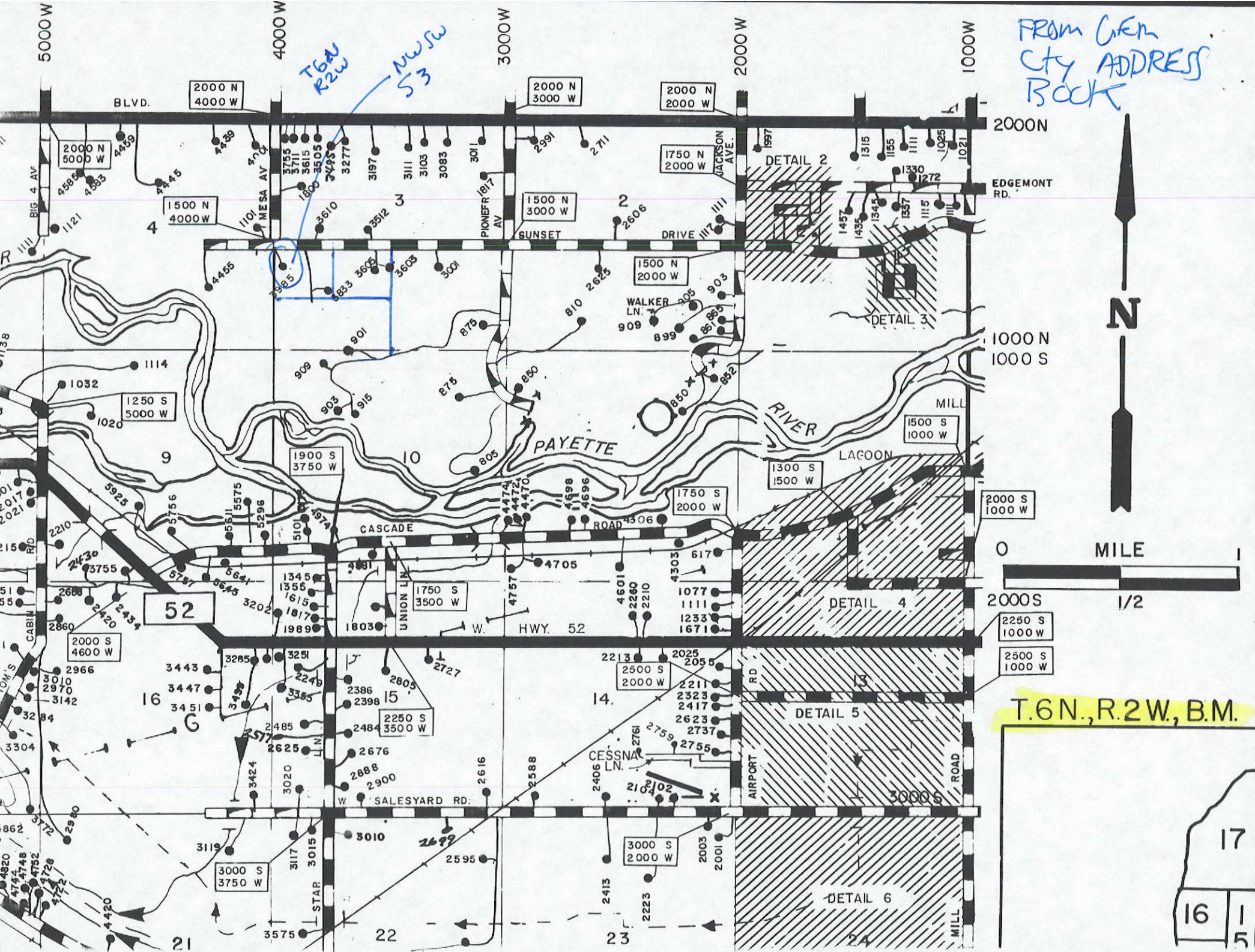




**T06N, R02W,
S03, NWSW**

**GRIDER,
LEON &
HELEN A**

RP00317303 A



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-3303
Date Received: 12/7/89
Receipt No: W006934
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LEON GRIDER Phone: (208) 398-8549
2323 BEACON AVE
EMMETT ID USA 83617

HELEN A GRIDER Phone: (208) 398-8549
2323 BEACON AVE
EMMETT ID USA 83617

2. Date of Priority: 09/01/1929

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	02W	3	NW SW	GEM	

5. Description of diverting works:

WELL, 69', 6", 3/4 HP JET PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	02W	3	NW SW NW SW		STOCKWATER DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Change of ownership per Notice of Error reply. DB 4/3/2001.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 MAR 28 2001
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>65-3303</u>					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. POOK
3985 SUNSET DR., EMMETT, ID. 83617
4. New Owner/Claimant(s) LEON GRIDER and HELEN A. GRIDER
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 2323 Beacon Ave.
- City, State and ZIP Code Emmett, Id. 83617
- New Telephone Number (208) 398-8549
5. Date you acquired the property December 20, 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

File No.: 3-16627
Premium: \$462.50 Owners
\$100.00 if cancelled

SCHEDULE A

RECEIVED
MAR 28 2001
WATER RESOURCES
WESTERN REGION

1. Effective Date: November 21, 1991 at 8:00 A.M.

2. Policy or Policies to be issued:

A. ☒ ALTA Owner's Policy, (10-21-87) ☒ Standard Coverage ☐ Extended coverage Amount \$ 85,000.00

Proposed Insured:

LEON GRIDER and HELEN A. GRIDER

B. ☐ ALTA Loan Policy, (10-21-87) ☐ Standard Coverage ☐ Extended coverage Amount \$

Proposed Insured:

C. Amount \$

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

Fee Simple

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

The Heirs and Devisees of WILLIAM H. POOK, Deceased, their interest being subject to the Administration of the Estate of said Decedent in Gem County, Idaho, Probate Case No. SP-91 178, wherein Robert H. Pook has been appointed Personal Representative

5. The land referred to in this Commitment is described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

LEGAL DESCRIPTION

A tract of land situate in a portion of the SW $\frac{1}{4}$ of Section 3, Township 6 North, Range 2 West, B.M., Gem County, Idaho, more particularly described as follows:

BEGINNING at the West quarter corner of Section 3, Township 6 North, Range 2 West, marked by a found 1/2" iron pin; thence

South 89°43'50" East along the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1323.37 feet to the West line of that certain property as described in Warranty Deed filed as Instrument No. 150590; thence

South 00°17'36" West (formerly South 00°02'30" West) along the West line of the above described Warranty Deed and parallel with the East line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 1070.37 feet to a set 1/2" iron pin L.S. 4108; thence

South 89°46'01" West, a distance of 704.31 feet to a set 1/2" iron pin L.S. 4108; thence

South 50°50'24" West, a distance of 80.07 feet to a set 1/2" iron pin L.S. 4108; thence

South 76°02'27" West, a distance of 91.62 feet to a set 1/2" iron pin L.S. 4108; thence

South 58°35'27" West, a distance of 61.22 feet to a set 1/2" iron pin L.S. 4108; thence

South 54°21'11" West, a distance of 121.62 feet to a set 1/2" iron pin L.S. 4108; thence

South 82°11'58" West, a distance of 119.13 feet to a set 1/2" iron pin L.S. 4108; thence

South 40°53'01" West, a distance of 112.46 feet to a point on the South line of that certain property as described in Warranty Deed filed in Book 25 of Deeds at Page 229, records of Gem County, Idaho; thence

North 73°49'37" West (formerly North 74°04' West), a distance of 126.46 feet to the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, marked by a set 5/8" iron pin L.S. 4108; thence

North 00°04'09" East along the West line of the SW $\frac{1}{4}$, a distance of 1320.86 feet to The Point of Beginning.

* * * * *

T06N, R02W,
S03, N14W

GRIDER,
LEON &
HELEN A

00317303 A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03303
Date Received: 12/ 6/1989
Receipt No: W006934
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM H POOK 208-365-2882
Address: 3985 SUNSET DR
EMMETT ID 83617

2. Date of Priority: SEP 1, 1929

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	02W	3		NW	SW		GEM

5. Description of diverting works:
WELL, 69', 6", 3/4 HP JET PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 50 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
06N	02W	3	NW	SW		DOMEST
			NW	SW		STOCK

MICROFILMED
APR 8 1996

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
OCT 18 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 415-03303Date Received 12-6-89Receipt Number W006934

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

DEC 06 1989

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) William H. Pook Phone (208) 365-2882
Mailing Address 3985 Sunset Dr. Emmett, ID Zip 83617

2. Date of Priority (Only one per claim) Sep. 01, 1929 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 06N Range 02W
Section 3 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Gem

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well with 6" casing, 69' deep, 3/4 hp-jet pump, pipe to house & barn.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 104 (cfs)

For Stockwater purposes from 1-1 to 12-31 amount _____ (Both dates are inclusive)

7. Total quantity claimed 106 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use & Stockwater for 50 head of sheep

MICROFILMED
OCT 18 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 06N Range 02W
Section 3, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Gem
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date 1/21/86 Plaintiff vs Defendant State of Idaho
If applicable provide IDWR Water Right Number _____ Vs AdCCorp., et al.

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X William A. Pook Date Dec 5-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Gem) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of December 1989

SEAL

Notary Public David S. Brown

Residing at Emmett, Idaho

My Commission Expires 2-2 July 1991

Last Name ~~William~~ Pook Ident No. 65-03303

Copies: White-State, Yellow-Claimant

MICROFILMED
JUL 18 1996

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03303
DATE RECEIVED:
RECEIPT NO:
RECEIVED BY: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM H. POOK
ADDRESS: 3985 SUNSET DR.
EMMETT, ID 83617

NAME: ~~CLARA R. POOK~~ **DECEASED**
ADDRESS: ~~3985 SUNSET DR.~~
~~EMMETT, ID~~ 83617

2. DATE OF PRIORITY: SEP 01, 1929

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	~~8-1W~~ 8-1W	3		NW	SW		GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.020		2.70

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 3.90 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	01W	3	NW	SW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): William B. Cook DATE: Dec 5-89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ben) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 5th DAY
OF December 19 89

Ernest J. Young
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 23 July 1991

DATE: 10/28/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) WILLIAM H. POOK
3985 SUNSET DRIVE
EMMETT, IDAHO 83617

Mailing Address
(include Zip Code) _____

Phone Number (208) 365-2882

MICROFILMED
OCT 18 1990

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

~~Humboldt~~ Pool

CLAIM IDENT. NO.

AG5-03303

DATE RECEIVED

12-6-89

RECEIPT #

W006934
~~7999119~~

FEE PAID \$

25

FEE REQ'D \$

\$25

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? ☒ YES ☐ NO *
- The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.
- Is the period of use included? ☒ YES ☐ NO
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☒ N/A
- Is the consumptive use correct? ☐ YES ☒ N/A
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☐ YES ☐ NO *
- If multiple domestic, is single ownership indicated? ☐ YES ☒ N/A
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
15. Is the basis of the claim indicated? ☒ YES ☐ NO
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? ☐ YES ☒ N/A
- If yes, compare claim w/existing right and attach proof report noting any differences in comments.
- If no, was water right no. found? ☐ YES ☐ NO *
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? ☐ YES ☒ N/A
- (If yes, attach a proof report & complete number change)
- NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, was the fee paid? ☐ YES ☒ N/A
19. Is the claim signed by the claimant, and is the signature appropriate? ☐ YES ☐ NO *
20. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☐ NO *
21. Was this claim filed on time? ☐ YES ☐ NO *
- (Check ML3 for date mailed-not all were mailed on the planned date)
- If no, was an extension of time filed & approved? ☐ YES ☐ NO *
22. Is the fee enclosed correct? ☐ YES ☒ Exempt *

MICROFILMED
OCT 18 1989

	YES	NO
23. Can this claim be data entered?	<u>✓</u>	<u> </u>
24. Was claim modified?	<u> </u>	<u> </u>
Claimant is being notified of modifications:	<u> </u>	<u> </u>
25. Is this claim being rejected and returned to claimant?	<u> </u>	<u> </u>
26. Was the claim returned to IDWR?	<u> </u>	<u> </u>
If no, has a refund been recommended?	<u> </u>	<u> </u>
27. Is the claim now complete?	<u>✓</u>	<u> </u>

Review completed by: rat Date 3-1-95

Claim data entered by: rat Date 3-1-95

Comments: Not previously filed in SPRD. Fee paid due to change in
POD / PON and increased total diversion rate

[Faint, illegible stamp]

04/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3303

NAME AND ADDRESS: HELEN A GRIDER
LEON GRIDER
2323 BEACON AVE
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.06 CFS
3.9 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/01/1929

POINT OF DIVERSION: T06N R02W S3 NWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
		2.70 AFY
DOMESTIC 1 HOMES	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

STOCKWATER Within GEM County
T06N R02W S3 NWSW
DOMESTIC Within GEM County
T06N R02W S3 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 50 SHEEP.

AJ0749NP
No. R65-03303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H POOK 3985 SUNSET DR EMMETT ID 83617 (208) 365-2882	09/01/1929	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.020 CFS 0.040 CFS	2.70 AFA 1.20 AFA
TOTAL DIVERSION:					0.060 CFS	3.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R02W S03

NWSW

GEM County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
06N	02W	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				:					:					:					:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
06N	02W	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				:					:					:					:

POU County: GEM

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 SHEEP.

Dates: Exam Made Date:

Verified Date:

06/20/2000

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/20/2000 User-ID: RHOWERTO Subject: ERROR IN PRBA LEGAL

C18

Rdh
6-20-00

AJ0749NP
No. R65-03303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/20/00
PAGE: 2

=====

Comments: Date: 06/20/2000 User-ID: RHOWERTO Subject: ERROR IN PRBA LEGAL
CLAIMANT FILED CORRECT LEGAL DESCRIPTION IN SRBA, WAS IN ERROR IN
PRBA.
VERIFIED & RECOMMENDED THE CORRECTED LEGAL.

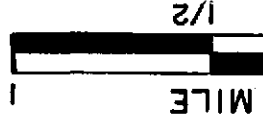
Audit: 06/20/00 RHOWERTO

DATE: 06/20/00
PAGE: 1

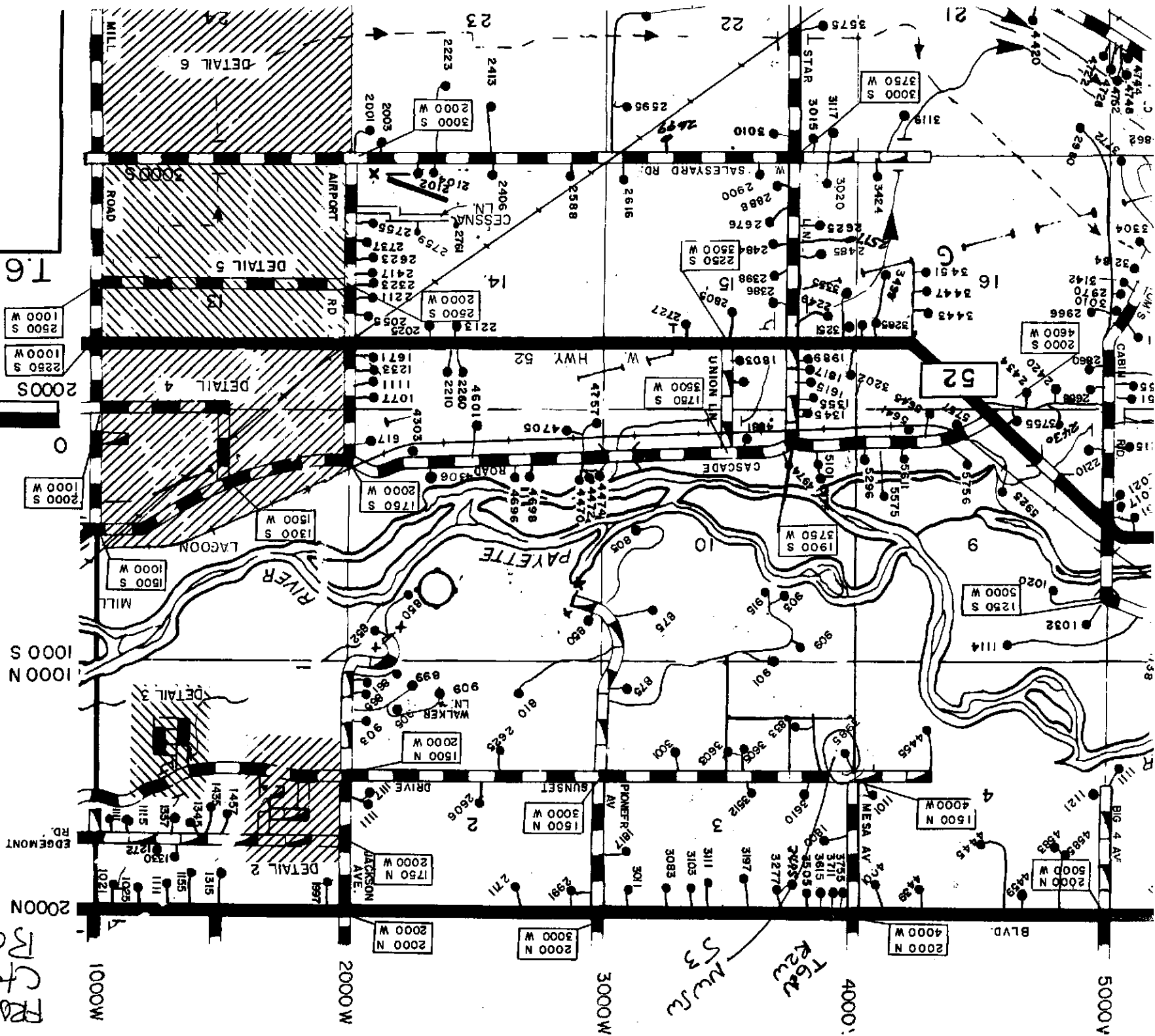
NOTE:

- ORIGINAL PRBA CLAIM HAD
35 DAIRY COWS
& 35 RANGE CATTLE
- SHEEP DRINK
2 GPD, thus LESS
VOLUME REQ'D
OK FOR RECOMMENDATION.

16
17
T6N, R2W, B.M.



FROM CEN
CITY ADDRESS
ROCK



WR5809NP
No. 65-03303

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM H. POOK	09/01/1929	STOCKWATER	01/01 12/31	0.020 CFS	2.70 AFA
C	CLARA R. POOK 3985 SUNSET DR. EMMETT ID 83617		DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	3.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N ²01W S03

NWSW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	3	:																	:

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

Pou County: GEM

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 09/01/1929
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

OK FOR CHANGE OF
LEGAL, ERROR
IN PRBA CLAIM
CORRECTED IN SRBA
PAID FEE,

SEE GEM CTY MAP
SEE Fx DTJ 14 MAR 72

ADJUDICATION DIVISION
REPORT OF EXAMINERS

Claim No. 653303

1. Name of Applicant... William H. Pook
2. Priority... 11-1-1929
3. Source of Water... Groundwater

4. Determine Purpose and Quantity of Water Found Used:
(Quantity) (Dom., Irr., Stk. water, etc.) (Mo.-Day) (Mo.-Day)
... 924 Use Dom. & Stk Period of Use From 1-1 To 12-31
..... Use Period of Use From To
..... Use Period of Use From To

5. Location of Point of Diversion: NW 3/4 of Section 3

Twp. 6N Rge. 2W County of Cam

6. Describe Diversion Works... Well w/ pump

7. Describe Location of Use:

TWP.	RGE.	SEC.	NE 1/4				N 1/2				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>2W</u>	<u>3</u>											X						

TWP. _____ RGE. _____ COUNTY _____ SCALE: 1" = 1 MILE

8. Purpose Other Than Irrigation: Domestic... household...
W. lawn and garden irrigation and...
stk water for household use
9. Remarks: While house & w/ green trim 3 mi...
W 1/2 mi S... from Shamrock intersection...
Well... s. of house & under pump house

This examination was made on the 14 day of March 1929.

(Signed) E. W. Ballou
Examiner.

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

IDENT. NO.

MAP NO.

MAR 5 1971

Department of Water Administration

Notice is hereby given that WILLIAM H. and/or CLARA R. POOK

(Name of Claimant)

Route #2, Box 228, Emmett, Idaho 83617

(Mailing Address)

claims a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) September 1, 1929

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) groundwater

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Both Dates Inclusive)

Use 1.2 Domestic .02 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

Use 2.7 Stock water .02 Period of Use From Jan. 1 To Dec. 31
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo., Day) (Both Dates Inclusive) (Mo., Day)

(4) Quantity of water claimed: 0.82 - .04 Cubic Feet Per Second, or 3.9 Acre Feet Per Annum, and/or 1.645 Gals. Per Minute. Day.

(5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SW 1/4, Sec. 3, Twp. 6 N, Rge. 1 W, B.M.; additional points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	1W	3									X								

Total No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use for 1 house and 2 barns; stock water for 35 head of dairy cattle and 35 head of cattle

(7) Effluent, sewage waste, or return water from this use is discharged into septic tank

(8) If you are claiming water as a member of an organization, list name of organization _____

(9) Remarks Map A, #52

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case _____

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.: _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

March 5, 1971

(Date)

William H. Pook
(Signature of Claimant)

Clara R. Pook
(Signature of Spouse)

KEYPUNCHED R-13/21/77

(Signature of Authorized Agent)

State of Idaho

ss.

Organization
Seal

County of Ada

On this 5th day of March, in the year 1971, before me,

a notary public, personally appeared William H. & Clara R. Pook

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)

corporation, partnership or _____ executed the same

Notary Public residing at Boise, Idaho

My commission expires Oct. 8, 1974 Kp 12-21-77

RECEIVED
DEC 06 1989

Department of Water Resources
Boise Regional Office

December 5, 1989

Idaho Department of Water Resources
1301 N. Orchard
Boise, Idaho 83720

Dear Sirs:

I have filed claim on this water previously as confirmed by the attached notice. However, the legal discription as shown is incorrect. The range shown should be 02W.

Hopefully, this is just a clerical error as I have lived at this address for fifty years and the legal discription has remained the same in all that time.

I have filled out another claim form and have had it notarized and have included a check for \$25.00. I hope you will return my check as I do not feel I should have to pay twice to file on the same water. I hope this will help to resolve the problem.

Sincerely,

William H. Pook

William H. Pook

WHP/kp
Enc.

MICROFILMED
OCT 18 1996