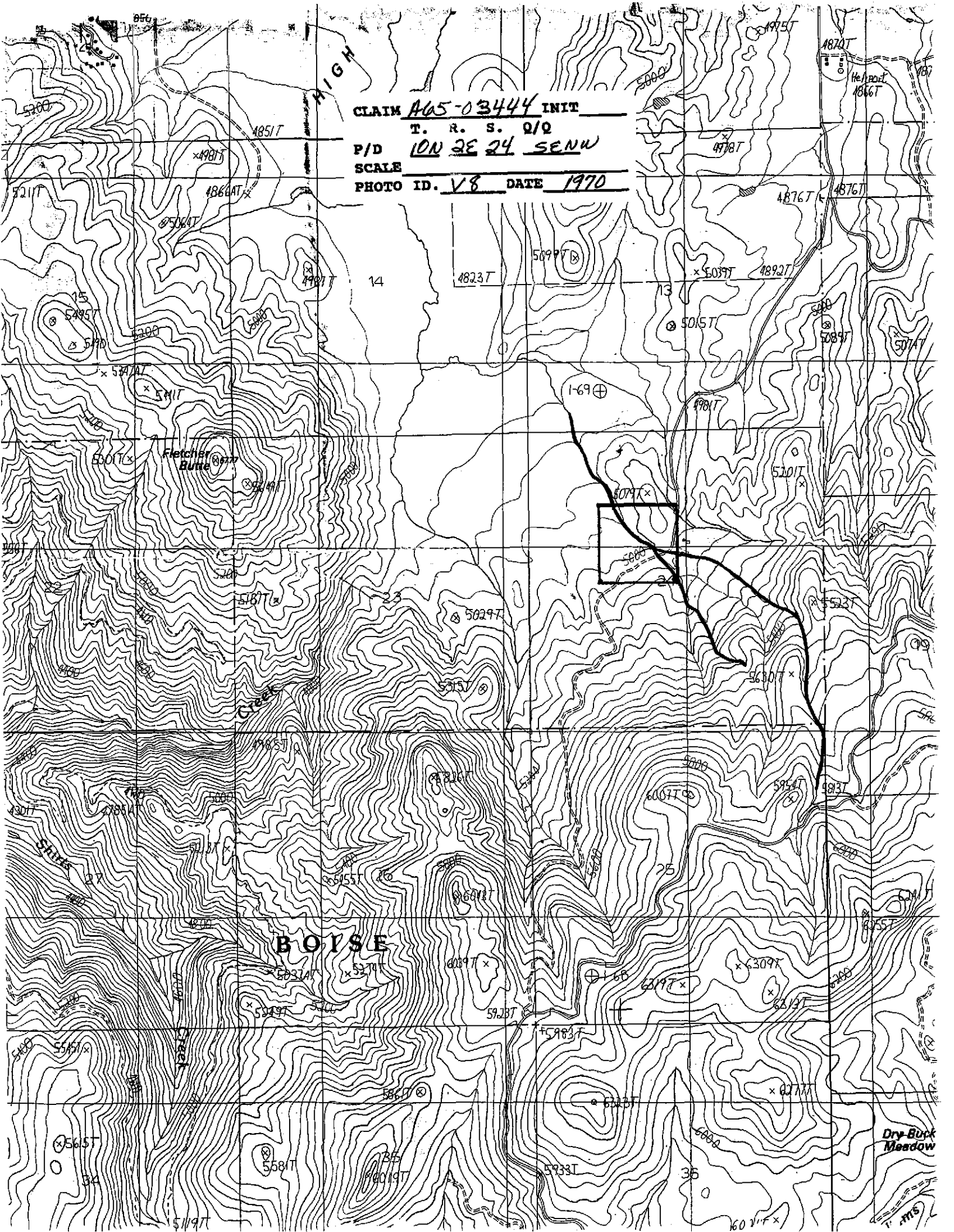
Presumption Flag:

Audit: 10/28/88 FRITSCHL 02/06/90 FRAZEE 03/30/95 POST-STD

*EXP-B01*

*C18*





CLAIM A65-03444 INIT         
T. R. S. Q/Q  
P/D 10N 3E 24 SENW  
SCALE         
PHOTO ID. V8 DATE 1970

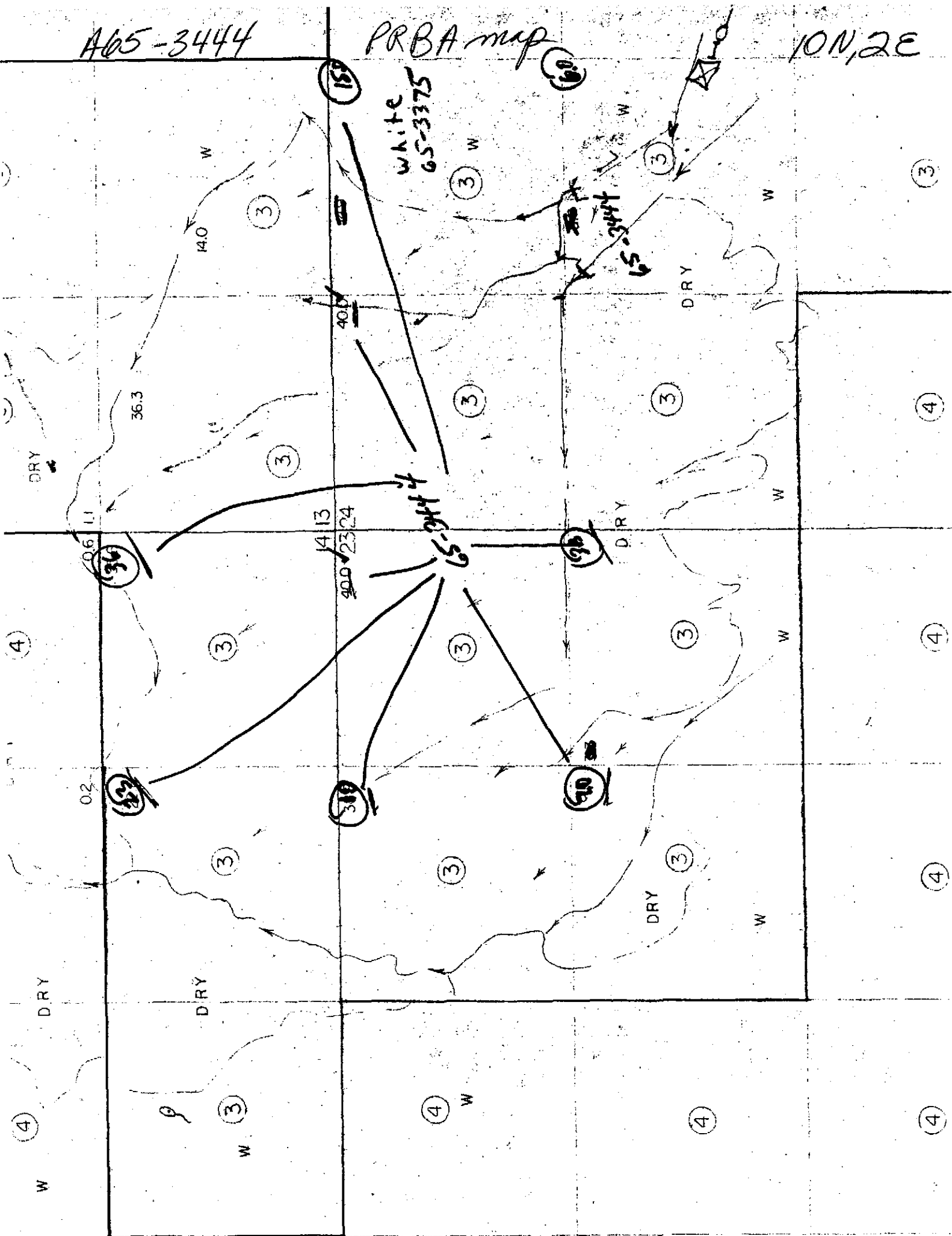
BOISE

Dry Buck Meadow

A65-3444

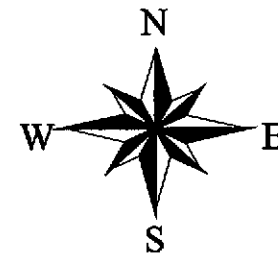
PRBA map

10N, 2E



# IDAHO DEPARTMENT OF WATER RESOURCES

## T10N, R02E, S14, S23 & S24



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03444

OWNER(S): WHITE, HAROLD

Prepared by Mel Schulte

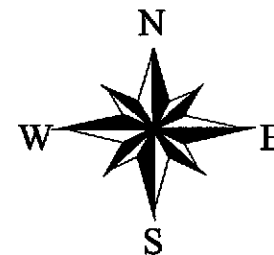
DATE: JULY 14, 2000

0 0.25 0.5 0.75 1 1.25 Miles



# IDAHO DEPARTMENT OF WATER RESOURCES

## T10N, R02E, S14, S23 & S24



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-03444

OWNER(S): WHITE, HAROLD

Prepared by Mel Schulte

DATE: JULY 14, 2000

0 0.25 0.5 0.75 1 1.25 Miles

