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Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03381
Date Received: 5/17/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN OBERMEYER & SONS INC.
Address: 8411 BILL BURNS RD.
EMMETT, ID 83617

2. Date of Priority: APR 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	11	SE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
INDUSTRIAL	01/01	12/31	0.040		7.30

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 8.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	03W	11	SE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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RECEIVED
MAY 17 1990

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Department of Water Resources

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A65-03381

Page 1

Date: 05/14/90

MICROFILMED

SEP 22 1992

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Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____

Title

John Obermeyer & Sons, Inc. that I have signed the foregoing

Organization

document in the space below as Secretary of _____

Title

John Obermeyer & Sons, Inc. and that the statements contained in the

Organization

foregoing document are true and correct.

David Obermeyer
Signature of Authorized Agent

Sec. John Obermeyer & Sons, Inc.
Title and Organization

5-15-90

Date

State of Idaho)
County of Gem) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of May 19 90

Lucinda M. Jensen
Notary Public

Seal

Residing at Emmett, Idaho

My Commission Expires 6-30-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Obermeyer

CLAIM IDENT. NO.

A65-03381

DATE RECEIVED

CK # *X99999*

AMOUNT \$

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ ☐ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ ☐ *
3. (a) Is a source entered? ☐ ☐ *
- (b) Is a tributary to entered? (if required) ☐ N/A ☐ ☐ *
4. Is the legal description of the p.d. sufficient? ☐ ☐ *
5. Is there a description of the diverting works? ☐ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ ☐ *
- Is the period of use included? ☐ ☐ *
- Is a quantity claimed for each use? ☐ ☐ *
7. Is a total quantity claimed entered? ☐ ☐ *
8. If required is a consumptive use entered? ☐ N/A ☐ ☐ *
- Is the consumptive use correct? ☐ N/A ☐ ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ *
11. Is (are) the county(ies) entered? ☐ ☐ *
12. Is the ownership of p.u. checked? ☐ ☐ *
13. Are other water rights listed or "none" indicated? ☐ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☐ Exempt ☒ ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ *
22. Should this claim be data entered? ☒ ☐ *

Claim checked by:

AME

Date:

5/25/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

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SEP 22 1992

01/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3381

NAME AND ADDRESS: JOHN OBERMEYER & SONS INC
8411 BILL BURNS RD
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
8.5 AFY

PRIORITY DATE: 04/01/1910

POINT OF DIVERSION: T06N R03W S11 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	01-01 12-31	0.04 CFS 7.30 AFY
DOMESTIC	01-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

INDUSTRIAL Use same as DOMESTIC
DOMESTIC Within GEM CountyT06N SESW
R03W S11

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

AJ5809NP
No. A65-03381

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/27/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN OBERMEYER & SONS INC 8411 BILL BURNS RD EMMETT ID 83617	04/01/1910	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS	7.30 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	8.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S11

SESW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	03W	11	:													:

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

POU County: GEM

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

NH
C18

WR5809NP
No. 65-03381

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN OBERMEYER & SONS INC. 8411 BILL BURNS RD. EMMETT ID 83617	04/01/1910	INDUSTRIAL DOMESTIC	01/01 12/31 01/01 12/31	0.040 CFS 0.040 CFS	7.30 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	8.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S11

SESW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06N	03W	11	:																	:

Place of use location for INDUSTRIAL is the same location as described for: DOMESTIC

Pou County: GEM

Dates:	App. Received:	Priority Date:	04/01/1910
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 8, 1990

David Obermeyer, Secretary
John Obermeyer & Sons, Inc.
8411 Bill Burns Rd.
Emmett, ID 83617

RE: Notice of Claim to a Water Right
Snake River Basin Adjudication
Gem County - #A65-03383

Dear Mr. Obermeyer:

We are returning the enclosed four (4) Notices of Claim to a Water Right filed for property in Gem County. We have noted some problems with your claims which we would like you to correct.

Unfortunately, when the claims were sent to you, the correct signature block was inadvertently omitted. We have printed out copies of the claims with the correct signature block. Please complete Item 16 in the "For Organizations" block, and have your signature notarized. I apologize for any inconvenience; however, in order to protect these water rights, the forms must be completed correctly.

Please return the documents to this office to the attention of Helen. If you will make these corrections before May 20, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John V. Shaff
for Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:tf
Enclosures:

Notices of Claim #A65-03380,
A65-03381, A65-03382 & A65-03383

5/11/90 - ~~John~~ Obermeyer called - said the claims still didn't have an organizational signature block. I have reprinted & sent out. Helen
5/14/90

MICROFILMED

SEP 22 1992