

REPORT OF EXAMINERS - ADJUDICATION DIVISION

Claim No. 65-3357

1. Name of Applicant... Helvin Vickery
2. Priority... 9-30-1930
3. Source of Water... Groundwater

4. (Quan.) (Dom., Irr., Stk. water, etc.) (Period of Use)
.02 cfs Use Dom From..... To.....
..... cfs Use From..... To.....
..... cfs Use From..... To.....

5. Location of Point of Diversion: SESW of Section 36
Twp. 7N, Rge. 3W County of Gen

6. Describe Diversion Works: Well

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>7N</u>	<u>3W</u>	<u>36</u>												X					

TWP. RGE. COUNTY SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: 1 dam, household use inside and outside use

9. Remarks: Well at SE corner of Peter's store

This examination was made on the 10 day of April 1972

(Signed) Robert M. Haynes
EXAMINER

37

IDENT. NO. 1511 MAP NO.

To A

WATER RIGHT

Diary of Claimant

claims a right to the diversion

The extent and nature of said claim is as follows:

No.	Name of machine (Name of stream lake engine etc. as understood)	Groundwater
101		

(Both Dates Inclusive)

(Mo., Day)

1

 (Mo. Day)

1.1

24, Letha Township

100-1-100

20' Diam. 4'

Practice

TOTAL

D) Yeast is used for other fermentation being as specific as possible:

is charred into

list name of organization

Remarks

and beneficial use.

cite title of case

an license, or claim filed with State Reclamation Engineer, Office No.:

Individual

11 23, 1971
(Date)

Idaho

2

—

_____ before me.

Notes— Public residing at _____

2-18-74

77-21-12, 77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3357B
Date Received: 2/7/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JAKE JENSEN
PO BOX 24
LETHA ID USA 83636

Phone: (208) 365-2847

SUSAN JENSEN
PO BOX 24
LETHA ID USA 83636

Phone: (208) 365-2847

2. Date of Priority:

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	03W	36	SE SW	GEM	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	36	SE SW		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LOT 11, BLOCK 24, LETHA TOWNSITE
Ownership changed by DB 5/10/01

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 05 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>465-3357B</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dolores M. Hill
PO Box 62, Letha, ID 83636

4. New Owner/Claimant(s)

Jake or Susan Jensen
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 24

City, State and ZIP Code

Letha, ID 83636

New Telephone Number

208)-365-2847

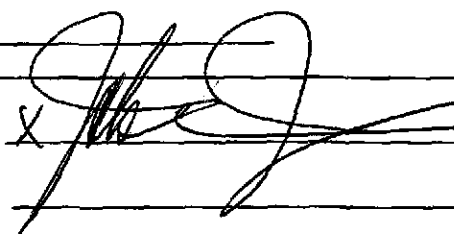
5. Date you acquired the property

02/15 1996

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)  (include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

FA.5821



RECEIVED

APR 05 2001

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED Dennis W. Adcock and Thea M. Adcock, husband and wife hereinafter referred to as GRANTORS, do hereby grant, bargain, sell, and convey unto Jake A. Jensen Jr., a married man dealing as his sole and separate property, hereinafter referred to as GRANTEE, whose current address is 8448 W. Idaho, Letha, Idaho 83616, the following described premises, to-wit:

Lot 11, Block 24 of LETHA TOWNSITE, according to the official plat thereof on file in Book 1 of Plats at Page 21, records of Gem County Idaho.

"Subject to a Deed of Trust dated December 20, 1991 to secure \$23,000.00 recorded December 23, 1991 under Instrument No. 171040, wherein Dennis W. Adcock and Thea M. Adcock are Grantors and Dolores M. Hill is Beneficiary, Deed of Trust was assigned to West One Bank on Assignment recorded February 1, 1994 under Instrument No. 179107, which the Grantee hereby assumes and agrees to pay."

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

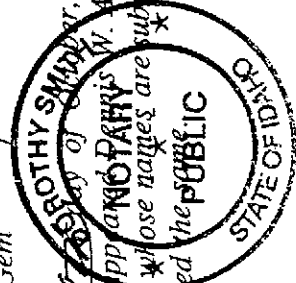
DATED: October 15, 1996

X Dennis W. Adcock
Dennis W. Adcock

X Thea M. Adcock
Thea M. Adcock

STATE OF IDAHO)
County of Gem)

On this 15th day of October, 1996, before me, a Notary Public in and for said State, personally appeared Dennis W. Adcock and Thea M. Adcock, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Emmett
Notary Public for Idaho
Residing at Emmett
Commission Expires: 7/13/2000

First American Title Company of Idaho

192164

Gem County, IDAHO) ss
Recorded at request of
First American Title Co.

Time 4:06 PM

Date October 23, 1996

Instru. No. 192164

Recorded as a Deed

Thelma R. Kolodziej, Clerk
Ex-officio Recorder

By: Judy Latham
Deputy

Fees \$ 3.00

RECEIVED
APR 05 2001
WATER RESOURCES
WESTERN REGION

FA-5820



RECEIVED

APR 05 2001

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED Dennis W. Adcock and Thea M. Adcock, husband and wife hereinafter referred to as GRANTORS, do hereby grant, bargain, sell, and convey unto Jake A. Jensen, Jr. a married man dealing as his sole and separate property, hereinafter referred to as GRANTEE, whose current address is 8375 W. Idaho, Letha, Idaho 83636, the following described premises, to-wit:

Lots 9 and 10, Block 24, LETHA TOWNSITE, according to the Official Plat thereof, filed in Book 1 of Plats at Page 21, records of Gem County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

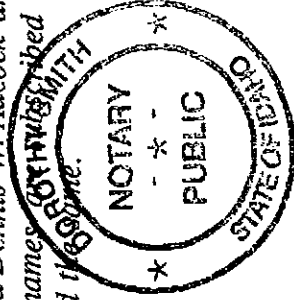
DATED: October 18, 1996

X Dennis W. Adcock
Dennis W. Adcock

X Thea M. Adcock
Thea M. Adcock

STATE OF IDAHO)
County of Gem)

On this 18th day of October, 1996, before me, a Notary Public in and for said State, personally appeared Dennis W. Adcock and Thea M. Adcock, known or identified to me to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.



Emmett
Notary Public for Idaho
Residing at Emmett
Commission Expires: 7/13/2000

192162

Gem County, IDAHO) ss
Recorded at request of
First American Title Co.

Time 4:04 PMDate October 23, 1996Instru. No. 192162Recorded as a Deed

Thelma R. Kolodziej, Clerk
Ex-officio Recorder

By: Judy Ligham
Deputy

Fees \$ 3.00

First American Title Company of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357B
Date Received: 2/ 7/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DOLORES M. HILL 208-365-3089
Address: P.O. BOX 162
LETHA ID 83636

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36		SE	SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

MICROFILMED

AUG 03 1994

13. Other Water Rights Used:

14. Remarks:

LOT 11, BLOCK 24, LETHA TOWNSITE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

MICROFILMED
AUG 03 1994

DATE: 6-22-73
TO: CLAIM FILE NO. A65-03357B
FROM: JAN SHURTE
SUBJECT: DUPLICATE CLAIMS FILED FOR RIGHT NO. 65-03357

DUPLICATE CLAIMS WERE FILED FOR THE ORIGINAL RIGHT NUMBER LISTED ABOVE UNDER THE SUBJECT. IN ORDER TO DOCUMENT THESE SEPARATE CLAIM FILINGS IN THE DATABASE, EACH CLAIM WAS GIVEN A DIFFERENT SUFFIX FOR THE ORIGINAL RIGHT NUMBER. THE FOLLOWING CLAIMANTS EACH FILED A CLAIM UNDER THIS ORIGINAL RIGHT AND WERE GIVEN THE FOLLOWING CLAIM NUMBERS:

NAME	CLAIM NUMBER
JOSIE & JERRY BROWNE	A65-03357A
DOLORES M. HILL	A65-03357B

MICROFILMED

AUG 03 1994

Jdi

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357
Date Received: 2/07/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES M. HILL 208-365-3089
Address: P.O. BOX 162
LETHA, ID 83636

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03357

Page 1

Date: 04/19/90

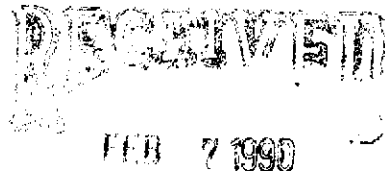
MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *A65-03357*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly:

Department of Water Resources

Name of Claimant(s) *Dolores M Hill*

Mailing Address *Box 162 Letha Id. 83636*
(include Zip Code) _____

Phone Number *(208) 365-3089*

MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357

Date Received: 2-7-90

Receipt No: X999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 7 1990

1. Name: MELVIN VICKERY
Address: BOX 175 *Dolores M. Hill*
Box 162 83636
LETHA, ID *Letha Id 83636*

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	03W	36	SE SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	36	SE SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03357

Page 1

Date: 02/01/90

MICROFILMED

AUG 03 1994

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Nelson M. Hill* Date: *2-6-90*

Date:

State of Idaho

County of Germ

SS.

Subscribed and sworn (or affirmed) before me this 6th day

of February 19 90

Barbara A. Brown
Notary Public

Seal

Residing at Emmett

My Commission Expires 1-13-93

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Full

CLAIM IDENT. NO.

105-03357DATE RECEIVED 2-7-90

CK #

AMOUNT \$ Exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (If required) N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO *
- Is the consumptive use correct? N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO *
21. If this claim is based on an existing water right, has the
identification number been entered? N/A ☐ YES ☐ NO *
22. Should this claim be data entered? ☐ YES ☐ NO *

Claim checked by: ReaDate: 4/2/90

Claim must be returned to claimant:

(Yes) ☐(No) ☒

Claimant must be notified of modifications:

(Yes) ☐(No) ☒

Receipt Prepared by: Jedlicka
Claim data entered by: JA
Sent to claimant by: JA

Date: 4/2/90Date: 4/2/90Date: 4/2/90Checked by: JADate: 4/2/90

Comments: _____

MICROFILMED

AUG 03 1994

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3357B

NAME AND ADDRESS: JAKE JENSEN
SUSAN JENSEN
PO BOX 24
LETHA, ID 83636

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/30/1950

POINT OF DIVERSION: T07N R03W S36 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T07N R03W S36 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 11, BLK 24, LETHA TOWNSITE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

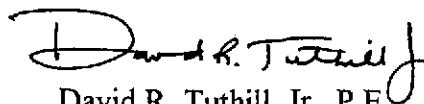
IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,


David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

10/23/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3357B

NAME AND ADDRESS: DOLORES M HILL
PO BOX 162
LETHA, ID 83636

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/30/1950

POINT OF DIVERSION: T07N R03W S36 SESW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.2 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T07N R03W SESW
S36

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL
BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE
RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE
WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY
THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-
1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PROPERTY IS ALSO KNOWN AS LOT 11, BLK 24, LETHA
TOWNSITE.

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3357B

DOLORES M HILL
PO BOX 162
LETHA ID 83636

Telephone Number: (208)365-3089

JACOB JENSEN
PO Box 24

Letha ID 83636

208-365-2847-Home-208-365-4701-Store

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

single well for STORE AND House To be put in
JACOB OR SUSAN JENSEN

2. Describe the changes you wish to make in the proposed recommendation:

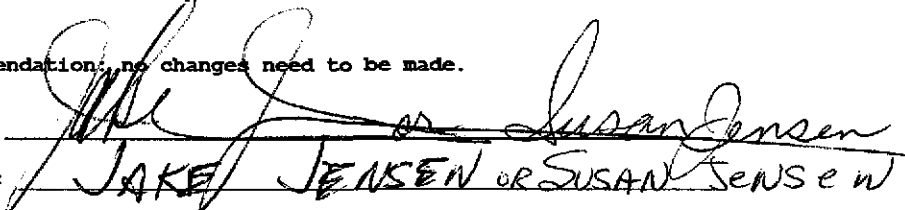
Dolores Hill sold this water right to JACOB JENSEN
1 October of 1996

3. Give a brief explanation as to why you disagree with these portions:

water rights belong to JACOB + SUSAN Jensen.
No one else owns it.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3-22-2001

SIGNATURE: 

Please print your name: JAKE JENSEN OR SUSAN JENSEN

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

RECEIVED

MAR 28 2001

WATER RESOURCES
WESTERN REGION

AJ5809NP
No. A65-033578

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/23/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOLORES M HILL PO BOX 162 LETHA ID 83636 (208) 365-3089	09/30/1950	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T07N R03W S36

SESW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	03W	36	:																

POU County: GEM

Remarks: GEN LOT 11, BLOCK 24, LETHA TOWNSITE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 06/16/93 MCCARTHY 03/30/95 POST-STD

*Current owner is Jake Jensen, Jr. Letha Store, PO Box 24, (365-4701)
several attempts to obtain ownership change failed.*

N11 + N13

A65-03357A disallowed in favor of this claim.

Verkery → Hill → Odeon → Jensen.

Claim No. 62-3357

1. Name of Applicant.....	U.S. Nat. Bank
2. Priority.....	9-30-1930
3. Source of Water.....	Groundwater
4. (Quan.).....	(Dom., Irr., Skt. water, etc.)
	(Period of Use)

Use 07-cfs From..... To.....
Use From..... To.....
Use From..... To.....

5. Location of Point of Diversion: SESW of Section 36
Twp. 2N, Rge. 3W County of Gen

6. Describe Diversion Works: W. 28

7. Describe Location of Use:

[illegible]

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

3. Purpose Other Than Irrigation: ... I am worried w/ ...
... inside end on side ...
... all \$ = 5 ...

9. Remarks: Willab St. Collet & Sons
Stone

.....

This examination was made on the 16 day of April 1972
(Signed) Robert S. Mayfield
EXAMINER

THE UNIVERSITY OF CHICAGO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1993

Dolores M. Hill
P.O. Box 162
Letha, ID 83636

Re: Snake River Basin Adjudication (SRBA)
Gem County - Claim No. A65-03357B
Identification Number Change

Dear Ms. Hill,

The Identification Number of your Notice of Claim to a Water Right has been changed from A65-03357 to A65-03357B. The suffix "B" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne McCarthy'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:rm:west

Enclosure:

copy of claim no. A65-03357B

MICROFILMED

AUG 03 1994