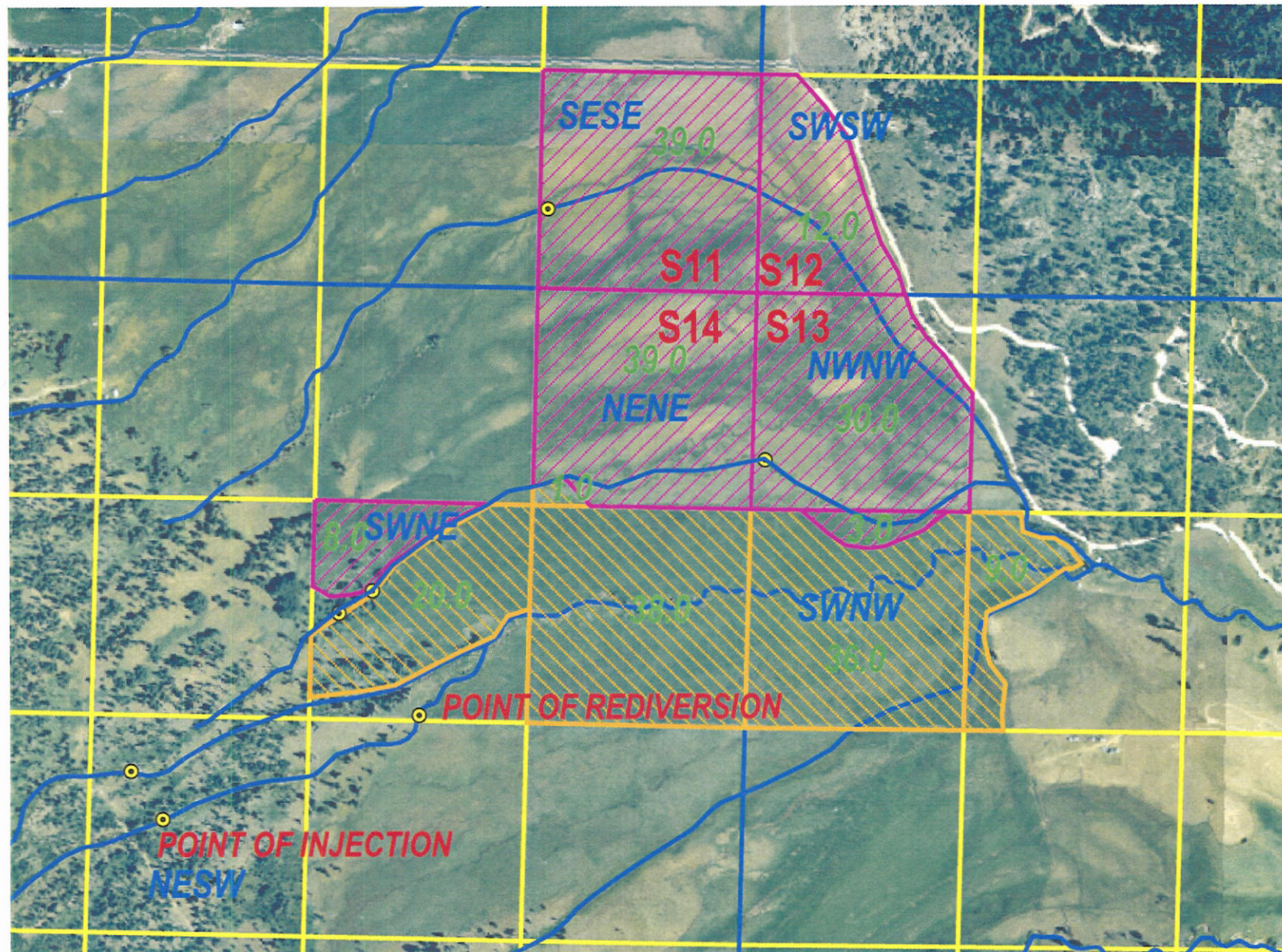


LESLIE Overlaps

65--03419

65-03420



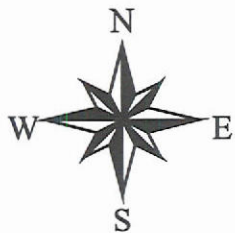
0 0.2 0.4 0.6 0.8 Miles



**T13N, R03E
S11, S12,
S13 & S14**

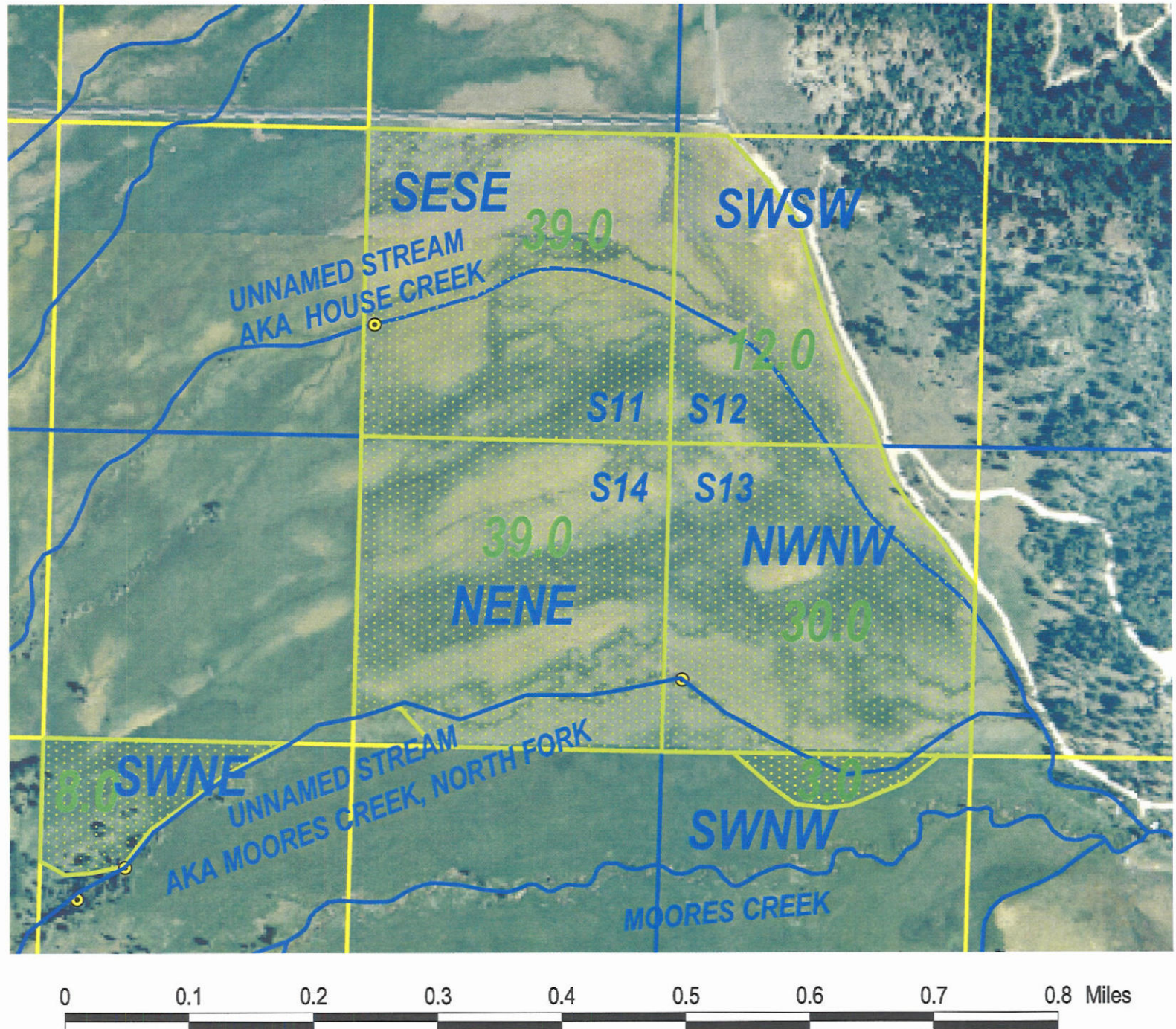
Claims: 65-03419
Owner : LESLIE
Prepared by:
Ron Howerton
Date: 5 AUG 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 Lines
-  Acres



1987 NAPP

Idaho Department of Water Resources



Gen

NOTICE OF CLAIM TO A WATER RIGHT

65-3419 Amended

I.D. No.	Map No.
Fee Paid	Receipt No.

(Name of Claimant)

Telephone No. 344-4866

(Zip Code)

12/24/86 190105 JKN 12/5/78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03419
Date Received: 10/06/1988
Receipt No: X999999
Received By: SR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM JOHN LESLIE 208-343-5930
Address: 2404 NORTH 21ST
BOISE, ID 83702

OR
Name: BARBARA J. LESLIE 208-343-5930
Address: 2404 NORTH 21ST
BOISE, ID 83702

2. Date of Priority: APR 01, 1894

3. Source: HOUSE CREEK Trib. to: MOORES CREEK, NORTH FORK
MOORES CREEK, NORTH FORK MOORES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	11		SE	SE		VALLEY
		13		NW	NW		VALLEY
		14		SW	NE		VALLEY

5. Description of diverting works:
DIV. IN CREEKS, WITH HEADGATE & DITCHES TO P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.620		

7. Total Quantity Appropriated is:
2.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A65-03419

Page 1

Date: 10/06/88

MICROFILMED
SEP 22 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	11	SE	SE		IRR	39.0
						Section Acres	39.0
		12	SW	SW		IRR	12.0
						Section Acres	12.0
		13	NW	NW		IRR	30.0
			SW	NW		IRR	3.0
						Section Acres	33.0
		14	NE	NE		IRR	39.0
			SW	NE		IRR	8.0
						Section Acres	47.0
						Total Acres	131.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

2 P/D IN SWNE, S14, T13N, R3E.
 SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH FORK
 MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK.

15. Basis of Claim: DECREED

Case Number: 3667

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William John Leslie Date: Oct. 6, 1988

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 88 Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

WESTERN REGION

OWNER (S):

LESLIE

CLAIM NUMBERS:

3419

AGENT: RON HOWERTON

DATE

8/29/99

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 803

POLYGON # () () () () UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP (855) (856) () () ()

ATTRIBUTES OF B65-POD.SHP (820) (821) (822) (823) ()

B65-DBPOU.DBF UPDATED BY rdh

B65-DBPOD.DBF UPDATED BY rdh

SE
SE 511
NW
NW 513
SWNE
514
(ALSO 3420)

NOTES:

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

OCT 20 1999

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-03419

WILLIAM JOHN LESLIE
BARBARA J LESLIE
2404 N 21ST
BOISE ID 83702

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: Oct 15 '99 SIGNATURE: William J. Leslie
Please print your name: William J. Leslie

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM JOHN LESLIE	04/01/1894	IRRIGATION	04-15 10-15	2.620 CFS	
C	BARBARA J LESLIE					
	2404 N 21ST					
	BOISE ID 83702					
	(208) 343-5930					
				TOTAL DIVERSION:	2.620 CFS	

Water Source: UNNAMED STREAMS

Tributary to: MOORES CREEK

Stage: DECREED

Point(s) of Diversion:	T13N R03E S11	SESE	VALLEY County
	S13	NWNW	VALLEY County
	S14	SWNE	VALLEY County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																				
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
13N	03E	11	:								:									:															39.0
13N	03E	12	:								:									:															12.0
13N	03E	13	:								:									:															33.0
13N	03E	14	:								:									:															47.0
							08																								TOTAL ACRES				131.0

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-03406 A65-03419 A65-03420 R65-03406 R65-03420

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T13N, R03E, S14, SWNE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-03420 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 235.0 ACRES IN A SINGLE IRRIGATION SEASON.

EXP UNNAMED STREAM SOURCE IS ALSO KNOWN AS MOORES CREEK, NO. FORK.
UNNAMED STREAM SOURCE IS ALSO KNOWN AS HOUSE CREEK.
RIGHT NO. 65-03420 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED AS: T13N, R03E, S14, SWNE.

Dates: **Exam Made Date:** **Verified Date:** **09/09/1999** **Objection Filed Date:**

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 09/09/99 RHOWERTO

WR5809NP
No. 65-03419

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM JOHN LESLIE 2404 NORTH 21ST BOISE ID 83702	04/01/1894	IRRIGATION	04/15 10/15	2.620 CFS	
TOTAL DIVERSION:					2.620 CFS	

Water Source: HOUSE CREEK
AKA MOORES CREEK, NORTH FORK

Tributary to: MOORES CREEK, NORTH FORK
MOORES CREEK

Stage: DECREED

Point(s) of Diversion: T13N R03E S11 SESE AKA HOUSE CR VALLEY County
S13 NWNW AKA MOORES CR, NF VALLEY County
S14 SWNE AKA MOORES CR, NF VALLEY County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
13N	03E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	39.0
13N	03E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	12.0
13N	03E	13	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	33.0
13N	03E	14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	47.0
TOTAL ACRES																			131.0

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-03406 65-03420

Remarks: GEN 12 P/D IN SWNE, S14, T13N, R3E. NF MOORES CR. (SAME P/D AS 3420)
SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH CREEK:
MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK.

Dates: App. Received: Priority Date: 04/01/1894
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

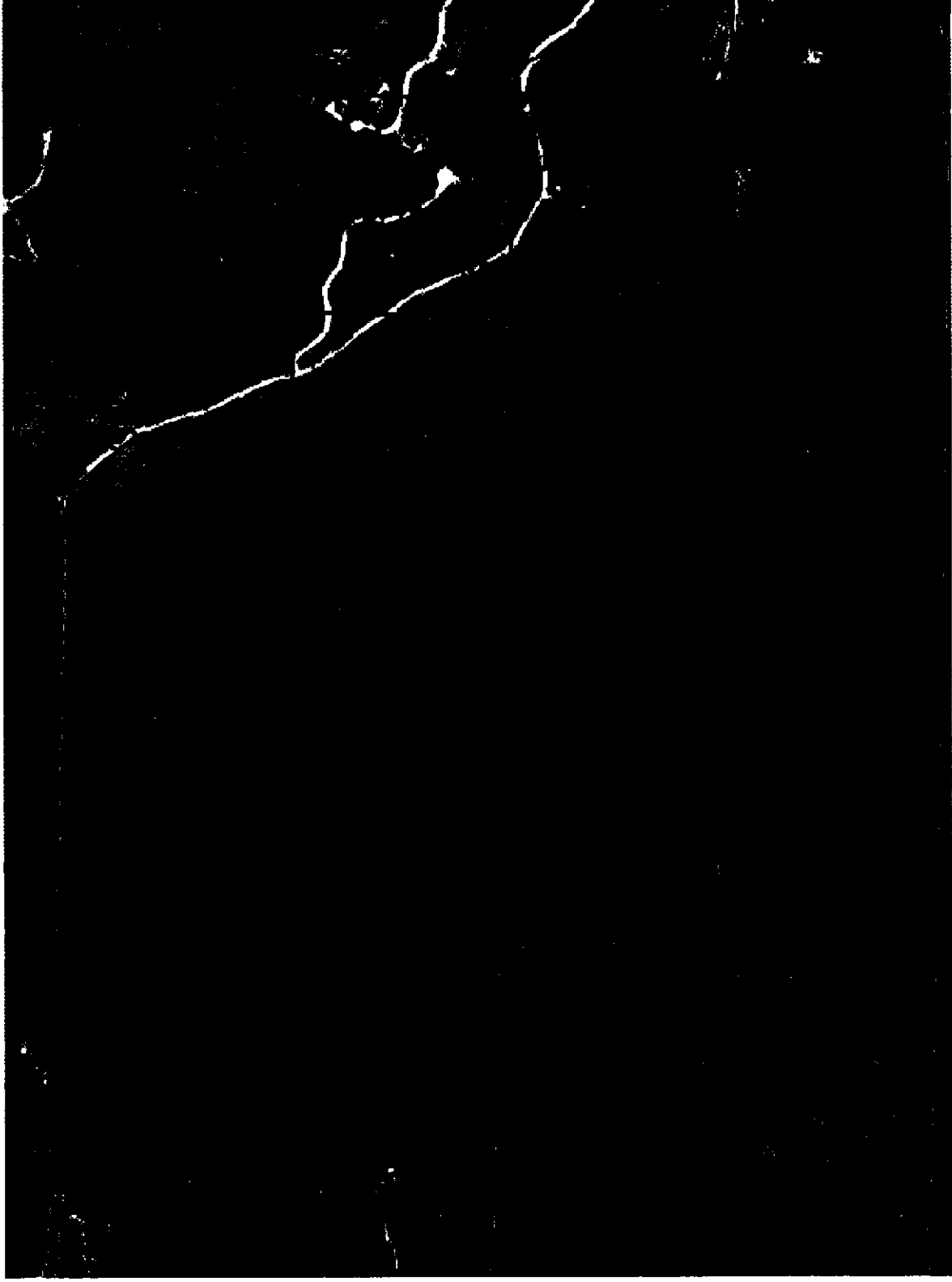
Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/24/87 04/30/88 CONVERT

LESLIE Overlaps

65-03420

65--03419



0.8 Miles

0.6

0.4

0.2

0



**T13N, R03E
S11, S12,
S13 & S14**

Claims: 65-03419

Owner : LESLIE

Prepared by:

Ron Howerton

Date: 5 AUG 99

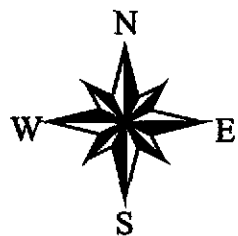
 Place of use

● POD

 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP

Idaho Department of Water Resources



0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 Miles



OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s: 65-03419 65-03420

AGENT Rdh DATE 8/5/99 _____ - _____ - _____

COMBINED ACRES = 235

[illegible][illegible][illegible][illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:34:37
08/04/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-03419

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:34:37
08/04/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-03419

LAST: LESLIE
ADDRESS: 2404 NORTH 21ST
CITY: BOISE
PHONE NUMBER: 208-343-5930

FIRST: WILLIAM JOHN
STATE: ID ZIP: 83702

OWNER CODE: C

LAST: LESLIE
ADDRESS: 2404 NORTH 21ST
CITY: BOISE
PHONE NUMBER: 208-343-5930

FIRST: BARBARA J
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(✓)

CLAIM REMARKS: GEN 2 P/D IN SWNE, S14, T13N, R3E.
SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH FORK
MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK.

CONTACT PERSON: IN OFFICE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/5/99

APPOINTMENT MADE: Y() N(☒)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-03419 PRIORITY DATE: 04-01-1894 STAGE: D

B. WR RECORD: # 65-03419 PRIORITY DATE: 04-01-1894 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

04-01-1894
REVIEWED BY Rch

DATE 8/5/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03419	13N	03E	11		SE	SE			VALLEY		
A65-03419	13N	03E	13		NW	NW			VALLEY		
A65-03419	13N	03E	14		SW	NE			VALLEY		
OTHER AJ CLAIMS WITH SAME AJ POD								WR RECORDS IN SAME 40 ACRE TRACT			
A PREFIX R PREFIX											
A65-03406 NONE								65-03406			
A65-03420								65-03420			

SOURCE: HOUSE CREEK
MOORES CREEK, NORTH FORK

TRIB: MOORES CREEK, NORTH FORK
MOORES CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03419	13N	03E	14		SW	NE			VALLEY		
65-03419	13N	03E	11		SE	SE			VALLEY		
65-03419	13N	03E	13		NW	NW			VALLEY		
OTHER WR RECORDS WITH SAME WR POD								AJ CLAIMS IN SAME 40 ACRE TRACT			
								A PREFIX R PREFIX			
65-03406								A65-03406 NONE			
65-03420								A65-03420			

SOURCE: HOUSE CREEK
MOORES CREEK, NORTH FORK

TRIB: MOORES CREEK, NORTH FORK
MOORES CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 1987 GIS NAPP PHOTO, LAYOUT MAP FROM FILE,
1985 USGS TOPO FOUR MAP W/IO LABELED SOURCE MAP.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
13N	03E	11		SE	SE			VALLEY	AKA House CR	
13N	03E	13		NW	NW			VALLEY	AKA MOORES CR, NF	
13N	03E	14		SW	NE			VALLEY	AKA " " "	
---	---	---	---	---	---	---	---	---	---	---
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---	---	---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---	---	---

SOURCE: ~~HOUSE CREEK~~

unnamed stream x2

TRIB: MOORES CREEK, NORTH FORK x2

REVIEWED BY:

Rdh

DATE:

8/5/99

SYSTEM DESCRIPTION: DESCRIBED BELOW ☒, SEE LICENSE FILE (), OR SEE ATTACHMENT ()

GRAVITY Ditches

A. ROOT WATER RIGHT NUMBERS: A65-03419

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	03E	11	SE	SE		LESLIE, WILLIAM JOHN	A65-03419 / 39.0	65-03419 / 39.0	37.0		39
13N	03E	12	SW	SW		LESLIE, WILLIAM JOHN MILLER, THOMAS J.	A65-03419 / 12.0	65-03419 / 12.0 65-08429 /	22.0		12
13N	03E	13	NW	NW		LESLIE, WILLIAM JOHN	A65-03419 / 30.0	65-03419 / 30.0	40.0		30
13N	03E	13	SW	NW		LESLIE, WILLIAM JOHN LESLIE, WILLIAM JOHN	A65-03419 / 3.0 A65-03420 / 36.0	- / 65-03420 / 36.0	40.0		3
13N	03E	14	NE	NE		LESLIE, WILLIAM JOHN LESLIE, WILLIAM JOHN	A65-03419 / 39.0 A65-03420 / 1.0	65-03419 / 39.0 65-03420 / 1.0	39.0	] - NOT OVERLAP	39.0
13N	03E	14	SW	NE		LESLIE, WILLIAM JOHN LESLIE, WILLIAM JOHN	A65-03419 / 8.0 A65-03420 / 20.0	65-03419 / 8.0 65-03420 / 20.0	34.0		8

ADDITIONAL POU FOUND

TOTAL ACRES	A65-03419	131.00	128.00	212.00
-------------	-----------	--------	--------	--------

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03419	HOUSE CREEK	LESLIE, WILLIAM JOHN	2.620	0.020		
A65-03420	MOORES CREEK, NORTH FORK	LESLIE, WILLIAM JOHN	2.080	0.020		
	MOORES CREEK, SOUTH FORK					
	ANDY CREEK					

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: N/A

But SEE OVERLAP REVIEW

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) MAP, IDWR NO. 1987; () ASCS PHOTO; (☒) OTHER _____

NOTES: PRBA MAPS "A" & "D" T13N R3E

LAYOUT MAP

RECOMMENDATIONS:

TOTAL ACRES: 131 N/A()

REVIEWED BY: TRH

DATE: 8/5/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03419 IRRIGATION	FROM 04-15 TO 10-15	2.620 CFS	
TOTAL DIVERSION RATE/VOLUME		2.620 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-03419 IRRIGATION	FROM 04-15 TO 10-15	2.620 CFS	
TOTAL DIVERSION RATE/VOLUME		2.620 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.620 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.620 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 131 x 0.02 CFS/ACRE = 2.62 CFS
(Taken from pou review) SAME AS DECREED

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 131 x DIVERSION VOL. AF/A FOR AREA 131 =

TOTAL DIVERSION VOLUME 131 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 131 x CONSUMPTIVE VOL. AF/A FOR AREA 131 =

TOTAL CONSUMPTIVE USE 131 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

PIP REMARKS
& SOURCE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-15	10-15	DATABASE 2.620	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			2.620	_____	_____	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: N/A

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: REL DATE: 01/5/99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):
POD - 2 PID'S IN T13N,3E,514,SW NE
POU1 - Comb. ACRES ARE 235 with 3420

EXPLANATORY CONDITIONS (CODE): UNNAMED STREAM SOURCE AKA MOORES CR, NO. FK
" " " " HOUSE CR

EXPLANATORY REMARKS (CODE): 65-3420 PID'S IN SW NE ALSO SAME 13N,3E,514.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03419

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	2.620		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-03419	2.620	-		65-03419	2.620
TOTAL CFS		2.620				2.620

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NO SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 8/5/99

NAME OF FIELD EXAMINER: Ron Howerton TITLE: _____

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1995</u> IDWR ID NO. <u>410</u>	Y(☒) N()
☒ RAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2 MAPS</u>	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>MAP</u>	DATE <u>ARBA MAPS "A" & "D"</u>	Y(☒) N()
☒ OTHER <u>LAY OUT MAP</u>	DATE <u>FROM ORIGINAL CLAIM FILE</u>	Y(☒) N()
☒ OTHER <u>CLAIM</u>	DATE <u>ORIGINAL PRBA CLAIM</u>	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>STEP 2 ORDER</u>	DATE <u>1986</u>	<u>74</u>	<u>SEE COPIES FROM PRBA FILE</u>
☒ OTHER <u>OVER CAP</u>	DATE <u>8/5/99</u>	<u>1</u>	<u>REVIEW SH</u>
☒ <u>PROFILE</u>		<u>1</u>	<u>WR RECORDS</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:35:02
08/04/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-03419

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM JOHN LESLIE	04/01/1894	IRRIGATION	04-15 10-15	2.620 CFS	
C	BARBARA J LESLIE					
TOTAL DIVERSION:					2.620 CFS	

Water Source: HOUSE CREEK
MOORES CREEK, NORTH FORK

Tributary to: MOORES CREEK, NORTH FORK
MOORES CREEK

Stage: DECREED

Point(s) of Diversion: T13N R03E S11 SESE
S13 NWNW
S14 SWNE

VALLEY County
VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
13N	03E	11	:																	:	39.0
13N	03E	12	:												12					:	12.0
13N	03E	13	:							30	03									:	33.0
13N	03E	14	:	39			08													:	47.0
TOTAL ACRES																				131.0	

POU County: VALLEY

Non-Irrigation Uses: N/A

Other Rights: N/A

Remarks: GEN 2 P/D IN SWNE, S14, T13N, R3E.
SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH FORK
MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK.

Dates: Exam Made Date: Verified Date: 04/24/1987 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ben

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
Payette River
DRAINAGE BASIN.

NOTICE OF CLAIM TO A WATER RIGHT

65-3419 Amended
I.D. No. Map No.
\$ Fee Paid Receipt No.

Notice is hereby given that William John Leslie
(Name of Claimant)

2404 N. 21st, Boise, ID 83702 Telephone No. 344-4866
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1894

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) CREEK, NORTH FORK
NORTH FORK MOORES CREEK HOUSE CREEK MOORES MOORES CREEK OLSON CR.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.5cfs Use Irrigation A Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 2.62 Use (Domestic Injection stock etc.) Period of Use From (Mo. Day) To (Mo. Day) (Both dates inclusive)

Quantity	Use	Period of Use From	(Both dates inclusive)	
			To	
	(CFS, GPD, AF)	(Domestic, Irrigation, Stock, etc.)	(Mo., Day)	(Mo., Day)

	(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day) (Both dates inclusive)	(Mo., Day) (Both dates inclusive)
Period of Use From			To	To

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
		(Both dates inclusive)	
0.13			

(4) 2.61 2.5 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 14 Twp. 13N Rge. 3E B.M. Valley County

Additional Points: 66111111 SE $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 11 T 13N R 3E, B.M. ~~NE $\frac{1}{2}$ S 13 T 13N R 3E~~

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres ~~121~~
131

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____ 131

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks: ~~2745 TO SOURCE 5.19, 7.15N, 27C~~ SOURCES FOR THIS RT ARE HOUSE COE TRIP TO MOORES CREEK NORTH FORK AND MOORES CREEK NORTH FORK TRIP TO MOORES CREEK.

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
JKN ☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

12/1/78 (Date)

State of Delaware Organization Biga World of Sports

County of Adair ss. Organization
Seal RP 12-7-78
(Signature of Authorized Agent)

On this 1st day of December, in the year 1978 before me

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same. 12/1/13

My commission expires 11/15/2012 Notary Public residing at 1015 E. 1st St. Suite 101

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem ✓

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

Payette River

DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-3419 Amended

I.D. No.

Map No.

\$

Fee Paid

Receipt No.

Notice is hereby given that William John Leslie
(Name of Claimant)

2404 N. 21st, Boise, ID 83702

(Mailing Address)

(Zip Code)

Telephone No. 344-4866

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) April 1, 1894

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Fork Moores Creek

tributary to

Moores Creek OLSON CR.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 2.5cfs Use Irrigation Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 2.5 cfs TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 14, Twp. 13N, Rge. 3E, B.M., Valley County

Additional Points: SE $\frac{1}{4}$ Sec. 11 T 13N R 3E, B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
✓	13N	✓	✓	✓	✓	✓													39
✓		✓											12						12
		✓							30										30
		✓																	40

Total no. of acres 121

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

JKN

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

William J. Leslie
(Signature of Claimant)

Organization

Op 12-7-78
(Signature of Authorized Agent)

State of Idaho

County of Ada

Organization

Seal

On this 1st day of December, in the year, 1978, before me
a notary public, personally appeared William J. Leslie

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires Life Term

Notary Public residing at Idaho

JKN 12/1/78

Valley
RECEIVED
MAP NO.

MAP NO

[REDACTED]

(Name of Claimant)

Department of Water Administration

(Mailing Address)

claims a right to the diversion

The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 1, 1894

- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) **(2) North Fork Moores Creek:**

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
(Both Dates Inclusive)

Use 2.5 Irrigation 378 AF Period of Use From April 15 To Oct. 15
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both Dates Inclusive)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

- (4) Quantity of water claimed: 2.5 Cubic Feet Per Second, or _____ Acre Feet Per Annum,
and/or _____ Gals. Per Minute.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source. SW 1/4 NE 1/4
Sec. 14, Twp. 13 N, Rge. 3 E, B.M.; additional points: ~~Section 14~~

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. gravity ditch

- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres ~~1250~~ ~~144~~

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: 126

- (7) Effluent, sewage waste, or return water from this use is discharged into _____

- (8) If you are claiming water as a member of an organization, list name of organization. _____

- (9) Remarks *This if when combined with st. 45-3418 shall not provide
no more than .02 cfs/ft nor more than 30 E/ft*

- (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

- ☐ B) Right decreed by court, cite title of case _____

- ☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

Larry Lester Miller
(Signature of Claimant) **KEY**

(Signature of Claimant

Organization

(Signature of Spouse)

State of Idaho

County of Alameda

On this 11th day of May, in the year 1971, before me

a notary public, personally appeared Daisy Leslie Miller
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they,
corporation, partnership or _____) executed the same. 2 1-00-2000

Notary Public residing at Boulevard

My commission expires

Oct. 8, 1974

Rev. 2/2/77 JKN 9/22/76

1 JIM JONES
2 Attorney General
3 State of Idaho
4 Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 334-2400

5 PHILLIP J. RASSIER
6 JOSEPHINE P. BEEMAN
7 Deputy Attorneys General
8 Department of Water Resources
450 West State Street
Boise, ID 83720
Telephone: (208) 334-4448

9 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
10 STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

12 IN THE MATTER OF THE GENERAL) Civil No. 3667
13 DETERMINATION OF THE RIGHT TO)
14 THE USE OF SURFACE AND GROUND-) STIPULATION AND ORDER:
15 WATER OF THE PAYETTE RIVER) PANCHERIS AND LESLIE
16 DRAINAGE BASIN)

17 The director of the Idaho Department of Water
18 Resources, Darwin Pancheri and Joan L. Pancheri, Duane Pancheri
19 and Laura Pancheri ("Pancheris" herein), and William John
20 Leslie ("Leslie" herein) stipulate to the following water
21 rights for the Pancheris and Leslie, and A. L. Cattle, Inc.
22 within the Brush Creek drainage which is tributary to the North
23 Fork of the Payette River. All of these water rights are
24 listed in complete detail in the attached Exhibit A, but are
25 listed in an abbreviated form here.

*a true and correct copy of
the original stipulation and
order filed in this cause
on the 30th day of December,
1986, at 1:50 p.m.
J. R. Rassier
interest judge*

1. Andy Creek, tributary to South Fork Moores Creek
65-3420 (Leslie): 2.08 cfs for irrigation with a
priority date of 4/1/1894;
2. House Creek, tributary to North Fork Moore's Creek
65-3419 (Leslie): 2.62 cfs for irrigation with a
priority date of 4/1/1894;
3. Moores Creek, tributary to Brush Creek
65-11250 (Pancheris): 4.86 cfs for irrigation with a
priority date of 5/1/1899;
4. North Fork Moores Creek, tributary to Moores Creek
65-3419 (Leslie): 2.62 cfs for irrigation with a
priority date of 4/1/1894;
65-3420 (Leslie): 2.08 cfs for irrigation with a
priority date of 4/1/1894;
5. South Fork Moores Creek, tributary to Moores Creek
65-3420 (Leslie): 2.08 cfs for irrigation with a
priority date of 4/1/1894;
6. Springs, tributary to Moores Creek
65-3418 (Leslie): 0.04 cfs for irrigation with a
priority date of 4/1/1910.

With respect to rights 65-3418, 65-3419, 65-3420 (in the name of Leslie), the Pancheris and Leslie agree as follows. Although right 65-3418 on springs tributary to Moores Creek is junior in priority to the Pancheris' downstream right 65-11250 on Moores Creek, it will be considered for distribution purposes to be a prior right as long as the following conditions are satisfied:

a. The use of water by Leslie, his successors, heirs and assigns under rights 65-3418, 65-3419, and 65-3420 will not be expanded to lands not shown to be irrigated on the attached Exhibit A. That is if the Exhibit shows a given number of acres irrigated in a quarter section, Leslie will not increase the number of acres being irrigated in that fractional section.

1 b. Leslie agrees, for and on behalf of himself, his
2 successors, heirs and assigns, not to change the
3 method of irrigating under rights 65-3418, 65-3419,
4 and 65-3420 even though the method of irrigating can
be changed without increasing the consumptive use,
such as changing from the present method of
irrigating, flood irrigation, to sprinklers.

5 c. Leslie agrees for and on behalf of himself, his
6 successors, heirs and assigns not to change either
7 the place of use of the water or the points of
8 diversion without first obtaining the written consent
9 of the Pancheris or the Pancheris' successors, heirs
and assigns. A replacement to a damaged headgate
will not constitute a change in point of diversion
where the point of diversion is not substantially
changed.

10 d. Leslie agrees, for and on behalf of himself, his
11 successors, heirs and assigns to use the water in
12 such a manner that all water not needed for the
13 propagation of crops will either be left in the
14 natural drainage or will be returned back to Moores
15 Creek upstream from the Pancheris' point of diversion
16 as it presently exists. The parties to this
17 stipulation acknowledge the existence of a rotation
18 agreement between Leslie and MacGregor which is
19 attached as Exhibit B.

20 e. The enforcement of those conditions which occur
21 after the water is diverted from the natural channel
22 will be the responsibility of the private parties,
23 except that Water Resources may also exercise its
24 authority under Title 42, Idaho Code.

25 The Pancheris and Leslie further agree, based upon
26 this stipulation, to withdraw the objections that each had
27 filed affecting their respective rights on Andy Creek, House
Creek, Moores Creek, North Fork Moores Creek and South Fork
Moores Creek.

1
2 Dated this 29th day of December, 1986.
3

4 RINGERT, CLARK, HARRINGTON,
5 REID, CHRISTENSON & KAUFMAN,
6 CHARTERED

7 By: W. F. Ringert

8 William F. Ringert, a member
9 of the firm
10 Attorneys for Darwin Pancheri,
11 Joan L. Pancheri, Duane
12 Pancheri, and Laura Pancheri
13

14 COLLINS & MANLY

15 By: William D. Collins 26 December 1986

16 William D. Collins,
17 Attorneys for William John
18 Leslie
19

20 JIM JONES
21 Attorney General

22 Josephine P. Beeman 26 December 1986
23 Josephine P. Beeman
24 Deputy Attorney General
25 Idaho Department of Water
26 Resources
27

JIM JONES
Attorney General
State of Idaho
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PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
450 West State Street
Boise, ID 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL	)	Civil No. 3667
DETERMINATION OF THE RIGHT TO	)	
THE USE OF SURFACE AND GROUNDWATER	)	ORDER
OF THE PAYETTE RIVER DRAINAGE	)	
BASIN	)	

The foregoing stipulation having come duly and regularly
before the court and good cause appearing therefore,

IT IS HEREBY ORDERED that the objections filed by the
Pancheris as to their rights 65-6622, 65-6629, 65-6628, and
65-11250 be dismissed with prejudice; further that the objections
to and protests filed against Pancheris' water rights by Leslie
and against the water rights of Leslie by Pancheris be dismissed
with prejudice and without attorneys fees and costs to any party.

IT IS FURTHER ORDERED that Leslie's water rights
65-3418, 65-3419 and 65-3420 listed in the attached Exhibit A are
deemed admitted and conceded by the Pancheris, their heirs,
successors and assigns as true and accurate, and subject to the
conditions stated on pages 2 and 3 of the Pancheris and Leslie
stipulation.

IT IS FURTHER ORDERED that the Pancheris' water right
65-11250 listed in the attached Exhibit A is deemed admitted and

conceded by Leslie, his successors, heirs and assigns as true and accurate, and subject to the conditions stated on pages 2 and 3 of the Pancheris and Leslie stipulation.

DATED this 30 day of December, 1986.

151
JIM R. DOOLITTLE
District Judge

12/86

PANCHERI/LITTLE/A.L. CATTLE STIPULATION
PANCHERI/LESLIE STIPULATION
EXHIBIT A - LISTING OF WATER RIGHTS

PAGE 3

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
SOURCE: DORA CREEK		TRIBUTARY: SAND CREEK				
65-3407	MACGREGOR LAND & LIVESTOCK CO. INC. P.O. BOX 5128 BOISE, ID 83705 OTHER RIGHTS: 65-11411 REMARKS: 2 P/D IN SWSW, S11, T13N, R3E AND 3 P/D IN SESW, S11, T13N, R3E. POINT OF DIVERSION: T13N R03E S11 SWSW SESW PLACE OF USE: IRRIGATION T13N R03E S11 SWSW 11 SESW 39 50 ACRES TOTAL	04-01-1897	IRRIGATION	04-15 10-15	1.00 CFS	DECREE
SOURCE: HOUSE CREEK		TRIBUTARY: MOORES CREEK, NORTH FORK				
65-3419	LESLIE, WILLIAM JOHN 2404 NORTH 21ST BOISE, ID 83702 REMARKS: SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH CREEK AND MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK. POINT OF DIVERSION: T13N R03E S11 SESE S13 NWNW S14 SWNE PLACE OF USE: IRRIGATION T13N R03E S11 SESE 39 S12 SWSW 12 S13 NWNW 30 SWNW 3 S14 NENE 39 SWNE 8 131 ACRES TOTAL	04-01-1894	IRRIGATION	04-15 10-15	2.62 CFS	BENEFICIAL USE

1
2
3 AGREEMENT
4

5 THIS AGREEMENT made by and between DAISY FRANCES
6 MILLER, formerly Daisy Frances Leslie, party of the first part,
7 and DORA HOUSE, party of the second part, WITNESSETH:
8

9 WHEREAS the parties hereto have acquired title to
10 the respective properties hereinafter described, through a
11 common ownership, to wit, the parents of said parties, and
12

13 WHEREAS prior to the division of said property from
14 said common ownership all of said property was dependent on
15 water from a common source, to wit, Moore's Creek, and said
16 property was operated as a unit, and
17

18 WHEREAS the parties hereto are the owners of the follow-
19 ing described lands, to wit:
20

21 Land owned by first party:

22 The Southeast Quarter of the Southeast Quarter,
23 Section 11; the Southwest Quarter of the Southwest
24 Quarter, Section 12; the Northwest Quarter of the
25 Northwest Quarter, and the South Half of the
26 Northwest Quarter, Section 13; the Northeast Quarter of
27 the Northeast Quarter and the South Half of the North-
28 east Quarter, Section 14, Township 13 North Range 3
29 East, B.M., except that portion of the Southwest
30 Quarter of the Southwest Quarter, Section 12 and
31 the Northwest Quarter of the Northwest Quarter
32 Section 13, in said township and range heretofore
conveyed to L. L. Miller by deed dated the
day of June, 1918, recorded in Book 14 of Deeds, page
21, records of said Valley County, in the office of
the county recorder thereof;
Also 7.5 acres in the Northeast Quarter of the
Northwest Quarter, Section 13, in said township and
range, described as follows:

Beginning at the southwest corner of Section 12 in
said township and range, thence east 1,320 feet;
thence south 320 feet to the place of beginning;
thence south 1,000 feet to the Southwest corner of
the Northeast Quarter of the Northwest Quarter,
Section 13; thence east 740 feet to the center line
of the railroad grade as now constructed; thence
in a northwesterly direction following the center
line of said railroad grade to the place of
beginning.

1 Land owned by second party:

2 Southwest Quarter of the Southeast Quarter, South
3 Half of the Southwest Quarter, Section 11,
4 Northeast Quarter of the Northwest Quarter, and the
5 Northwest Quarter of the Northeast Quarter of
6 Section 14, and the West Half of the Northwest
7 Quarter and the Southeast Quarter of the Northwest
8 Quarter, Section 14, the South Half of the Southeast
9 Quarter, Section 10, Township 13 North Range 3
10 East B.M., Valley County, Idaho.

11 AND WHEREAS it is considered for the best interests
12 of all parties to enter into a mutual agreement for the use
13 of the waters flowing through Moore's Creek and for the
14 use of a common ditch used by said parties,

15 NOW, THEREFORE, in consideration of the mutual covenants
16 herein contained, it is agreed as follows, to wit:

17 1. That in the early spring when there is sufficient
18 water for the irrigation of the respective lands of both
19 parties, both parties shall be entitled to take and divert
20 the water of said creek, or so much thereof, as may be nec-
21 essary for the proper irrigation of the lands of said parties.
22 That in connection with the use of the common ditch commonly
23 referred to as Lateral No. 3, it is agreed with the inception
24 of the irrigation season that starting with the 1st day of
25 May of each year, second party shall have the use of said
26 ditch for three days; that thereafter first party shall have
27 the full exclusive use of said ditch for eight days, and
28 that thereafter during the irrigation season the parties
29 hereto will alternate the use of said ditch on the basis of
30 eight days for first party and three days for second party
31 during the entire irrigation season. Each of the parties
32 hereto shall be jointly responsible for the cleaning, main-
taining and upkeep on said ditch; that during the time either
of the parties hereto shall have the right to the use of
said ditch it is understood that said parties shall have the

1 exclusive right to the use of the same free from any inter-
2 ference on the part of the other, together with the use of
3 all ditches and laterals that take off or branch from said
4 Lateral No. 3.

5 2. In connection with the use of the waters of Moore's
6 Creek, each of the parties hereto shall have the right to
7 divert water therefrom to the full extent required for irri-
8 gation up to and including the 5th day of July of each year.
9 Commencing with the 6th day of July, or as soon thereafter
10 as either of the parties hereto may request, a system of
11 rotation for the use of all of the waters of said creek shall
12 be worked out as follows, to wit:

13 Commencing with the 6th day of July second party shall
14 have the exclusive right to the use of all waters of said
15 creek starting at 8 o'clock on the morning of said day and
16 for three full days thereafter ending July 9th, at 8 o'clock
17 A.M.; that thereafter first party shall have the exclusive
18 right to the use of all the waters of said creek commencing
19 with July 9th at 8 o'clock A.M., and ending on July 11th at
20 8 o'clock A.M., and that thereafter during the entire irriga-
21 tion season the parties shall alternate in the exclusive right
22 of the use of said waters of said creek, second party taking
23 the next three day period and first party the next eight day
24 period, continuing throughout the irrigation season.

25 In the event the rotation is started later than the
26 6th day of July in any one year, the rotation shall be worked
27 on the same basis, that is, second party shall have the right
28 to the use of the waters of said creek for the first three day
29 period and the first party shall have the right to the use
30 of the waters of said creek for the next eight day period,
31 alternating on the same basis throughout the rest of the irri-
32 gating season.

1 3. That for the irrigation season of 1955, second
2 party will take all of the waters of said creek on the date of
3 signing this agreement, and shall be entitled to all the use of
4 the water of said creek for three full days from and after the
5 date hereof; first party shall then be entitled to the use of
6 the waters for eight days thereafter, and for the rest of the
7 current season the water shall be alternated three days to
8 second party and eight days to first party. After the end of
9 the current year the rotation shall be governed as hereinabove
10 set forth.

11 4. It is understood first party shall have the right to
12 run said waters of Moore's Creek either through the south or north
13 fork of said creek during the time that she may be entitled under
14 this rotation system to the use of said waters, and each of the
15 parties hereto, during the time she may be entitled to the use of
16 said waters shall be entitled to the use of all the waters of said
17 creek and to divert the same through such ditches or laterals as
18 may be desired by such party during the time such party has the
19 right to the full and exclusive use of the waters of said creek;
20 that all of such ditches and laterals shall be appurtenant to
21 the property so irrigated.

22 5. Maintenance of the diversion of waters from the
23 north to the south fork and from the south to the north fork
24 of Moore's Creek and to the headgate of lateral No. 3 shall
25 be the joint responsibility of both parties.

26 6. It is understood that this agreement is made in
27 order to obtain the maximum use of the waters of said
28 Moore's creek for the benefit of both parties hereto. Both
29 the parties hereto agree that they will observe and respect
30 the system of rotation hereinabove provided for and that at
31 the time for the division of water for one party or the other
32 under said system of rotation that the party thereto shall

1 be entitled to take said water at the time agreed upon, free
2 from any interference or claim on the part of the other. It
3 is further understood that each of said parties will cooperate
4 with the other to the extent that maximum beneficial use can
5 be made by both parties hereto of the waters of said Moore's
6 Creek in connection with the irrigation of the lands of the
7 respective parties.

8 7. It is further agreed that this covenant for the
9 use of said waters of Moore's Creek shall be a covenant
10 running with the land and shall be binding on the heirs,
11 administrators, executors, assigns and successors in interest
12 of the parties hereto.

13 IN WITNESS WHEREOF the parties hereto have hereunto
14 set their hands this 18 day of July, 1955.

15
16 Daisy Frances Miller
17 First party

18 Dora House
19 Second party

20 STATE OF IDAHO }
21 County of Valley } ss.
22 ~~Ada~~

23 On this 18th day of July, 1955, before me, the
24 undersigned, a Notary Public in and for said County and State,
25 personally appeared DAISY FRANCES MILLER, formerly Daisy
26 Frances Leslie, and DORA HOUSE, known to me to be the persons
27 whose names are subscribed to the foregoing instrument, and
28 acknowledged to me that they executed the same.

29 IN WITNESS WHEREOF, I have hereunto set my hand and
30 affixed my official seal the day and year in this certificate
31 first above written.

32 [Signature]
Notary Public for Idaho
Residing at:

321171 1864

INDEXED-DIRECT
MC JAMES C. JAMES

be entitled to take said land from any interest of said land is further understood that said land with the effect to be made by both parties hereto of the waters of the stream in connection with the irrigation of the lands of the respective parties.

It is further agreed that this agreement for the use of said waters of Moore's Creek shall be running with the land and shall be binding on the heirs, assigns, executors, administrators, and assigns of the parties hereto.

IN WITNESS WHEREOF the parties hereto have hereunto set their hands and seals of this 11th day of July, 1937.

[Signature]
 ROBERT W. MOORE

STATE OF IDAHO
 County of AGUA
 On this 11th day of July, 1937, before me, the undersigned, a Notary Public in and for said County and State, personally known to me, and known to me to be the persons to whose names the foregoing instrument was subscribed, and acknowledged the execution of the same to the purposes aforesaid.

Witness my hand and seal of office at the City of Boise, Idaho, this 11th day of July, 1937.

By 125 5x 2744 50001

Notary Public
 Ex-Officio Recorder
 Deputy

STATE OF IDAHO, ss. 137550
 County of Valley, }
 I hereby certify that this instrument was filed for record at the request of Alvin Hardy & William
70 miles past 10
92
 A. H. THIS August 1934

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01 WATER RIGHT NUMBER - 65-3419 02 OLD (D) NUMBER - ADJ. FLAG TRANSLATION: STANDARD WATER RIGHT NUMBER

LAST NAME
03001 - LESLIEFIRST NAME
04001 - WILLIAM JOHNORIG. OWNER
05001 - C

06 ADD LINE 1 - 2404 NORTH 21ST

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE

10 STATE - ID

11 ZIP - 83702

12 STAGE - D DEGREE

13 STATUS -

SOURCE
14001 - HOUSE CREEK
14002 - MOORES CREEK, NORTH FORKTRIBUTARY OF
15001 - MOORES CREEK, NORTH FORK
15002 - MOORES CREEK

16 DIVERSION MEANS -

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 2.620

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 65

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S									
22001 - SWNE	23001 - 14	24001 - 13N	25001 - 03E	26001 -	27001 -										
				28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0
22002 - SESE	23002 - 11	24002 - 13N	25002 - 03E	26002 -	27002 -										
				28002 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0
22003 - NWNW	23003 - 13	24003 - 13N	25003 - 03E	26003 -	27003 -										
				28003 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----									
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 01 IRRIGATION	31001 - 13N	32001 - 03E	33001 - 11	34001 - SESE	35001 - 39	36001 -			
30002 - 01 IRRIGATION	31002 - 13N	32002 - 03E	33002 - 12	34002 - SWSW	35002 - 12	36002 -			
30003 - 01 IRRIGATION	31003 - 13N	32003 - 03E	33003 - 13	34003 - NWNW	35003 - 30	36003 -			
30004 - 01 IRRIGATION	31004 - 13N	32004 - 03E	33004 - 13	34004 - SWNE	35004 - 03	36004 -			
30005 - 01 IRRIGATION	31005 - 13N	32005 - 03E	33005 - 14	34005 - NENE	35005 - 39	36005 -			
30006 - 01 IRRIGATION	31006 - 13N	32006 - 03E	33006 - 14	34006 - SWNE	35006 - 08	36006 -			

TOTAL ACRES: 131

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 2.620	41001 - 0.00	

42 DECREE PLAINTIFF NAME - STATE OF IDAHO

43 DECREE DEFENDANT NAME - A & C CORP., ET AL.

REMARKS
44001 - 2 P/D IN SWNE, S14, T13N, R3E.
44002 - SOURCES ARE HOUSE CREEK, TRIB. MOORES CREEK, NORTH CREEK:
44003 - MOORES CREEK, NORTH FORK, TRIB. MOORES CREEK.

REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----		----- D A T E S -----		----- F L A G S -----	
47	PRIORITY - 1-APR-1894	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUE -	56	APPL RECEIVED -	64	DLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECREE - 21-JAN-1986	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED - 1/21/87 <i>RF</i>	61	DATE_1 -		
54	LAST UPDATE - 20-JAN-1987	62	DATE_2 -		

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAEF

Date 10/07/83

Right No. 65-3419

Claimant LESLIE

Recommendation differs from claim: ☐ Yes ☒ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ✓) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

☐ License

☐ Previous Statutory Claim.

☐ Permits, valid or lapsed. Number(s) if different than above _____

☐ Decree. Name & date _____

☐ Conveyance Loss Calculations. See printout included.

☐ Title abstract. ☐ In file. Or, Name & location _____

☐ County records. ☐ In file. Or, Name & location _____

☐ Affidavits. ☐ In file.

☒ Posted Notices, Water Locations Notices. ☐ In file. BORSE Co.
BK 1 or 2, PAGE 90

☐ Deed Records. ☐ In file. Or, Name & location _____

☐ Patent Records. ☐ In file. Or, Name & location _____

☐ Metzker Maps. Identify _____

☒ A.S.C.S. Records. Year & Photograph No. 7/15/61 DHZ-2BB-32

☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____

☐ Historical Books. Name(s) & location _____

☐ Interview(s). Attach conversation memorandum.

☒ Other MAP IN THIS FILE

☒ ANSWER TO INTERROGATORIES TO LESLIE IN FAUCHER, DBJ. FILE

Field Exam Made: ☒ Yes ☐ No Date AERIAL FIELD WORK '60'S OR '70'S
DIV. MEAS. 6/29/71

☐ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement SEE NOTES 65-3420 cfs. Amount recommended 2.5 cfs.

Type of measuring device: _____ Meter No. _____

Condition _____ Date _____ Time _____

Adjudication Photo(s) Used: Name or No. _____, _____, _____

Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☐ Yes ☒ No

Remarks _____