

Idaho Department of Water Resources

T10N, R04E

Claim(s) 65-03223

Owner(s) Pine Tree
Ranch Inc.

Prepared by:

Jn Howerton

Date: 15 NOV 99

 Place of use

 POD

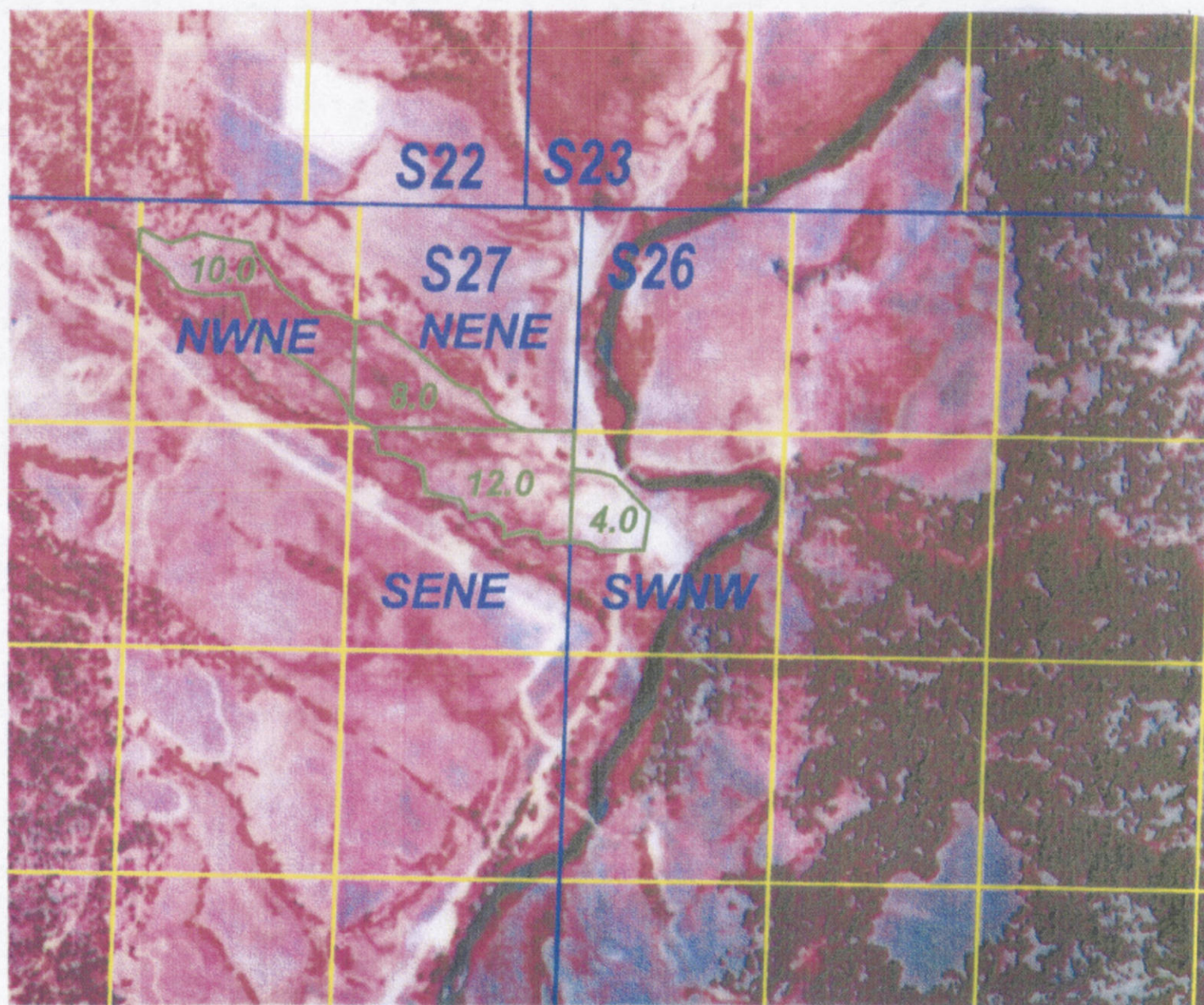
 SECTION LINES

 1/4 1/4 LINES

Acres



1987 NAPP



0

0.5

1 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2345

DIRK KEMPTHORNE
General

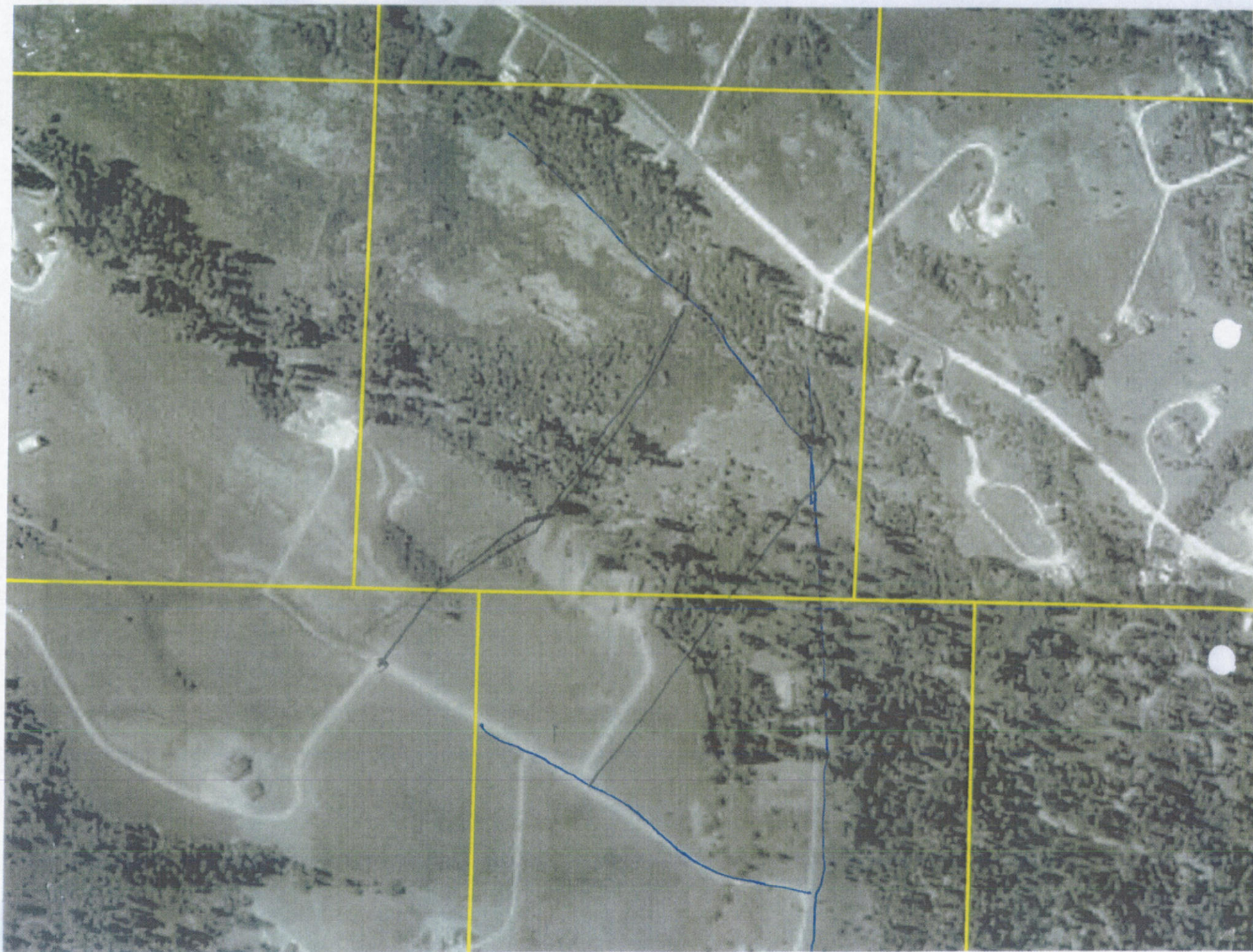
KARL J. DREHER
Director

SESE

NWNE

SWSE



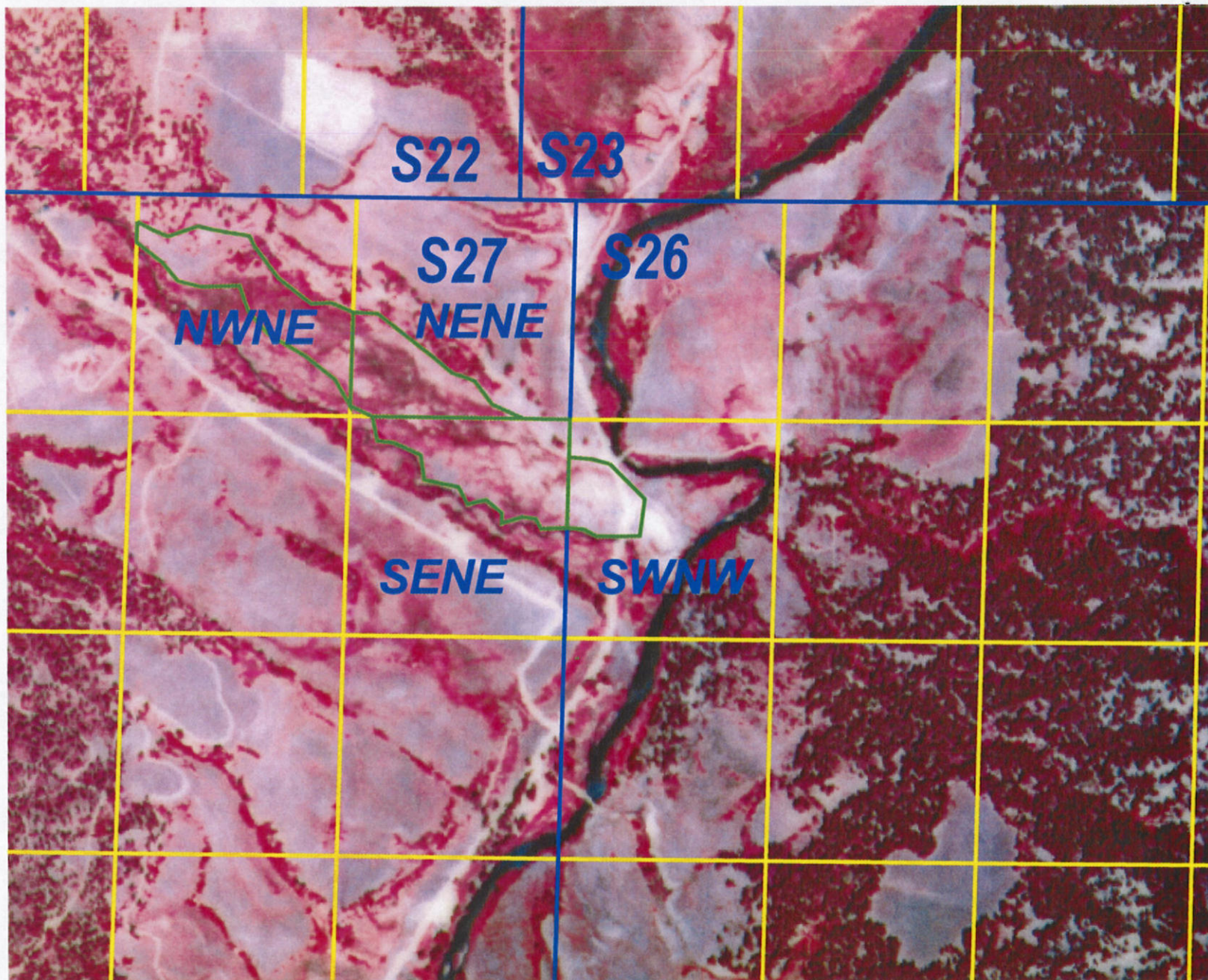


Idaho Department of Water Resources

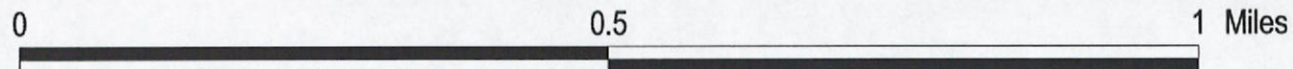
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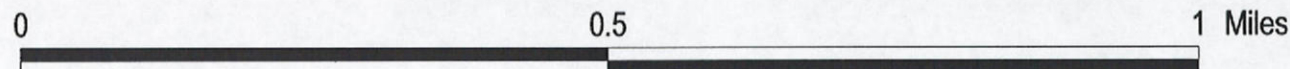
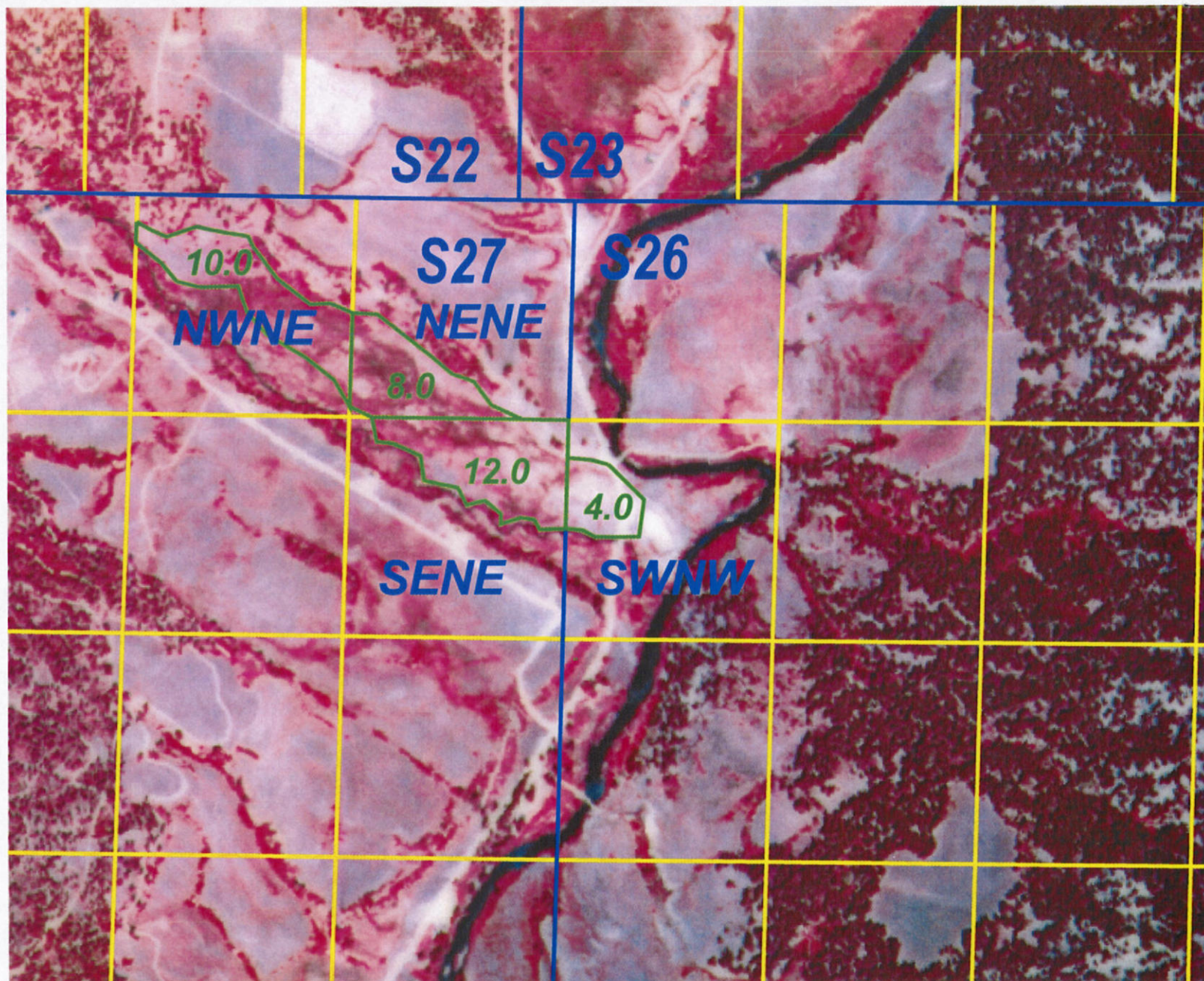
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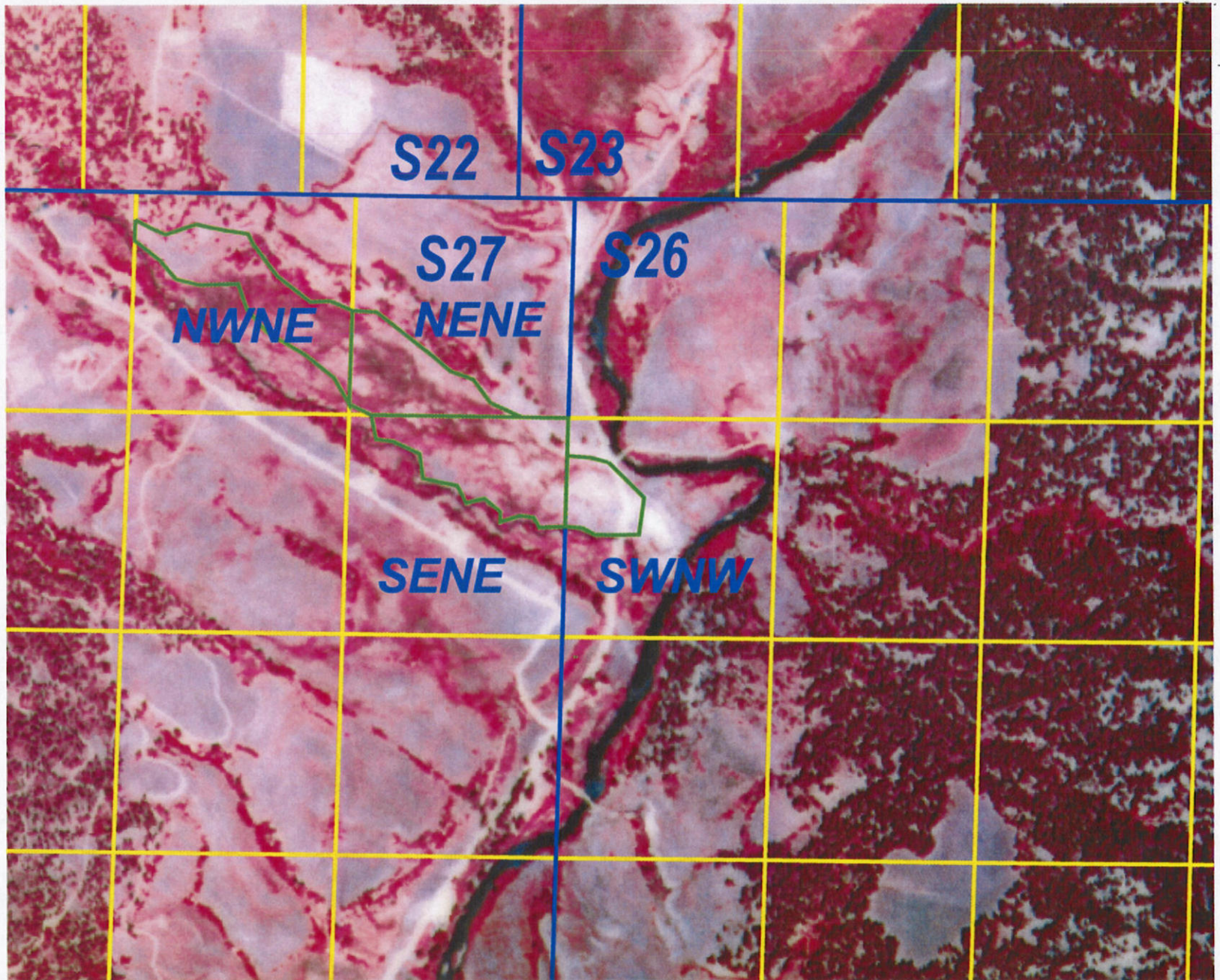


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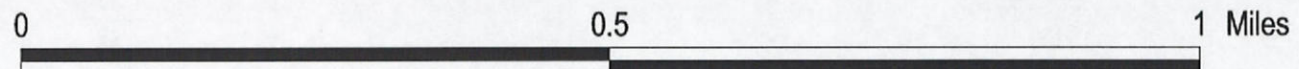
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-  1/4 1/4 LINES



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03223
DATE RECEIVED: 3-21-89
RECEIPT NO: X999999
RECEIVED BY: DECK

County of Twin Falls
Adjudication Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: PINE TREE RANCH, INC.
ADDRESS:

GARDEN VALLEY, ID 83622

2. DATE OF PRIORITY: APR 01, 1882

3. SOURCE: SCRIVER CREEK

TRIB. TO: PAYETTE RIVER, MIDDLE FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
10N	04E	22		3	BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	0.540		

7. TOTAL QUANTITY APPROPRIATED IS:
0.540 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
10N	04E	26	SW NW		IRR	4.0
					SECTION ACRES	4.0
		27	NE NE		IRR	8.0

65-03223

PAGE 1

DATE: 03/04/89

262

MICROFILMED

SEP 22 1992

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
10N	04E	27	NW	NE		IRR	10.0
			SE	NE		IRR	12.0
SECTION ACRES							30.0
TOTAL ACRES							34.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

OR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

DATE: _____

OR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF
The Free Ranch, Inc. TITLE
 ORGANIZATION, THAT I HAVE SIGNED THE FOREGOING
 DOCUMENT IN THE SPACE BELOW AS President OF
The Free Ranch, Inc. TITLE
 ORGANIZATION AND THAT THE STATEMENTS CONTAINED IN THE
 FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE _____

STATE OF IDAHO)
) SS.
COUNTY OF Latah)

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 20 DAY

OF March 19 89

NOTARY PUBLIC

SEAL

RESIDING AT Golden Valley

MY COMMISSION EXPIRES December 12, 1992

MICROFILMED

SEP 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 15 2004
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>65-3222</u>	_____	☒	_____	_____	_____
<u>65-3223</u>	_____	☒	_____	_____	_____
<u>65-8290</u>	_____	☒	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pine Tree Ranch, Inc.
Garden Valley, ID 83622
4. New Owner/Claimant(s) Stuart R. Weimer and Rhonda J. Weimer
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 19 Spring Gulch Road
 City, State and ZIP Code Garden Valley, ID 83622
 New Telephone Number (208) 462-3565
5. Date you acquired the property November 7, 1991

Note: Originals sent to S.O. 3-16-04.
 Decreed 3-7-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-3222</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.047</u>	<u>2.6 ACRES</u>
Stock	<u>N/A</u>	
Domestic	<u>N/A</u>	
Other	<u>N/A</u>	
Total	<u>.047</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-8290</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.005</u>	<u>2.6 ACRES</u>
Stock	<u>N/A</u>	
Domestic	<u>N/A</u>	
Other	<u>N/A</u>	
Total	<u>.005</u>	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Continued to next page

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>65-3223</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.058 cfs</u>	<u>3.6 AC</u>
Stock	<u>N/A</u>	
Domestic	<u>N/A</u>	
Other	<u>N/A</u>	
Total	<u>0.058</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)
- Shirley E. Weimer
Rhonda J. Weimer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DAN</u>	Date <u>3-15-04</u>	Fee <u>\$ 300.00</u>
Received by <u>DAN</u>	Date <u>3-15-04</u>	Receipt No. <u>W 051375</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
Case No. 19576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-03223

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY, ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 0.54 CFS

PRIORITY DATE: 04/01/1882

POINT OF DIVERSION: T10N R04E S22 NWSW Within Boise County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 04-01 TO 11-01 0.54 CFS

PLACE OF USE: Irrigation Within Boise County
T10N R04E S26 SWNW 4.0
S27 NENE 8.0
SENE 12.0
34.0 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

BASIN 65 GENERAL PROVISIONS NO 3, THE SEPARATE STREAMS GENERAL
PROVISION, DOES NOT APPLY TO APPROPRIATIONS OF WATER AFTER
OCTOBER 18, 1977.

THIS WATER RIGHT SHALL BE ADMINISTERED AS BEING FROM A
SEPARATE SOURCE PURSUANT TO BASIN 65 GENERAL PROVISIONS NO 3. IF
THE HOLDER OF THIS RIGHT SEEKS TO CHANGE THE RIGHT PURSUANT TO
IDAHO CODE SEC 42-222 OR SUCCESSOR STATUTE, NOTHING IN THIS
GENERAL PROVISION SHALL PRECLUDE ANY OTHER PERSON OR ENTITY FROM
DEMONSTRATING THAT SUCH CHANGE IN USE WOULD CAUSE INJURY TO ITS
WATER RIGHT OR FROM RECEIVING ANY RELIEF PROVIDED BY LAW IN THE
EVENT OF INJURY.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

DEED

FOR VALUE RECEIVED, PINE TREE RANCH, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto THOMAS D. ELAM and SHARON ELAM, husband and wife

grantee whose current address is 13220 Fern Ave., Boulder Creek, Calif. 95006

the following described real estate, to-wit: SEE ATTACHED EXHIBIT I

Subject to Conditions, Restrictions, Reservations of record.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its
Secretary this 1st day of February, 1978

PINE TREE RANCH, INC.

By

PRESIDENT

SECRETARY

James Phillip Conger

SECRETARY

STATE OF IDAHO,

On this 8 day of February, 1978,
before me, a Notary Public in and for said State, personally appeared James Phillip Conger

known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Karin L. Davies

Notary Public
Idaho

Residing at Ketchikan
Comm. Expires 10-35-81

STATE OF IDAHO, COUNTY OF Blaine

I hereby certify that this instrument was filed for record at the request of *James Phillip Conger*

at 2:55 minutes past 1:00 o'clock P.M.
this 14th day of March, 1978, in my office, and duly recorded in Book 75 of Deeds at Page 175

Robert D. Sullivan
Clerk of the County Recorder

By Judy L. Lanning Deputy

Fees \$2.00
Mail to:

INSTRUMENT NO. 88409

Order No. 28-89582

EXHIBIT I.

That portions of the Southeast one-quarter of Section 22 and the Northeast one-quarter of Section 27, Township 10 North, Range 4 East, in the County of Boise, State of Idaho, described as follows:

Beginning at a 1/2 inch iron rod at the Easterly corner common to Lots 9 and 10, Pine Tree Ranch Subdivision No. 1 recorded as Instrument No. 80068, thence South 60°02'23" East 456.65 feet to a 1/2 inch iron rod, the true point of beginning; thence South 58°36'20" East 653.76 feet; thence South 45°58' " West 400.98 feet; thence South 52°27'25" West 178.14 feet; thence North 67°32'35" West 90.00 feet; thence South 28°12'31" West 681.12 feet to the approximate centerline of Scriber Creek; thence along the approximate centerline of Scriber Creek the following five courses North 59°34'06" West 56.01 feet; thence North 47°35'48" West 171.66 feet; thence North 85°50'52" West 93.38 feet; thence North 35°44'27" West 100.72 feet; thence North 9°08'53" West 136.38 feet; thence North 33°09'01" East 475.98 feet; thence North 34°29'31" East 622.41 feet to the true point of beginning.

Reserving therefrom, an easement for ingress and egress for public utilities over, under, across and 25 feet wide, Southerly of, and adjacent to and parallel with the last course above.

Together with a non-exclusive easement for ingress and egress, 50 feet wide, the centerline of which is described as follows:

Beginning at the Easterly corner common to Lots 9 and 10, PINE TREE RANCH SUBDIVISION NO. 1; thence

South 61°22'20" East 236.78 feet; thence South 58°36'20" East 385.00 feet except that portion thereof lying Southerly of the last 165.00 feet of said line.

The side line of said strip to be shortened or lengthened to terminate at the Easterly and Westerly property lines.

Also a non-exclusive easement for ingress and egress over the road in PINE TREE RANCH SUBDIVISION NO. 1, according to the plat recorded as Instrument No. 80068, described as follows:

"Thirty-three (33) feet in width, located adjacent to the lot lines, as shown on the plat map of PINE TREE RANCH SUBDIVISION NO. 1 (recorded as Instrument No. 80068, records of Boise County, Idaho) for roads, and further subject to a reservation of perpetual easement five (5) feet in width to and in favor of PINE TREE RANCH, INC., its successors and assigns, along all rear and side lot lines for the installation, operation and maintenance of utility lines.

Over Lots 1, 2, 3, 4, 5, 9, 10, 11, 12 and 13.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Request of
Boise County Idaho ss
Time 14:00 M.T.
Date 11/18/91
By Arlene C. Kolar
Fee \$9.00

P-109017 MCA/50

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED SHARON ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL, and CONVEY unto STUART R. WEIMER and RHONDA J. WEIMER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Cary Lane, Boise, ID 83703
the following described real property in
more particularly described as follows, to wit:

County, State of Idaho

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF,
AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is(are) the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those in which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

Sharon Elam
SHARON ELAM

STATE OF California County of San Diego, ss.

On this 13 day of November, in the year of 1991, before me, a notary public,

the undersigned Sharon Elam is personally appeared Sharon Elam whose name (s) is subscribed to the within known or identified to me to be the person (s) is executed the same. instrument, and acknowledged to me that is he



Notary Public: *Kristie E. Brunson*
Residing at: 312 Highland Ave., Ste 3, San Diego, CA
My Commission Expires: May, 1994

141890

EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE SOUTH 60°02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE SOUTH 58°36'20" EAST A DISTANCE OF 653.76 FEET; THENCE SOUTH 45°58'50" WEST A DISTANCE OF 400.98 FEET; THENCE SOUTH 52°27'25" WEST A DISTANCE OF 178.14 FEET; THENCE NORTH 67°32'35" WEST 90.00 FEET; THENCE SOUTH 28°12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES NORTH 39°34'06" WEST A DISTANCE OF 56.01 FEET; THENCE NORTH 47°35'48" WEST A DISTANCE OF 171.66 FEET; THENCE NORTH 85°50'52" WEST A DISTANCE OF 93.38 FEET; THENCE NORTH 35°44'27" WEST A DISTANCE OF 100.72 FEET; THENCE NORTH 9°08'55" WEST A DISTANCE OF 136.39 FEET; THENCE NORTH 33°09'01" EAST A DISTANCE OF 475.98 FEET; THENCE NORTH 34°29'31" EAST A DISTANCE OF 622.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE SOUTH 61°22'20" EAST A DISTANCE OF 236.78 FEET; THENCE SOUTH 58°36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

SCHEDULE C
Commitment

Page 2

ALSO A NON-EXCLUSIVE
SUBDIVISION
FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1, (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AS FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS

END OF LEG

141890

Page 2

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

"THIRTY-THREE (33) FEET IN WIDTH, LOCATED ADJACENT TO THE LOT LINES, AS SHOWN ON THE PLAT MAP OF PINE TREE RANCH SUBDIVISION NO. 1 (RECORDED AS INSTRUMENT NO. 80068, RECORDS OF BOISE COUNTY, IDAHO) FOR ROADS, AND FURTHER SUBJECT TO A RESERVATION OF PERPETUAL EASEMENT FIVE (5) FEET IN WIDTH TO AND IN FAVOR OF PINE TREE RANCH, INC., ITS SUCCESSORS AND ASSIGNS, ALONG ALL REAR AND SIDE LOT LINES FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF UTILITY LINES.

OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street • Boise, Idaho 83702
(208) 336-6700

888 North Cole Road • Boise, Idaho 83704
(208) 377-2700

Boise County Idaho ss
Request of

146891
Time 14:00 (M.T.)
Date 11/18/91

1-1591

Arlene C. Kolar

By *[Signature]*
Deputy
Fee \$9.00

P-109017 MCA/SO

SPACE ABOVE FOR RECORDING DATA

WARRANTY DEED

(INDIVIDUAL)

FOR VALUE RECEIVED THOMAS D. ELAM, an Unmarried Person

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto STUART R. WEINER and RHONDA J. WEINER, Husband and Wife

GRANTEE(S), whose current address is: 6333 Gary Lane, Boise, ID 83703
the following described real property in BOISE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF,
AND WHICH IS COMPRISED OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: November 7, 1991

[Signature]
THOMAS D. ELAM

STATE OF Oregon County of Jackson ss.

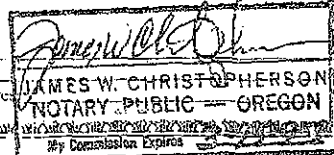
On this 11th day of November, in the year of 1991, before me
the undersigned _____, a notary public,

personally appeared Thomas D. Elam _____
known or identified to me to be the person (s) whose name (s) is _____ subscribed to the within
instrument, and acknowledged to me that he _____ executed the same.

Residing at 489 Hamilton Road
DEKERVILLE, OR
971530

[Signature]
Expires 3-15-93

Notary Public
Residing at:
My Commission Expires:



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EXHIBIT "A"

THAT PORTIONS OF THE SOUTHEAST ONE-QUARTER OF SECTION 22 AND THE NORTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 10, NORTH, RANGE 4 EAST, IN THE COUNTY OF BOISE, STATE OF IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2 INCH IRON ROD AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1 RECORDED AS INSTRUMENT NO. 80068, THENCE SOUTH 60°02'23" EAST A DISTANCE OF 456.65 FEET TO A 1/2 INCH IRON ROD, THE TRUE POINT OF BEGINNING; THENCE SOUTH 58°36'20" EAST A DISTANCE OF 653.76 FEET; THENCE SOUTH 45°58'50" WEST A DISTANCE OF 400.98 FEET; THENCE SOUTH 52°27'25" WEST A DISTANCE OF 178.14 FEET; THENCE NORTH 67°32'35" WEST 90.00 FEET; THENCE SOUTH 28°12'31" WEST A DISTANCE OF 681.12 FEET TO THE APPROXIMATE CENTERLINE OF SCRIVER CREEK; THENCE ALONG THE APPROXIMATE CENTERLINE OF SCRIVER CREEK THE FOLLOWING FIVE COURSES NORTH 39°34'06" WEST A DISTANCE OF 55.01 FEET; THENCE NORTH 47°35'48" WEST A DISTANCE OF 171.66 FEET; THENCE NORTH 83°50'52" WEST A DISTANCE OF 93.38 FEET; THENCE NORTH 35°44'27" WEST A DISTANCE OF 100.72 FEET; THENCE NORTH 9°08'55" WEST A DISTANCE OF 136.39 FEET; THENCE NORTH 33°09'01" EAST A DISTANCE OF 475.98 FEET; THENCE NORTH 34°29'31" EAST A DISTANCE OF 522.41 FEET TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, 50 FEET WIDE, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER COMMON TO LOTS 9 AND 10, PINE TREE RANCH SUBDIVISION NO. 1; THENCE SOUTH 61°22'20" EAST A DISTANCE OF 236.78 FEET; THENCE SOUTH 58°36'20" EAST A DISTANCE OF 385.00 FEET EXCEPT THAT PORTION THEREOF LYING SOUTHERLY OF THE LAST 165.00 FEET OF SAID LINE.

THE SIDE LINES OF SAID STRIP TO BE SHORTENED OR LENGTHENED TO TERMINATE AT THE EASTERLY AND WESTERLY PROPERTY LINE.

ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE ROAD IN PINE TREE RANCH SUBDIVISION NO. 1, ACCORDING TO THE PLAT RECORDED AS INSTRUMENT NO. 80068, DESCRIBED AS FOLLOWS:

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OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

LEGAL CONTINUED

SCHEDULE C
Commitment

Page 2

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OVER LOTS 1, 2, 3, 4, 5, 9, 10, 11, 12 AND 13.

END OF LEGAL DESCRIPTION

Idaho Department of Water Resources

T10N, R04E

Claim(s) 65-~~23223~~

Owner(s) Pine Tree
Ranch Inc.

Prepared by:

Jn Howerton

Date: 15 NOV 99

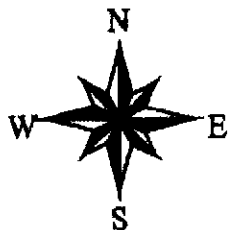
 Place of use

● POD

 SECTION LINES

 1/4 1/4 LINES

Acres



1987 NAPP



0 0.5 1 Miles



WATER RESOU

ay, Boise, Idaho 83705

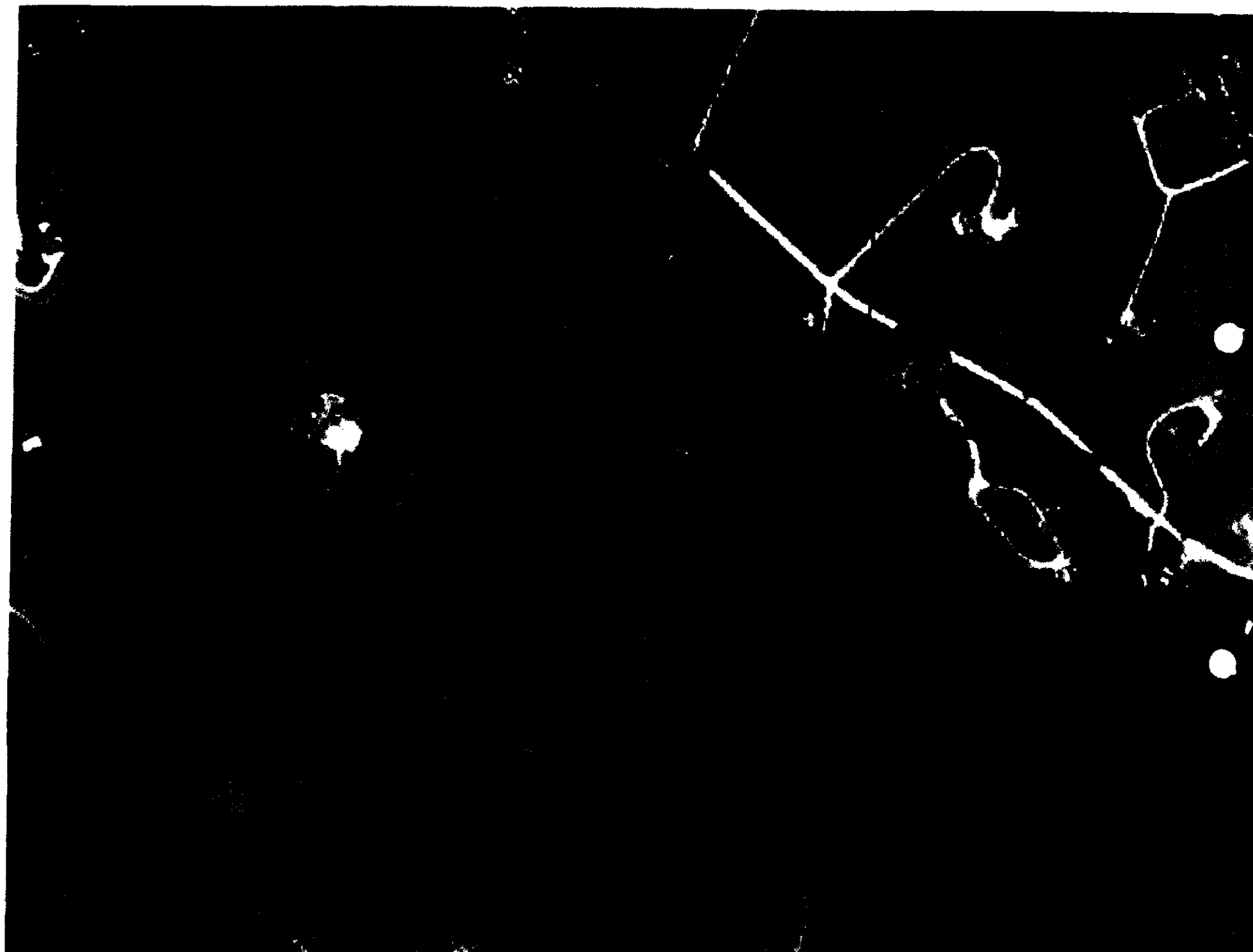
35

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Idaho Department of Water Resources Receipt

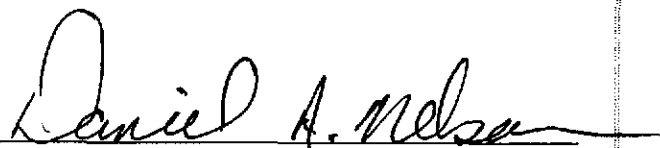
Receipt ID W031375

Payment Amount \$300.00 Date Received 3/15/2004 10:04:00 AM Region Western Status ☐
Payment Type Check Check Number 6592

Payer WEIMER, STUART, AND RHONDAComment change of ownership fee for water rights 65-3222, 65-3223, and 65-8290

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

RECEIVED

JUN 16 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
_____)

A. Subcase: 65-03223
(insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting thru the Department of Interior
Bureau of Reclamation

Address: 1150 N. Curtis Rd
Boise, ID 83706-1234

Daytime Phone: (208) 334-1464 (Irene Collins)

Name & Address of Attorney, if any:
James J. Dubois and Larry A. Brown
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, ID 83724 (208) 387-0835

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Pine Tree Ranch Inc.

Address:
Garden Valley ID 83622

D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

■ **General Provisions Basin 65 Irrigation & Other Part II (3) Separate Streams Administration**

1. ☐ **Name and Address**

Should be:

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☐ **Place of Use**

Should be:

I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part II. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Pavette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and
(6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its
contents and believe that the statements are true to the best of my knowledge.



[Signature]
(Signature of person filing objection)

[Signature]
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 6-14-00

Helene Tomaszewski
Notary Public for Idaho
Residing at: Meridian
My Commission Expires: 1-16-2000

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 15 June, 2000 I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

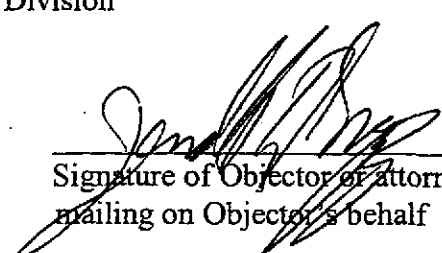
Name: Pine Tree Ranch Inc.
Address:
Garden Valley ID 83622

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

05/29/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-3223

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PINE TREE RANCH INC C/O SANDRA L KANE 9949 W EDNA BOISE, ID 83704 (208)322-1579

Priority Date: 04/01/1882
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary to</u>
SCRIVER CREEK	MIDDLE FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	0.54 CFS		
Total Diversion			0.54 CFS		

Location of Point(s) of Diversion:

SCRIVER CREEK NWSW Sec. 22 Township 10N Range 04E BOISE County

IRRIGATION Use:
Acre Limit: 34

Place(s) of use:

Place of Use Legal Description: IRRIGATION BOISE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10N	04E	26		SWNW	4						
		27		NENE	8		NWNE	10		SENE	12

Total Acres: 34

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

1. Explanatory THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 65-03221, 65-03222, 65-03224, 65-03225 & 65-08290.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
RHOWERTO	11/23/99	POD COMMENT	CLARIFIED PRBA ERROR OF LOT 3 TO NW4SW4.
AJU10-JS	1/31/00	AJU10 CONDITION UPDATE	CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates:

Licensed Date:
Claim Received Date: 03/21/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Decreed Date: 01/21/1986
Date Filed with Court:
Objection Filed Date: 6/16/00
SF5 Filed:
Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Other Information:

Receipt Number(s): X999999
State or Federal: S
Owner Name Connector:
Water District Number: 65
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
PresumptionFlag:
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:

Mitigation Plan: False

Verification Log: No log entries

RECEIVED

MAY - 4 2001

Snake River Basin Adjudication
Change in Address of Notice of Claim

Department of Water Resources

Claim Number(s): 55-03221
65-03222, 65-03223, 65-03224, 65-03225, 65-08290

Previous Mailing Address: Pine Tree Ranch, Inc.
Garden Valley, ID 83622

RECEIVED

MAY 25 2001

WATER RESOURCES
WESTERN REGION

New Mailing Address: Pine Tree Ranch, Inc.
C/O Sandra Kane
9949 West Edna
Boise, ID 83704

Telephone Number: (208) 322-1579 (Home)
(208) 377-6097 (Work)

Signature of Claimant(s):

Sandra L. Kane
Sec. Treas. P.T.R. Inc.

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:

Data Entry

Records already updated.
No data entry required.

Date: *1/10*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 11, 2000

PAGE: 1

RIGHT NUMBER: 65-03223

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 0.54 CFS

PRIORITY-DATE: 04/01/1882

POINT OF DIVERSION T10N R04E S22 NWSW Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.54 CFS

PLACE OF USE:	IRRIGATION	Within BOISE County
	T10N R04E S26	SWNW 4
	S27	NENE 8 NWNE 10 SENE 12
	34 ACRES TOTAL	

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-03221, 65-03222, 65-03224,
65-03225 & 65-08290.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 11, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-03223

PINE TREE RANCH INC

GARDEN VALLEY ID 83622

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 2 of basin 65 (the South and Middle Fork of the Payette River drainage areas). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 60 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed near the end of this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

45-03223
 -03223
 -03224
 -03225
 -08290

65-03221
 PINE TREE RANCH INC
 GARDEN VALLEY ID 83622

RETURNED TO SENDER
☐ MOVED, LEFT NO ADDRESS
☐ UNABLE TO FORWARD AS ADDRESSED
☐ UNCLAIMED, NOT KNOWN
☐ NO SUCH STREET - REFUSED
☐ NO POSTAL OFFICE IN THIS ENVELOPE
☐ NO MAIL RECEIPTABLE
☐ BOX CLOSED NO ORDER

Dept. of Water Resources
 Adjudication Bureau
 P.O. Box 83720
 Boise ID 83720-0098

RECEIVED
 APR 18 2000
 WATER RESOURCES
 WESTERN REGION

7032443 U.S. POSTAGE
 0.99
 PM 1400

Address same as
 on original claim.
 4-17-00

RIGHT NUMBER: 65-03223

NAME AND ADDRESS: PINE TREE RANCH INC
GARDEN VALLEY ID 83622

SOURCE: SCRIVER CREEK TRIBUTARY: PAYETTE RIVER, MIDDLE FORK

QUANTITY: 0.54 CFS

PRIORITY-DATE: 04/01/1882

POINT OF DIVERSION T10N R04E S22 NWSW Within BOISE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 11-01	0.54 CFS

PLACE OF USE:	IRRIGATION	Within BOISE County			
	T10N R04E S26	SWNW	4		
	S27	NENE	8	NWNE 10	SENE 12
	34 ACRES TOTAL				

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-03221, 65-03222, 65-03224,
65-03225 & 65-08290.

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-03223

PINE TREE RANCH INC

GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

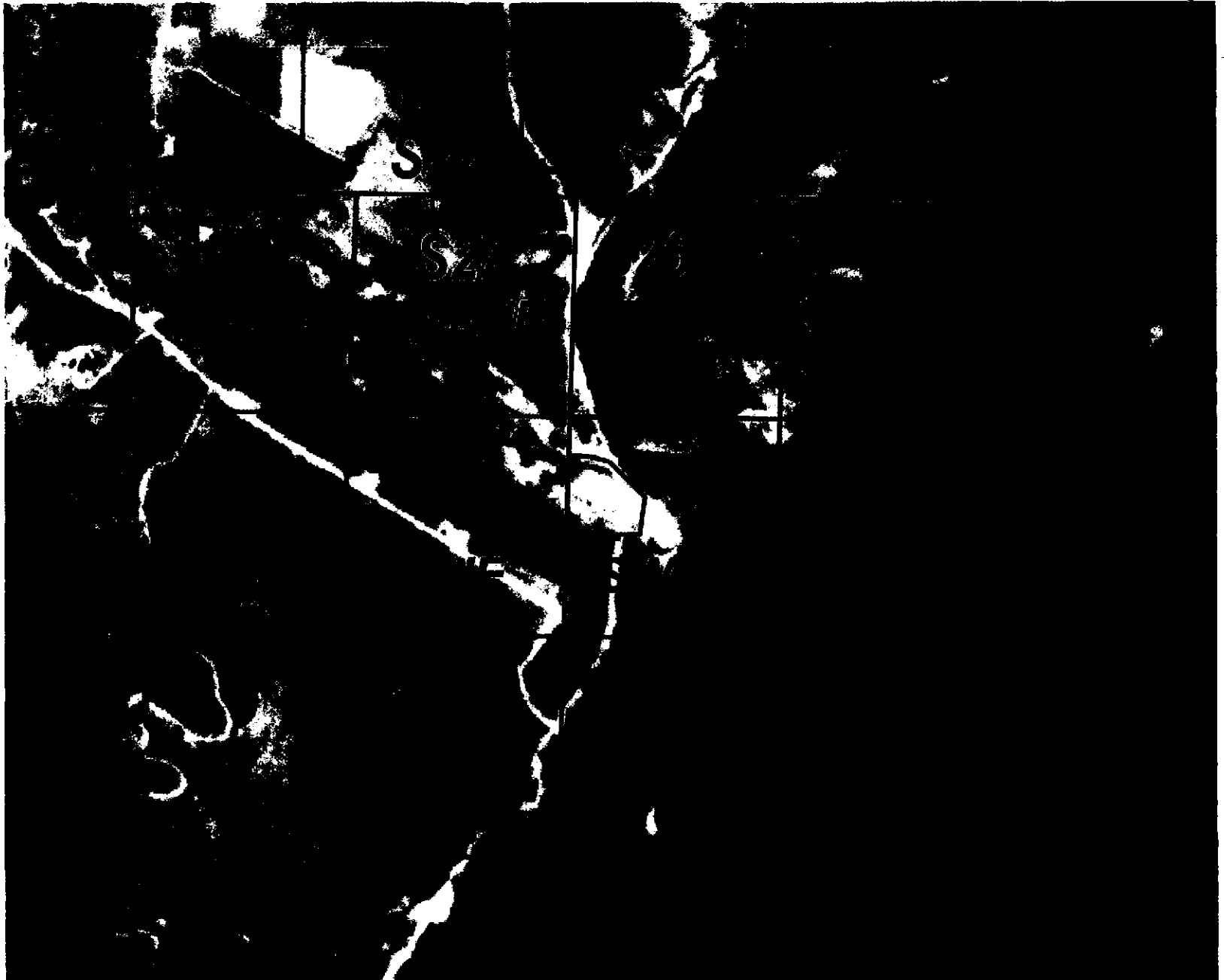
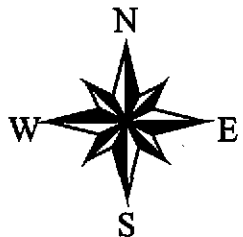
DATE: _____ **SIGNATURE:** _____
Please print your name: _____

Idaho Department of Water Resources

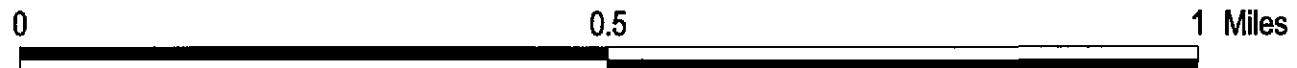
T10N, R04E

Claim(s) 65-03223
Owner(s) Pine Tree
Ranch Inc.
Prepared by:
Ron Howerton
Date: 15 NOV 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 LINES



1987 NAPP



865-03292
PINE TREE RANCH INC
GARDEN VALLEY ID 83622

06280-
52280-
10000-
00000-
10000-50

[illegible]

RECEIVED
FEB 08 2000
WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
REQUESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



AJ0749NP
No. R65-03223

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/23/99
PAGE: 1

```
=====
OWNER          PRIORITY          USE PERIOD          DIVERSION          DIVERSION
CODE          NAME & ADDRESS          DATE          WATER USE          FROM          TO          RATE          VOLUME
-----
C PINE TREE RANCH INC          04/01/1882  IRRIGATION          04-01 11-01          0.540 CFS
  GARDEN VALLEY ID 83622
                                     TOTAL DIVERSION:          0.540 CFS
=====
```

Water Source: SCRIVER CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion: T10N R04E S22

NWSW

BOISE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE								
T	R S	: Lt Ac	NENE Lt Ac	SWNE Lt Ac	SENE Lt Ac	: Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	: Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	: Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	: SUM	
10N	04E 26	:				:				04	:					:					:	4.0
10N	04E 27	:	08	10	12	:					:					:					:	30.0
																				TOTAL ACRES	34.0	

POU County: BOISE

Remarks: EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 65-03221, 65-03222, 65-03224,
65-03225 & 65-08290.

Dates: Exam Made Date: Verified Date: 11/23/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/23/1999 User-ID: RHOWERTO Subject: POD COMMENT
CLARIFIED PRBA ERROR OF LOT 3 TO NW4SW4.

Audit: 11/23/99 RHOWERTO

WR5809NP
No. 65-03223

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 9

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PINE TREE RANCH INC. GARDEN VALLEY ID 83622	04/01/1882	IRRIGATION	04/01 11/01	0.540 CFS	
TOTAL DIVERSION:					0.540 CFS	

Water Source: SCRIVER CREEK

Tributary to: PAYETTE RIVER, MIDDLE FORK

Stage: DECREED

Point(s) of Diversion:

T10N R04E S22 ~~Lot 03~~) NW SW

BOISE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
10N	04E 26	:				:		04	:					:				: 4.0
10N	04E 27	:	08	10		12	:		:					:				: 30.0
TOTAL ACRES																	: 34.0	

Pou County: BOISE

Dates:	App. Received:	Priority Date:	04/01/1882
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT 07/20/89 CURTIS

Idaho Department of Water Resources

T10N, R04E

Claim(s) 65-03223
Owner(s) Pine Tree
Ranch Inc.
Prepared by:
Ron Howerton
Date: 15 NOV 99

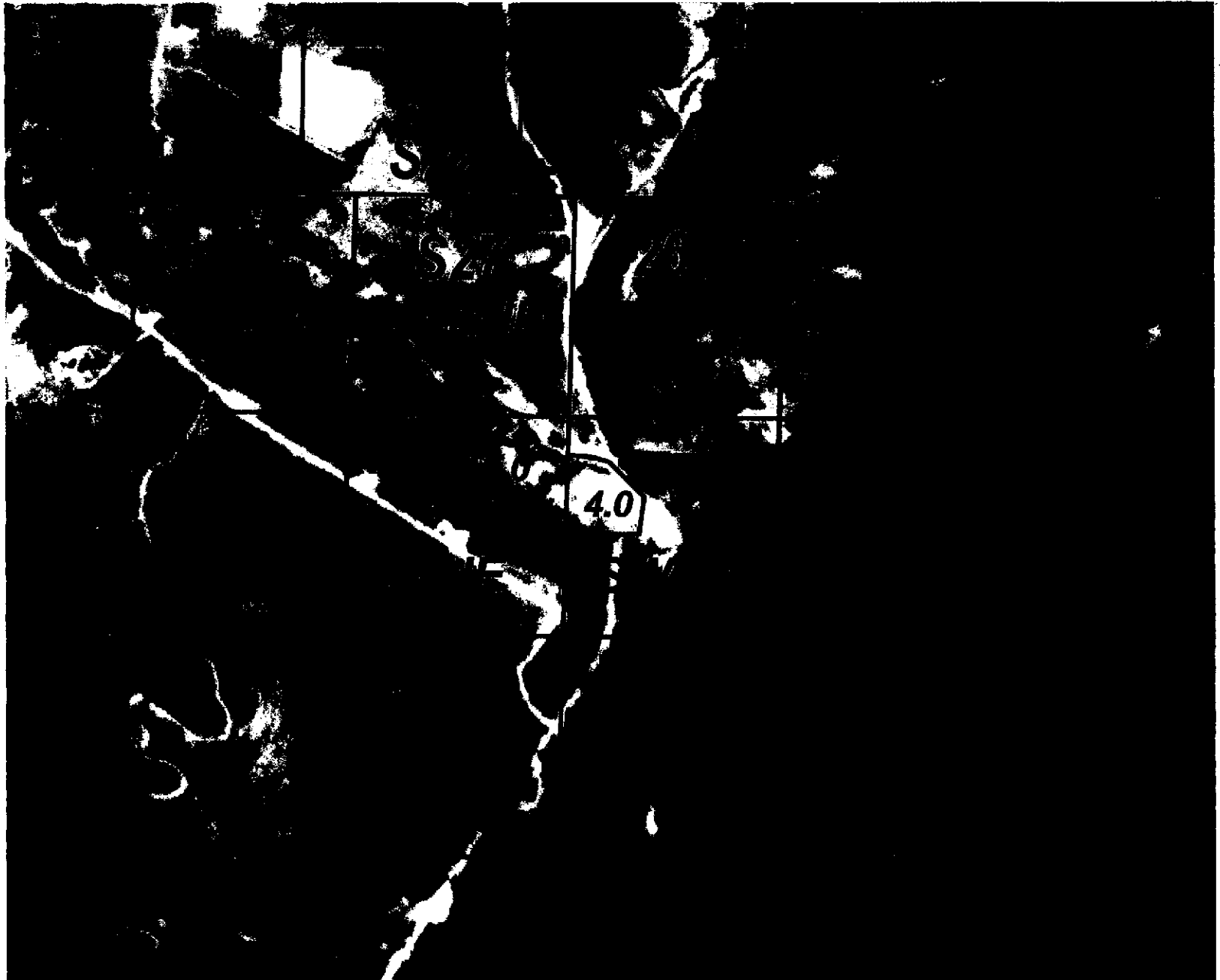
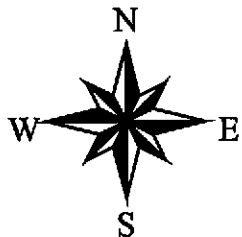
 Place of use

 POD

 SECTION LINES

 1/4 1/4 LINES

Acres



1987 NAPP

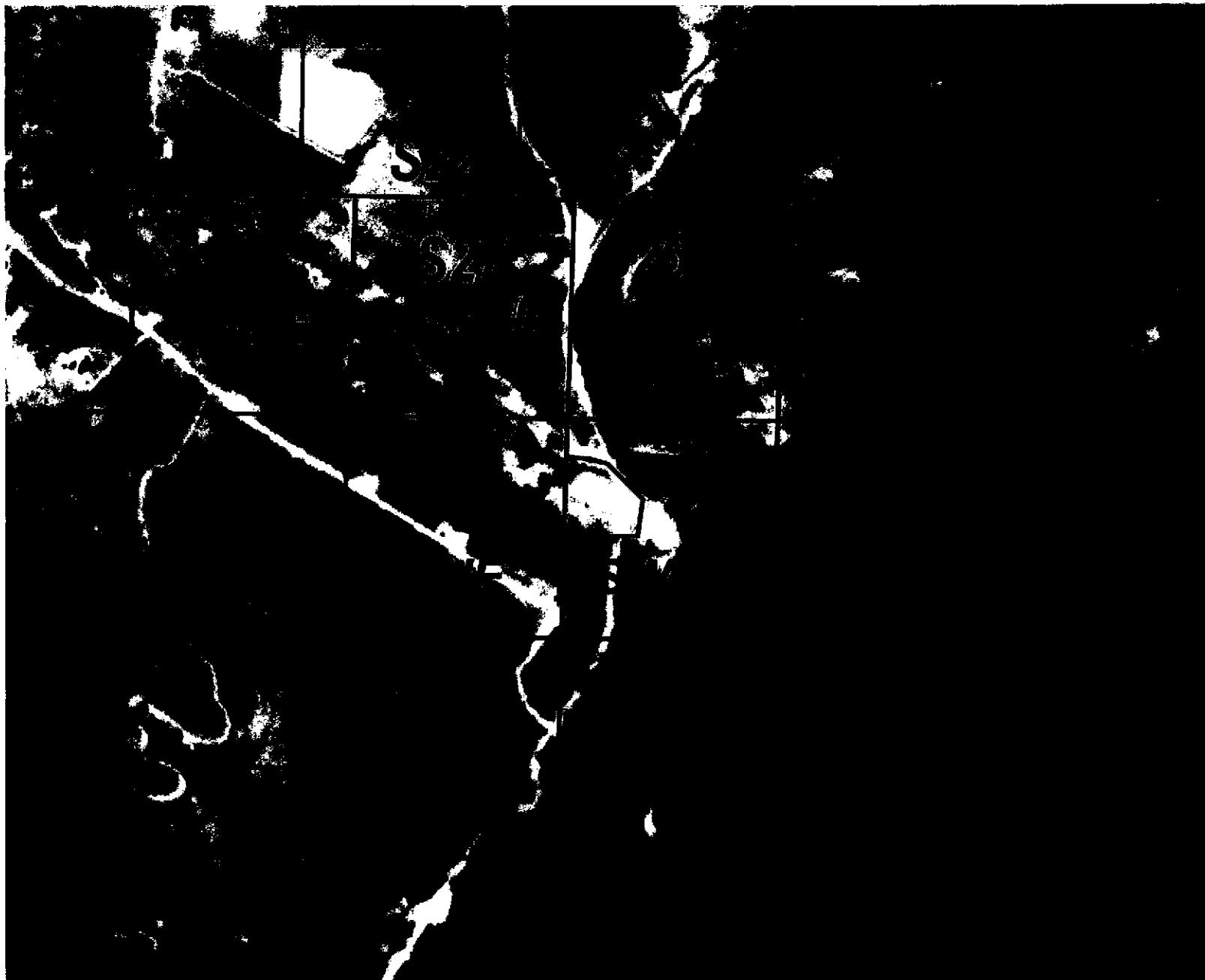
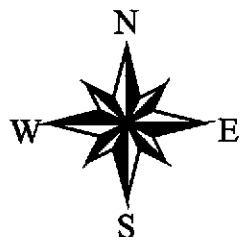
0 0.5 1 Miles

Idaho Department of Water Resources

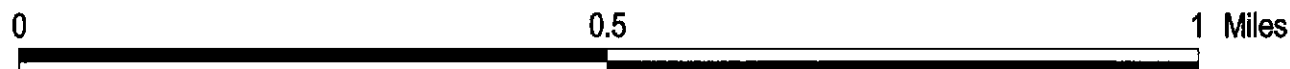
T10N, R04E

Claim(s) 65-03223
Owner(s) Pine Tree
Ranch Inc.
Prepared by:
Ron Howerton
Date: 15 NOV 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 LINES



1987 NAPP



OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s:

AGENT RON

DATE 11/10/99

65-3222
8290

65-3221

65-3223

65-3224

-3225

Pike Tree Ranch INC

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
SCRIVER	3222	10N	4E	22															1	12	13	
CR	8290			23							3	1	33	39	29	16					121	
Path over each				26						2	1										3	
				27	22	02															24	161

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
SCRIVER	3221	10N	4E	26							2			1							3	
CR				27	7	14	20	6									18				65	69
No over caps	3223			26							4										4	
				27	8	10		12													30	34

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
SCRIVER	3224	10N	4E	27			22		20		8						10	7			67	67
CR	3225			27													15	32	15		62	
				34	11	10															21	83

TOTALS 413

OVERLAP REVIEW USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
				22															1	12	13	
				23							3	1	33	39	29	16					121	
				26						2	7			1							10	
				27	30	19	36	32	26			8					28	22	32	15	248	

34 11 10

RTS

21

413

NOTE: OVERLAPPING 5th 8283
Dom 8287 FOR 3225

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

21:00:19
06/30/99

PAGE: 16
QUICKLOOK INFORMATION

54
CLAIM NUMBER: A65-03223

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Rch					Rch
POINT OF DIV			11/23/99					11/23/99
SOURCE			IN OFFICE					
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

21:00:19
06/30/99

39
CLAIM NUMBER: A65-03223

FIRST:

STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

**FIELD
EXAMINER**

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: M/A

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N(/)

TIME: _____ : _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN 3221 & this file

A. AJ CLAIM: # A65-03223 PRIORITY DATE: 04-01-1882 STAGE: D

B. WR RECORD: # 65-03223 PRIORITY DATE: 04-01-1882 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

04-01-1882

REVIEWED BY Rdh

DATE 11/23/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03223	10N 04E	22				3		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-10660	65-10660
A65-10811	65-10811
A65-10870	65-10870
A65-10921	65-10921

WR RECORDS IN SAME 40 ACRE TRACT

65-10660
65-10811
65-10867
65-10870
65-10921
65-10960
65-10984

SOURCE: SCRIVER CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03223	10N 04E	22				3		BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-10660
65-10811
65-10867
65-10870
65-10921
65-10960
65-10984

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A65-10660	65-10660
A65-10811	65-10811
A65-10870	65-10870
A65-10921	65-10921

SOURCE: SCRIVER CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE?

N/A(~~X~~) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

CLAIMED GOUT LOT
(INCORRECT)

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(~~X~~) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(~~X~~)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: PRBA ADT & MAP PHOTOS, SEE PRBA MAP "D"11
SHOWS PID CORRECTLY, LOT 3 WAS INCORRECTLY DECREED
IN PRBA, NOT A CHANGE IN PID.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
10N	04E	22		NW	SW	X		BOISE		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: SCRIVER CREEK

TRIB: PAYETTE RIVER, MIDDLE FORK

REVIEWED BY: Redh

DATE: 11/23/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-03223
R65-03223

B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	04E	26	SW	NW		PINE TREE RANCH INC	A65-03223 / 4.0	65-03223 / 4.0	24.0		4
			SW	NW		PINE TREE RANCH INC	A65-03221 / 2.0	65-03221 / 2.0			
			SW	NW		EVANS, EILENE H	A65-18035 /	- /			
			SW	NW		PINE TREE RANCH INC	A65-03222 / 1.0	65-03222 / 1.0			
			SW	NW		PINE TREE RANCH INC	A65-08282 /	65-08282 /			
			SW	NW		PINE TREE RANCH INC	A65-08290 / 1.0	65-08290 / 1.0			
			SW	NW		LA PORTE, ANNE M	A65-09716 / 2.0	65-09716 / 2.0			
			SW	NW		LA PORTE, FRANCIS M	A65-18088 /	- /			
			SW	NW		SCRIVER WOODS HOMEOWNERS ASSOCA	A65-12347 /	65-12347 /			
			SW	NW		EVANS, EILENE H	A65-09668A / 2.0	- /			
			SW	NW		LA PORTE, FRANCIS M	65-18088 /	- /			
			SW	NW		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12103 /	65-12103 /			
			SW	NW		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12347 /	- /			
			SW	NW		EVANS, EILENE H	65-18035 /	- /			
			SW	NW		PINE TREE RANCH INC	65-08282 /	- /			
			SW	NW		PINE TREE RANCH INC	R65-03221 / 2.0	- /			
			SW	NW		PINE TREE RANCH INC	R65-03222 / 1.0	- /			
			SW	NW		PINE TREE RANCH INC	R65-03223 / 4.0	- /			
			SW	NW		PINE TREE RANCH INC	R65-08290 / 1.0	- /			
			SW	NW		EVANS, EILENE H	R65-09668A / 2.0	- /			
			SW	NW		LA PORTE, ANNE M	R65-09716 / 2.0	- /			
			SW	NW		EVANS, CLINTON H.		65-09668B / 2.0			8
			SW	NW		CANFIELD, ROBERT		65-13259 / 0.2			
			SW	NW		EVANS, CLINTON H		65-13555 / 8.0			
10N	04E	27	NE	NE		PINE TREE RANCH INC	A65-03223 / 8.0	65-03223 / 8.0	42.0		
			NE	NE		PINE TREE RANCH INC	A65-03222 / 22.0	65-03222 / 22.0			
			NE	NE		PINE TREE RANCH INC	A65-08290 / 22.0	65-08290 / 22.0			
			NE	NE		SCRIVER WOODS HOMEOWNERS ASSOCA	A65-12347 /	65-12347 /			
			NE	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12103 /	65-12103 /			
			NE	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12347 /	- /			
			NE	NE		PINE TREE RANCH INC	R65-03222 / 22.0	- /			
			NE	NE		PINE TREE RANCH INC	R65-03223 / 8.0	- /			
			NE	NE		PINE TREE RANCH INC	R65-08290 / 22.0	- /			
			NE	NE		MC GRATH, THOMAS PATRICK		65-13440 /			
10N	04E	27	NW	NE		PINE TREE RANCH INC	A65-03223 / 10.0	65-03223 / 10.0	44.0		10
			NW	NE		PINE TREE RANCH INC	A65-03221 / 7.0	65-03221 / 7.0			
			NW	NE		PINE TREE RANCH INC	A65-03222 / 2.0	65-03222 / 2.0			
			NW	NE		PINE TREE RANCH INC	A65-08290 / 2.0	65-08290 / 2.0			
			NW	NE		SCRIVER WOODS HOMEOWNERS ASSOCA	A65-12347 /	65-12347 /			
			NW	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12103 /	65-12103 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NW	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12347 /	- /			
			NW	NE		PINE TREE RANCH INC	R65-03221 / 7.0	- /			
			NW	NE		PINE TREE RANCH INC	R65-03222 / 2.0	- /			
			NW	NE		PINE TREE RANCH INC	R65-03223 / 10.0	- /			
			NW	NE		PINE TREE RANCH INC	R65-08290 / 2.0	- /			
10N	04E	27	SE	NE		PINE TREE RANCH INC	A65-03223 / 12.0	65-03223 / 12.0	38.0		
			SE	NE		PINE TREE RANCH INC	A65-03221 / 20.0	65-03221 / 20.0			12
			SE	NE		SCRIVER WOODS HOMEOWNERS ASSOC	A65-12347 /	65-12347 /			
			SE	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12103 /	65-12103 /			
			SE	NE		SCRIVER WOODS HOMEOWNERS ASSOC	R65-12347 /	- /			
			SE	NE		PINE TREE RANCH INC	R65-03221 / 20.0	- /			
			SE	NE		PINE TREE RANCH INC	R65-03223 / 12.0	- /			
			SE	NE		BIRD, FLOYD		65-13541 / 6.0			
			SE	NE		FAST, KENNETH		65-13586 / 3.0			
			SE	NE		INGRAM, CECIL D.		65-13018 / 2.5			
			SE	NE		RICHCREEK, RALPH L		65-13808 / 0.3			
			SE	NE		NILSSON, JERRY		65-13802 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-03223	34.00	34.00	148.00	34
-------------	-----------	-------	-------	--------	----

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03223	SCRIVER CREEK	PINE TREE RANCH INC	0.540	0.015		
A65-03221	SCRIVER CREEK	PINE TREE RANCH INC	1.350	0.019		
R65-03221	SCRIVER CREEK	PINE TREE RANCH INC	1.350	0.019		
R65-03222	SCRIVER CREEK	PINE TREE RANCH INC	2.900	0.018		

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03222	SCRIVER CREEK	PINE TREE RANCH INC	2.900	0.018		
R65-03223	SCRIVER CREEK	PINE TREE RANCH INC	0.540	0.015		
R65-08290	SCRIVER CREEK	PINE TREE RANCH INC	0.320	0.001		
A65-08290	SCRIVER CREEK	PINE TREE RANCH INC	0.320	0.001		
A65-09668A	LIGHTNING CREEK	EVANS, EILENE H	2.380	0.026		
R65-09668A	LIGHTNING CREEK	EVANS, EILENE H	2.380	0.026		
R65-09716	PAYETTE RIVER, MIDDLE FORK	LA PORTE, ANNE M	0.020	0.010		
A65-09716	PAYETTE RIVER, MIDDLE FORK	LA PORTE, ANNE M	0.020	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-18035	STOCKWATER	EVANS, EILENE H	FROM 01-01 TO 12-31	0.030 CFS	
A65-08282	STOCKWATER	PINE TREE RANCH INC	FROM 01-01 TO 12-31	0.100 CFS	9.40 AF/A
A65-18088	DOMESTIC	LA PORTE, FRANCIS M	FROM 01-01 TO 12-31	0.040 CFS	
A65-12347	DOMESTIC	SCRIVER WOODS HOMEOWNERS ASSOC	FROM 01-01 TO 12-31	0.200 CFS	120.00 AF/A
65-18088	DOMESTIC	LA PORTE, FRANCIS M	FROM 01-01 TO 12-31	0.040 CFS	
R65-12103	DOMESTIC	SCRIVER WOODS HOMEOWNERS ASSOC	FROM 01-01 TO 12-31	0.070 CFS	50.60 AF/A
R65-12347	DOMESTIC	SCRIVER WOODS HOMEOWNERS ASSOC	FROM 01-01 TO 12-31	0.200 CFS	120.00 AF/A
65-18035	STOCKWATER	EVANS, EILENE H	FROM 01-01 TO 12-31	0.020 CFS	
65-08282	STOCKWATER	PINE TREE RANCH INC	FROM 01-01 TO 12-31	0.100 CFS	9.40 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

HOWEVER SEE OVERLAP SHT DATED 11/10/99

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

PRBA MAP "D" for OLB & MASTER MAP
1987
NAPP, IDWR NO. _____
NOTES: _____

located in FILE 3221

RECOMMENDATIONS:

TOTAL ACRES: 34

REVIEWED BY: RSL

DATE: 11/23/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03223 IRRIGATION	FROM 04-01 TO 11-01	0.540 CFS	
TOTAL DIVERSION RATE/VOLUME		0.540 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-03223 IRRIGATION	FROM 04-01 TO 11-01	0.540 CFS	
TOTAL DIVERSION RATE/VOLUME		0.540 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

48

CLAIM NUMBER: A65-03223

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.540 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.540 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 34 x 0.02 CFS/ACRE = .68 CFS
(Taken from pou review)

1b. CALCULATIONS

DECREED AS 0.54 CFS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 12
DIVERSION AMOUNT REVIEW SHEET CONTINUED

50
CLAIM NUMBER: A65-03223

NOTES:

WR RECORD CONDITIONS/REMARKS:

NONE

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-01	11-01	0.540	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.540	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Roh DATE: 11/23/99

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

FOG other PID OVERLAPS: 3221, 3222, 3224,
3225 & 8290

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03223

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.540		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-03223	0.540	R65-03223	0.540	65-03223	0.540
TOTAL CFS		0.540		0.540		0.540

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 11/23/99

NAME OF FIELD EXAMINER: Ron Howerton TITLE: _____

Sr Water Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(X) TOPOGRAPHIC	DATE FIELD CHECKED <u>1988</u> IDWR ID NO. <u>011</u>	Y() N(X) <u>IN 3221</u>
(X) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(X) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <u>PRBA MAP</u>	DATE <u>MASTER MAP</u>	Y() N(X) <u>IN 3221</u>
(X) OTHER <u>MAP</u>	DATE <u>MAP "D"</u>	Y() N(X) <u>(IN 322)</u>
(X) OTHER <u>PROFILE</u>	DATE <u>WR RECORD AS DECREED</u>	Y(X) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(X) OTHER <u>OVERLAP</u>	DATE <u>11/10/99</u>	<u>1</u>	<u>OVERLAP REVIEW</u>
() OTHER _____	DATE _____	_____	_____

21:04:54
06/30/99
55

CLAIM NUMBER: A65-03223

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	
		Presumption Flag:	

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 322

INDICATES TOTAL

SOURCE: SCRIVER CREEK

TRIBUTARY TO: MIDDLE FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE ACC ACREAGE	BASIS FOR RIGHT
65-3221	PINE TREE RANCH, INC. GARDEN VALLEY, IDAHO 83622	8/ 9/1881	IRRIGATION	4/ 1 11/ 1	--- AFA 1.35 CFS	NWSW S22 TION R 4E	NWNE(7) SWNE(14) SENE(20) NENW(6) NESE(18) S27 TION R 4E SWNW(2) NWSW(1) S26 TION R 4E *68*	DECREE
65-3222	PINE TREE RANCH, INC. GARDEN VALLEY, IDAHO 83622	9/26/1881	IRRIGATION	4/ 1 11/ 1	--- AFA 2.90 CFS	NWSW S22 TION R 4E	NENE(22) NWNE(2) S27 TION R 4E NWNW(2) SWNW(1) S26 TION R 4E SWNW(3) SENW(1) NENW(33) NWSW(39) SWSW(29) SESW(16) S23 TION R 4E LOT 2(1) LOT 1(12) S22 TION R 4E *161*	DECREE
→ 65-3223	PINE TREE RANCH, INC. GARDEN VALLEY, IDAHO 83622	4/ 1/1882	IRRIGATION	4/ 1 11/ 1	--- AFA .54 CFS	LOT 3 S22 TION R 4E	NENE(8) NWNE(10) SENE(12) S27 TION R 4E SWNW(4) S26 TION R 4E *34*	DECREE
65-3226	BUZZELL, DEAN & BUZZELL, PALLA ROUTE 1, MELBA, IDAHO 83641 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-11236 & 65-2901 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. DIVERSION UNDER THIS RIGHT SHALL NOT EXCEED THE FLOW AVAILABLE AT THE ORIGINAL POINT OF DIVERSION FROM SCRIVER CREEK IN NWSW, S.22, TION, R.4E.	7/23/1883	IRRIGATION	4/ 1 11/ 1	--- AFA .73 CFS	SWNE S34 TION R 4E	NWNE(17) SWNE(29) S34 TION R 4E *46*	DECREE
65-3224	PINE TREE RANCH, INC. GARDEN VALLEY, IDAHO 83622	7/23/1883	IRRIGATION	4/ 1 11/ 1	--- AFA 1.24 CFS	NWSW S22 TION R 4E	SWNE(22) NENW(20) SENW(8) NESE(10) NWSE(7) S27 TION R 4E *67*	DECREE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL DETERMINATION
OF THE RIGHT TO THE USE OF THE
SURFACE AND GROUND WATERS OF THE PAYETTE
RIVER DRAINAGE BASIN

NOTICE OF CLAIM

IDENT. NO.

MAP NO.

WATER RIGHT

65-3223

Notice is hereby given that

PINE TREE FLANCH, INC.

Garden Valley, Idaho 83622

claiming a right to the diversion

and beneficial use of the surface or groundwater, of or tributary to the Payette River,

the extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) April 1, 1882

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) SCORNER CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Use: Irrigation Period of Use: From April 1 to Oct 1

Period of Use From April 1 to Oct 1

Period of Use From April 1 to Oct 1

Quantity of water claimed: 0.547 Cubic Feet Per Second, or

and/or 0.547 Gals. Per Minute

(5) A) Point of Diversion: Give location of point where water is diverted from its source Lot 3

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and app. etc.)

Give sizes and capacities: Be as specific as possible DIVERSION DAM in Div. 10 sq. ft.

in Cross Section

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

irrigation, place an "X" in appropriate box to show location.

Total No. of acres 130.34

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Stock

Effluent sewage pipe, or return water from this use is discharged into Ground + Valley Fork of

the Payette

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, cite title of case. U.S. 3223

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No. 1

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are

true and accurate to the best of (his, her, their) knowledge.

Individual

Organization

State of Idaho

County of Payette

On this 20th day of December, 1973, before me,

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)

corporation, partnership or

Notary Public residing at K. Schumacher State

My commission expires 1-18-77

3/2/78

1973

APPROVED

AP 4-21-73

Signature of claimant

Signature of Notary

Organization

Notary Public

in the year 1973

before me

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they)

corporation, partnership or

Notary Public residing at K. Schumacher State

My commission expires 1-18-77

3/2/78

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pine Tree Ranch, Inc. CLAIM IDENT. NO. 125-03223DATE RECEIVED 3-21-89 CK # Exempt AMOUNT \$ — YES NO Required Info?

1. Is the name and address complete with zip code? X — *
2. Is a priority date entered? X — *
Is the priority date acceptable in view of mandatory filing dates? X — *
See Adjudication Memos #1 and #4 to determine if a Permit is required. X — *
3. (a) Is a source entered? X — *
(b) Is a tributary to entered? (if required) N/A X — *
4. Is the legal description of the p.d. sufficient? X — *
5. Is there a description of the diverting works? — X — *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X — *
Is the period of use included? X — *
Is a quantity claimed for each use? X — *
7. Is a total quantity claimed entered? X — *
8. If required is a consumptive use entered? N/A X — *
Is the consumptive use correct? N/A X — *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X — *
10. Is (are) the place(s) of use and purpose(s) indicated? X — *
11. Is (are) the county(ies) entered? X — *
12. Is the ownership of p.u. checked? X — *
13. Are other water rights listed or "none" indicated? — X — *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X — *
15. Is the basis of the claim indicated? X — *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X — *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X — *
18. Has the claim been signed, sealed, and dated by a notary? X — *
19. Was this claim filed on time, or was an extension granted? X — *
20. Is the fee enclosed correct? Exempt X — *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X — *
22. Should this claim be receipted and data entered? X — *

Claim checked by: JH Date: 3-27-89Claim must be returned to claimant: — (Yes) X (No)Claimant must be notified of modifications: — (Yes) X (No)

Receipt Prepared by: Exempt Date: —
 Claim data entered by: — Date: — Checked by: — Date: —
 Sent to claimant by: — Date: —

Comments: —

MICROFILMED

SEP 22 1992

WESTERN REGION

OWNER (S):

PINE TREE RANCH INC

CLAIM NUMBERS:

65-3223

AGENT: RON HOWERTON

DATE

11/29/99

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 803

POLYGON # () () () () UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP (1703) () () () ()

ATTRIBUTES OF B65-POD.SHP (1702) () () () ()

_____ B65-DBPOU.DBF UPDATED BY rdh

_____ B65-DBPOD.DBF UPDATED BY rdh

NOTES:

P/D OVERLAPS: 3221, 3222, 3224, 3225 & 8290

1/30/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Pine Tree Ranch, Inc. CLAIM IDENT. NO. 105-03223DATE RECEIVED 3-21-89 CK # Exempt AMOUNT \$ —

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☐ | ☒ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☐ | ☒ | |
| Is the consumptive use correct? | ☐ | ☒ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☐ | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☐ | ☒ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: FH Date: 3-27-89Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: (Yes) ☒ (No) ☐
 Receipt Prepared by: Exempt Date: —
 Claim data entered by: — Date: — Checked by: — Date: —
 Sent to claimant by: — Date: —
Comments: —

MICROFILMED

SEP 22 1992