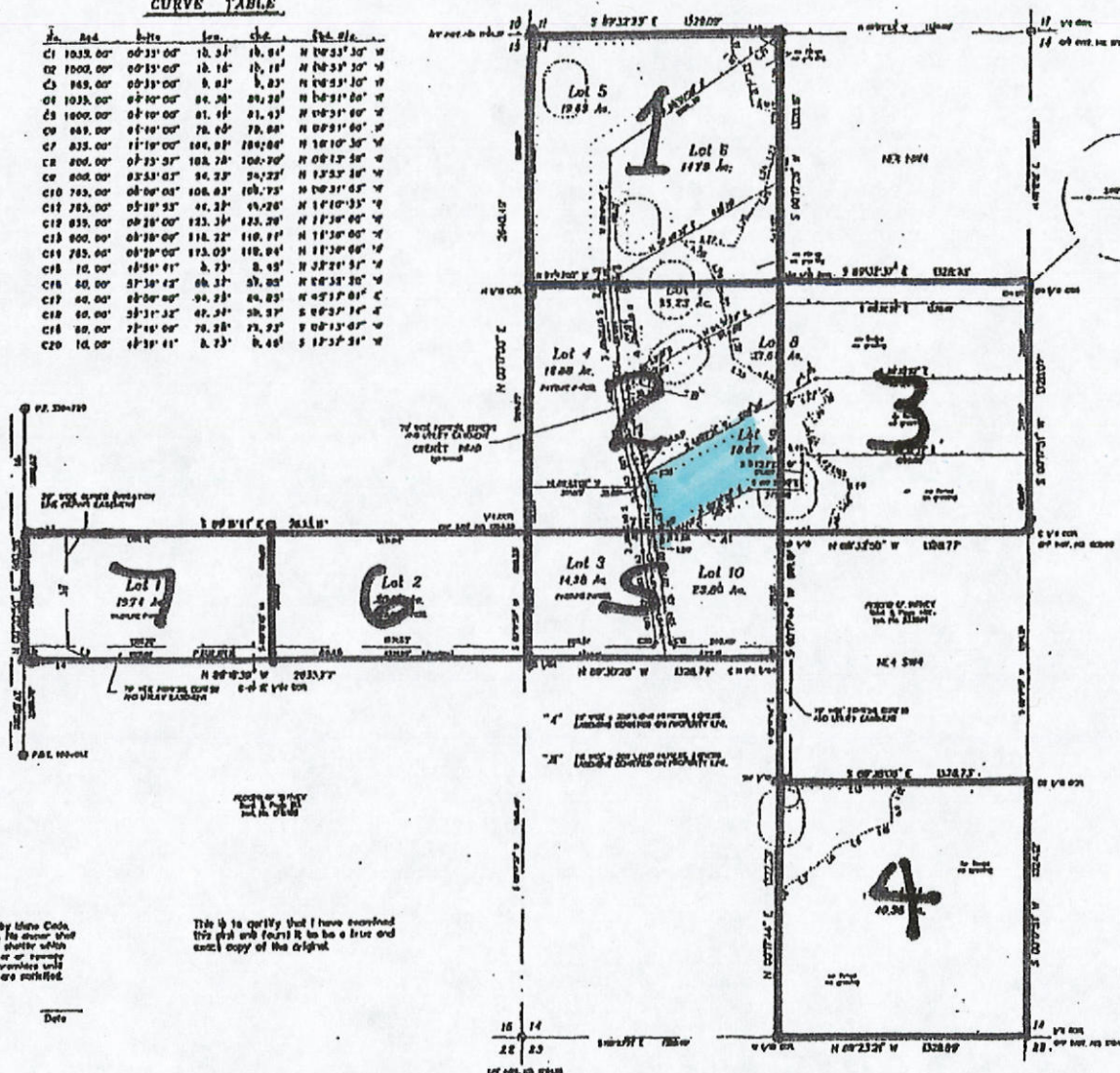


BOOK _____ PAGE _____
OF PLATS
INST NO _____

LINE TABLE

No.	Position	Age
1	1st	41
2	2nd	40
3	3rd	39
4	4th	38
5	5th	37
6	6th	36
7	7th	35
8	8th	34
9	9th	33
10	10th	32
11	11th	31
12	12th	30
13	13th	29
14	14th	28
15	15th	27
16	16th	26
17	17th	25
18	18th	24
19	19th	23
20	20th	22
21	21st	21
22	22nd	20
23	23rd	19
24	24th	18
25	25th	17
26	26th	16
27	27th	15
28	28th	14
29	29th	13
30	30th	12
31	31st	11
32	32nd	10
33	33rd	9
34	34th	8
35	35th	7
36	36th	6
37	37th	5
38	38th	4
39	39th	3
40	40th	2
41	41st	1
42	42nd	0
43	43rd	0
44	44th	0
45	45th	0
46	46th	0
47	47th	0
48	48th	0
49	49th	0
50	50th	0
51	51st	0
52	52nd	0
53	53rd	0
54	54th	0
55	55th	0
56	56th	0
57	57th	0
58	58th	0
59	59th	0
60	60th	0
61	61st	0
62	62nd	0
63	63rd	0
64	64th	0
65	65th	0
66	66th	0
67	67th	0
68	68th	0
69	69th	0
70	70th	0
71	71st	0
72	72nd	0
73	73rd	0
74	74th	0
75	75th	0
76	76th	0
77	77th	0
78	78th	0
79	79th	0
80	80th	0
81	81st	0
82	82nd	0
83	83rd	0
84	84th	0
85	85th	0
86	86th	0
87	87th	0
88	88th	0
89	89th	0
90	90th	0
91	91st	0
92	92nd	0
93	93rd	0
94	94th	0
95	95th	0
96	96th	0
97	97th	0
98	98th	0
99	99th	0
100	100th	0

Id.	Age	h ₁ (m)	h ₂ (m)	h ₃ (m)	h ₄ (m)	h ₅ (m)	h ₆ (m)	h ₇ (m)	h ₈ (m)	h ₉ (m)	h ₁₀ (m)	h ₁₁ (m)	h ₁₂ (m)	h ₁₃ (m)	h ₁₄ (m)	h ₁₅ (m)	h ₁₆ (m)	h ₁₇ (m)	h ₁₈ (m)	h ₁₉ (m)	h ₂₀ (m)	h ₂₁ (m)	h ₂₂ (m)	h ₂₃ (m)	h ₂₄ (m)	h ₂₅ (m)	h ₂₆ (m)	h ₂₇ (m)	h ₂₈ (m)	h ₂₉ (m)	h ₃₀ (m)	h ₃₁ (m)	h ₃₂ (m)	h ₃₃ (m)	h ₃₄ (m)	h ₃₅ (m)	h ₃₆ (m)	h ₃₇ (m)	h ₃₈ (m)	h ₃₉ (m)	h ₄₀ (m)	h ₄₁ (m)	h ₄₂ (m)	h ₄₃ (m)	h ₄₄ (m)	h ₄₅ (m)	h ₄₆ (m)	h ₄₇ (m)	h ₄₈ (m)	h ₄₉ (m)	h ₅₀ (m)	h ₅₁ (m)	h ₅₂ (m)	h ₅₃ (m)	h ₅₄ (m)	h ₅₅ (m)	h ₅₆ (m)	h ₅₇ (m)	h ₅₈ (m)	h ₅₉ (m)	h ₆₀ (m)	h ₆₁ (m)	h ₆₂ (m)	h ₆₃ (m)	h ₆₄ (m)	h ₆₅ (m)	h ₆₆ (m)	h ₆₇ (m)	h ₆₈ (m)	h ₆₉ (m)	h ₇₀ (m)	h ₇₁ (m)	h ₇₂ (m)	h ₇₃ (m)	h ₇₄ (m)	h ₇₅ (m)	h ₇₆ (m)	h ₇₇ (m)	h ₇₈ (m)	h ₇₉ (m)	h ₈₀ (m)	h ₈₁ (m)	h ₈₂ (m)	h ₈₃ (m)	h ₈₄ (m)	h ₈₅ (m)	h ₈₆ (m)	h ₈₇ (m)	h ₈₈ (m)	h ₈₉ (m)	h ₉₀ (m)	h ₉₁ (m)	h ₉₂ (m)	h ₉₃ (m)	h ₉₄ (m)	h ₉₅ (m)	h ₉₆ (m)	h ₉₇ (m)	h ₉₈ (m)	h ₉₉ (m)	h ₁₀₀ (m)	h ₁₀₁ (m)	h ₁₀₂ (m)	h ₁₀₃ (m)	h ₁₀₄ (m)	h ₁₀₅ (m)	h ₁₀₆ (m)	h ₁₀₇ (m)	h ₁₀₈ (m)	h ₁₀₉ (m)	h ₁₁₀ (m)	h ₁₁₁ (m)	h ₁₁₂ (m)	h ₁₁₃ (m)	h ₁₁₄ (m)	h ₁₁₅ (m)	h ₁₁₆ (m)	h ₁₁₇ (m)	h ₁₁₈ (m)	h ₁₁₉ (m)	h ₁₂₀ (m)	h ₁₂₁ (m)	h ₁₂₂ (m)	h ₁₂₃ (m)	h ₁₂₄ (m)	h ₁₂₅ (m)	h ₁₂₆ (m)	h ₁₂₇ (m)	h ₁₂₈ (m)	h ₁₂₉ (m)	h ₁₃₀ (m)	h ₁₃₁ (m)	h ₁₃₂ (m)	h ₁₃₃ (m)	h ₁₃₄ (m)	h ₁₃₅ (m)	h ₁₃₆ (m)	h ₁₃₇ (m)	h ₁₃₈ (m)	h ₁₃₉ (m)	h ₁₄₀ (m)	h ₁₄₁ (m)	h ₁₄₂ (m)	h ₁₄₃ (m)	h ₁₄₄ (m)	h ₁₄₅ (m)	h ₁₄₆ (m)	h ₁₄₇ (m)	h ₁₄₈ (m)	h ₁₄₉ (m)	h ₁₅₀ (m)	h ₁₅₁ (m)	h ₁₅₂ (m)	h ₁₅₃ (m)	h ₁₅₄ (m)	h ₁₅₅ (m)	h ₁₅₆ (m)	h ₁₅₇ (m)	h ₁₅₈ (m)	h ₁₅₉ (m)	h ₁₆₀ (m)	h ₁₆₁ (m)	h ₁₆₂ (m)	h ₁₆₃ (m)	h ₁₆₄ (m)	h ₁₆₅ (m)	h ₁₆₆ (m)	h ₁₆₇ (m)	h ₁₆₈ (m)	h ₁₆₉ (m)	h ₁₇₀ (m)	h ₁₇₁ (m)	h ₁₇₂ (m)	h ₁₇₃ (m)	h ₁₇₄ (m)	h ₁₇₅ (m)	h ₁₇₆ (m)	h ₁₇₇ (m)	h ₁₇₈ (m)	h ₁₇₉ (m)	h ₁₈₀ (m)	h ₁₈₁ (m)	h ₁₈₂ (m)	h ₁₈₃ (m)	h ₁₈₄ (m)	h ₁₈₅ (m)	h ₁₈₆ (m)	h ₁₈₇ (m)	h ₁₈₈ (m)	h ₁₈₉ (m)	h ₁₉₀ (m)	h ₁₉₁ (m)	h ₁₉₂ (m)	h ₁₉₃ (m)	h ₁₉₄ (m)	h ₁₉₅ (m)	h ₁₉₆ (m)	h ₁₉₇ (m)	h ₁₉₈ (m)	h ₁₉₉ (m)	h ₂₀₀ (m)	h ₂₀₁ (m)	h ₂₀₂ (m)	h ₂₀₃ (m)	h ₂₀₄ (m)	h ₂₀₅ (m)	h ₂₀₆ (m)	h ₂₀₇ (m)	h ₂₀₈ (m)	h ₂₀₉ (m)	h ₂₁₀ (m)	h ₂₁₁ (m)	h ₂₁₂ (m)	h ₂₁₃ (m)	h ₂₁₄ (m)	h ₂₁₅ (m)	h ₂₁₆ (m)	h ₂₁₇ (m)	h ₂₁₈ (m)	h ₂₁₉ (m)	h ₂₂₀ (m)	h ₂₂₁ (m)	h ₂₂₂ (m)	h ₂₂₃ (m)	h ₂₂₄ (m)	h ₂₂₅ (m)	h ₂₂₆ (m)	h ₂₂₇ (m)	h ₂₂₈ (m)	h ₂₂₉ (m)	h ₂₃₀ (m)	h ₂₃₁ (m)	h ₂₃₂ (m)	h ₂₃₃ (m)	h ₂₃₄ (m)	h ₂₃₅ (m)	h ₂₃₆ (m)	h ₂₃₇ (m)	h ₂₃₈ (m)	h ₂₃₉ (m)	h ₂₄₀ (m)	h ₂₄₁ (m)	h ₂₄₂ (m)	h ₂₄₃ (m)	h ₂₄₄ (m)	h ₂₄₅ (m)	h ₂₄₆ (m)</
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- FOUND 3/8" RUBBER
- SET 5/8" x 30" RUBBER W/ PLASTIC CAP
- FOUND 1/2" RUBBER
- SET 1/2" x 24" RUBBER W/ PLASTIC CAP
- FOUND ALUMINUM CAP
- FOUND BRASS CAP
- NO FENCE, NO GRADING LINE
- DRIVING LINE OF THE
- "NO WELLS" AREA

0 200 400 600 800 1000
SCALE $f = 400$

MEASURES BASED ON
STATE PLANE GRID

LOTS 1 THROUGH 4 ARE NOT APPROVED FOR RESIDENTIAL DWELLINGS WITHOUT APPROVAL BY VALLEY COUNTY PLANNING AND ZONING AND THE CENTRAL DISTRICT HEALTH DEPARTMENT

10101 5411 85 4804160

THE RESISTING THE ODDITIES AND PLAY FOR BLIND SETBACKS

KERR SURVEYING
1998

the building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located and be selected with written approval in full conformance from the State Board of Health by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

This plot is subject to compliance with I.C.
Section 31-3505. No irrigation water shall be
supplied to any lot herein.

HEALTH CERTIFICATE

Sanitary restrictions as required by these Code, Title 24, Chapter 13, are in force. No owner shall construct any building, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises and sanitary restriction requirements are enforced.

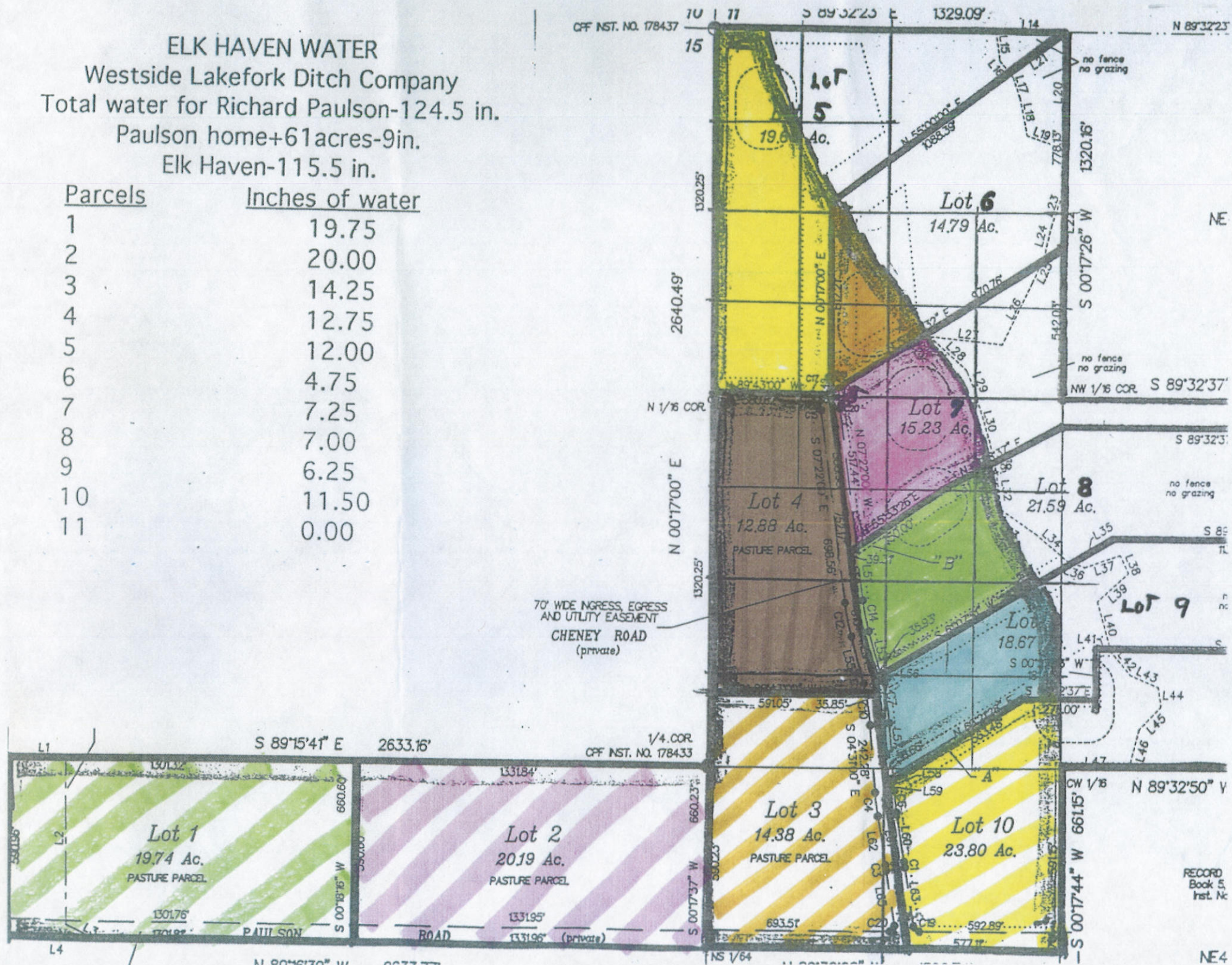
This is to certify that I have examined the first and fourth to be a true and exact copy of the original.

Physical Health Department, 418

Date _____

ELK HAVEN WATER
 Westside Lakefork Ditch Company
 Total water for Richard Paulson-124.5 in.
 Paulson home+61 acres-9 in.
 Elk Haven-115.5 in.

Parcels	Inches of water
1	19.75
2	20.00
3	14.25
4	12.75
5	12.00
6	4.75
7	7.25
8	7.00
9	6.25
10	11.50
11	0.00



Idaho Department of Water Resources

T17N, R03E

Claim(s) 65-03184G

Owner(s) Paulson

Prepared by:

Ron Howerton

Date: 18 Mar 99

 Place of use

 POD

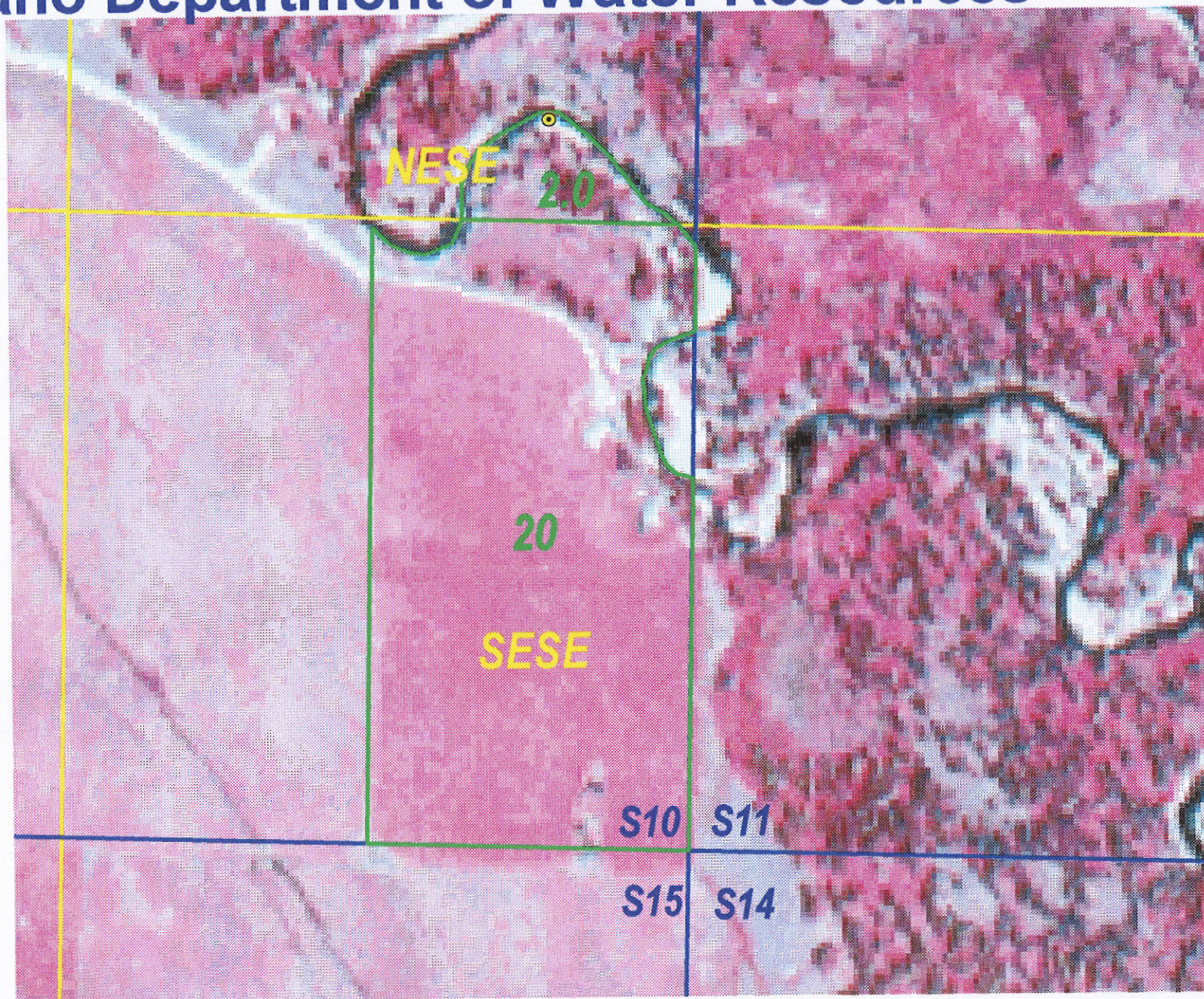
 SECTION LINES

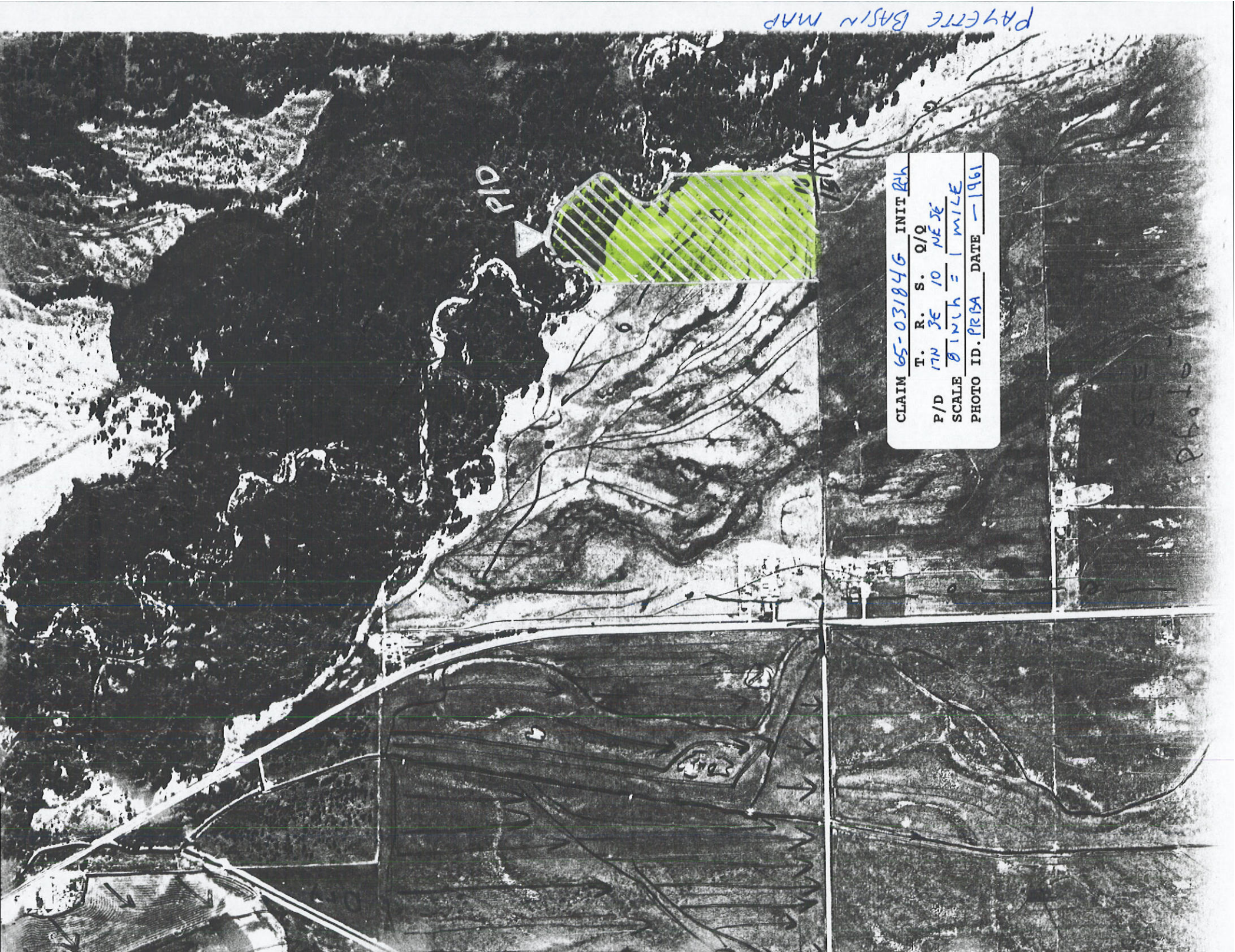
 1/4 1/4 Lines

Acres



1987 NAPP





CLAIM 65-031846 INIT Rh
T. R. S. Q/Q
P/D 17N 3E 10 NE SE
SCALE 8 inch = 1 mile
PHOTO ID. PR 19A DATE 1-1961

PAYETTE BASIN MAP

Photo 10

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Address <http://www.srba.state.id.us/STS130.HTM> Edit with Microsoft Word for Windows® 97 Go Links »

	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03183		PLATT, MARY F		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184B		BERHEIM, ARVIN C		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184C		STEWART, JOE E		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184D		MOON, JERRY D		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184E		BARNETT, ROY M		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184F		VALDEZ, GORDON L		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184G		PAULSON, RICHARD A		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184J		HOGEN, DAVID		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184K		TITCZE, GEORGE		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184L		LECK, JAN A		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03184M		NISULA, JOYCE E		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	
65-03185		ELD, LARRY A		AT ISSUE
	LAST EVENT/DATE:	MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE:	STATUS SET	12-06-2000	

PART I BCS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-03184G**
Date Received: 11/ 4/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD A PAULSON 208-634-8624
Address: PO BOX 4126
MC CALL ID 83638
2. Date of Priority: DEC 12, 1903
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N | 03E | 10 | NE | SE | | | VALLEY |
5. Description of diverting works:
PUMP & DITCHES.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 05/01 | 09/15 | 0.180 | | |
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	10	NE	SE		IRR	2.0
			SE	SE		IRR	20.0

MICROFILMED
OCT 18 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	22.0
					Total Acres	22.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 4/8/96.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/ 7/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2003

JAMES JONES
ALEXANDER JONES
828 LANCASTER WAY SE
ISSAQUAH WA 98029

RE: Notice of Change of Water Right Ownership Claim No. 65-3201B, 65-3194B &
65-3184G

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change for 65-3201B and 65-3184G at this time. The property description on the warranty deed submitted does not match the property descriptions for these particular water rights.

If you have additional information for the property transfer for these particular water rights, such as a warranty deed or tax notice in your name(s), which includes the description of the property by ¼ ¼, Section, Township and Range covered on these rights, please submit it to us and we may be able to complete the ownership change.

Also, in order to complete the process, please **sign** the ownership change form and return it to us at your earliest convenience. Upon receipt of the signed form, we will make the necessary changes on water right 65-3194B, as the information submitted is sufficient to make this change.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

RECEIVED

FEB 14 2003

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>65-3201B</u>	<u>65-3201B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>65-3194B</u>	<u>65-3194B</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>65-3184G</u>	<u>65-3184G</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RICHARD A PAULSON P.O. Box 4126
MCCALL, ID. 83638
4. New Owner/Claimant(s) JAMES + ALEXANDER JONES
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 828 LANCASTER WAY SE
- City, State and ZIP Code ISSAQUAH WA. 98029
- New Telephone Number (425) 391 3022
5. Date you acquired the property 12-23-1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 2-14-03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, RICHARD A. PAULSON and VIKKI PAULSON
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
JAMES R. JONES and G. ALEXANDER JONES
HUSBAND AND WIFE

whose address is: 828 LANCASTER WAY SE, ISSAQUAH, WA. 98029
the Grantees, the following described premises, to-wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN VALLEY
COUNTY, IDAHO AND SHOWN AS LOT 9, ELK HAVEN SUBDIVISION, ACCORDING
TO THE RECORDS ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER
OF VALLEY COUNTY, IDAHO.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1998 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 12/23/98

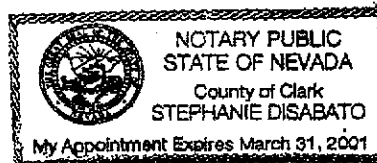
Richard A. Paulson
RICHARD A. PAULSON

Vikki Paulson
VIKKI PAULSON

State of Nevada)
County of Clark) ss

On the 23rd day of December, 1998 before me, Stephanie
DiSabato a notary public in and for said State,
personally appeared RICHARD A. PAULSON and VIKKI PAULSON
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Stephanie DiSabato
Notary Public
Residing at: Henderson NV
Commission Expires: 3/31/01



1 NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14 T.17N R3E

2 SW $\frac{1}{4}$ NW $\frac{1}{4}$ section 14 T.17N R3E

3 SE $\frac{1}{4}$ NW $\frac{1}{4}$ section 14 T.17N R3E

4 SE $\frac{1}{4}$ SW $\frac{1}{4}$ section 14 T.17N R3E

5 N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ section 14 T.17N R3E

6 N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ section 15 T.17N R3E

7 N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ section 15 T.17N R3E

RECEIVED

FEB 14 2008

WATER RESOURCES
WESTERN REGION

I need help and assistance in transferring water rights at Eld Haven Estates.

I will start with lot 9 purchased by Jones.

I worked with Will Macdi who is the ditch master for West Side Ford irrigation.

We made the map of Eld Haven Sub. and marked the land that has irrigation on it in different colors for each lot. Lot 9 has 6.25 acres irrigated in a blue color.

The colored map with water rights need for each lot is very accurate and agreeable by both buyer and seller.

Please look these over and let me know what else we have to do

Thanks

Larry



**MOUNTAIN
LAKES
REALTY**

LARRY SIMONSON

Office: (208) 634-2728

Toll-Free: (800) 799-3881

Fax: (208) 634-3748

Cell: (208) 634-6983

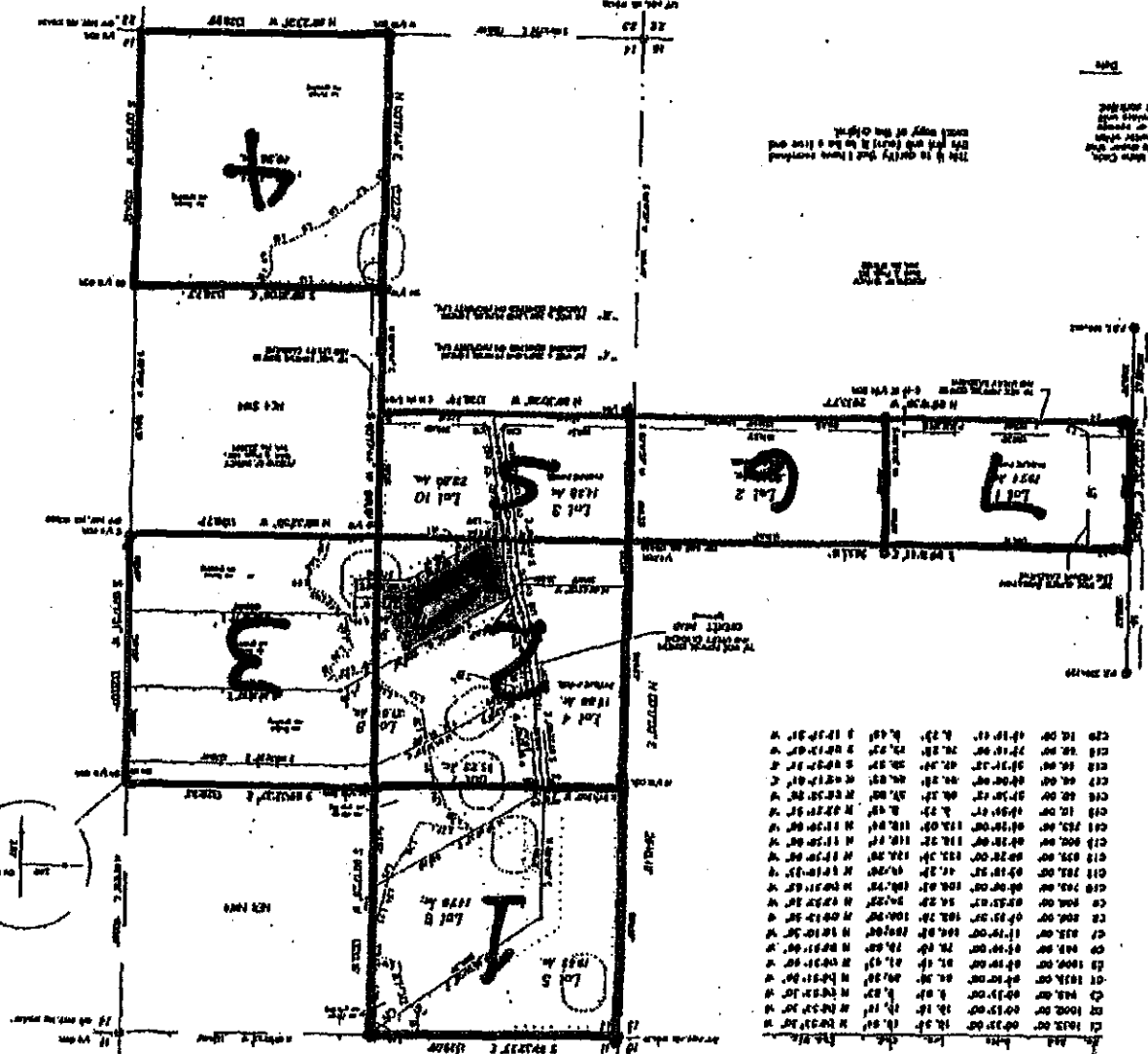
Home: (208) 628-3295

website: www.MountainLakesRealty.com
805 N. 3rd St., McCall, ID 83638

email: Larry@MountainLakesRealty.com
personal email: lsimonson@frontiernet.net

[illegible]

It is to say that I have received
the copy of the report



1998
KERR SURVEYING

The building or structure which the evidence is sought to be introduced is subject to the provisions of the Act, and the evidence is admissible.

[illegible]

7-20-68

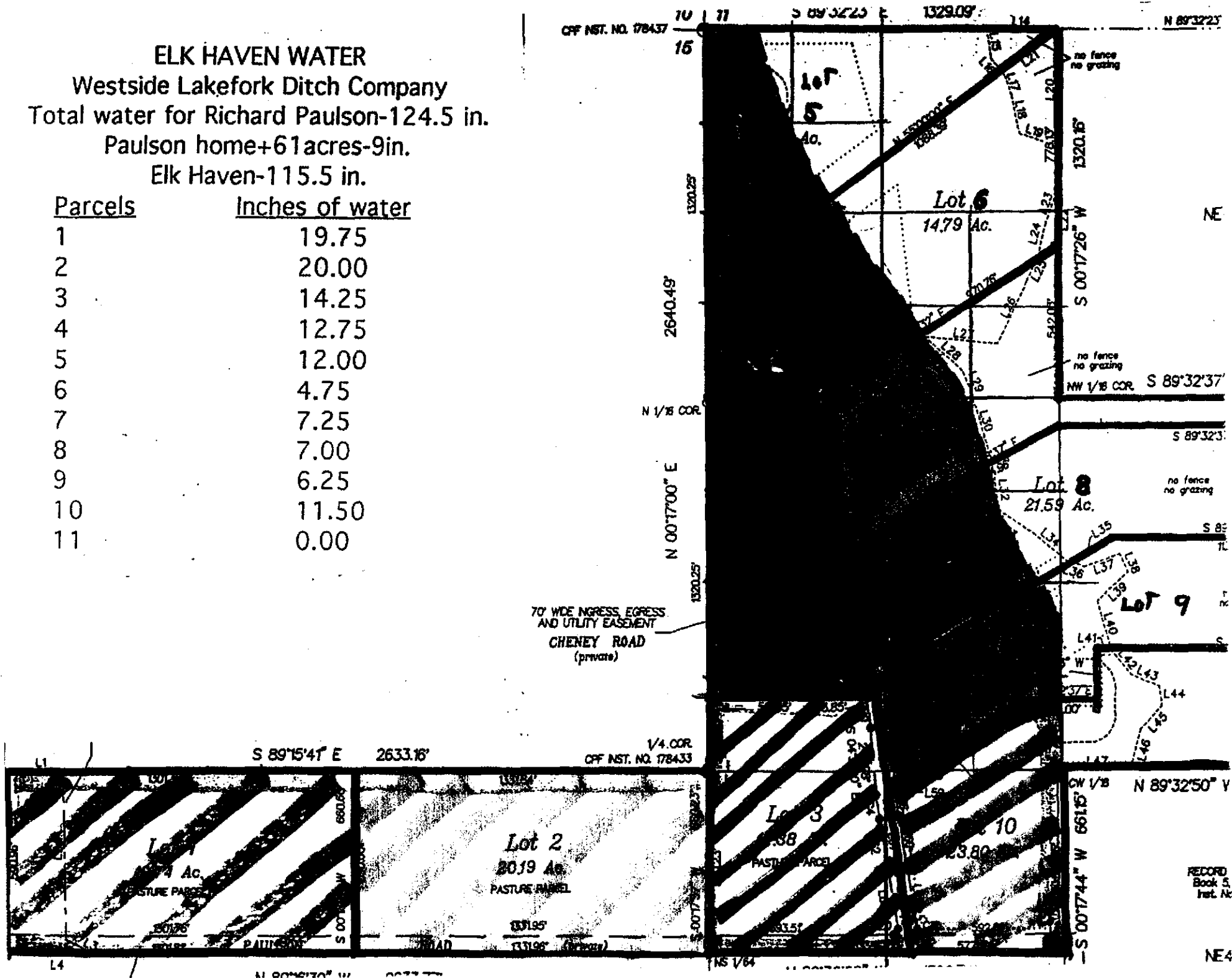
• 100 3/8" RAIN
• 100 5/8" 1.30 RAIN W/ PLASTIC CAP
• 100 1/2" RAIN
• 100 1/2" 1.30 RAIN W/ PLASTIC CAP
• 100 ALUMINUM
• 100 BRASS CAP
• NO LATCH IN GARAGE DOOR
• PAINTING LANTERN USE

()

BOOK PAGE 10 OF 10 INST NO

ELK HAVEN WATER
 Westside Lakefork Ditch Company
 Total water for Richard Paulson-124.5 in.
 Paulson home+61 acres-9in.
 Elk Haven-115.5 in.

Parcels	Inches of water
1	19.75
2	20.00
3	14.25
4	12.75
5	12.00
6	4.75
7	7.25
8	7.00
9	6.25
10	11.50
11	0.00



SRBA

SUBCASE SUMMARY REPORT 65-03184G

[Return to SRBA Home Page](#)

SRBA
02-14-2003

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-03184G FILE#: 00477
CLAIMANT: LINDSAY, KASEY J
51 TRABERT LN
PO BOX 803

LAKE FORK ID 83635
STATUS: READY FOR PD SPECIAL MASTER: BURDICK, HON. ROGER S.
WATER SOURCE: LAKE FORK CREEK, PAYETTE RIVER, NORTH FORK

**** PARTIES INVOLVED ****

KASEY J LINDSAY	C PRO SE
USDI BUREAU OF RECLAMATION	O ATTY: US DEPARTMENT OF JUSTICE
STATE OF IDAHO	R ATTY: NATURAL RESOURCES DIV CHIEF

**** ROA ENTRIES ****

06-09-2000	MOTION FOR LEAVE TO FILE LATE OBJECTIONS F/B	MG	07-28-2000	0001
	BUREAU OF RECLAMATION			
06-09-2000	AFFIDAVIT OF RICHARD RIGBY IN SUPPORT OF			
	MOTION FOR LEAVE TO FILE LATE OBJECTIONS			
06-09-2000	AFFIDAVIT OF KATHLEEN MARION CARR IN SUPPORT			
	OF MOTION FOR LEAVE TO FILE LATE OBJECTIONS			
06-09-2000	AFFIDAVIT OF RICHARD F WELLS IN SUPPORT OF			
	MOTION FOR LEAVE TO FILE LATE OBJECTIONS			
06-09-2000	LDGD: OBJ 1 TO GENERAL PROVISION 3 - SEPARATE			
	STREAMS ADMINISTRATION - LDGD BY BUREAU OF			
	RECLAMATION			
06-13-2000	ORDER SETTING HEARING ON MOTION FOR LEAVE TO	HS	07-27-2000	
	FILE LATE OBJECTIONS			
06-21-2000	ERRATA TO MOTION FOR LEAVE TO FILE LATE			
	OBJECTIONS (CORRECTING EXHIBIT A: SUBCASE			
	LIST)			
07-21-2000	AMENDED DIRECTOR'S REPORT CORRECTING ATTACH-			
	MENT "A" TO PROPOSED GENERAL PROVISIONS FOR			
	IRRIGATION & OTHER USES, RA 15 BASIN 65			
	PARTS I & II			
07-27-2000	HEARING HELD ON MOTION FOR LEAVE TO FILE LATE	HH	07-27-2000	0130
	OBJECTIONS			
07-27-2000	MINUTES			
07-28-2000	ORDER GRANTING LEAVE TO FILE LATE OBJECTIONS			
08-09-2000	AMENDED ORDER GRANTING LEAVE TO FILE LATE			
	OBJECTIONS			
	RESPONSES DUE 8/18/00 AND 9/11/00			
08-21-2000	RESPONSE TO OBJ 0001 F/B STATE OF IDAHO			0001
10-02-2000	ORDER SETTING STATUS CONFERENCE	US	12-06-2000	0245

10-18-2000	OBJ 1 TO GENERAL PROVISION 3/F/B U.S.		
10-18-2000	RESPONSES TO LATE OBJECTION FILED BY BUREAU OF RECLAMATION DUE 11/28/2000		
10-18-2000	ORDER OF REFERENCE TO TOM CUSHMAN		
12-06-2000	STATUS/CONTINUED INITIAL HEARING HELD	UH	12-06-2000 0245
12-06-2000	MINUTES FILED		
01-08-2001	NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING		01-08-2001
01-08-2001	NCAP - AMENDED DIRECTOR'S REPORT FILED SUBSTITUTE PARTY LINDSAY FOR PAULSON		
09-20-2002	STANDARD FORM 5 FILED BASIN 65 GENERAL PROVISIONS NO. 3		09-20-2002
10-29-2002	REPORT & RECOMMENDATION OF MASTER	CB	11-28-2002
10-29-2002	NOTICE OF ISSUANCE - MASTERS R&R		
10-29-2002	CERTIFICATE OF MAILING - MASTER R&R		

[Return to SRBA Home Page](#)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

RECEIVED

DEC 11 2000

WATER RESOURCES
WESTERN REGION

65-03184G

Re-sent 12/11/00

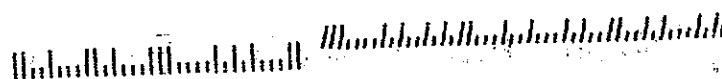
83705/3
83638-8126

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RICHARD PAULSON
PO BOX 4126
MC CALL ID 83638

PAUL126 836382221 1800 06 12/08/00
RETURN TO SENDER
PAULSON
1602 BRUMBACK ST
BOISE ID 83702-2508

042





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 4, 2000

KASEY J LINDSAY
51 TRABERT LN
PO BOX 803
LAKE FORK ID 83635

RE: Water Right No. 65-03184G

Dear Property Owner:

Enclosed is a copy of the above referenced water right, which reflects the necessary name additions for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

cc: Richard A Paulson

AJ0749NP
No. R65-03184G

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD A PAULSON PO BOX 4126 MC CALL ID 83638 (208) 634-8624	12/12/1903	IRRIGATION	05-01 09-15	0.18 CFS	
TOTAL DIVERSION:					0.18 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S10 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
17N	03E	10	:																	:	22.0
TOTAL ACRES																				22.0	

POU County: VALLEY

Dates: Exam Made Date: Verified Date: 04/02/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/19/1999 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED BY LH 4/8/96.

Audit: 04/02/99 RHOWERTO

CONVERSATION MEMORANDUM



CUSTOMER: PAYETTE COUNTY ASSESSORS OFFICE

PHONE: 208 642-4402

Claim/WR # 65-03184 (ETC)

Agent: RON HOWERTON

Date: 22 MAR 99

- 1) CONTACTED THE ASSESSOR OFFICE, ASKED IF THEY COULD COPY A MAP SHOWING CURRENT OWNERSHIP OF THE OWNERS OF THE ABOVE RIGHTS? SAID TO ME THAT THE MAP WOULD BE VERY HARD TO COPY AND MAY NOT BE UP-TO-DATE.
- 2) GAVE PARCEL #'S WE HAD IN OUR TAX LOT GIS DATA BASE TO SEE IF THEY COULD CONFIRM? SAID THAT THEY COULDN'T CONFIRM
- 3) I FEEL THAT THE ASSESSOR'S OFFICE IS NOT BEING HELPFUL AT ALL BY THEIR CHOICE...
- 4) ALL BUT THE LOT INFO IS BEING USED IN COMBINATION WITH THE OTHER CLAIMS IN THIS RIGHT TO DETERMINE THE POW SINCE THE PAYETTE COUNTY ASSESSORS OFFICE CAN-NOT HELP.

WR0749NP
No. 65-03184G

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN W. MAYNARD	12/12/1903	IRRIGATION	05/01 09/15	0.180 CFS	
C	DOROTHY D. MAYNARD					
	P.O BOX 657			TOTAL DIVERSION:	0.180 CFS	
	LAKE FORK ID 836350000					

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T17N R03E S10

NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE																		
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
17N	03E	10	:							:								:																
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Idaho Department of Water Resources

T17N, R03E

Claim(s) 65-03184G

Owner(s) Paulson

Prepared by:

Ron Howerton

Date: 18 Mar 99

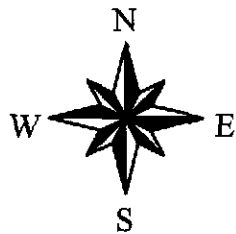
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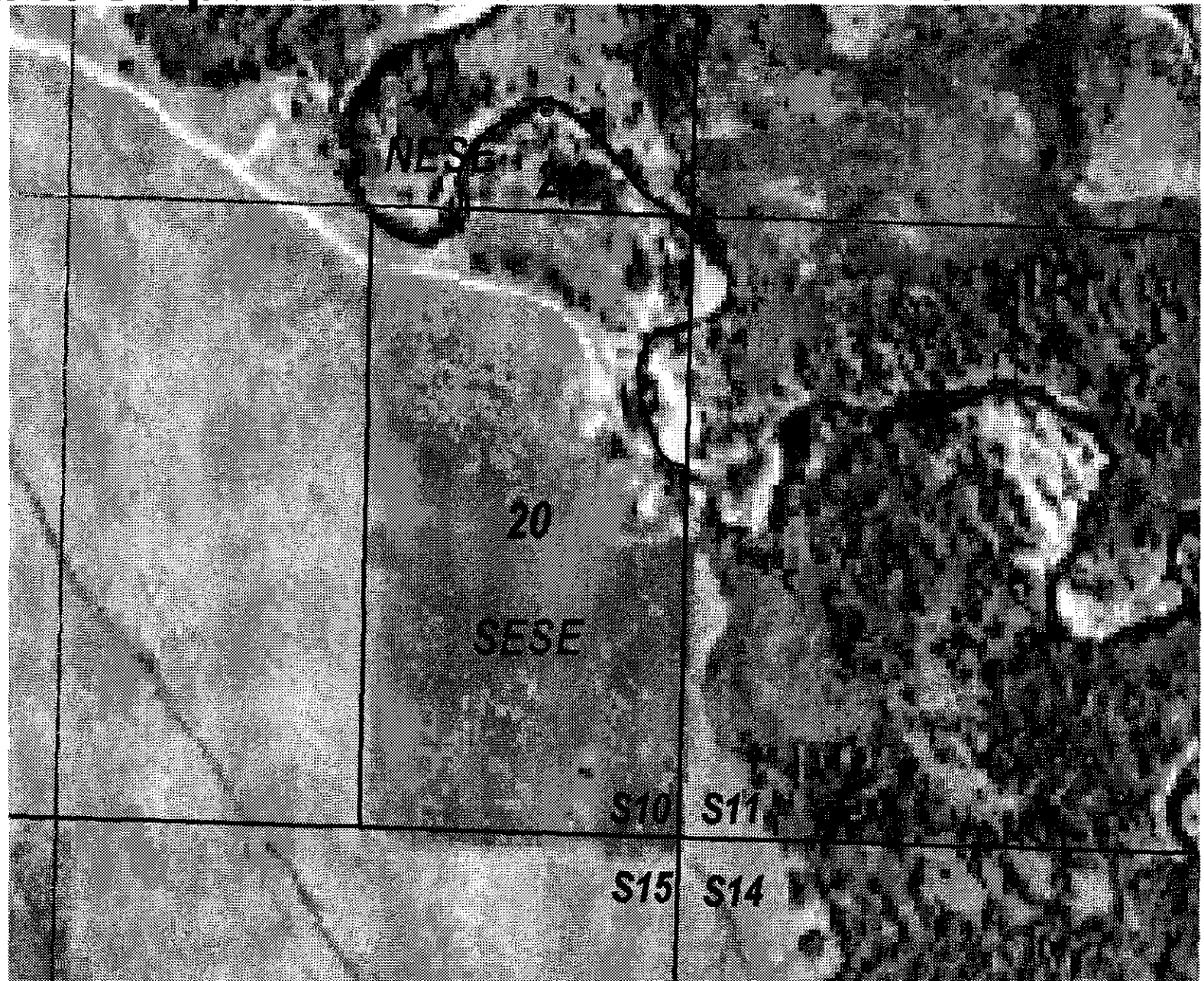
 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



0 0.1 0.2 0.3 Miles

PAYETTE BASIN MAP

CLAIM 65-031846 INIT RA
T. R. S. Q/Q
P/D 17N 3E 10 NE 3E
SCALE 8 INCH = 1 MILE
PHOTO ID. PR 5A DATE 1-1961

P/D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:44
03/10/99

PAGE: 17
QUICKLOOK INFORMATION

51
CLAIM NUMBER: A65-03184G

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		Rch 3/10/99	N				Rch 3/10/99
POINT OF DIV								
SOURCE								
PLACE OF USE	Y N							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y N		IN - OFFICE	N				
REMARKS	Y N							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:41:44
03/10/99

PAGE: 1
GENERAL INFORMATION

35
CLAIM NUMBER: A65-03184G

LAST: MAYNARD
ADDRESS: PO BOX 657
CITY: LAKE FORK
PHONE NUMBER: 208-634-2744

FIRST: JOHN W
STATE: ID ZIP: 836350000

OWNER CODE: O

LAST: MAYNARD
ADDRESS: PO BOX 657
CITY: LAKE FORK
PHONE NUMBER: 208-634-2744

FIRST: DOROTHY D
STATE: ID ZIP: 836350000

OWNER CODE: O

LAST: PAULSON
ADDRESS: PO BOX 4126
CITY: MC CALL
PHONE NUMBER: 208-634-8624

FIRST: RICHARD A
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: GEN OWNERSHIP CHANGED BY LH 4/8/96.

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 3/18/99

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE NAPP PHOTO IN FILE

- A. AJ CLAIM: # A65-03184G PRIORITY DATE: 12-12-1903 STAGE: D
- B. WR RECORD: # 65-03184G PRIORITY DATE: 12-12-1903 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)
- FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)
- FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)
- LICENSE ISSUED N/A(☒) Y(☐) N(☐)
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

12-12-1903
REVIEWED BY REN

DATE 3/18/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03184G	17N 03E	10		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-08613 65-08613
A65-17873 65-17873

WR RECORDS IN SAME 40 ACRE TRACT
65-08386
65-08613
65-12952
65-13291

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03184G	17N 03E	10		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-08613 65-08613
A65-17873 65-17873

65-08386
65-08613
65-12952
65-13291

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

X OTHER (DESCRIBE IN NOTES BELOW)

NOTES: GIS - 1987 NAPP & PRBA

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
17N	03E	10		NE	SE					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY: Rch

DATE: 3/18/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Pump & Ditches

A. ROOT WATER RIGHT NUMBERS:	A65-03184E
	A65-03184D
	A65-03184C
	A65-03184F
	A65-03184G
	A65-03184H
	A65-03184J

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	10	NE	SE		PAULSON, RICHARD A	A65-03184G / 2.0	65-03184G / 2.0	13.0		2
			NE	SE		STEWART, JOE E	A65-03184C / 9.0	65-03184C / 9.0			
			NE	SE		NISULA, JOYCE E	A65-08613 /	65-08613 /			
			NE	SE		CALLAHAM, RAYMOND C	A65-17873 /	- /			
			NE	SE		CALLAHAM, RAYMOND C	65-17873 /	- /			
			NE	SE		CARR, BOYD	A65-17616 /	- /			
			NE	SE		NISULA, JOYCE E	65-08613 /	- /			
			NE	SE		CARR, BOYD	65-17616 /	- /			
			NE	SE		NISULA, JAMES P	A65-03184H / 4.0	- /			
			NE	SE		MALISON, ROBERT F		65-13291 /			
			NE	SE		NISULA, JAMES P.		65-03184A / 4.0			
			NE	SE		MOON, JERRY D.		65-03184D / 12.0			
			NE	SE		MOON, JERRY D.		65-08386 /			
			NE	SE		MAYNARD, JOHN		65-12952 /			
17N	03E	10	SE	SE		PAULSON, RICHARD A	A65-03184G / 20.0	65-03184G / 20.0	40.0		
			SE	SE		NISULA, JAMES P	A65-03184H / 20.0	- /			
			SE	SE		NISULA, JAMES P.		65-03184A / 20.0			
			SE	SE		MAYNARD, JOHN		65-12952 /			

TAX LOT INFO
SHOWS PAULSON
OK

OK 20

ADDITIONAL POU FOUND

TOTAL ACRES	A65-03184G	22.00	22.00	53.00
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POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

NOT SAME POU

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03184G	LAKE FORK CREEK	PAULSON, RICHARD A	0.180	0.008		
A65-03184C	LAKE FORK CREEK	STEWART, JOE E	0.120	0.013		
A65-03184H	LAKE FORK CREEK	NISULA, JAMES P	0.650	0.015		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-08613	DOMESTIC	NISULA, JOYCE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-08613	STOCKWATER	NISULA, JOYCE E	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
A65-17873	DOMESTIC	CALLAHAM, RAYMOND C	FROM 01-01 TO 12-31	0.040 CFS	
65-17873	DOMESTIC	CALLAHAM, RAYMOND C	FROM 01-01 TO 12-31	0.040 CFS	
A65-17616	DOMESTIC	CARR, BOYD	FROM 01-01 TO 12-31	0.040 CFS	
65-08613	DOMESTIC	NISULA, JOYCE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08613	STOCKWATER	NISULA, JOYCE E	FROM 01-01 TO 12-31	0.020 CFS	0.70 AF/A
65-17616	DOMESTIC	CARR, BOYD	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW: NO OTHER OVERLAPS

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. 1987; ☒ ASCS PHOTO; () OTHER _____

NOTES: THE POU WAS DETERMINED BY GIS⁹⁴ TAX LOT INFO,
THE PRBA MAP AND 1987 NAPP PHOTO'S,
SEE ATTACHED PRBA CLAIM DOCUMENTS

RECOMMENDATIONS:

TOTAL ACRES: 22 N/A()

REVIEWED BY: Rdh DATE: 3/18/99

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

NOTICE OF CLAIM

IN THE MATTER OF THE GENERAL DETENTION OF THE INDIAN PRISONERS OF WAR IN THE JAPANESE POW CAMP AT MANITOBA, CANADA, AND THE TERMINATION OF RIGHTS TO THE USE OF THE CAMP.

TO A

WATER RIGHT

65-31843 I.D. No. Map No. Receipt No. Fee Paid

Notice is hereby given that John W. and/or Dorothy D. Maynard
(Name of Claimant)

P.O. Box 657, Lake Fork, ID 83635

Mailing Address

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water.-The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

72/12/1903

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
 Lake York Creek tributary to Payette

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

- | Quantity | LR | Use | Period of Use From | To | (Mo, Day) | (Mo, Day) |
|----------|----------------|-----------------------------------|--------------------|------|-----------|-----------|
| | (CRS, SPS, AP) | (Domestic, Division, Stock, etc.) | | | | |
| | | | | 9/15 | 5/1 | 9/15 |

- | Quantity | Use
(cfr. cpa, nr) | Period of Use From
(Domestic irrigation, stock, etc.) | To
(Mon. Day) | (Inc. Day) | (Both dates inclusive) |
|----------|-----------------------|--|------------------|------------|------------------------|
| | | | | | |

- | Quantity | Use
(CRF, GPO, AP)
(Domestic irrigation, stock, etc.) | Period of Use From | To
(Mo., Day) |
|----------|---|--------------------|------------------|
| | | | |

- | Quantity | Use
(cars, apb, ar) | Period of Use From
(domestic irisation, stock, etc.) | To
(Mo., Day) | (Mo., Day) | (both areas inclusive) |
|----------|------------------------|---|------------------|------------|------------------------|
| | | | | | |

- (4) 16 TOTAL QUANTITY CLAIMED. (both dates inclusive)

- (B) A) Point of Diversion: Give location of point where water is diverted from its source _____ % _____
(SPB, APB, AP) _____ % _____
_____ % _____

Additional Points:

- 8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.

Pump and ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: **DEC**

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks:

- (9) Basis of claim (Check one)** ☐ A) Right based on diversion and beneficial use.

- ☒ B) Right decreed by court, cite title of case,

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, deposes(s) and says(s) that all statements included herein are true and accurate to the best of this, her, their knowledge.

8/5/82 (Date)

State of Idaho

State of California County of Los Angeles

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On this 21 day of March

Perinatal Alcohol and Drug Abuse

to be the person(s) who

Partnership or _____

3-18

Submission expires

10

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF THE NOTICE OF CLAIM

**MINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER**

DRAINAGE BASIN.

65-3184C	I.D. No.	Map No.
\$	Fee Paid	Receipt No.

Notice is hereby given that John W. and/or Dorothy D. Maynard
(Name of Claimant)

P.O. Box 657, Lake Fork, ID 83635

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right?

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lake Fork Creek tributary to Payette

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	Use	Period of Use From	To	(Mo., Day)	(Mo., Day)
18 (cfs, gpd, af)	Irrigation	8/15	5/1	9/15	

[illegible]

Quantity	Use (CFS, exp., AF)	Period of Use From (Domestic, irrigation, stock, etc.) (Mo., Day)	To (Mo., Day) (Both dates inclusive)

Quantity	Use (CPS, GPO, A/P)	Use (Domestic, Migration, Stock, etc.)	Period of Use From (Mon, Day)	To (Mon, Day) (Both dates inclusive)

(4) 18 TOTAL QUANTITY CLAIMED.

(B) A) Point of Diversion: Olive location of point where water is diverted from its source _____ ft _____ in _____ County
Sec. _____, Twp. _____, Rge. _____, S.M., _____ Valley _____

Additional Points:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 22

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(b) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

Washburn Regional Office

Trans. No. 1917

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, deposes and says that all statements included herein are true and accurate to the best of this, her, their knowledge.

In testimony whereof, I have hereunto set my hand and the seal of said court, at the City of New York, this 15th day of July, 1964.

8/5/82

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State of Illinois

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County of Valley

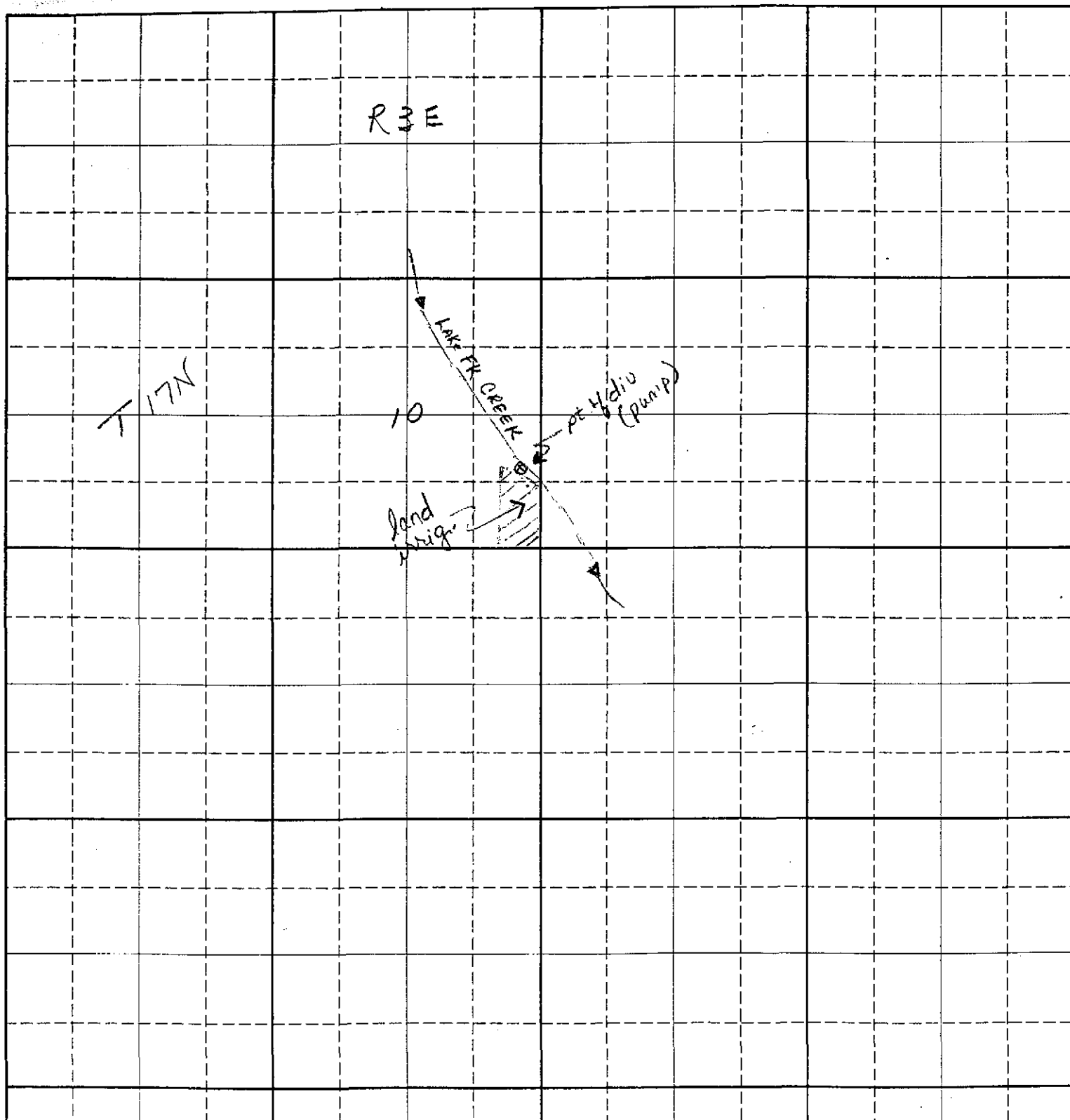
100

(Signature of Authorized Agent)

On this 25 day of August, 1963, in the year 1963,
a notary public, personally appeared John W. Brantley
known to me as the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, it, they, corporation, partnership or firm, I executed the same. 11- before me

My commission expires 3-19-86 Notary Public residing at 301 W. Park
partnered or separated the firm near at

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03184G IRRIGATION	FROM 05-01 TO 09-15	0.180 CFS	
TOTAL DIVERSION RATE/VOLUME		0.180 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-03184G IRRIGATION	FROM 05-01 TO 09-15	0.180 CFS	
TOTAL DIVERSION RATE/VOLUME		0.180 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

AJ CLAIM TOTAL DIVERSION RATE: 0.180 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 22 x 0.02 CFS/ACRE = .44 CFS
(Taken from pou review)

1b. CALCULATIONS

DECREED AMOUNT = .18 cfs

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 22 x DIVERSION VOL. AF/A FOR AREA 22 =

TOTAL DIVERSION VOLUME 22 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 22 x CONSUMPTIVE VOL. AF/A FOR AREA 22 =

TOTAL CONSUMPTIVE USE 22 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	~~05-01~~	~~09-15~~ <i>OK</i>	0.180				0.0	
TOTAL FOR THIS RIGHT			0.180				0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: Reh DATE: 3/18/99
=====

FLAG: _____
=====

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03184

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 1.440 EXAMINER psb CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-03184A	A65-03184C	0.120	-		65-03184A	0.700
-	A65-03184D	0.130	-		65-03184B	0.150
-	A65-03184E	0.050	-		65-03184C	0.120
-	A65-03184F	0.050	-		65-03184D	0.130
-	<u>A65-03184G</u>	<u>0.180</u>	-		65-03184E	0.050
-	A65-03184H	0.650	-		65-03184F	0.050
-	A65-03184J	0.050	-		<u>65-03184G</u>	<u>0.180</u>
-	-	-	-		65-03184X	0.060
TOTAL CFS		1.230				1.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

SRBA CLAIMS ARE LESS THAN TOTAL ORIGINAL AMOUNTS

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AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

3/18/99

NAME OF FIELD EXAMINER:

RON HOWERTON

TITLE:

SR WR AGENT

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(☒) N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>PRBA MAP 1961</u>	Y(☒) N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER _____	DATE <u>ORIGINAL PRBA CLAIM DOCUMENTS</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:42:28
03/10/99
52

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-03184G

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD A PAULSON	12/12/1903	IRRIGATION	05-01 09-15	0.180 CFS	
TOTAL DIVERSION:					0.180 CFS	

Water Source: LAKE FORK CREEK Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED
Point(s) of Diversion: T17N R03E S10 NESE VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE											
T	R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
17N	03E 10	:								:						:	02			:				:	22.0
		TOTAL ACRES																				22.0			

POU County: VALLEY

Remarks: GEN OWNERSHIP CHANGED BY LH 4/8/96.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 8, 1996

Re: Notice of Claim to a Water Right No. A65-03184G

RICHARD A PAULSON
PO BOX 4126
MC CALL ID 83638

Mr. Paulson:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l

Enclosure

MICROFILMED
OCT 18 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 12, 1996

KARL J. DREHER
DIRECTOR

RICHARD A. PAULSON
BOX 4126
MC CALL ID 83638

RECEIVED

MAR 14 1996

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
Valley County - Notice of Claim #A65-03184G

Dear Claimant:

We have been advised by the Valley County Assessor's Office that you are the new owner of the property and water right. Before we can modify our records to reflect your new ownership, we need form 42-1409(7) completed and returned. I have enclosed this form for your use.

Please contact me at 208/327-7862 if you have any questions.

Sincerely,

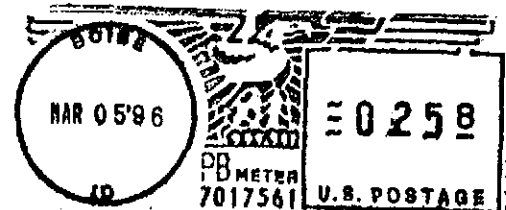
Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region
Enclosure:
Form 42-1409(7)

MICROFILMED
OCT 18 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

POSTED
FIRST CLASS



JOHN W OR DOROTHY D MAYNARD
11872 CHINDEN BLVD
BOISE ID 83714

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A65-03184G

Change of Address

RECEIVED
MAR 08 1996
Department of Water Resources

RETURNED
TO
SENDER
UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

*****7141080



3-12-96 Denise @ Assessor's ofc (Valley Co.)
V^o plat & said new owner is

Richard A. Paulson
Box 4126
McCall 83638

MICROFILMED
OCT 18 1996

RECEIVED
MAR 14 1996
WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 5, 1996

KARL J. DREHER
DIRECTOR

JOHN W OR DOROTHY D MAYNARD
11872 CHINDEN BLVD
BOISE ID 83714

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A65-03184G
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
RECEIVED
OCT 18 1996
MAR 06 1996
WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

A65-031846

49004
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

MAR 06 1996

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 19 1996

MICROFILMED
OCT 18 1996

JOHN W. MAYNARD

DOROTHY D. MAYNARD

PO BOX 657

LAKE FORK ID 83655-0000

*11872 Chind Blvd
Basin 2 83794.*

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1". A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: LAKE FORK CREEK								
<i>Don</i> 65-3184C	STEWART, JOE E. BOX 547 MC CALL	12-12-1903	IRRIGATION	05-01 09-15	.12 CFS	SENE S03 T17N R03E	NESE(09) S10 T17N R03E * 9 ACRES*	DECREE
ID 83638								
<i>Don</i> 65-3184D	MOON, JERRY D. BOX 399 MC CALL	12-12-1903	IRRIGATION	05-01 09-15	.13 CFS	SENE S03 T17N R03E	NESE(12) S10 T17N R03E * 12 ACRES*	DECREE
ID 83638								
<i>Don</i> 65-3184E	BARNETT, ROY M. BARNETT, DELLA M. ROUTE-1, BOX 51 MC CALL	12-12-1903	IRRIGATION	05-01 09-15	.05 CFS	SENE S03 T17N R03E	NWSE(05) S10 T17N R03E * 5 ACRES*	DECREE
ID 83638								
<i>Don</i> 65-3184F	VALDEZ, GORDON L. VALDEZ, DONNA M. P. O. BOX 684 LAKE FORK, <i>PAULSON</i>	12-12-1903	IRRIGATION	05-01 09-15	.05 CFS	SENE S03 T17N R03E	SWSE(05) S10 T17N R03E * 5 ACRES*	DECREE
ID 83635								
<i>Don</i> 65-3184G	MAYNARD, JOHN W. MAYNARD, DOROTHY D. P. O. BOX 657 LAKE FORK,	12-12-1903	IRRIGATION	05-01 09-15	.18 CFS	NESE S10 T17N R03E	NESE(02) SESE(20) S10 T17N R03E * 22 ACRES*	DECREE
ID 83635								
<i>No claim</i> 65-3184X	MAKI, WILLIAM W. BOX 697 LAKE FORK	12-12-1903	IRRIGATION	05-01 09-15	.06 CFS	SENE S03 T17N R03E	SWSE(06) S10 T17N R03E * 6 ACRES*	DECREE
ID 83635								

INDICATES TOTAL

RECEIVED

FILE

FEB 12 1987

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO

APR 07 1986

STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

Department of Water Resources

IN THE MATTER OF THE GENERAL
DETERMINATION OF THE RIGHT TO
THE USE OF SURFACE AND GROUND-
WATERS OF THE PAYETTE RIVER
DRAINAGE BASIN.

) Civil No. 3667
)
) ORDER AND PARTIAL DECREE
) PURSUANT TO I.R.C.P. 54(b)
)
)

Helma R. Kobitz

The foregoing Stipulation, of Lake Irrigation District, Edward A. Cruzen and the Department of Water Resources, having come duly and regularly before the Court and good cause appearing therefore,

IT IS ORDERED AND DECREED that the water rights, priority dates, uses, periods of use, quantification of rights, diversion points, places of use and basis of claim identified in Exhibit A attached hereto and incorporated herein by reference are adopted by this Court, and the Proposed Finding of Water Rights in the Payette River Drainage Basin (hereinafter "Proposed Finding") shall be amended accordingly. Some of the rights listed in Exhibit A were previously decreed by the court in its judgment of January 21, 1986. They are included here to provide a complete listing of all rights on Lake Fork Creek. Claim No. 65-10095, a reserved right claimed by the Forest Service, is not included because the State of Idaho and the United States are currently planning to become engaged in negotiations concerning federal reserved water right claims.

IT IS FURTHER ORDERED that all protests and objections

ORDER AND PARTIAL DECREE Page 1

RECEIVED

FEB 24 1987

Department of Water Resources

COMPARED _____
INDEXED - DIRECT _____
INDEXED - INDIRECT _____

filed by Lake Irrigation District and Edward A. Cruzen against the water rights adopted by this Court in the preceeding paragraph are dismissed with prejudice.

IT IS FURTHER ORDERED AND DECREED that the Proposed Finding of Fact No. 10 and Conclusion of Law No. 6 as set out in the foregoing Stipulation and Finding of Fact No. 4 and Conclusion of Law No. 3 as set out in Exhibit B of the foregoing Stipulation are amended by said Stipulation.

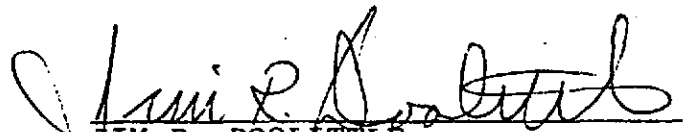
IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K the gauging station located in the SW1/4SE1/4NW1/4 section 8 township 18N range 4E B.M., above Jumbo Creek and above Tyee Creek shall have 10 per cent added to said gauge readings to account for the added flows of Jumbo and Tyee Creeks and other less distinctive sources between the old site of the gauging station and the present site, unless modified by order of this Court due to changes in the measured flows.

IT IS FURTHER ORDERED AND DECREED that for purposes of operating Water District 65K, reference may be made to the decree of Paul Michelson et al v. M. H. Williams et al (7th Judicial District, Valley County, 1928) for a period of five years following the date of this order, to answer questions arising as to the distribution of water rights listed in Exhibit A. The director of the Department of Water Resources, pursuant to his authority under Chapter 6, Title 42, Idaho Code, will initially

determine any distribution questions. The elements of the Michelson decree that are used in any orders or instructions to the watermaster during this five year term shall be made a permanent part of the water district file for Lake Fork Creek and shall be considered by the director in any future orders or instructions to the watermaster.

IT IS FURTHER ORDERED AND DECREED that jurisdiction is reserved by the Court, upon 10 days notice to the parties hereunto, to make corrections of clerical errors, inadvertences or omissions in the listing of water rights of Exhibit A to the foregoing Stipulation, and the reservation of jurisdiction for this purpose will date one year from the date of this Order.

DATED this 28th day of March, 1986.


JIM R. DOOLITTLE
DISTRICT JUDGE

54(b) Certificate

With respect to the issues determined by the above judgment, it is hereby CERTIFIED, in accordance with the Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final decree and that the court has and does direct that the above partial decree shall be a final judgment upon which execution may issue and appeal may be taken as provided by the Idaho Appellate Rules.

STATE OF IDAHO)
County of Gem) ss.

DATED this 28th day of March, 1986.

I certify that the foregoing
is a true and correct copy
of the original on file in
this office.

DATED 3-28-87
Thelma R. Kolodziej, Clerk


JIM R. DOOLITTLE
District Judge

By: Loc James ORDERED AND PARTIAL DECREE, Page 3

12/01/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3184G

NAME AND ADDRESS: KASEY J LINDSAY
51 TRABERT LN
PO BOX 803
LAKE FORK, ID 83635

SOURCE: LAKE FORK TRIBUTARY: NORTH FORK PAYETTE RIVER

QUANTITY: 0.18 CFS

PRIORITY DATE: 12/12/1903

POINT OF DIVERSION: T17N R03E S10 NESE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5-01 9-15	0.18 CFS

PLACE OF USE:

<u>IRRIGATION Within VALLEY County</u>					
T17N R03E S10	NESE	2	T17N R03E S10	SESE	20

22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 65-03184G

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

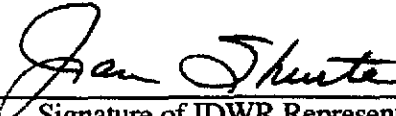
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

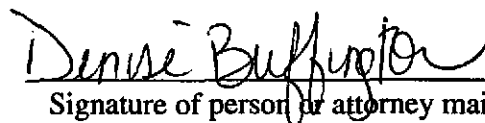
DATED: December 4, 2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 4, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Richard A Paulson
PO Box 4126
Mc Call ID 83638
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Kasey J Lindsay
51 Trabert Ln
PO Box 803
Lake Fork ID 83635
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

Form 0-2-2000/CL-1402(5) 1-03, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**NOV 29 2000**

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>A65-03184G</u>					

RECEIVED**DEC 01 2000**WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RICHARD D. PAULSON
P.O. Box 4126 McCALL, IDAHO 83638
4. New Owner/Claimant(s) KASEY J. LINDSKY
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 51 TRAHENT LN. P.O. Box 803
 City, State and ZIP Code LAKE FORK IDAHO 83635
 New Telephone Number 208 634-1269
5. Date you acquired the property 10-02-00

Form 40-24940-1409(6) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. M. M.
 Received by J. M. M.
 Processed by AJ

Date 11/29/00
 Date 11/29/00
 Date _____

Fee \$85.00
 Receipt No. C051275
 WR _____ Date _____

WARRANTY DEED

For Value Received, Richard A. Paulson and Vikki E. Paulson, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto
Kasey J. Lindsay and Julie A. Lindsay, as Joint Tenants

whose address is: 995 S. Sampson Trail, McCall, ID 83638

the Grantee, the following described premises, to-wit:

See Legal Description Attached as Exhibit "A"

TOGETHER WITH ANY AND ALL WATER RIGHTS APPERTAINING THERETO

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2000 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/25/00

Richard A. Paulson
Richard A. Paulson

Vikki E. Paulson
Vikki E. Paulson

State of NEVADA)
County of CLARK) ss

On the 25TH day of SEPTEMBER 2000 before me, ADRIANNE M. REED
a notary public in and for said State, personally
appeared Richard A. Paulson and Vikki E. Paulson known to me to be the
persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

Adrianne M. Reed
Notary Public

Residing at: 650 WHITNEY RANCH #613 HENDERSON NV 89014
Commission Expires: 5-04-03

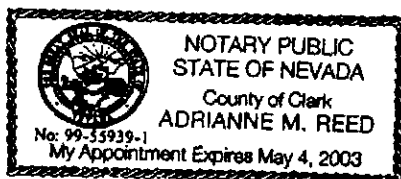


Exhibit "A"

PARCEL 1:

A parcel of land situate in the SE $\frac{1}{4}$ of Section 10, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the section corner common to Sections 10, 11, 14 and 15, T. 17 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 39° 11' 39" W., 515.27 feet along the line common to said Sections 10 and 15; thence, N. 0° 15' 20" E., 1022.06 feet to the REAL POINT OF BEGINNING:

Thence, N. 35° 00' 00" E., 160.00 feet,
thence, S. 55° 00' 00" E., 380.00 feet,
thence, S. 35° 00' 00" W., 160.00 feet,
thence, N. 55° 00' 00" W., 380.00 feet to the Point of Beginning, containing 1.396 acres, more or less.

Along with a 30.00 foot wide ingress, egress and utility easement situate in the SE $\frac{1}{4}$ of Section 10, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the Point of Beginning of the above described parcel of land, the REAL POINT OF BEGINNING:

Thence, N. 41° 00' 00" W., 230.13 feet to the westerly boundary of the Paulson property,
thence, N. 0° 15' 20" E., 45.49 feet along said westerly boundary,
thence, S. 41° 00' 00" E., 306.85 feet to the westerly boundary of the above described parcel of land,
thence, S. 35° 00' 00" W., 30.92 feet to the Point of Beginning.

AND

Parcel 2: The E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho.

Exhibit "A" - Continued

PARCEL 3:

The East 700' in the SE1/4 of Section 10, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the NW corner of said SE1/4 Section 10, Township 17 North, Range 3 East Boise Meridian; thence continue East along the North boundary line of the SE1/4 1940 feet to the Real Point of Beginning;

Thence continue East 700 feet to the NE corner of the SE1/4; thence South along the section line between Sections 10 and 11 a distance of 2640 feet to the Section corner common to Sections 10, 11, 14 and 15; thence West 700 feet to a point; thence North 2640 feet to the real point of beginning.

and

Together with a parcel of land in Section 10, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, described as follows:

Commencing at the E1/4 corner common to said Section 10 and the adjoining Section 11, Township 17 North, Range 3 East Boise Meridian, thence North $0^{\circ}14'42''$ East 239.95 feet; thence North $82^{\circ}37'33''$ West, 398.32 feet; thence North $60^{\circ}56'43''$ West, 197.97 feet; thence North $47^{\circ}17'43''$ West 129.05 feet; thence South $0^{\circ}16'16''$ West, 465.18 feet; thence South $89^{\circ}10'33''$ East, 664.17 feet to the real point of beginning. Tax No.129

SAVE AND EXCEPT:

A parcel of land situate in the SE1/4 of Section 10, T. 17 N., R. 3 E., S.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the section corner common to Sections 10, 11, 14 and 15, T. 17 N., R. 3 E., S.M., Valley County, Idaho; thence, N. $99^{\circ}11'39''$ W., 515.27 feet Along the line common to said Sections 10 and 15; thence, N. $0^{\circ}15'23''$ E., 1022.06 feet to the REAL POINT OF BEGINNING:

thence, N. $35^{\circ}00'00''$ E., 160.00 feet.

thence, S. $35^{\circ}00'00''$ E., 380.00 feet.

thence, S. $35^{\circ}00'00''$ W., 160.00 feet.

thence, N. $35^{\circ}00'00''$ W., 380.00 feet to the Point of Beginning.

Exhibit "A" - Continued

PARCEL 3 - Continued

TOGETHER WITH AND SUBJECT TO:

Along with a 30.00 foot wide ingress, egress and utility easement situate in the SE $\frac{1}{4}$ of Section 10, T. 17 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at the Point of Beginning of the above described parcel of land, the REAL POINT OF BEGINNING:

Thence, N. 41° 00' 00" W., 280.13 feet to the westerly boundary of the Paulson property,
thence, N. 0° 15' 20" E., 45.49 feet along said westerly boundary,
thence, S. 41° 00' 00" E., 306.85 feet to the westerly boundary of the above described parcel of land,
thence, S. 35° 00' 00" W., 30.92 feet to the Point of Beginning.



	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03183	PLATT, MARY F		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184B	BERHEIM, ARVIN C		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184C	STEWART, JOE E		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184D	MOON, JERRY D		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184E	BARNETT, ROY M		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184F	VALDEZ, GORDON L		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184G	PAULSON, RICHARD A		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184J	HOGEN, DAVID		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184K	TITCZE, GEORGE		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184L	LECK, JAN A		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03184M	NISULA, JOYCE E		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	
65-03185	ELD, LARRY A		AT ISSUE
	LAST EVENT/DATE: MOTION GRANTD	7-28-2000	
	NEXT EVENT/DATE: STATUS SET	12-06-2000	

PART I BCS



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 1 - 1996

Department of Water Resources

DATE OF CLOSING: MAY 30 1991

LEGAL DESCRIPTION OF PROPERTY: Township 17 N Range 3
 Section 10, SE 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 03 1996

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: # A65-03184G
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES M. BLASCO & Pamela
5580 TIOGA ST.
LAS VEGAS NEVADA 89113
- ☒ New Owner/Claimant (Purchaser): Richard A. Paulson
- ☐ New Mailing Address: P.O. Box 4126 McCall
Id 83638
- ☐ New Telephone Number: (208) 634-8624
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Photo Copy 1995 TAX BILL - EX "A"
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Richard A. Paulson Date 3-29-96
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-8-96 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-8-96 By: AD

Claim Numbers of Split, if any:

MICROFILMED
OCT 18 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

1ST TAX	518.71	2ND TAX	518.71	FULL TAX	1,037.42	HM-	50.000
HALF PEN		HALF PEN		PEN			
INT		INT		INT		NET MV	129.994
COST		COST		COST			
TOT		TOT		TOT			

PAULSON RICHARD A & VIKKI E
BOX 4126
MCCALL ID 83638

51 TRABERT LN

★ ★ ★ **IMPORTANT** ★ ★ ★

PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE

APPLIED TO THE OLDEST DELINQUENT YEAR.

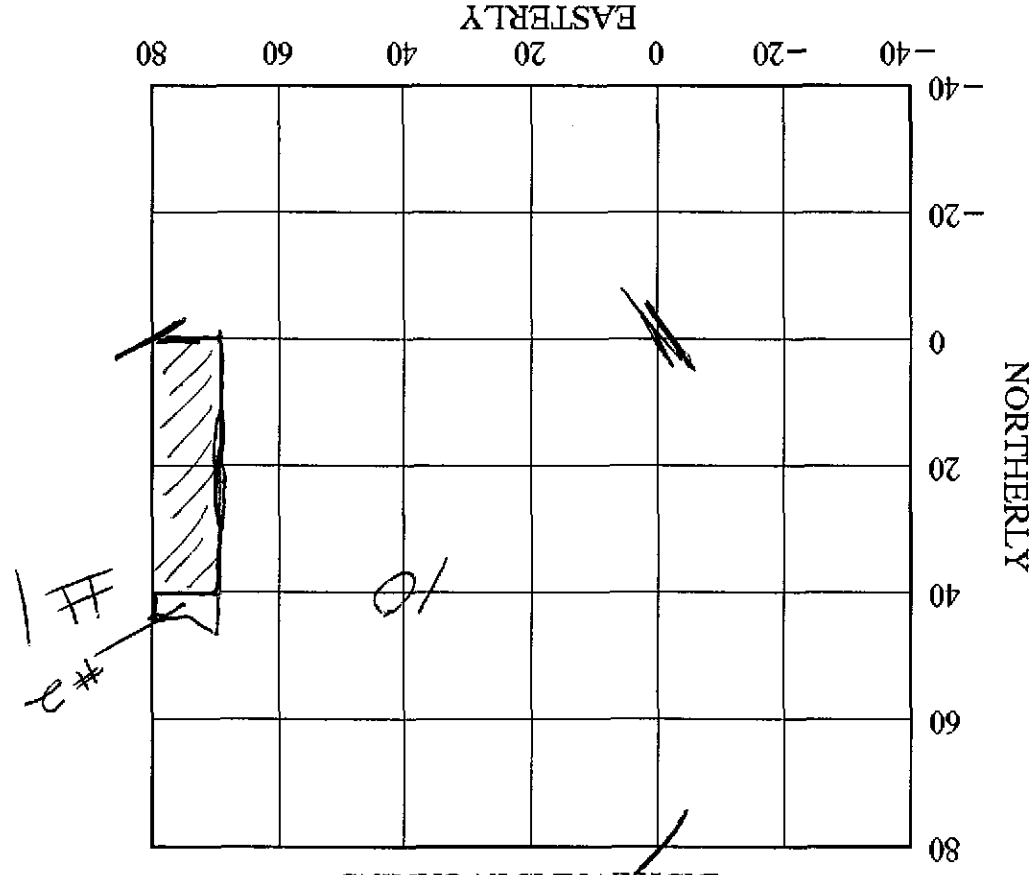
TO AVOID LATE CHARGES, PAYMENTS MUST BE RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

YOUR CHECK IS YOUR RECEIPT

PARCEL PLOT - METES & BOUNDS DISTANCE IS IN CHAINS



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OCT 18 1996

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A cont'd.

The East 700' in the SE1/4 of Section 10, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the NW corner of said SE1/4 Section 10, Township 17 North, Range 3 East Boise Meridian; thence continue East along the North boundary line of the SE1/4 1940 feet to the Real Point of Beginning;

Thence continue East 700 feet to the NE corner of the SE1/4; thence South along the section line between Sections 10 and 11 a distance of 2640 feet to the Section corner common to Sections 10, 11, 14 and 15; thence West 700 feet to a point; thence North 2640 feet to the real point of beginning.

and

Together with a parcel of land in Section 10, Township 17 North, Range 3 East, Boise Meridian, Valley County, Idaho, described as follows:

Commencing at the E1/4 corner common to said Section 10 and the adjoining Section 11, Township 17 North, Range 3 East Boise Meridian, thence North 0°14'42" East 239.95 feet; thence North 82°37'33" West, 398.32 feet; thence North 60°56'43" West, 197.97 feet; thence North 47°17'43" West 129.05 feet; thence South 0°16'16" West, 465.18 feet; thence South 89°10'33" East, 664.17 feet to the real point of beginning. Tax No. 28

MICROFILMED
OCT 18 1996

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A

CASE NUMBER	DATE OF POLICY	OWNER'S POLICY AMOUNT OF INSURANCE	ENDORSEMENTS	POLICY NUMBER
Paulson/ Blasco	May 31, 1991	\$385,000.00		85-01-479576

1. Name of insured:

Richard A. Paulson.

2. The estate or interest in the land which is covered by this policy is:

Fee Simple.

3. Title to the estate or interest in the land is vested in:

Richard A. Paulson, an unmarried man.

4. The land referred to in this policy is described as follows:

See Attached Exhibit "A".

Being the same land given by Warranty Deed from James M. Blasco and Pamela D. Blasco aka Pamela A. Blasco, husband and wife as Grantors to Richard A. Paulson., an unmarried man as Grantee and filed for record in the office of the Recorder of Valley County, Idaho on May 31, 1991 as Instrument No. 180447.

MICROFILMED
OCT 18 1996

Mountain Title and Escrow Company, Inc.

120 N. Main, Cascade, ID 83611
(208) 382-4201


CounterSignature Authorized Officer or Agent

Issued at (Location)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03184G
Date Received: 11/04/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN W. MAYNARD 208-634-2744
Address: P.O BOX 657
LAKE FORK, ID 83635-0000
AND/OR
Name: DOROTHY D. MAYNARD 208-634-2744
Address: P.O BOX 657
LAKE FORK, ID 83635-0000
2. Date of Priority: DEC 12, 1903
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	10	NE	SE			VALLEY
5. Description of diverting works:
PUMP & DITCHES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	0.180		
7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	10	NE	SE		IRR	2.0
			SE	SE		IRR	20.0
						Section Acres	22.0
						Total Acres	22.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/07/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03184G
DATE RECEIVED: 11/4/88
RECEIPT NO:
RECEIVED BY: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JOHN W. MAYNARD
ADDRESS: P.O. BOX 657
LAKE FORK, ID

634-2744
83635-0000

NAME: DOROTHY E. MAYNARD
ADDRESS: P.O. BOX 657
LAKE FORK, ID

83635-0000

2. DATE OF PRIORITY: DEC 12, 1903

3. SOURCE: LAKE FORK CREEK

TRIB. TC: PAYETTE RIVER, NORTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	03E	10	NE	SE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:
PUMP & DITCHES.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	05/01	09/15	0.180		

7. TOTAL QUANTITY APPROPRIATED IS:
0.180 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
17N	03E	10	NE		SE		IRR	2.0
			SE		SE		IRR	20.0
SECTION ACRES								22.0
TOTAL ACRES								22.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 4/07/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ✓ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

John W. Maynard
Dorothy D. Maynard

DATE: 10-27-88

DATE: 10-27-88

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE

_____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF

_____, TITLE AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Valley) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 27th DAY
OF October 19 88

L. Diane Rogers
NOTARY PUBLIC

RESIDING AT McCall, Idaho

MY COMMISSION EXPIRES 8-15-94

DATE: 09/30/88

65-03184G

PAGE

3

97

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) John W. Maynard
Dorothy D. Maynard

Mailing Address P.O. Box 657
(include Zip Code) Lake Fork - Id
83635

Phone Number (208) 634-2744

MICROFILMED

SEP 22 1992