

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357 m
Date Received: 2/5/90
Receipt No: 8999999 m
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW m

RECEIVED
FEB 5 1990

1. Name: MELVIN VICKERY

Address: BOX 175

LETHA, ID

83636

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SE	SW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SE	SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03357

Page 1

Date: 01/29/90

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FEB 5 1990

13. Other Water Rights Used:

14. Remarks:

LOT 11, BLOCK 24, LETHA TOWNSITE.

Department of Water Resources

15. Basis of Claim: DECREED

Case Number:

Court:

Decree date: 1/21/1986

STATE OF IDAHO

m

A & C CORP., ET AL.

m

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do (do not) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals: m

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Jessie Browne

Date: 2-02-90

or Jerry L. Browne

Date: 2-02-90

State of Idaho

County of

Gen

SS.

Subscribed and sworn (or affirmed) before me this 2 day

of February 19 90

Erith Hawley

Notary Public

Seal

Residing at

Emmett Idaho

My Commission Expires

4-12-95

A65-03357

Page

2

Date: 01/29/90

MICROFILMED

AUG 03 1994

Water Right Number - R65-03357

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VICKERY

MELVIN

1 - BOX 175
2 -
3 -
City- LETHA
Phone - 208-000-0000

State- ID Zip- 83636

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/30/1950 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE DOUBLE FILING+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07N 03W 36 SE SW (45) GEM+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07N 03W 36 SE SW 43 DOMESTIC (45) GEM

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
SEE NOS. 65-03357A & 65-03357B.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.AUG 03 1994
MICROFILMED

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +
STATE OF IDAHO

+ - - - - Decree Defendant - - - +
A & C CORP., ET AL.

+ - Decree Date - +
01/21/1986

+-----Comments-----+

Date: 06/16/1993 User Id: MCCARTHY Subject: COPIED FROM REMARKS

LOT 11, BLOCK 24, LETHA TOWNSITE.

Date: 06/22/1993 User Id: SHURTE Subject: DOUBLE CLAIMS FILED FOR THIS RIGHT.

JOSIE & JERRY BROWN FILED ONE CLAIM UNDER THIS RIGHT NO. AND IT IS NOW NUMBERED AS A65-03357A. DOLORES M. HILL FILED ONE CLAIM UNDER THIS RIGHT NO. ALSO AND IT IS NOW NUMBERED AS A65-03357B. IF THESE CLAIMANTS CAN SUBMIT PROOF OF OWNERSHIP OF THIS RIGHT THEN THESE THE ROOT CLAIM CAN BE GIVEN TO THE PROPER OWNER. IF NOT, WE WILL DETERMINE AT TIME OF VERIFICATION FOR THIS BASIN.

+ - - Audit Fields - - +

06/22/93 SHURTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/22/1993	Old Judicial District	-
Claim Received Date	- 02/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 03 1994

Water Right Number - A65-03357

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VICKERY

MELVIN

1 - BOX 175

2 -

3 -

City- LETHA

Phone - 208-000-0000

State- ID Zip- 83636

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
09/30/1950 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE
DOUBLE FILING+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07N 03W 36 SE SW (45) GEM

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07N 03W 36 SE SW 43 DOMESTIC (45) GEM

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
DOUBLE CLAIMS WERE FILED FOR THIS RIGHT. EACH WERE NUMBERED WITH
AN A & B SUFFIX. THE CLAIM FOR JOSIE & JERRY BROWNE WAS NUMBERED
AS A65-03357A & THE CLAIM FOR DOLORES M. HILL AS A65-03357B.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers FoundMICROFILMED
AUG 03 1994

Water right number - A65-03357

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
STATE OF IDAHO A & C CORP., ET AL. 01/21/1986

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
06/22/93 SHURTE

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 03 1994

DATE: 6-22-93
TO: CLAIM FILE NO. A65-03357
FROM: JAN SHURTE
SUBJECT: DUPLICATE CLAIMS FILED FOR RIGHT NO. 65-03357

DUPLICATE CLAIMS WERE FILED FOR THE ORIGINAL RIGHT NUMBER LISTED ABOVE UNDER THE SUBJECT. IN ORDER TO DOCUMENT THESE SEPARATE CLAIM FILINGS IN THE DATABASE, EACH CLAIM WAS GIVEN A DIFFERENT SUFFIX FOR THE ORIGINAL RIGHT NUMBER. THE FOLLOWING CLAIMANTS EACH FILED A CLAIM UNDER THIS ORIGINAL RIGHT AND WERE GIVEN THE FOLLOWING CLAIM NUMBERS:

NAME

CLAIM NUMBER

JOSIE & JERRY BROWNE
DOLORES M. HILL

A65-03357A
A65-03357B

MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *A65-03357*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) *Josie Brown*
or Jerry L. Brown

Mailing Address *1000 Fern Lee*
(include Zip Code) *Emmett, Idaho 83617*

Phone Number *(208) 365-4916*

MICROFILMED
AUG 03 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357
Date Received: 2/07/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLORES M. HILL
Address: P.O. BOX 162
LETHA, ID 83636
208-365-3089
2. Date of Priority: SEP 30, 1950
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	36	SE	SW			GEM
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	36	SE	SW		DOMEST	
11. Place of use in counties: GEM
12. Do you own the property listed above as place of use? YES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. *A65-03357*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 7 1990

Please type or print clearly:

Department of Water Resources

Name of Claimant(s) *Dolores M Hill*

Mailing Address *Box 162 Letta Id. 83636*
(include Zip Code) _____

Phone Number *(208) 365-3089*

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03357

Date Received: 2-7-90

Receipt No: 2999999

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
FEB 7 1990

1. Name: MELVIN VICKERY
Address: BOX 175 *Delores M. Hill*
LETHA, ID *Box 162* 83636
Leetha Id 83636

2. Date of Priority: SEP 30, 1950

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	03W	36	SE SW		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	03W	36	SE SW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

A65-03357

Page

1

Date: 02/01/90

MICROFILMED

SEP 22 1992

MICROFILMED
SEP 22 1992

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hill

CLAIM IDENT. NO.

105-03357DATE RECEIVED 2-7-90

CK # _____

AMOUNT \$exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ✓ _____ *
2. Is a priority date entered? _____ *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ *
3. (a) Is a source entered? _____ *
- (b) Is a tributary to entered? (If required) N/A _____ *
4. Is the legal description of the p.d. sufficient? _____ *
5. Is there a description of the diverting works? _____ *
6. Are the water uses appropriate for the form? The short form is limited
to domestic and stockwater uses with direct diversion. All claims that
include storage or instream stockwater must use long form. _____ *
- Is the period of use included? _____ *
- Is a quantity claimed for each use? _____ *
7. Is a total quantity claimed entered? _____ *
8. If required is a consumptive use entered? N/A _____ *
- Is the consumptive use correct? N/A _____ *
9. Are the non-irrigation uses listed properly? If this claim is on the
short form, and more than one domestic use is listed, single owner-
ship must be stated. If not under single ownership, see
Adjudication Memo # 4. N/A _____ *
10. Is (are) the place(s) of use and purpose(s) indicated? _____ *
11. Is (are) the county(ies) entered? _____ *
12. Is the ownership of p.u. checked? _____ *
13. Are other water rights listed or "none" indicated? _____ *
14. If required, are remarks correct? (If the claimant does not own
the place of use, authority for filing the claim must be
explained in the remarks.) N/A _____ *
15. Is the basis of the claim indicated? _____ *
16. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) N/A _____ *
17. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. ✓ _____ *
18. Has the claim been signed, sealed, and dated by a notary? ✓ _____ *
19. Was this claim filed on time, or was an extension granted? ✓ _____ *
20. Is the fee enclosed correct? Exempt ✓ _____ *
21. If this claim is based on an existing water right, has the
identification number been entered? N/A ✓ _____ *
22. Should this claim be data entered? _____ *

Claim checked by: RatDate: 4/2/90Claim must be returned to claimant: _____ (Yes) _____ (No)Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: Jodien
 Claim data entered by: _____
 Sent to claimant by: _____

Date: _____
 Date: 4/2/90
 Date: _____

Checked by: _____Date: _____Comments: _____

MICROFILMED

SEP 22 1992

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83636

STATE- ID ZIP- 83636

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 04/19/90 SRBA

+-----COMMENTS-----
NO COMMENTS FOUND[illegible]

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 02/07/1990
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERRDR FLG -
FEE EXEMPT FLAG -

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - X999999
PGU OWNERSHIP FLAG         - Y
NAME CONNECTOR             -

```

| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | 65 |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

1836.00 14

DATA ENTRY

RECEIVED
CHECKED

"Verified By"
 Tanya M. O'Connell
 ARCS PI
 Watermaster Records
 NADP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAY 3 1992

CERTIFIED
NOV 8 1992
WATER EXAMINER

RG-03357
already
exists

CHILSIXE