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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03342
Date Received: 12/22/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEM COUNTY
Address: 415 E MAIN
EMMETT ID

208-365-4561

83617

2. Date of Priority: MAY 1, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	18	SE	NE			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20
STOCKWATER	01/01	12/31	0.010		8.10

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 9.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	18	SE	NE		COMMER	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

7-19-89
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03342

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

DEC 22 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: GEM COUNTY
ADDRESS: 415 E. MAIN
COURT HOUSE
EMMETT, ID

83617

2. DATE OF PRIORITY: MAY 01, 1948

3. SOURCE: GROUNDWATER

TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	01W	18	SE	NE			GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		1.20
STOCKWATER	01/01	12/31	0.010		8.10

7. TOTAL QUANTITY APPROPRIATED IS:
0.030 C.F.S. (AND/OR)

9.30 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	01W	18	SE	NE		COMMER	

11. PLACE OF USE IN COUNTIES: GEM, GEM

65-03342

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DATE: 10/28/89

5325

MICROFILMED

AUG 03 1994

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ☒ DO NOT ☐ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM CHAIRMAN OF THE BOARD OF COMMISSIONERS OF
_____ TITLE
GEM COUNTY, THAT I HAVE SIGNED THE FOREGOING
_____ ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS CHAIRMAN OF THE BOARD OF COMMISSIONERS OF
_____ TITLE
GEM COUNTY AND THAT THE STATEMENTS CONTAINED IN THE
_____ ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Dorothy E. Hartgorn
SIGNATURE OF AUTHORIZED AGENT
CHAIRMAN OF THE BOARD OF GEM
_____ TITLE AND ORGANIZATION
_____ COUNTY COMMISSIONERS, GEM COUNTY
_____ DATE DEC. 18, 1989

STATE OF IDAHO)
COUNTY OF IDAHO) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 18TH DAY
OF DECEMBER 19 89

Heima R. Kolesz
NOTARY PUBLIC

SEAL

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 11-9-94
DATE: 10/28/89 5327

65-03342

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MICROFILMED
AUG 03 1994

AJ0749NP
No. R65-03342

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/00
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEM COUNTY 415 E MAIN EMMETT ID 83617 (208) 365-4561	05/01/1948	STOCKWATER COMMERCIAL	01-01 12-31 01-01 12-31	0.010 CFS 0.020 CFS	8.10 AFA 1.20 AFA
TOTAL DIVERSION:					0.030 CFS	9.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R01W S18

SENE

GEM County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	18	:																	:
			:																	:

Place of use location for STOCKWATER is the same location as described for: COMMERCIAL

POU County: GEM

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WR0749NP
No. 65-03342

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COUNTY OF GEM	05/01/1948	STOCKWATER	01/01 12/31	0.010 CFS	8.10 AFA
	415 E. MAIN		COMMERCIAL	01/01 12/31	0.020 CFS	1.20 AFA
	COURT HOUSE					
	EMMETT ID 83617			TOTAL DIVERSION:	0.030 CFS	9.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T06N R01W S18 SENE GEM County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N	01W	18	:																												
			:																												

Place of use location for STOCKWATER is the same location as described for: COMMERCIAL

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00074 65-01288 65-02637 65-12835

Other Water Rights Listing Overlapping Place(s) of use:

65-00054X 65-00074 65-02637 65-13609

Dates: App. Received: Priority Date: 05/01/1948
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 08/01/90 CURTIS