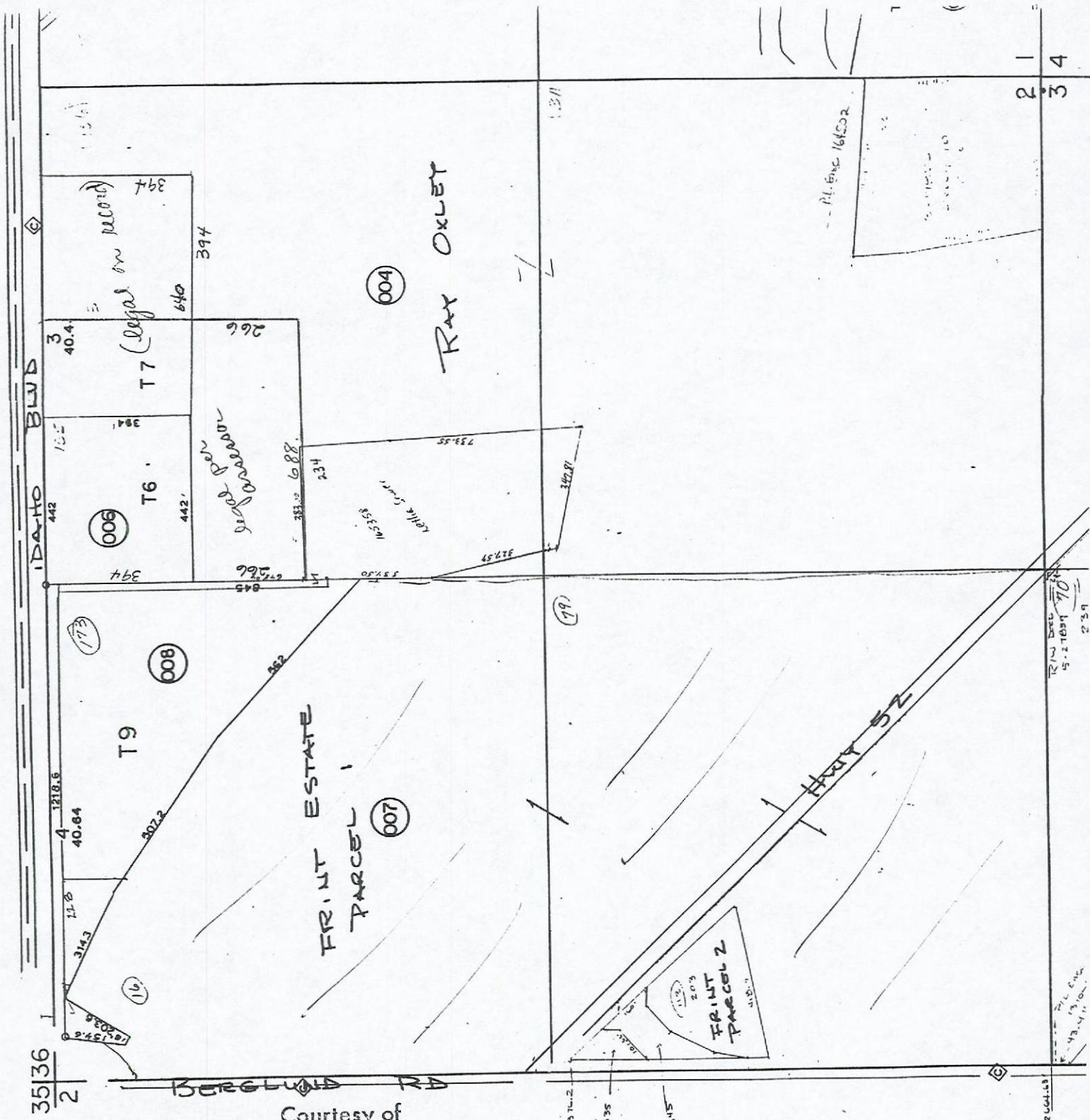
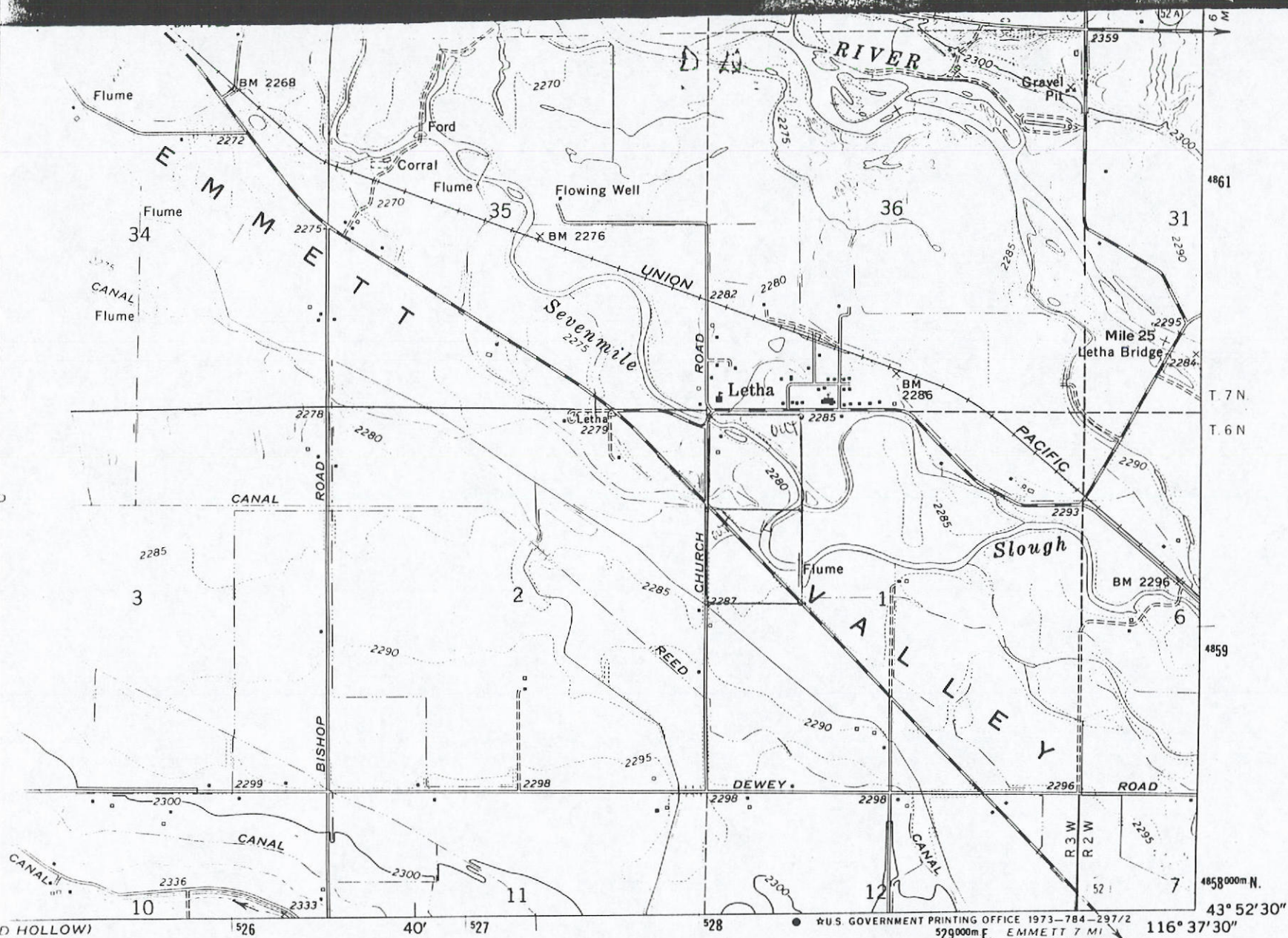




Courtesy of
Security Title Company
1022 So. Washington
P.O. Box 622
Emmett, Idaho 83617

This sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

6N 3W



D HOLLOW)
711 SW
E 124000



ROAD CLASSIFICATION

Primary highway, hard surface	—————	Light-duty road, hard or improved surface
Secondary highway, hard surface	- - - - -	Unimproved road

(SOUTHWEST EMMETT)
2671 SE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03274**
Date Received: 1/26/1990
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	RAYMOND H OXLEY	208-365-3349
Address:	8326 WEST IDAHO BLVD	
	LETHA ID	83636
AND		
Name:	STEPHANIE M OXLEY	208-365-3349
Address:	8326 WEST IDAHO BLVD	
	LETHA ID	83636
AND		
Name:	PETER R OXLEY	208-365-3349
Address:	8326 WEST IDAHO BLVD	
	LETHA ID	83636

2. Date of Priority: APR 1, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	1	NW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	03W	1	NW NW		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE BY DB 12/10/97.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

03/08/2001

RECEIVED

APR 11 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-3274

RAYMOND H OXLEY

PO BOX 141

LETHA ID 83636-0141

Telephone Number: (208)365-3349

STEPHANIE M OXLEY

PO BOX 141

LETHA ID 83636-0141

Telephone Number: (208)365-3349

PETER R OXLEY

PO BOX 141

LETHA ID 83636-0141

Telephone Number: (208)365-3349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

10 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10 April 2001 SIGNATURE: Stephanie M Oxley
Please print your name: Stephanie M Oxley

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

01/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3274

NAME AND ADDRESS: PETER R OXLEY
RAYMOND H OXLEY
STEPHANIE M OXLEY
PO BOX 141
LETHA, ID 83636-0141

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1942

POINT OF DIVERSION: T06N R03W S1 NWNW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 1.20 AFY

PLACE OF USE:

DOMESTIC Within GEM County
T06N R03W S1 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER
RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
3828.00 2

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 26 2001

**WATER RESOURCES
WESTERN REGION**

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number(s):

65-3273

65-3274

65-5611

65-5612

[] Claimant Name(s):

Raymond H., Stephanie M.

or Peter R. Oxley

[] Old Mailing Address:

multiple 8326 W Idaho Blvd Letha

? PO Box 42 Letha

2000 Berglund Emmett

[] New Mailing Address:

PO Box 141

Letha ID 83636-0141

Telephone Number:

(208) 365-3349

[] Signature of Claimant(s):

Raymond H. Oxley, Stephanie M. Oxley

Date: 1/23/01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV - 3 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Domestic
A65-03274

also.

1. Water Right Number(s) A65-03273
Adjudication Claim Number(s) A65-03273
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) The Wallace R. Frint & Lois A. Frint Trust dated February 14, 1992
4. New Owner/Claimant(s) Raymond H. Oxley, Stephanie M. Oxley, Peter R. Oxley
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 8326 West Idaho Blvd.
City, State and ZIP Code Letha, Idaho 83636
New Telephone Number (208) 365 - 3349
5. Date you acquired the property 10/31/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Raymond H. Oxley Date 10-22-97
Stephanie M. Oxley Date 10/22/97
10/22/97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

NOV - 3 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED

GENE F. SHEPHERD, SUCCESSOR TRUSTEE OF THE WALLACE R. FRINT & LOIS A. FRINT TRUST dated February 14, 1992.

THE GRANIOR , does hereby grant, bargain, sell and convey unto

RAYMOND H. OXLEY and STEPHANIE M. OXLEY, husband and wife

THE GRANTEE's , whose current address is 8326 West Idaho Blvd, Letha, Idaho 83636

the following described premises, in GEN County, Idaho, to wit:

(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee's, their heirs and assigns forever; and the said Grantors do hereby covenant to and with the said Grantee's that they are the owners in fee simple of said premises; are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: October 27, 1997

THE WALLACE R. FRINT & LOIS A. FRINT TRUST
dated February 14, 1992

By: Gene F. Shepherd
Gene F. Shepherd, Successor Trustee

WASHINGTON

STATE OF IDAHO, COUNTY OF

On this 27th day of October, 1997, before me, a notary public in and for the said State, personally appeared

Gene F. Shepherd, Successor Trustee of
THE WALLACE R. FRINT & LOIS A. FRINT TRUST

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same, as Successor Trustee of THE WALLACE R. FRINT & LOIS A. FRINT TRUST.

Walter O. Lee III

Notary Public

Residing at concrete

, Idaho

Commission Expires: 03-09-00

NOV - 3 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Legal Description (Continued)

PARCEL 1

Lot 4 and the SW 1/4 of the NW 1/4 of Section 1, Township 6 North, Range 3 West, B.M., Gem County, Idaho,

EXCEPT the following described tracts:

BEGINNING at a point 1376.2 feet South and 30 feet East of the Northwest corner of Section 1, Township 6 North, Range 3 West, said point being the intersection of the East right of way fence on the County Road with the South right of way fence of the new State Highway; thence South 524 feet; thence North 77°19' East 418.7 feet; thence North 43°48' West 590.2 feet to the REAL POINT OF BEGINNING.

AND EXCEPTING

A tract of land in Lot 4, Section 1, Township 6 North, Range 3 West, B.M., Gem County, Idaho, described as follows:

BEGINNING at a point 35 feet South 0°13' East of the Northeast corner of Lot 4, Section 1, T. 6 N., R. 3 W.; thence South 0°13' East 845 feet; thence North 46°43' West 562 feet; thence North 55°53' West 507.2 feet; thence North 64°10' West 314.3 feet; thence South 39°20' West 203.6 feet; thence North 55°44' West 18 feet; thence North 10°19' East 187.3 feet; thence East 1218.6 feet to the REAL POINT OF BEGINNING.

AND EXCEPTING

An irregular parcel of land being all that portion of Lot 4 (NW 1/4 of the NW 1/4) Section 1, Township 6 North, Range 3 West, B.M., Gem County, Idaho, lying West and North of a line 30 feet distant Easterly and Southerly from and parallel to the following described center line of road as surveyed and shown on the Official plat of the Letha Cutoff S-130(1) Road Survey on file in the Office of the Department of Highways of the State of Idaho and lying between the Northeasterly right of way line of the present Emmett-New Plymouth SAP 205-A Highway and Station 13+91.3 of said Letha Cutoff S-130(1) Road Survey.

Beginning at Station 0+00 of the said Road Survey, which station is a point on tangent approximately 1287.1 feet South from the Northwest corner of Section 1, T. 6 N., R. 3 W., B.M.; thence running North 0°12' East 1060.6 feet to Station 10+60.6 of said Survey, which station is a point of curvature; thence 99.9 feet with a 24°00' curve right, said curve having a central angle of 23°58' to Station 11+60.5, which station is a point on tangent; thence North 24°10' East on tangent 95.2 feet to Station 12+55.7, which station is a point of curvature; thence 135.6 feet with a 50°00' curve right, said curve having a central angle of 67°49' to Station 13+91.3, which station is a point on tangent approximately 170 feet East and 27 feet North from the Northwest corner of Section 1, T. 6 N., R. 3 W., B.M., Gem County, Idaho.

PARCEL 2

BEGINNING at a point 1376.2 feet South and 30 feet East of the Northwest corner of Section 1, Township 6 North, Range 3 West, B.M., Gem County, Idaho, said point being the intersection of the East right of way fence on the County Road with the South right of way fence of the new State Highway; thence South 524 feet; thence North 77°19' East 418.7 feet; thence North 43°48' West 590.2 feet to the REAL POINT OF BEGINNING.

EXCEPT the following described tracts:

A parcel of land being on the Southwesterly side of the centerline of State Highway No. 52, Project No. ER-F-3261(8) Highway Survey as shown on the plans thereof now on file in the Office of the Idaho Transportation Department, Division of Highways, and being a portion of the SW 1/4 of the NW 1/4 of Section 1, T. 6 N., R. 3 W., B.M., Gem County, Idaho, described as follows, to-wit:

BEGINNING at a point South 1°06'51" West 1374.26 feet and South 88°53'09" East 30.0

NOV - 3 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

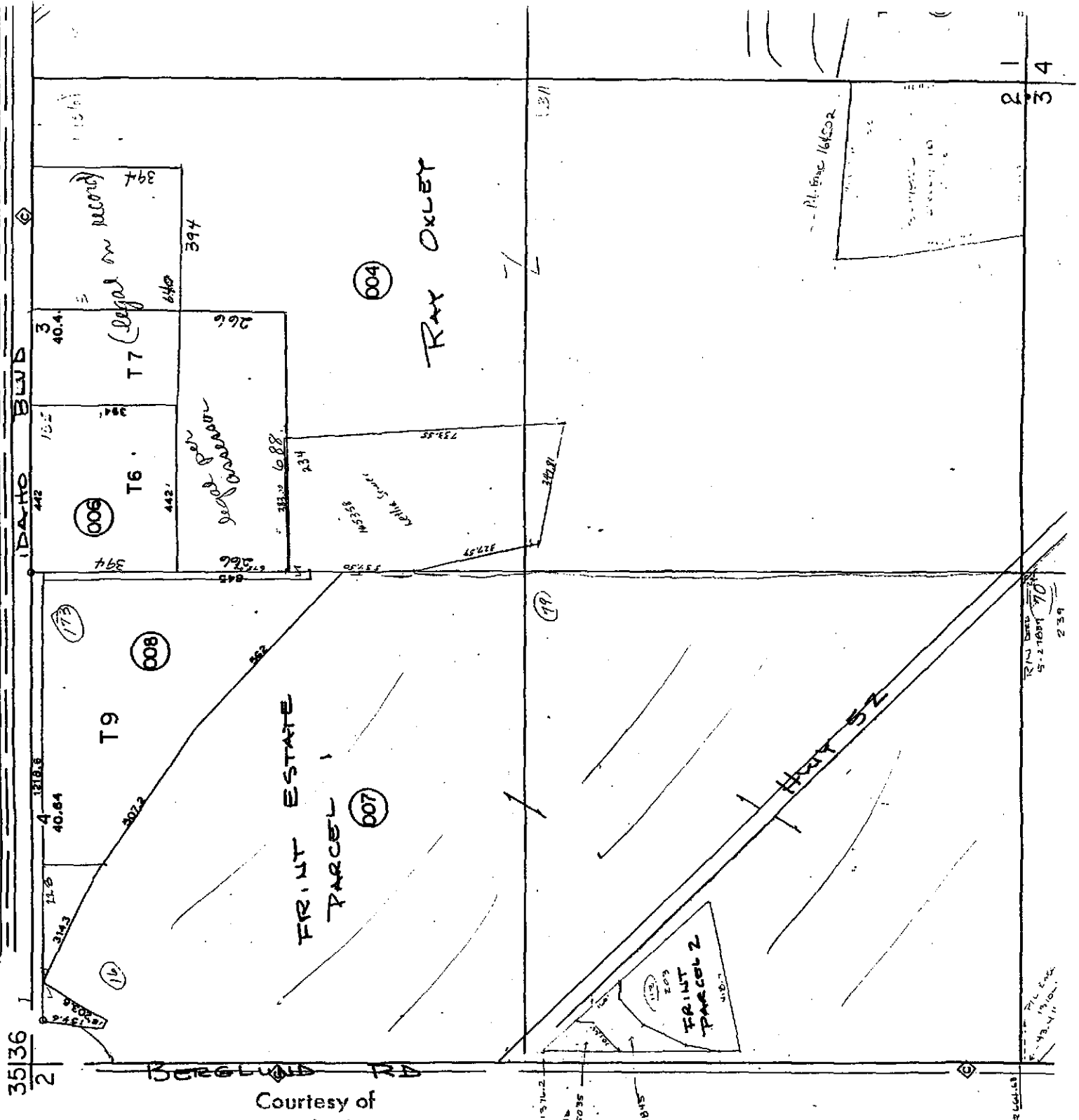
Legal Description (Continued)

feet (shown of record to be 1376.20 feet South and 30.0 feet East) from the Northwest corner of Section 1, T. 6 N., R. 3 W., B.M., which is the intersection of the Southerly right of way line of existing State Highway No. 52 and the Easterly right of way line of existing Bergland Road, as shown on the plans of said State Highway 52, Project No. BR-F-3261(8) Highway Survey; thence South 1°06'51" West along the Easterly right of way line of said existing Bergland Road 198.16 feet to a point which bears South 88°53'09" East 30.0 feet from Station 7+12.65 of the existing Bergland Road Survey, as shown on the plans of said Highway Survey and being the REAL POINT OF BEGINNING; thence North 47°22'12" East 101.66 feet to a point that bears North 42°37'48" West 44.66 feet from Station 7+91.02 of the New Bergland Road Survey, as shown on the plans of said Highway Survey; thence North 2°22'12" East 50.0 feet to a point in the Southerly right of way line of said existing State Highway No. 52, which is parallel with and 40.0 feet Southwesterly from the centerline and opposite Station 217+25.00 of said Highway Survey; thence North 42°37'48" West along said parallel line and said existing Southerly right of way line 107.81 feet to the REAL POINT OF BEGINNING.

AND EXCEPTING

A parcel of land being on the Southwesterly side of the centerline of State Highway No. 52, Project No. BR-F-3261(8) Highway Survey as shown on the plans thereof now on file in the Office of the Idaho Transportation Department, Division of Highways, and being a portion of the SW 1/4 of the NW 1/4 of Section 1, Township 6 North, Range 3 West, B.M., Gem County, Idaho, described as follows:

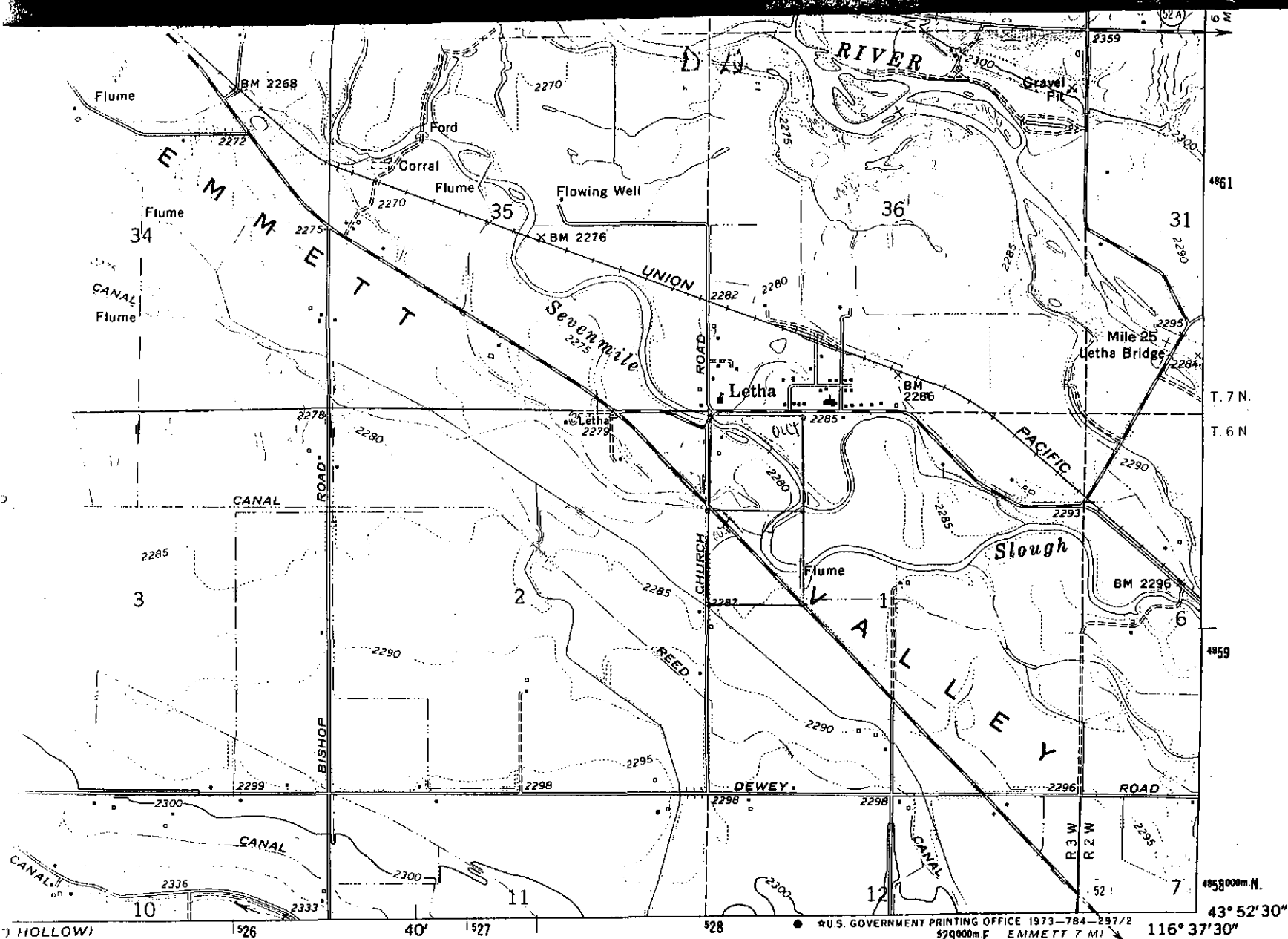
COMMENCING at a point South 1°06'51" West - 1374.26 feet and South 88°53'09" East - 30.00 feet (shown of record to be 1376.20 feet South and 30.0 feet East) from the Northwest corner of Section 1, T. 6 N., R. 3 W., B.M., which is the intersection of the Southerly right of way line of existing State Highway No. 52 and the Easterly right of way line of existing Bergland Road, as shown on the plans of said State Highway No. 52, Project No. BR-F-3261(8) Highway Survey; thence South 1°06'51" West along the Easterly right of way line of said existing Bergland Road 198.16 feet to a point that bears South 88°53'09" East - 30.0 feet from Station 7+12.65 of the existing Bergland Road Survey, as shown on the plans of said Highway Survey and being the REAL POINT OF BEGINNING; thence North 47°22'12" East - 101.66 feet to a point that bears North 42°37'48" West - 44.66 feet from Station 7+91.02 of the New Bergland Road Survey, as shown on the plans of said Highway Survey; thence North 2°22'12" East - 50.0 feet to a point in the Southerly right of way line of said existing State Highway No. 52, which is parallel with and 40.0 feet Southwesterly from the centerline and opposite Station 217+25.00 of said Highway Survey; thence South 42°37'48" East along said parallel line 160.0 feet to a point opposite Station 215+65.00 of said Highway Survey; thence North 87°37'48" West - 50.0 feet to a point that bears South 42°37'48" West - 50.0 feet to a point that bears South 42°37'48" West - 44.62 feet from Station 7+91.02 feet of said New Bergland Road Survey; thence South 47°22'12" West - 90.34 feet to a point that is Southeasterly and radially 38.06 feet from Station 6+92.93 of said New Bergland Road Survey; thence South 26°43'00" West - 126.53 feet to a point that is Southeasterly and radially 36.79 feet from Station 5+52.45 of said New Bergland Road Survey; thence South 10°53'58" West - 93.10 feet to a point in said existing Easterly right of way line that bears South 88°53'09" East - 30.0 feet from Station 4+50.00 of said existing Bergland Road Survey; thence North 1°06'51" East along said existing Easterly right of way line 259.30 feet to the REAL POINT OF BEGINNING.



Courtesy of
Security Title Company
1022 So. Washington
P.O. Box 622
Emmett, Idaho 83617

This sketch is made solely for the purpose of assisting in locating said premises and the Company assumes no liability for variations, if any, in dimensions and location ascertained by actual survey.

6N 3W



HOLLOW
711 SW
E 1:24000

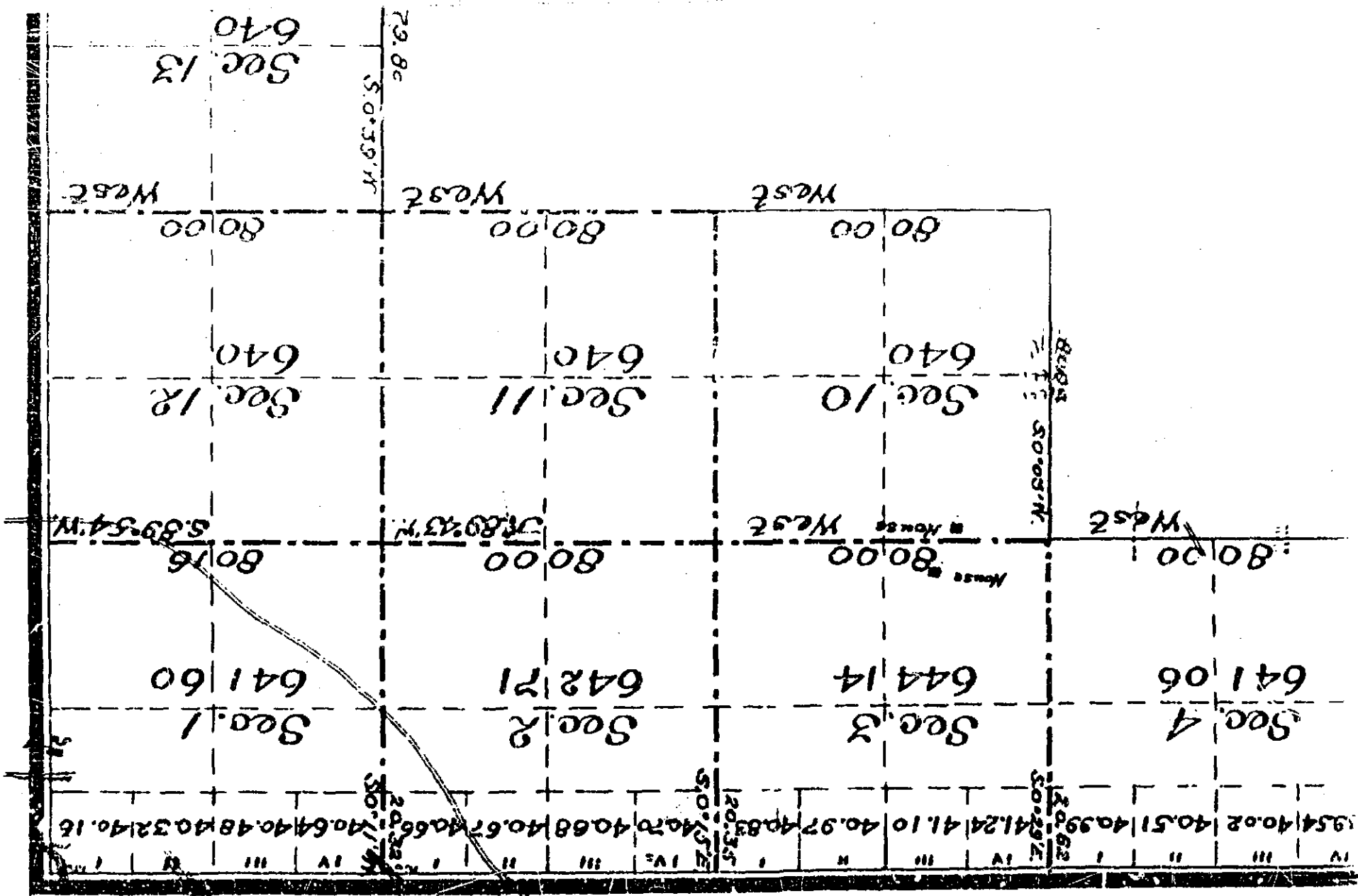
ROAD CLASSIFICATION

Primary highway, hard surface
Secondary highway, hard surface
Light-duty road, hard or improved surface
Unimproved road

43° 52' 30"
116° 37' 30"

(SOUTHWEST EMMETT)
2671 SE

4, RANGE N-3-BOISE MERIDIAN.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03274
Date Received: 1/26/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALLACE R. FRINT 208-365-4015
Address: P.O. BOX 171
LETHA, ID 83636

OR

Name: LOIS A. FRINT 208-365-4015
Address: P.O. BOX 171
LETHA, ID 83636

2. Date of Priority: APR 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	03W	1	NW	NW			GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A65-03274

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 26 1990

Please type or print clearly:

Department of Water Resources

Name of Claimant(s) Wallace R. Frint or
Lois A. Frint

Mailing Address
(include Zip Code) P.O. Box 171
Letha, Idaho 83636

Phone Number (208) 365-4015

MICROFILMED
SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03274
DATE RECEIVED: 1-26-90
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WALLACE FRINT
ADDRESS: P.O. BOX 171
LETHA, ID

83636

RECEIVED
JAN 26 1990

2. DATE OF PRIORITY: APR 01, 1942

3. SOURCE: GROUNDWATER

TRIB. TO:

Department of Water Resources

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
06N	03W	1		NW	NW		GEM

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
06N	03W	1	NW	NW		DOMEST	

11. PLACE OF USE IN COUNTIES: GEM, GEM

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-03274

PAGE 1

DATE: 10/28/89

5184

MICROFILMED
SEP 22 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Wallace A. Frint DATE: 1-24-90
or Lois A. Frint DATE: 1-24-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

65-03274

PAGE 2

DATE: 10/28/89

5185

MICROFILMED
SEP 22 1992

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24 DAY

OF January 19 90

SEAL

Carolyn R. Farber
NOTARY PUBLIC

RESIDING AT Emmett, Idaho

MY COMMISSION EXPIRES 1-14-1994

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FrinkCLAIM IDENT. NO. 405-03274DATE RECEIVED 1-26-90

CK # _____

AMOUNT \$ exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? or ☒ YES ☐ NO ☐ * Required Info?
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) N/A ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
Is the period of use included? ☐ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? N/A ☐ YES ☐ NO ☐ *
Is the consumptive use correct? N/A ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? Exempt ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? N/A ☐ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: RAADate: 3/29/90

Claim must be returned to claimant:

(Yes) ☐(No) ☒

Claimant must be notified of modifications:

(Yes) ☐(No) ☒

Receipt Prepared by: _____
 Claim data entered by: eddy
 Sent to claimant by: _____

Date: _____
 Date: 4/9/90
 Date: _____

Checked by: RAADate: 4/3/90

Comments: _____

MICROFILMED

SEP 22 1992

AJ0749NP
No. R65-03274

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/10/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND H OXLEY	04/01/1942	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
C	STEPHANIE M OXLEY					
C	PETER R OXLEY					
	8326 WEST IDAHO BLVD			TOTAL DIVERSION:	0.04 CFS	1.20 AFA
	LETHA ID 83636					
	(208) 365-3349					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S01

NWNW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	03W	1	:									D								:

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-03274

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP 3828.00 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/10/1997 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 12/10/97 DBUFFING

MAILED Change
of Address form
ON 11/21/01 CD



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 10, 1997

Re: Notice of Claim to a Water Right No. A65-03273 & A65-03274

RAYMOND H OXLEY
STEPHANIE M OXLEY
PETER R OXLEY
8326 WEST IDAHO BLVD
LETHA ID 83636

Dear Claimants:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Buffington
Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

AJ5809NP
No. A65-03274

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/27/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND H OXLEY	04/01/1942	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	STEPHANIE M OXLEY					
C	PETER R OXLEY					
	8326 WEST IDAHO BLVD			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	LETHA ID 83636					
	(208) 365-3349					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S01

NWNW

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:
06N	03W	1	:									:			D				:						:							:	

POU County: GEM

Remarks: GEN OWNERSHIP CHANGE BY DB 12/10/97.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-03274

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/22/00
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALLACE FRINT P.O. BOX 171 LETHA ID 83636	04/01/1942	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T06N R03W S01

NNW

GEM County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	
06N	03W	1	:					:		D			:					:					:	

Pou County: GEM

Dates:	App. Received:	Priority Date:	04/01/1942
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - P.O. BOX 171

2 -
3 -

CITY- LETHA

STATE- ID ZIP- 83636

PHONE - 208-365-4015

LOIS A.

1 - P.O. BOX 171

2 -
3 -

CITY- LETHA

STATE- ID ZIP- 83636

PHONE - 208-365-4015

*** 0 - ORIGINAL OWNER ***
FRINT

WALLACE

1 - P.O. BOX 171

2 -
3 -

CITY- LETHA

STATE- ID ZIP- 83636

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
04/01/1942

+ - - - REGION - - - +
14 WESTERN

+ - - - STAGE - - - +
D - DECEED

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| POINT OF DIVERSION | | | | | | STREAM INDEX (BLANK IF NO INDEX CODE) |
|--------------------|-----|-----|-------|-----|------|---------------------------------------|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY |
| | | | | | | |

06N 03W 1 NW NW (45) GEM

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

43 - DOMESTIC

01/01 12/31

0.040 —

1.20 ✓

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.040 | | 1.20 | | | | 0.0 | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------|

06N

03W

1

NW NW

43

43 DOMESTIC

(45) GEM

+ - - DIVERSION MEANS - well + pump

+ - - NON-IRRIGATION USE - *domestic - house*

+ - - OTHER RIGHTS FOR SAME USE - *None*

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

WATER RIGHT NUMBER - A65-03274

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - - +
A & C CORP., ET AL.
+ - DECREE DATE - +
01/21/1986
+ - - AUDIT FIELDS - 04/02/90 SRBA
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 01/26/1990 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - 65 |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - X999999 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - OR | NOTICE OF ERROR FLAG | - |

3828.00 2

DATA ENTRY

ENTERED

CHECKED

Verified By
County Records
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY 3 1992

PROOF
APR 6 1992

CERTIFIED
NOV 1 1992
WATER EXAMINER