



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 20 2001

WATER RESOURCES  
WESTERN REGION

July 6, 2001

DIRK KEMPTHORNE  
GOVERNOR

RECEIVED

KARL J. DREHER  
DIRECTOR

JUL 10 2001

Department of Water Resources

FERN I HOWARD  
PO BOX 179  
DONNELLY ID 83615-0179

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #65-3259, 67-3275, ~~37-4001~~

*Records Modified  
7-10-01. [Signature]*

Dear Water Right Holder:

*Should be 65-3275*

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by July 31, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

*[Signature]*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

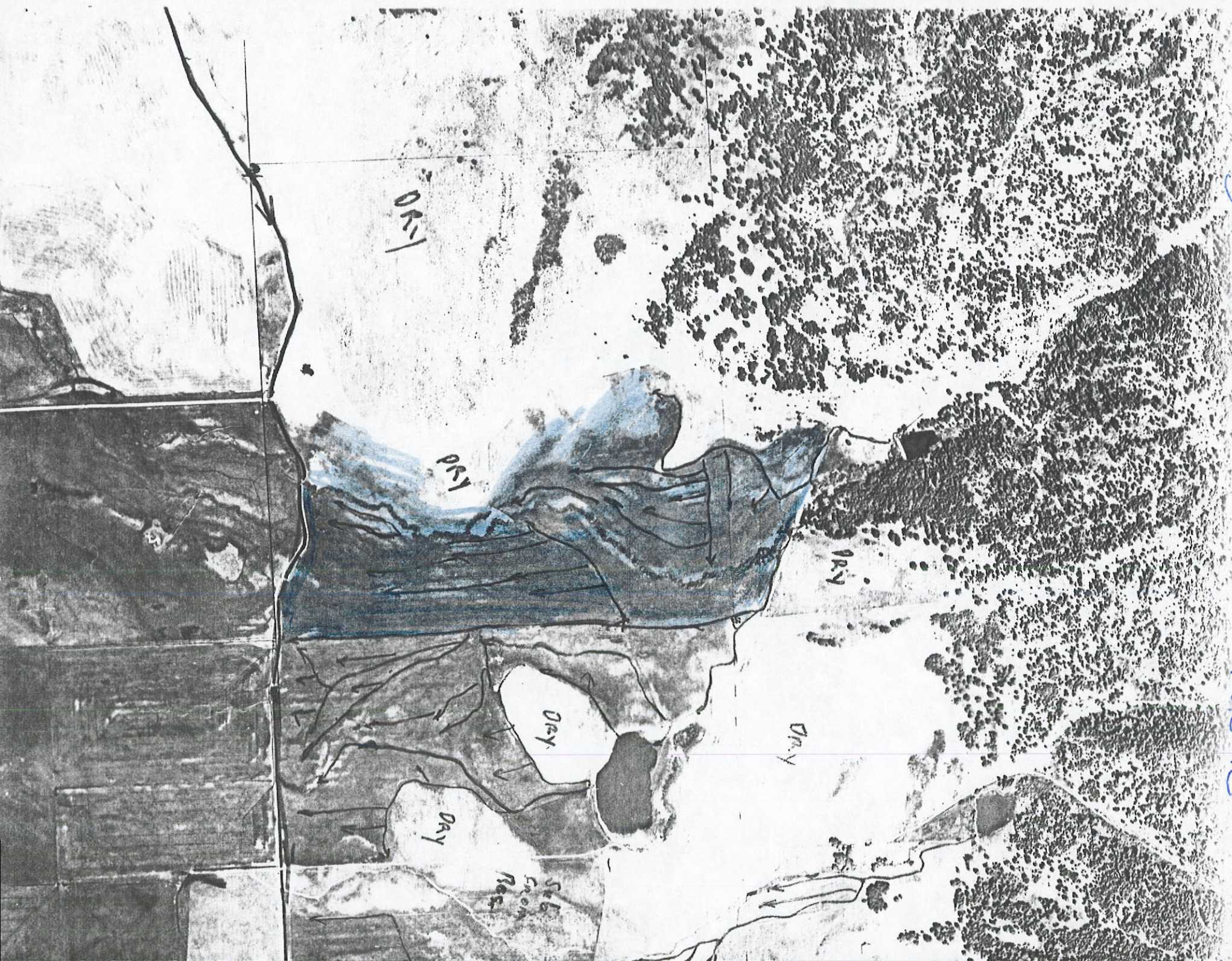
#####

The address is correct as shown above or as otherwise changed.

*[Signature]*  
Water Right Holder's Signature

*325-8036*  
Telephone No.

DH2-18885 7-15-61 16042



Dry

Dry

Dry

Dry

Dry

Dry

Set from Rec.



16N

R3E

R4E

T10 1981

DONNELLY QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

575

2' 30"

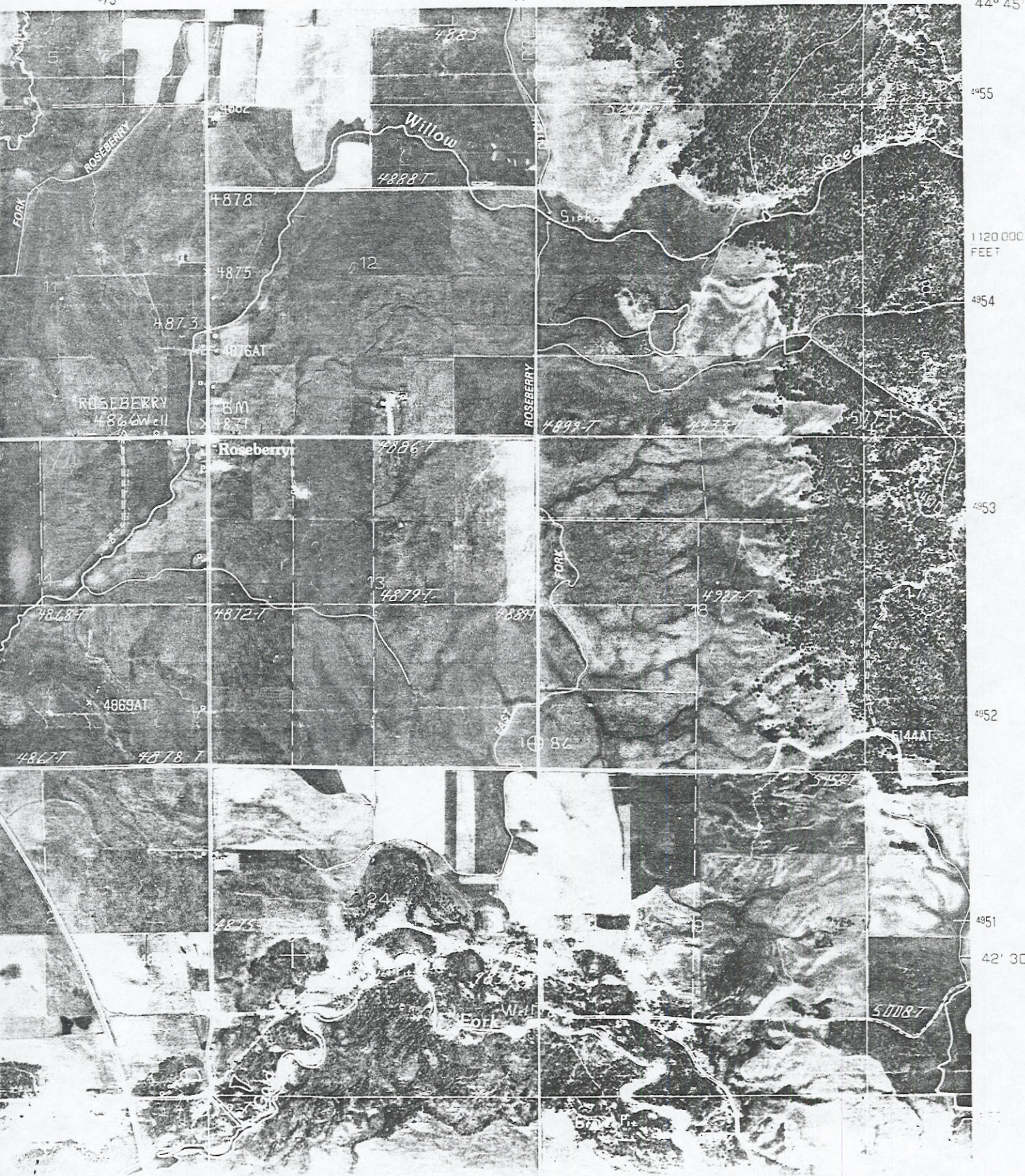
577

430 000 FFFT

578

116° 00'

44° 45'



# WATER RESOURCES

Claimant(s): Howard

Claim No(s): 65-03275, 65-04001

T16N, R04E, S 7

Prepared by: Sue Bock

Date: 04/02/1999



**Place of Use**



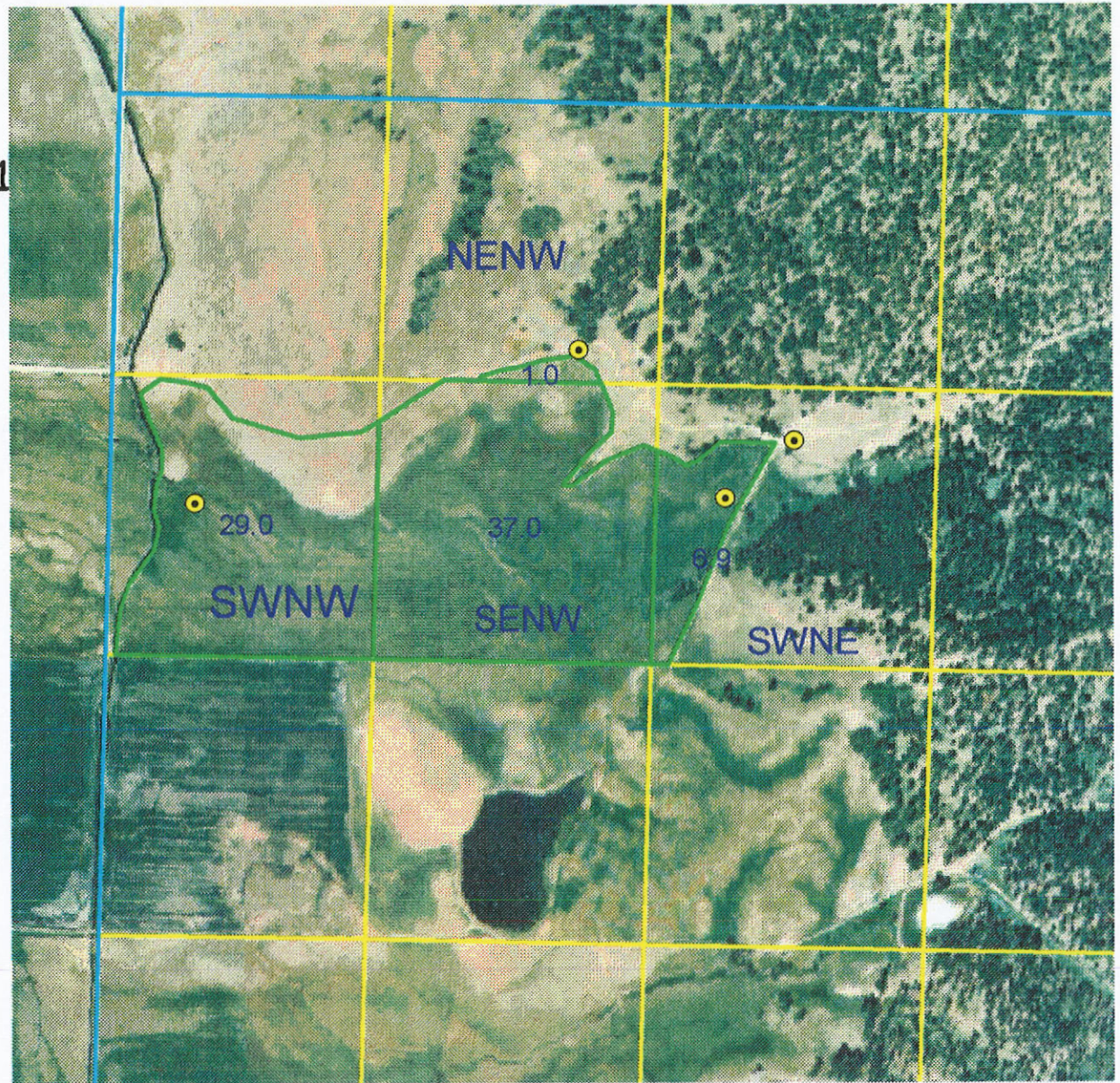
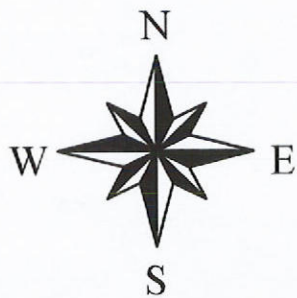
**Point of Diversion**



**Section lines**



**1/4 1/4 lines**



1987 NAPP Photo

0.3

0

0.3

0.6 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03275  
Date Received: 10/28/1988  
Receipt No: X999999  
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FERN I. HOWARD  
Address: 1315 MERIDIAN STREET  
MERIDIAN, ID

83642

2. Date of Priority: JUL 20, 1896

3. Source: SPRINGS

Trib. to: WILLOW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 04E   | 7       | SW     | NE     |     |     | VALLEY |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.020 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 2.70   |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

2.70 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 04E   | 7       | SW     | NE  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |

A65-03275

Page

1

Date: 11/28/88

MICROFILMED  
SEP 22 1992

10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4001 SHALL PROVIDE NO  
MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03275  
DATE RECEIVED: 10-28-88  
RECEIPT NO: X999999  
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: FERN I. EDWARD  
ADDRESS: 1315 MERIDIAN STREET  
MERIDIAN, ID

83642

2. DATE OF PRIORITY: JUL 20, 1896

3. SOURCE: SPRINGS

TRIB. TO: WILLOW CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 04E   | 7       | SW     |        | NE  |     | VALLEY |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.020  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      | 2.70   |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.020 C.F.S. (AND/OR)

2.70 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 04E   | 7       | SW     | NE  |     | IRR | 8.0   |
| SECTION ACRES |       |         |        |     |     |     | 8.0   |

10. PLACE OF USE: CONTINUED

TOTAL ACRES 8.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-4001 SHALL PROVIDE NO  
MORE THAN .02 CFS/ACRE.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO  
DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

**MICROFILMED**

**SEP 22 1992**

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 2

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Leon J. Howard DATE: 10-27-88  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Ada ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 27<sup>th</sup> DAY  
OF Oct 19 88

Joyce Cluff  
NOTARY PUBLIC

SEAL

RESIDING AT Meridian

MY COMMISSION EXPIRES 9-29-92

DATE: 09/30/88

65-03275

PAGE

3

110

MICROFILMED

SEP 22 1992



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 20 2001

WATER RESOURCES  
WESTERN REGION

July 6, 2001

DIRK KEMPTHORNE  
GOVERNOR

RECEIVED

KARL J. DREHER  
DIRECTOR

JUL 10 2001

Department of Water Resources

FERN I HOWARD  
PO BOX 179  
DONNELLY ID 83615-0179

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #65-3259, ~~65-3275~~, ~~37-4001~~

*Records Modified  
7-10-01. -P*

Dear Water Right Holder:

*Should be 65-3275*

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

*Sally*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

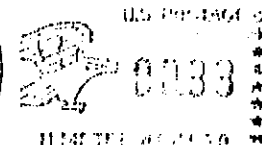
#####

The address is correct as shown above or as otherwise changed.

*Fern I. Howard*  
Water Right Holder's Signature

*325-8036*  
Telephone No.

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707



65-3275  
-3259  
-4001

NAME AND ADDRESS:

FERN I HOWARD  
1315 MERIDIAN ST  
MERIDIAN, ID 83642

HOWARD 636422223 1999 03 11/02/00  
FORWARD TIME EXP RTN TO SEND  
HOWARD  
PO BOX 179  
DONNELLY ID 63615-0179

RETURN TO SENDER

83303/2707





# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 1999

Fern I. Howard  
P.O. Box 179  
Donnelly, ID 83615-0179

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #65-03259, 65-03275 & 65-04001

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by January 14, 2000. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:  
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

MAR 10 2000

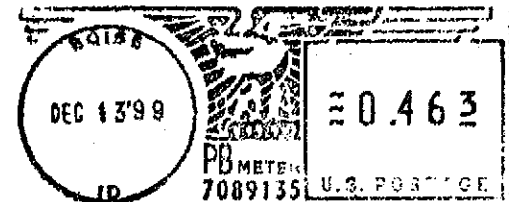
WATER RESOURCES  
WESTERN REGION

2-14-00  
response  
no

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE  
REQUESTED

PBESORTE  
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+65-03259, 65-04001

RECEIVED

DEC 21 1999

Department of Water Resources

65-03275  
FERN I HOWARD  
1315 MERIDIAN ST  
MERIDIAN ID 83642

HOWA315 036422005 1999 08 12/17/99  
RETURN TO SENDER  
HOWARD  
PO BOX 179  
DONNELLY ID 83615-0179

RETURN TO SENDER



## WESTERN REGION

CLAIM NUMBERS 65-03275 65-04001 \_\_\_\_\_

AGENT SB DATE 4/27/99

3275 - 1 Polygon

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

**GEOGRAPHIC INFO SYSTEM ACRES** \_\_\_\_\_

READY FOR DECREE \_\_\_\_ (YES)

**SENT FOR DECREE** \_\_\_\_ **(YES)**

[illegible]

POLYGON CREATED ON 80

POLYGON # ( ) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (22)(38)( ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP ( 9 ) ( 17 ) ( 18 ) ( 19 ) ( )

B51-DBPOU.DBF                      UPDATED BY

B51-DBPOD.DBF                      UPDATED BY

**RDH GPSTABLE**

AJ0749NP  
No. R65-03275

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/02/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                         | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------|------------------|--------------------------|----------------------------|----------------------|---------------------|
| C                | FERN I HOWARD<br>1315 MERIDIAN ST<br>MERIDIAN ID 83642 | 07/20/1896       | IRRIGATION<br>STOCKWATER | 04-15 10-15<br>01-01 12-31 | 0.02 CFS<br>0.02 CFS | 2.70 AFA            |
| TOTAL DIVERSION: |                                                        |                  |                          |                            | 0.02 CFS             | 2.70 AFA            |

Water Source: SPRINGS

Tributary to: WILLOW CREEK

Stage: DECREED

Point(s) of Diversion: T16N R04E S07 SWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |   |      |    |    |    |    |    |    | NE |      |    |    | NW |    |    |    | SW |      |    |    | SE |     |    |       |     |
|-------------|-----|---|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|-----|----|-------|-----|
| T           | R   | S | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt  | Ac | : SUM |     |
| 16N         | 04E | 7 | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    |     |    | :     | 8.0 |
| TOTAL ACRES |     |   |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    | 8.0 |    |       |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-04001 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 77 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Audit: 04/02/99 SBOCK

AJ5809NP  
No. A65-03275

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99  
PAGE: 66

| OWNER<br>CODE    | NAME & ADDRESS                                             | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------|------------------|--------------------------|----------------------------|----------------------|---------------------|
| C                | FERN I HOWARD<br>1315 MERIDIAN STREET<br>MERIDIAN ID 83642 | 07/20/1896       | IRRIGATION<br>STOCKWATER | 04-15 10-15<br>01-01 12-31 | 0.02 CFS<br>0.02 CFS | 2.70 AFA            |
| TOTAL DIVERSION: |                                                            |                  |                          |                            | 0.02 CFS             | 2.70 AFA            |

Water Source: SPRINGS

Tributary to: WILLOW CREEK

Stage: DECREED

Point(s) of Diversion:

T16N R04E S07

SWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 16N | 04E | 7 | : |    |    |    | 08 | :  |    |    |    |    |    |    |    |    |    |    |    | :           | 8.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 8.0 |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-03824 A65-04000 A65-04001

Remarks: GEN ~~THIS RIGHT WHEN COMBINED WITH RIGHT 65-4001 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.~~

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

N05  
N08  
POU 1 E11

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:31  
03/27/99  
103

PAGE: 15  
PROFILE REPORT

CLAIM NUMBER: A65-03275

| OWNER<br>CODE    | NAME & ADDRESS | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|----------------|------------------|--------------------------|----------------------------|----------------------|---------------------|
| C                | FERN I HOWARD  | 07/20/1896       | IRRIGATION<br>STOCKWATER | 04-15 10-15<br>01-01 12-31 | 0.02 CFS<br>0.02 CFS | 2.70 AFA            |
| TOTAL DIVERSION: |                |                  |                          |                            | 0.02 CFS             | 2.70 AFA            |

Water Source: SPRINGS

Tributary to: WILLOW CREEK

Stage: DECREED

Point(s) of Diversion: T16N R04E S07 SWNE

VALLEY County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 16N         | 04E | 7 | : |    |    |    |    | 08 |    |    |    |    |    |    |    |    |    |    |    | :   | 8.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 8.0 |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4001 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:42  
03/27/99

PAGE: 1  
GENERAL INFORMATION

89  
CLAIM NUMBER: A65-03275

LAST: HOWARD FIRST: FERN I  
ADDRESS: 1315 MERIDIAN STREET  
CITY: MERIDIAN STATE: ID ZIP: 83642  
PHONE NUMBER:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-4001 SHALL PROVIDE NO  
MORE THAN .02 CFS/ACRE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_:\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-03275 PRIORITY DATE: 07-20-1896 STAGE: D

B. WR RECORD: # 65-03275 PRIORITY DATE: 07-20-1896 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

07-20-1896

REVIEWED BY SB

DATE 4-2-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-03275 | 16N  | 04E  | 7    |     | SW  | NE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-03824 R65-04000  
A65-04000  
A65-04001

WR RECORDS IN SAME 40 ACRE TRACT

65-03824  
65-04000  
65-04001

*210 Ranches, Willow Springs,  
Allen Willow Creek  
- Howard*

SOURCE: SPRINGS

TRIB: WILLOW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-03275 | 16N  | 04E  | 7    |     | SW  | NE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

65-03824  
65-04000  
65-04001

A65-03824 R65-04000  
A65-04000  
A65-04001

SOURCE: SPRINGS

TRIB: WILLOW CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY<br>VALLEY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|------------------|----------------|---------------|
| 16N   | 04E   | 7     |       | SW    | NE    |       |             |                  |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |

SOURCE: SPRINGS

TRIB: WILLOW CREEK

REVIEWED BY: SB

DATE: 4/2/99

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SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-03275

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME           | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|----------------|-----------------|----------------|-----------------|----------------|------------------|
| 16N | 04E | 7   | SW  | NE  |     | HOWARD, FERN I | A65-03275 / 8.0 | 65-03275 / 8.0 | 22.0            |                |                  |
|     |     |     | SW  | NE  |     | HOWARD, FERN I | A65-04001 / 8.0 | 65-04001 / 8.0 |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-03275 8.00 8.00 22.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(☒)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE       | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|----------------|-----------|----------------|-----------|----------------|
| A65-03275 | SPRINGS      | HOWARD, FERN I | 0.020     | 0.002          | 2.70      | 0.33           |
| A65-04001 | WILLOW CREEK | HOWARD, FERN I | 1.540     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 710; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ☒ ASCS PHOTO; ☒ OTHER \_\_\_\_\_

NOTES: 65-04001 ADDS has same 80 acres covered w/

Source - W. Albert Creek

RECOMMENDATIONS:

TOTAL ACRES: 8 N/A( )

REVIEWED BY: SB

DATE: 4/2/99

## A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-03275 IRRIGATION        | FROM 04-15 TO 10-15       | 0.020 CFS              |                        |
| A65-03275 STOCKWATER        | FROM 01-01 TO 12-31       | 0.020 CFS              | 2.70 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.020 CFS              | 2.70 AF/A              |

## B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-03275 IRRIGATION         | FROM 04-15 TO 10-15       | 0.020 CFS              |                        |
| 65-03275 STOCKWATER         | FROM 01-01 TO 12-31       | 0.020 CFS              | 2.70 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.020 CFS              | 2.70 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 8

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

96

CLAIM NUMBER: A65-03275

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 8 x 0.02 CFS/ACRE = .16 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.70 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

PAGE: 10  
DIVERSION AMOUNT REVIEW SHEET CONTINUED

98  
CLAIM NUMBER: A65-03275

**NOTES:**

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV |          | REC. DIV |          | REC. CONS. |          |
|--------------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
|                          | FROM        | TO    | RATE     | CFS      | VOL.     | AF/A     | USE        |          |
| IRRIGATION<br>STOCKWATER | 04-15       | 10-15 | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE   | EXAMINER |
|                          | 01-01       | 12-31 | 0.020    | _____    | 0.020    | _____    | 0.0        | _____    |
|                          |             |       | 0.020    | _____    | 2.70     | _____    | 0.0        | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| _____                    | _____       | _____ |          | _____    |          | _____    |            | _____    |
| TOTAL FOR THIS RIGHT     |             |       | 0.020    | _____    | 2.70     | _____    | 0.0        | _____    |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N05  
N08

7001 211

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 65-03275

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.020

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-03275                | 0.020             | -                         |                  | 65-03275            | 0.020             |
| TOTAL CFS            |                          | 0.020             |                           |                  |                     | 0.020             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y  
FIELD  
EXAMINER  
Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_

TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                           |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| <input checked="" type="checkbox"/> NORTH PHOTOQUAD        | DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>710</u>       | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |
| <input type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input type="checkbox"/> NAPP                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO      | DATE OF PHOTO <u>7-15-61</u>                           | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |
| <input type="checkbox"/> ASCS COLOR SLIDE                  | DATE OF PHOTO _____                                    | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO          | DATE OF PHOTO _____                                    | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                   | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input type="checkbox"/> SCS SOIL SURVEY MAP               | DATE ISSUED _____                                      | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input type="checkbox"/> SUBDIVISION PLAT MAP              | DATE OF MAP _____                                      | Y <input type="checkbox"/> N <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> OTHER <u>Blue line</u> | DATE <u>7</u>                                          | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |
| <input checked="" type="checkbox"/> OTHER <u>GIS</u>       | DATE <u>4/2/99</u>                                     | Y <input checked="" type="checkbox"/> N <input type="checkbox"/> |
| <input type="checkbox"/> OTHER _____                       | DATE _____                                             | Y <input type="checkbox"/> N <input type="checkbox"/>            |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|--------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input type="checkbox"/> LICENSING FIELD EXAM          | DATE OF FIELD EXAM _____                    | _____        | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE           | DATE LICENSE SIGNED _____                   | _____        | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER        | DATE TRANSFER APPROVED _____                | _____        | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION            | DATE DRAWN _____                            | _____        | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                   | DATE(S) PHOTOS TAKEN _____                  | _____        | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW            | DATE REVIEW COMPLETED _____                 | _____        | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS               | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS      | DATE ANALYSIS COMPLETED _____               | _____        | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED _____                  | _____        | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____ |
| <input type="checkbox"/> OTHER _____                   | DATE _____                                  | _____        | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:42  
03/27/99

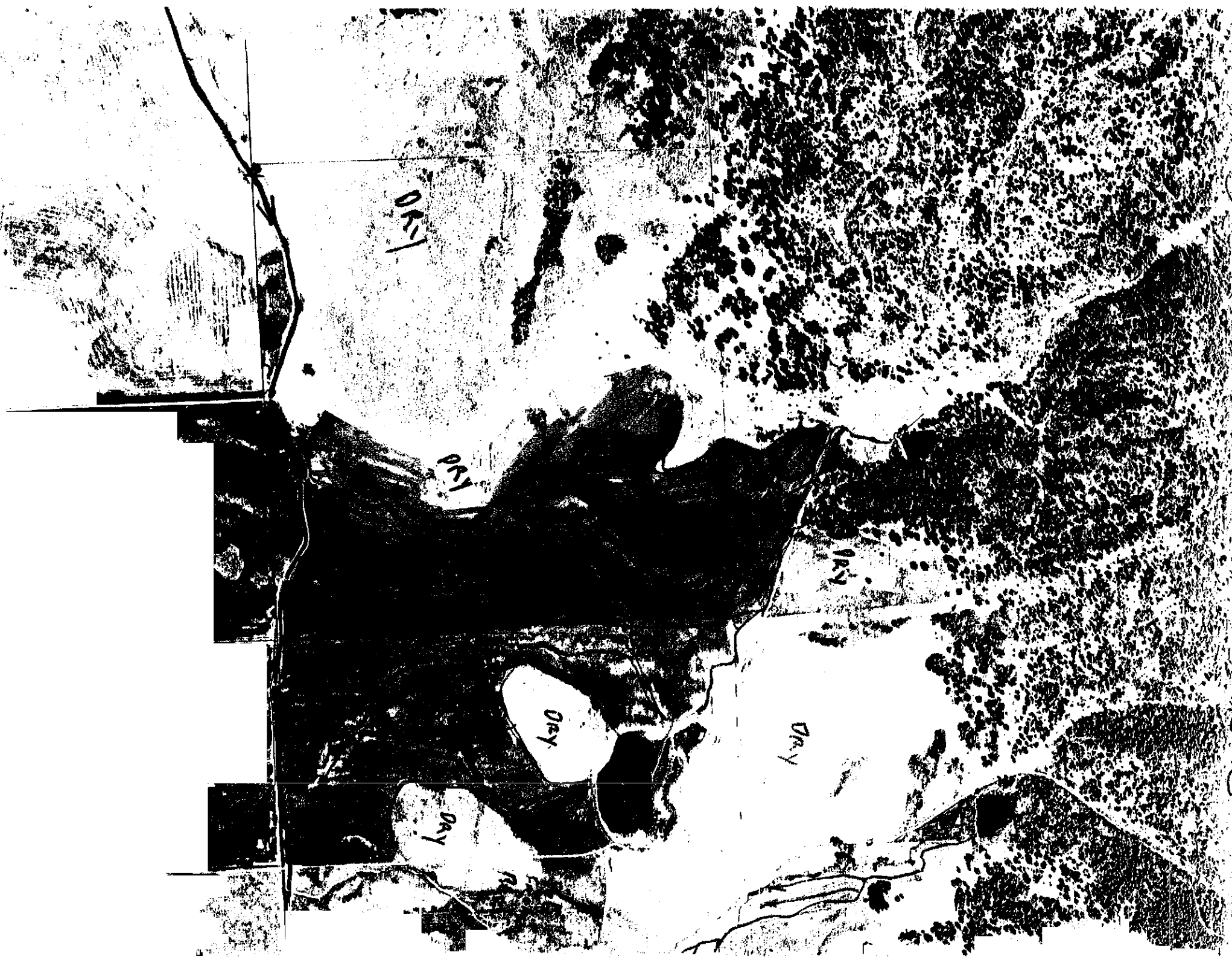
PAGE: 14  
QUICKLOOK INFORMATION

102  
CLAIM NUMBER: A65-03275

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | N                      | Dance                              | 3B<br>4-2-99                     |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

DH2-18085 7-15-61 16048



OK-1

OK-1

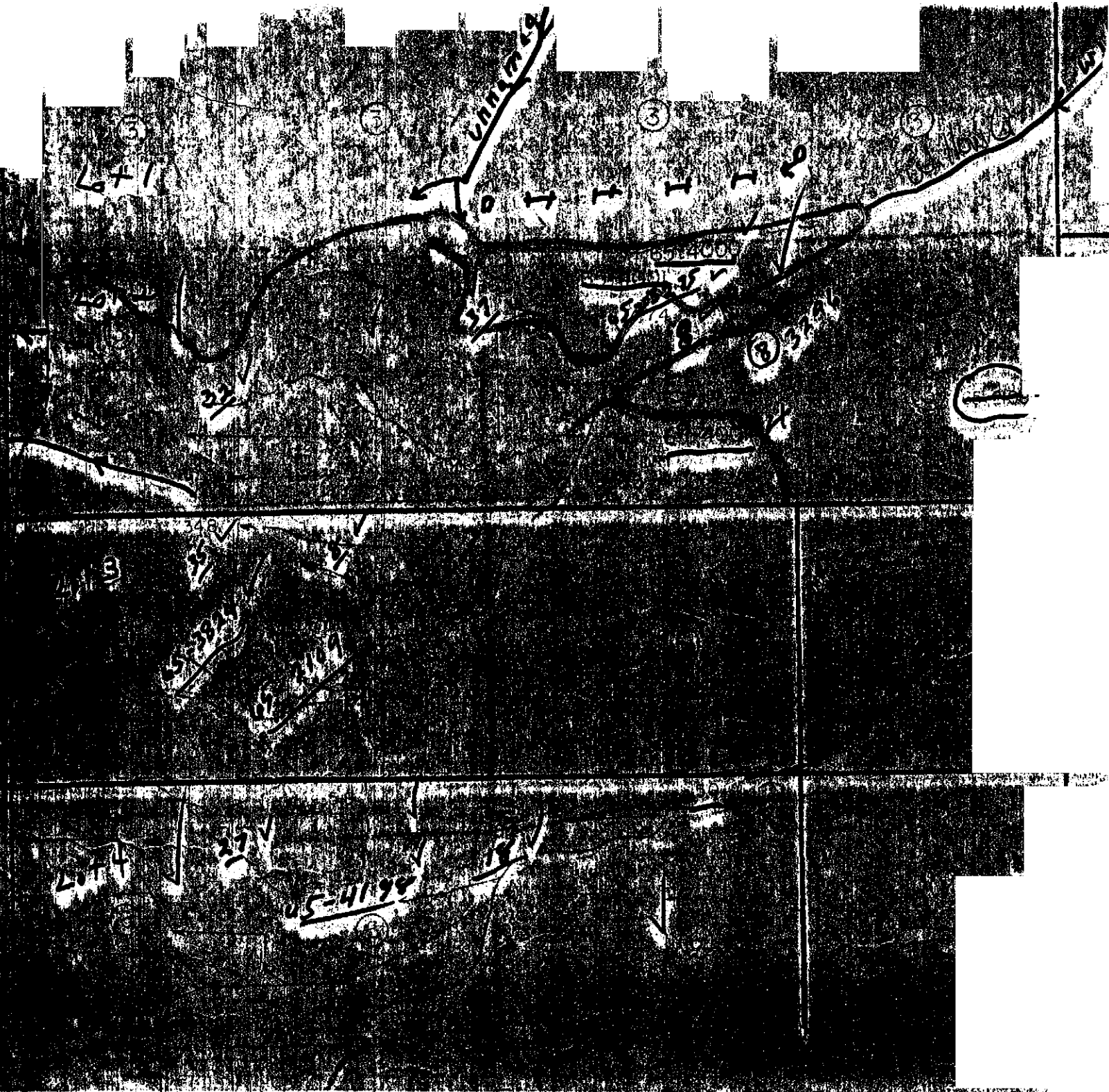
Day

Day

Day

Day

7237



16N

R3E

R4E

T10 1981

DONNELLY QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

575

2' 30"

577

430 000 FFFT

578

116° 00'

44° 45'



# WATER RESOURCES

Claimant(s): Howard

Claim No(s): 65-03275, 65-04001

T16N, R04E, S 7

Prepared by: Sue Bock

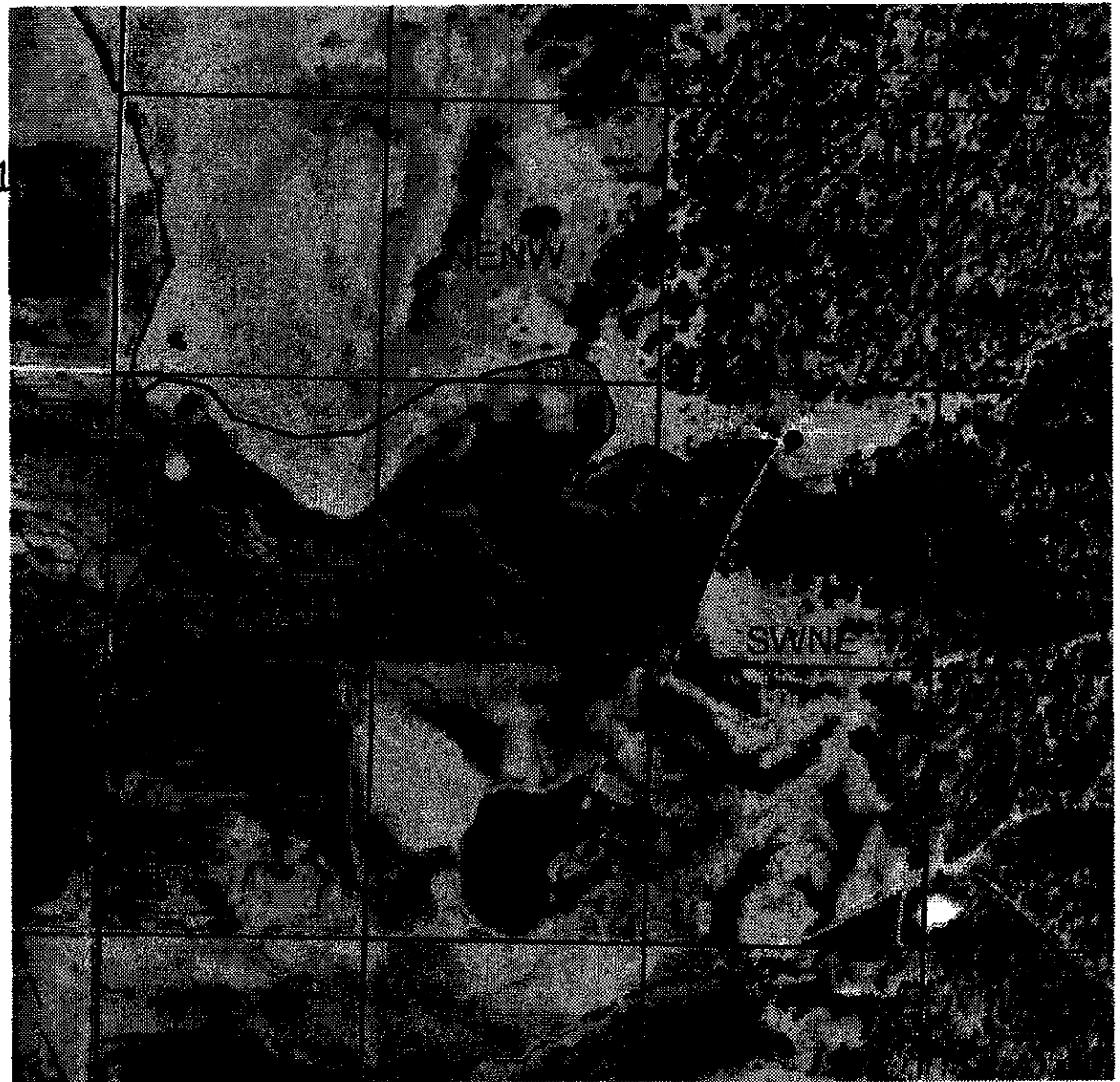
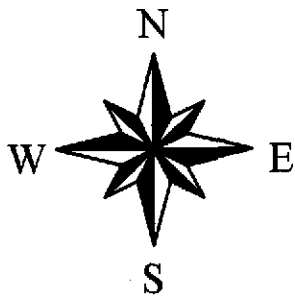
Date: 04/02/1999

 **Place of Use**

 **Point of Diversion**

 **Section lines**

 **1/4 1/4 lines**



1987 NAPP Photo

0.3 0 0.3 0.6 Miles

