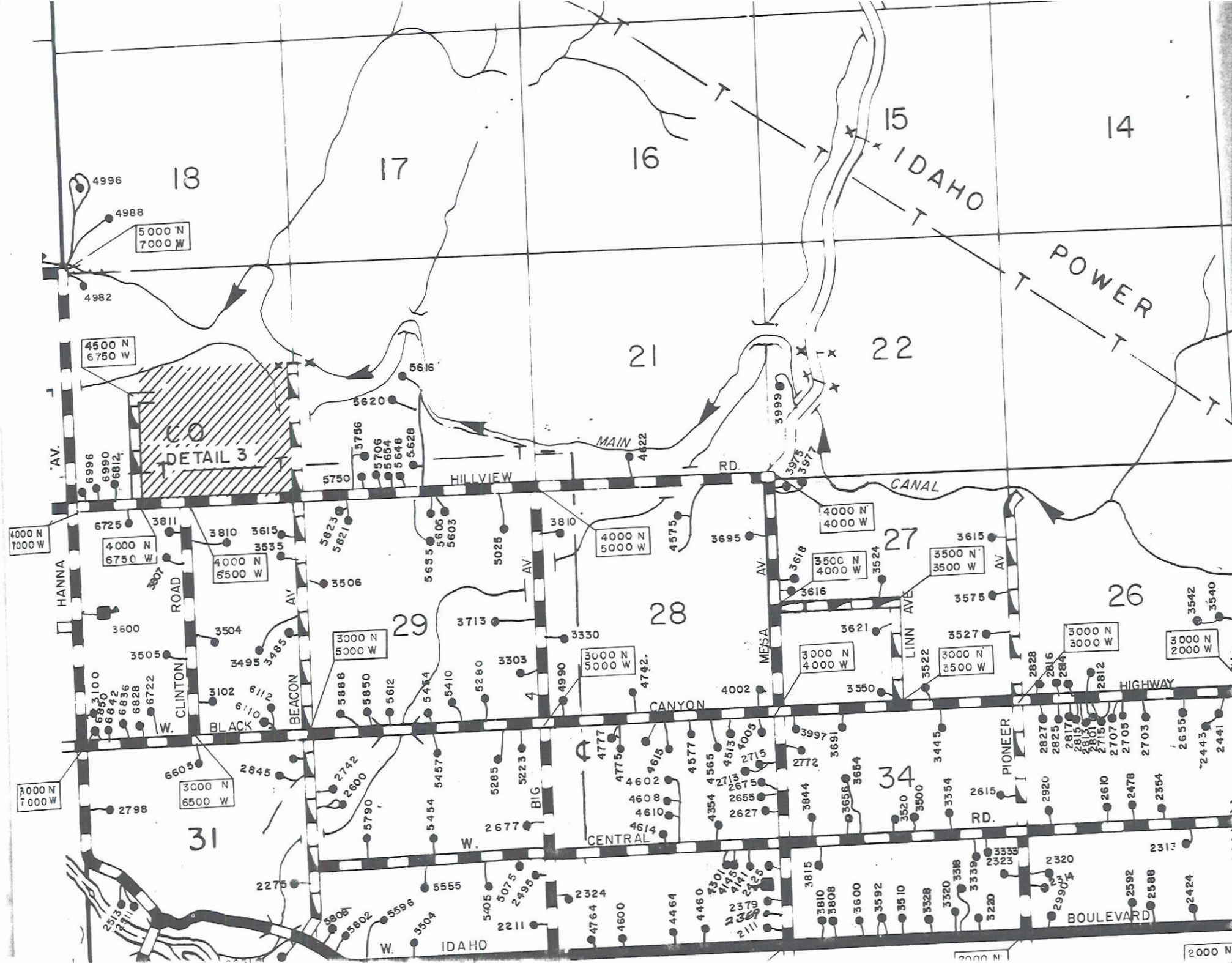




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03410
Date Received: 12/27/1989
Receipt No: X99999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE U. WALTON
Address: 6600 HILLVIEW RD.
EMMETT, ID

83617

2. Date of Priority: MAY 01, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	7	NE		NW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	02W	7	NE	NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03410
DATE RECEIVED: 12-27-90
RECEIPT NO: x999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: BRUCE U. WALTON
ADDRESS: 6600 HILLVIEW RD.
EMMETT, ID

83617

NAME: LEDTA WALTON
ADDRESS: 6600 HILLVIEW RD.
EMMETT, ID

83617

RECEIVED
DEC 27 1989

2. DATE OF PRIORITY: MAY 01, 1940

Department of Water Resources

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	02W	7	NE	NW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	02W	7	NE	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

MICROFILMED
SEP 22 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): *David H. Walton* DATE: 12-26-89
Leta Walton Decard DATE: 12-24-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26th DAY

OF Dec 19 89

David M. Campbell
NOTARY PUBLIC

SEAL

RESIDING AT Bear, Idaho

MY COMMISSION EXPIRES 1-15-92

65-03410

PAGE

3

DATE: 10/28/89

5462

MICROFILMED

SEP 22 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Walton

CLAIM IDENT. NO.

AL5-03410

DATE RECEIVED

12-27-89

CK #

AMOUNT \$

exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? put "Q" code for location ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? Exempt ☐ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by:

Rat

Date:

3/8/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Signature is okay, but it appears Legia is OK.
 deceased should be deleted. send attachment to last correct claimant

MICROFILMED

SEP 22 1992

AJ0749NP
No. R65-03410

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE U WALTON 6600 HILLVIEW RD EMMETT ID 83617 (208) 365-2006	05/01/1940	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02W S19 SESW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N 02W 19 :																															

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP00463200.

Dates: Exam Made Date: Verified Date: 06/21/2000 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/21/2000 User-ID: RHOWERTO Subject: ERROR IN PRBA DECREE
VERIFIED LEGAL & PARCEL NO. WITH GEM COUNTY ASSESSOR 6/21/00.
ALSO SPOKE WITH OWNER ABOUT LEGAL DESCRIPTION ERROR, MR. WALTON
AGREED WITH CORRECTED LEGAL AFTER CHECKING HIS TAX RECORDS.

Audit: 06/21/00 RHOWERTO

C18

Rch
6-21-00

WR5809NP
No. 65-03410

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/12/97
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE U. WALTON	05/01/1940	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	LEOTA WALTON 6600 HILLVIEW RD. EMMETT ID 83617					
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

ph # 365-2006

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

7 19
TOWN R02W S07

NENW

SESW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac									
7	19	02W	: 19	: 19	: 19	: 19									

Pou County: GEM

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 05/01/1940
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

G-21-00

City Assessor showed NO-Bldg at site CLAIMED...

- NO-RECORD OF OWNERSHIP FOUND PER CONTRACTOR
CALLED ASSESSOR SAYS HOME IS IN S19,
7N 2W.

G-21-00

- CONV. with Bruce indicated that his
intent was for the property at
6600 WALTON. PRBA HAD ERRORS

I ADVISED HIM THAT I WAS CORRECTING
THE RECOMMENDATIONS.

EXP Rmk. PARCEL NO
RP00463200

SEC 19

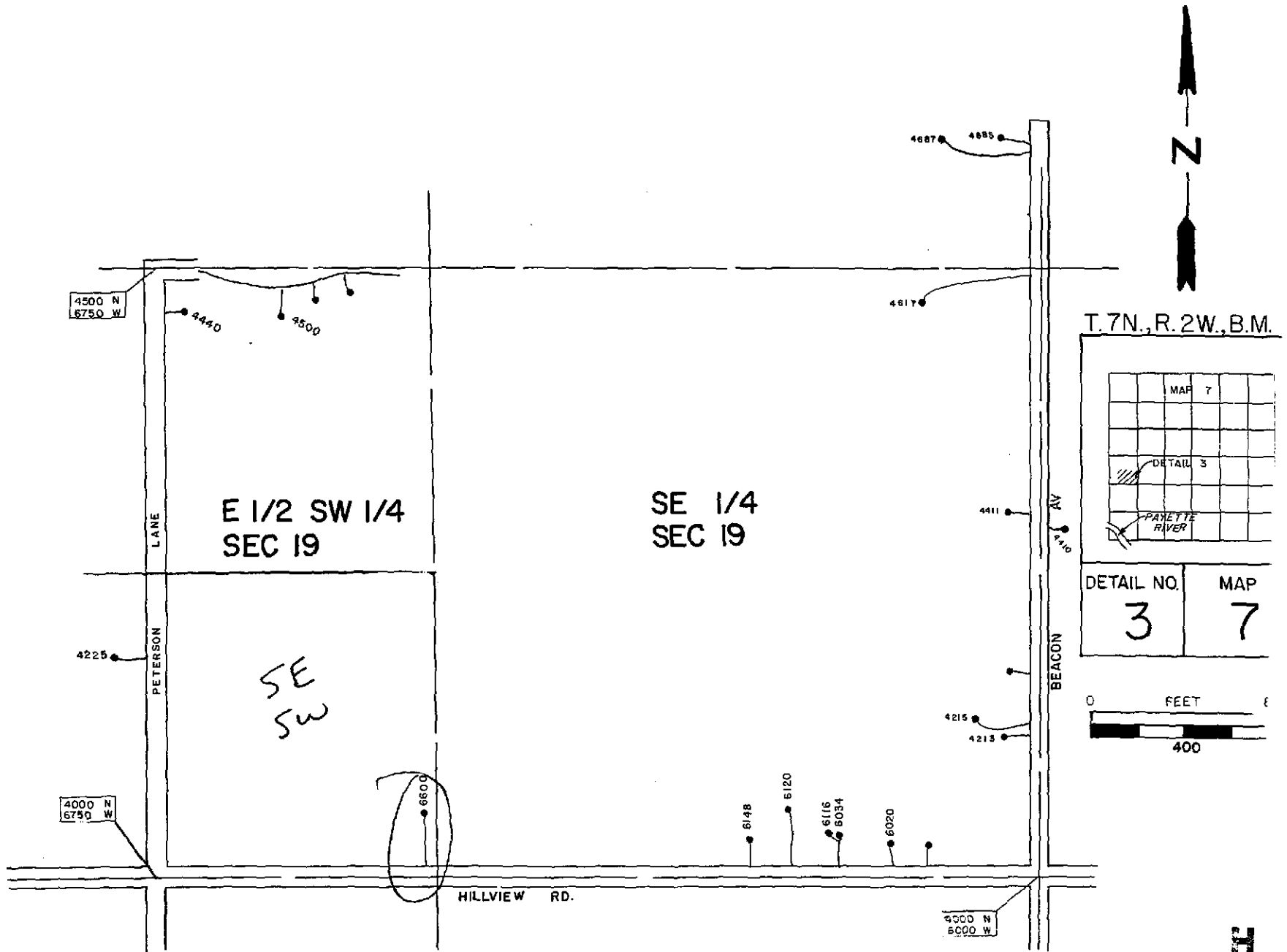
7N 2W

PARCEL #

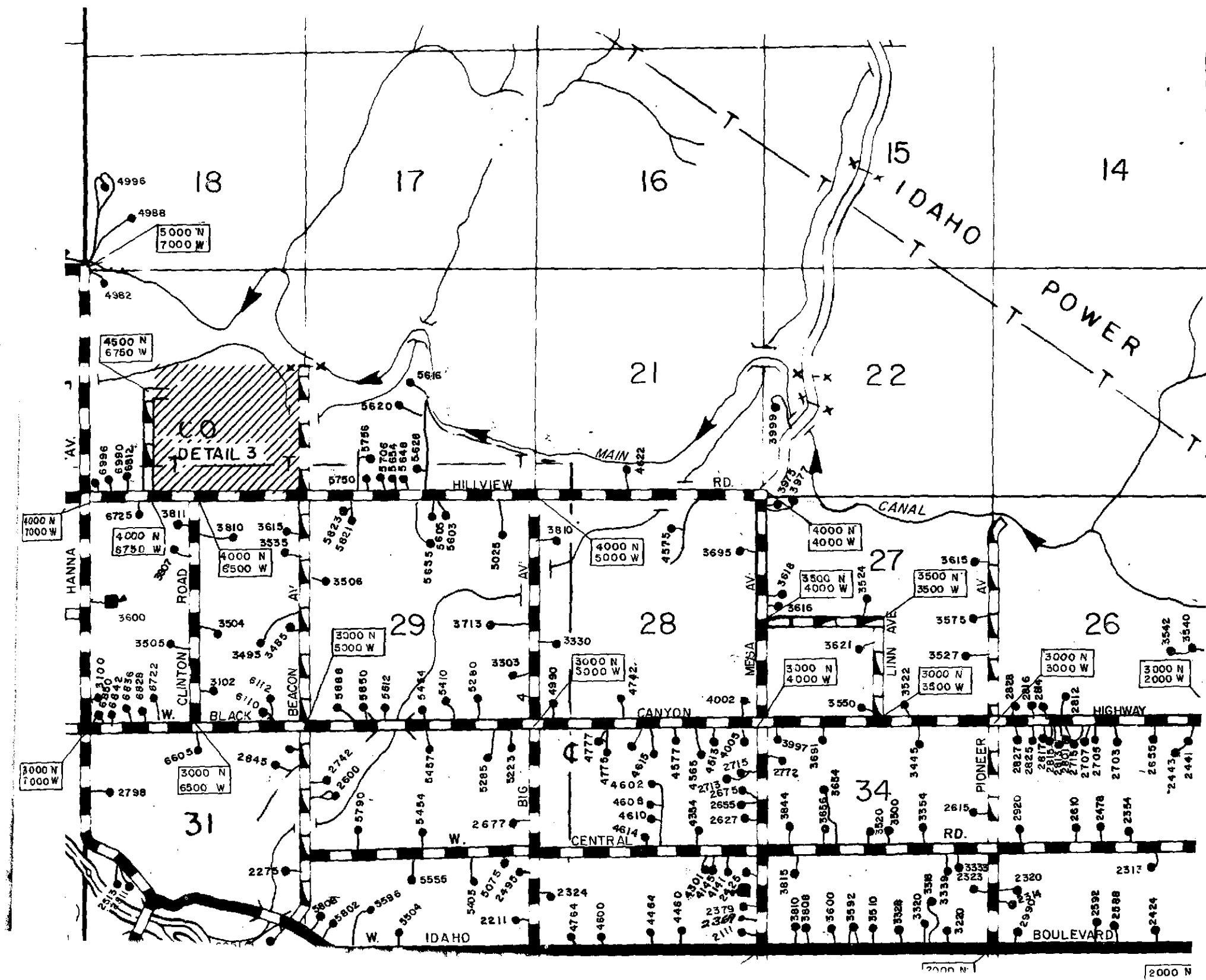
RP00463200

103 ACRES

- HOME WAS
BUILT IN 1940 MATCHES
PER ASSESSOR
CLAIM
DOP
G-21-00



Gen City Maps



5000 N
7000 W

4500 N
6750 W

DETAIL 3

4000 N
7000 W

4000 N
6750 W

4000 N
6500 W

4000 N
5000 W

4000 N
4000 W

3500 N
4000 W

3500 N
3500 W

3000 N
4000 W

3000 N
3500 W

3000 N
3000 W

3000 N
2000 W

3000 N
7000 W

3000 N
6500 W

3000 N
5000 W

3500 N
3500 W

3000 N
3000 W

3000 N
2000 W

2000 N

2000 N

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

TO A WATER RIGHT

65-3470

Route #2, Emmet, Idaho

and beneficial use of the surface or groundwater, of or tributary to the Payette River

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) May 1, 1941

- a source of water: (Name of stream, lake, spring, etc. or subterranean)

3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

Use Domestic

Period of Use From Jan. 1 To Dec. 31

Use _____

Period of Use From 12/1/71 To 12/31/71

Use _____

Period of Use From 1964 To 1965

(4) Quantity of water claimed: 4.02 GPM Cubic Feet Per Second, or 1.2 Acre Foot Per Annum
and/or Gals. Per Minute.

(5) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 Sec 7 Twp. 6 N Rge. 2 W B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc. Give sizes and capacities; be as specific as possible. well, pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic use for 1 house

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks Man B. #62

(10) Basis of claim (Check one) ☒ (A) Right based on diversion and beneficial use

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

May 11, 1971

(Date)

Individual Bruce H. Walton
 Signature of Claimant

Signature of Chairman

State of Idaho

组成。

Organization
2nd

Organization

KEYPUNCHER

Signature of Authorized Agent

County of Ada
On this 11th day of May

_____ a notary public, personally appeared Bruce M. Jackson on this _____ day of _____, 20____, before me, _____, a notary public, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, or it, executed the same.

Notary Public residing at _____

My commission expires Feb. 8, 1974

XP 12-21-77

ADJUDICATION DIVISION
REPORT OF EXAMINER

Claim No. 65-3410
Name of Applicant Bruce Walton
Priority 5-11-1940
Source of Water Groundwater
Determine Purpose and Quantity of Water Found Used
(Quantity) (Dom. Irr. Stk. water, etc.)
Use Dom Period of Use From 1-1-41 To 12-31-41
Use Dom Period of Use From 1-1-42 To 12-31-42
Use Dom Period of Use From 1-1-43 To 12-31-43
5. Location of Point of Diversion: NENW of Section 7
Twp. 6N Rge. 2W County of Gen
6. Describe Diversion Works: Well w/ pump
7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NE 1/4				SW 1/4				SW 1/4				TOTALS
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
6N	2W	7					X												

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Dom... f. house... w/ lawns
.....
.....
9. Remarks: White house w/ rock front
... yellow gray block pump house... s. side
... of house
.....
.....

This examination was made on the 14 day of March, 1972
(Signed) Edwin Ballou
Examiner.

GLE (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 6600 HILLVIEW RD.

2 -
3 -

CITY- EMMETT
PHONE - 208-000-0000

STATE- ID ZIP- 83617

1 - 6600 HILLVIEW RD.

2 -
3 -

CITY- EMNETT
PHONE - 208-600-0000

STATE- ID ZIP- 83617

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

06N 02W 7 NE NW / (45) GEM

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | | |
|---------------|-------|-------|-------|------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 | 1.20 |
|---------------|-------|-------|-------|------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|------|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | 1.20 | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

06N 02W 7 NE NW / 43 DOMESTIC (45) GEM

+ - - DIVERSION MEANS - well + pump

+ - - NON-IRRIGATION USE - domestic - home

+ - - OTHER RIGHTS FOR SAME USE - *none*

| + | - - - - - | REMARKS | - - - - - | + |
|---|-----------|-------------------|-----------|---|
| | | NO REMARKS FOUND. | | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

4

WATER RIGHT NUMBER - A65-03410

PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF
STATE OF IDAHO

DECREE DEFENDANT
A & C CORP., ET AL.

DECREE DATE
01/21/1986

AUDIT FIELDS - 09/27/90 CARLSON

COMMENTS
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 12/27/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

deny - no record of ownership found at location

DATA ENTRY

ENTERED _____

CHECKED _____

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 09 1994

CERTIFIED

FEB 18 1994

WATER EXAMINER