

WARRANTY DEED

POOR ORIGINAL

For Value Received OMELETA G. ASHLEY, a widow,

the grantor , do es hereby grant, bargain, sell and convey unto
GEM COUNTY RURAL FIRE PROTECTION DISTRICT # 1

the grantee , whose current address is: CIO ED OBERMAYER - 8777 BILL BURNS ROAD
Glenwood, Idaho 83417
the following described premises, in Gem County Idaho, to-wit:

Lots 12 and 1, Block 24, Letha Townsite, records of Gem County, Idaho
Including all water and ditch rights appurtenant to or used in connection with
said described premises, and including any easements or rights of ways, appurtenant to or used for the benefit of said described premises.
Subject to easements, rights of ways, reservations and exceptions, if any.

Said property is being conveyed "as is", under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representations or warranties as to the qualifications or suitability of said land or premises for water or electrical power or as to said land or improvements meeting any Federal, State or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal system. Seller makes no warranties as to surveys, boundaries or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , its successors heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14th, 1978

Omoleta G Ashley

STATE OF IDAHO, COUNTY OF Gem
On this 14th day September, 1978,
before me, a notary public in and for the said State, personally appeared

OMELETA G. ASHLEY, a widow,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]
Residing at Emmett
Comm. Expires 12/31/1981
Notary Public
Idaho

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock M.
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

By _____
Fees \$
Mail to:
MICROFILMED
AUG 03 1994
Deputy.

INSTRUMENT No 125800

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

IDENT. NO. *GEM* MAP NO.

65 7352-1

(Name of Claimant)

claims a right to the diversion

The extent and nature of said claim is as follows:

- The extent and nature of said claim is as follows:
- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) October 1, 1957
- (2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)
- Use 1.02 Commercial 1.2 AF Period of Use From 1/1 To 12/31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (4) Quantity of water claimed: 02 Cubic Feet Per Second, or _____ Acre Feet Per Annum, and/or _____ Gals. Per Minute.
- (6) A) Point of Diversion: Give location of point where water is diverted from its source. SW 1/4 SW 1/4. Sec. 36 Twp. 7N Rge. W, B.M.; additional points: _____
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. extension and pump
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres.

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

 (7) Effluent, sewage waste, or return water from this use is discharged into _____

 (8) If you are claiming water as a member of an organization, list name of organization _____

 (9) Remarks _____

 (10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case _____
☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual _____

Individual

~~April 29, 1971~~

J. W. Ashley

KEYPUNCHED

Organization

State of State 127.

Organization

County of Ada : 1989

Director of Authorized Agents

On this 29 day of April, in the year 1971

a notary public, personally appeared L. W. Ashby
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that s/he, they,
corporation, partnership or _____) executed the same James H. Hart

Notary Public ~~Spaiding~~

My commission expires

May 26, 1974
GKN

1/26/78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03362
Date Received: 12/ 5/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GEM COUNTY FIRE PROTECTION DISTRICT #1
Address: 115 WEST 3RD ST
EMMETT ID 83617

2. Date of Priority: OCT 1, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SW	SW		COMMER	

11. Place of use in counties: GEM

MICROFILMED

12. Do you own the property listed above as place of use? YES AUG 03 1994

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03362
Date Received:
Receipt No:
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~L. W. ASHLEY~~ Gem County Fire Protection District #1
Address: 115 West 3rd. St.
~~LETHA, ID~~ Emmett, Idaho ~~83636~~ 83617

RECEIVED
FEB 1 1990

2. Date of Priority: OCT 01, 1957

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	03W	36	SE	SW	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	03W	36	SW	SW		COMMER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03362

Page 1

Date: 01/23/90

MICROFILMED

AUG 03 1994

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: DECREED.

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gene Lumbree Gen. County Fire Protection District #1 Chrmn. Date: 1/30/90
Date: _____

State of Idaho)
County of Gen) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of Jan. 19 90

Robert A. Walker
Notary Public

Seal

Residing at Emmett, Id.

My Commission Expires 2-24-92

WARRANTY DEED

POOR ORIGINAL

Grantee **OMELETA G. ASHLEY, a widow.**

the grantor **do hereby grant, bargain, sell and convey unto**
GEN COUNTY 1 FIRE PROTECTION DISTRICT # 1

the grantee whose current address is: **C/O ED OBERMEYER - 7777 BILL BURNS ROAD**

the following described premises, in **Gen** **County Idaho, to-wit:**

Lots 12 and 1, Block 24, Letha Townsite, records of Gen County, Idaho
Including all water and ditch rights appurtenant to or used in connection with
said described premises, and including any easements or rights of ways, appur-
tenant to or used for the benefit of said described premises.
Subject to easements, rights of ways, reservations and exceptions, if any.

Said property is being conveyed "as is", under existing boundary fences, if any, after reasonable inspection by the grantee, and grantor does not make any representation or warranties as to the qualifications or suitability of said land or premises for water or electrical power or as to said land or improvements meeting any Federal, State or local laws, rules or regulations pertaining to zoning, building, subdividing, platting, surveys, planning and use, health, ecology, drainage, irrigation, water quality, sewage or disposal system. Seller makes no warranties as to surveys, boundaries or any matter mentioned in this paragraph. There are no warranties, express or implied, as to merchantability, in a general sense or for a particular purpose, except as herein contained in writing, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14th, 1978

Omeleta G. Ashley

STATE OF IDAHO, COUNTY OF **Gen**
 On this 14th day of **September**, 1978,
 before me, a notary public in and for the said State, personally appeared

OMELETA G. ASHLEY, a widow,

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged to
 me that she executed the same.

Residing at Gen, Idaho
 Comm. Expires 12/31/1981

STATE OF IDAHO, COUNTY OF
 I hereby certify that this instrument was filed for record at
 the request of

at _____ minutes past _____ o'clock **M.**,
 this _____ day of _____,
 19 _____, in my office, and duly recorded in Book
 of Deeds at Page _____

By _____
 Fees \$ _____
 Mail to: _____

MICROFILMED

AUG 03 1994

INSTRUMENT NO. 125800

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03362
Date Received: 12/05/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OMELETA G. SULLIVAN 208-365-6271
Address: 911 EAST MAIN
EMMETT, ID 83617

2. Date of Priority: OCT 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SW	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SW	SW		COMMER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03362

Page 1

Date: 01/24/90

MICROFILMED

AUG 03 1994

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. No. 605-03362

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) OMELETA G SULLIVAN

Mailing Address
(include Zip Code) 911 East Main
Emmett Idaho 83617

Phone Number (208) 365-6271

MICROFILMED

AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03362
DATE RECEIVED: 12/05/1989
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
DEC 5 1989

1. NAME: L. W. ASHLEY
ADDRESS: LETHA, ID

83636

2. DATE OF PRIORITY: OCT 01, 1957

3. SOURCE: GROUNDWATER

TRIB. TO:

Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	03W	36	SW	SW			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.020 C.F.S. (AND/OR)

1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	03W	36	SW	SW		COMMER	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-03362

PAGE

1

DATE: 10/28/89

5367

MICROFILMED
AUG 03 1994

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Onelita S. Sullivan DATE: Dec 5, 1989

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 5th DAY

OF Dec 19 89

SEAL

Danni Smith
NOTARY PUBLIC

RESIDING AT DEPARTMENT OF WATER RESOURCES
STATEHOUSE
MY COMMISSION EXPIRES BOISE, IDAHO 83720

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME _____

CLAIM IDENT. NO. AL05-03342

DATE RECEIVED _____	CK # _____	AMOUNT \$ _____	YES	NO	Required Info?
1. Is the name and address complete with zip code?			☒	☐	*
2. Is a priority date entered?			☐	☐	*
Is the priority date acceptable in view of mandatory filing dates? _____ *					
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ *					
3. (a) Is a source entered?			☐	☐	*
(b) Is a tributary to entered? (If required)		N/A _____	☐	☐	
4. Is the legal description of the p.d. sufficient?			☐	☐	*
5. Is there a description of the diverting works?			☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.			☐	☐	*
Is the period of use included?			☐	☐	
Is a quantity claimed for each use?			☐	☐	*
7. Is a total quantity claimed entered?			☐	☐	
8. If required is a consumptive use entered?		N/A _____	☐	☐	
Is the consumptive use correct?		N/A _____	☐	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.		N/A _____	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?			☐	☐	*
11. Is (are) the county(ies) entered?			☐	☐	
12. Is the ownership of p.u. checked?			☐	☐	
13. Are other water rights listed or "none" indicated?			☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)		N/A _____	☐	☐	
15. Is the basis of the claim indicated?			☐	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)		N/A _____	☐	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.			☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?			☒	☐	*
19. Was this claim filed on time, or was an extension granted?			☒	☐	*
20. Is the fee enclosed correct?		Exempt _____	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?		N/A _____	☒	☐	
22. Should this claim be data entered?			☐	☐	

Claim checked by: chat Date: _____

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____
Claim data entered by: Argued
Sent to claimant by: chat

Date: _____
Date: 1/24/90
Date: 1/31/90

Checked by: chat Date: 2/27/90

MICROFILMED

Comments: _____

AUG 03 1994

03/07/2001

RECEIVED

MAR 22 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3362

GEM COUNTY FIRE PROTECTION DISTRICT #1
115 W 3RD ST
EMMETT ID 83617

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.
Gem County Fire Protection District #1

DATE: Mar 20/01

SIGNATURE: Eduardo Balli

Please print your name: Eduardo Balli, Chairman of the Board

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

AJ0749NP
No. R65-03362

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEM COUNTY FIRE PROTECTION DISTRICT #1 115 WEST 3RD ST EMMETT ID 83617	10/01/1957	COMMERCIAL	01-01 12-31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S36 SWSW

GEM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	36	:																			:

POU County: GEM

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 12 & 1, BLOCK 24, LETHA
TOWNSITE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 02/01/00 MSCHULTE

AJ0749NP
No. A65-03362

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEM COUNTY FIRE PROTECTION DISTRICT #1 115 WEST 3RD ST EMMETT ID 83617	10/01/1957	COMMERCIAL	01-01 12-31	0.020 CFS	1.20 AFA
TOTAL DIVERSION:					0.020 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S36

SWSW

GEM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	36	:																	:

POU County: GEM

Other Rights: NONE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:
Presumption Flag:

*Per Gem County Assessor - Lots 1 & 12, Blk 24, Letha Townsite
No parcel # assigned*

EXP 201

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-5117	SAVAGE, JOHN ROUTE 1, BOX 267, EMMETT, IDAHO 83617 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-5118 SHALL PROVIDE NO MORE THAN .02 CFS NOR 2.0 AFA FOR STOCKWATER.	7/ 1/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S15 T 6N R 2W	SWSW S15 T 6N R 2W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.00 AFA .02 CFS *3.20*AFA *.04*CFS		SAME AS OTHER USE	
65-3699	WILFONG, F. W. ROUTE 1, BOX 99, EMMETT, IDAHO 83617	7/ 1/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSE S17 T 6N R 2W	NWSE S17 T 6N R 2W	BENEFICIAL USE
65-11032	WUNDER, MILTON J. & WUNDER, SHIRLEY M. P.O. BOX 251, HORSESHOE BEND, IDAHO 83629	7/ 1/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S34 T 7N R 2E	NENE S34 T 7N R 2E	BENEFICIAL USE
65-8023	VIAL, CLARA V. 2702 OVERLAND, BOISE, IDAHO 83705	7/ 5/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 2 S 5 T18N R 3E	LOT2 S 5 T18N R 3E	BENEFICIAL USE
65-1576	JACOBS, AGNES F. ROUTE 3, BOX 162, EMMETT, IDAHO 83617	7/20/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S 8 T 6N R 1W	NESW S 8 T 6N R 1W	BENEFICIAL USE
65-0996	MC LINN, ROSE R. 204 NORTH JOHNS AVENUE, EMMETT, IDAHO 83617	8/15/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S 8 T 6N R 1W	NWNW S 8 T 6N R 1W	BENEFICIAL USE
65-10730	LOWMAN ENTERPRISES, INC. 1014 HOUSTON ROAD, BOISE, IDAHO 83704 REMARKS: SOUTH FORK LODGE FOREST HOMESITES SUBDIVISION.	9/ 1/1957	DOMESTIC	1/ 1 12/31	18.00 AFA .08 CFS	NENW S34 T 9N R 7E	NENW S34 T 9N R 7E	BENEFICIAL USE
65-5084	BROWNELL, ABNER B. ROUTE 2, BOX 960, EMMETT, IDAHO 83617	9/15/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S25 T 7N R 2W	SESW S25 T 7N R 2W	BENEFICIAL USE
65-3362	ASHLEY, L. W. LETHA, IDAHO 83636	10/ 1/1957	COMMERCIAL	1/ 1 12/31	1.20 AFA .02 CFS	SWSW S36 T 7N R 3W	SWSW S36 T 7N R 3W	BENEFICIAL USE
65-11063	LEMIRICK, CARL L. 1028 NORTHEAST 9TH, R.R. LANE, PAYETTE, IDAHO 83661 REMARKS: TWO WELLS.	10/ 1/1957	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S27 T 9N R 5W	SWSW S27 T 9N R 5W	BENEFICIAL USE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION
ACTION OF THE RIGHT TO THE USE OF THE
SURFACE AND GROUND WATERS OF THE RAY.

ELITE RIVER DELAWARE RIVER

IDENT. NO. 654 MAY NO.

TO A
WATER RIGHT

65-2322-1

Notice is hereby given that J. V. Ashby

(Name of Claimant)

resides in County of Gem, State of Idaho

(Name of County)

claim a right to the direction

and beneficial use of the surface or groundwater, or of tributary to the Project River;

and the extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a bona fide use, or date that permit was issued): December 1, 1957

(2) Describe source of water (Name of stream, lake, spring, etc., or subterranean): groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Irrigating 1.2 A Field of Use From 1/1 (May, Day) 1971

Use 1.2 A Field of Use From 1/1 (May, Day) 1971

Use (Name, location, water, etc.) Period of Use From 1/1 (May, Day) 1971

Use (Name, location, water, etc.) Period of Use From 1/1 (May, Day) 1971

(4) Quantity of water claimed: 02 Cobs Foot Per Second, or 2 Acre Foot Per Annum, or 1/2 (May, Day) 1971

(5) A) Point of Diversion: One location of point where water is diverted from its source: 1/2 (May, Day) 1971

Use 1/2 (May, Day) 1971

B) Describe source of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and silt, etc.)
One dam and pipeline to be as specific as possible, including and pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	E	SEC.	NW 1/4	SW 1/4	SE 1/4	TOTAL
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	32	33	34	35
36	37	38	39	40	41	42
43	44	45	46	47	48	49
50	51	52	53	54	55	56
57	58	59	60	61	62	63
64	65	66	67	68	69	70
71	72	73	74	75	76	77
78	79	80	81	82	83	84
85	86	87	88	89	90	91
92	93	94	95	96	97	98
99	100	101	102	103	104	105
106	107	108	109	110	111	112
113	114	115	116	117	118	119
120	121	122	123	124	125	126
127	128	129	130	131	132	133
134	135	136	137	138	139	140
141	142	143	144	145	146	147
148	149	150	151	152	153	154
155	156	157	158	159	160	161
162	163	164	165	166	167	168
169	170	171	172	173	174	175
176	177	178	179	180	181	182
183	184	185	186	187	188	189
190	191	192	193	194	195	196
197	198	199	200	201	202	203
204	205	206	207	208	209	210
211	212	213	214	215	216	217
218	219	220	221	222	223	224
225	226	227	228	229	230	231
232	233	234	235	236	237	238
239	240	241	242	243	244	245
246	247	248	249	250	251	252
253	254	255	256	257	258	259
260	261	262	263	264	265	266
267	268	269	270	271	272	273
274	275	276	277	278	279	280
281	282	283	284	285	286	287
288	289	290	291	292	293	294
295	296	297	298	299	300	301
302	303	304	305	306	307	308
309	310	311	312	313	314	315
316	317	318	319	320	321	322
323	324	325	326	327	328	329
330	331	332	333	334	335	336
337	338	339	340	341	342	343
344	345	346	347	348	349	350
351	352	353	354	355	356	357
358	359	360	361	362	363	364
365	366	367	368	369	370	371
372	373	374	375	376	377	378
379	380	381	382	383	384	385
386	387	388	389	390	391	392
393	394	395	396	397	398	399
400	401	402	403	404	405	406
407	408	409	410	411	412	413
414	415	416	417	418	419	420
421	422	423	424	425	426	427
428	429	430	431	432	433	434
435	436	437	438	439	440	441
442	443	444	445	446	447	448
449	450	451	452	453	454	455
456	457	458	459	460	461	462
463	464	465	466	467	468	469
470	471	472	473	474	475	476
477	478	479	480	481	482	483
484	485	486	487	488	489	490
491	492	493	494	495	496	497
498	499	500	501	502	503	504
505	506	507	508	509	510	511
512	513	514	515	516	517	518
519	520	521	522	523	524	525
526	527	528	529	530	531	532
533	534	535	536	537	538	539
540	541	542	543	544	545	546
547	548	549	550	551	552	553
554	555	556	557	558	559	560
561	562	563	564	565	566	567
568	569	570	571	572	573	574
575	576	577	578	579	580	581
582	583	584	585	586	587	588
589	590	591	592	593	594	595
596	597	598	599	600	601	602
603	604	605	606	607	608	609
610	611	612	613	614	615	616
617	618	619	620	621	622	623
624	625	626	627	628	629	630
631	632	633	634	635	636	637
638	639	640	641	642	643	644
645	646	647	648	649	650	651
652	653	654	655	656	657	658
659	660	661	662	663	664	665
666	667	668	669	670	671	672
673	674	675	676	677	678	679
680	681	682	683	684	685	686
687	688	689	690	691	692	693
694	695	696	697	698	699	700
701	702	703	704	705	706	707
708	709	710	711	712	713	714
715	716	717	718	719	720	721
722	723	724	725	726	727	728
729	730	731	732	733	734	735
736	737	738	739	740	741	742
743	744	745	746	747	748	749
750	751	752	753	754	755	756
757	758	759	760	761	762	763
764	765	766	767	768	769	770
771	772	773	774	775	776	777
778	779	780	781	782	783	784
785	786	787	788	789	790	791
792	793	794	795	796	797	798
799	800	801	802	803	804	805
806	807	808	809	810	811	812
813	814	815	816	817	818	819
820	821	822	823	824	825	826
827	828	829	830	831	832	833
834	835	836	837	838	839	840
841	842	843	844	845	846	847
848	849	850	851	852	853	854
855	856	857	858	859	860	861
862	863	864	865	866	867	868
869	870	871	872	873	874	875
876	877	878	879	880	881	882
883	884	885	886	887	888	889
890	891	892	893	894	895	896
897	898	899	900	901	902	903
904	905	906	907	908	909	910
911	912	913	914	915	916	917
918	919	920	921	922	923	924
925	926	927	928	929	930	931
932	933	934	935	936	937	938
939	940	941	942	943	944	945
946	947	948	949	950	951	952
953	954	955	956	957	958	959
960	961	962	963	964	965	966
967	968	969	970	971	972	973
974	975	976	977	978	979	980
981	982	983	984	985	986	987
988	989	990	991	992	993	994
995	996	997	998	999	1000	1001

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Ebbow, average waste, or return water from this use is discharged into

(8) If you are obtaining water as a member of an organization, list name of organization

(9) Remarks

(10) State of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right derived by court, else title of case

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.

Do I know that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

April 29, 1971

Individual
J. V. Ashby
KEPUNCHED 2-2-71

Organization

State of Idaho, 1971
County of Ada, 1971
On this 29 day of April, 1971, in the year 1971, before me,
a notary public, personally appeared J. V. Ashby,
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he
executed the same.

Notary Public for Idaho
J. V. Ashby
Boise, Idaho

My commission expires May 26, 1974
J. V. Ashby