

WARRANTY DEED

For Value Received HELEN MATSON THIELKE, dealing with her sole and separate property,

the grantor, does hereby grant, bargain, sell and convey unto JACK N. MILLER and LUCILLE MILLER, husband and wife,

the grantees, the following described premises, to-wit:

South one-half of the Northeast Quarter ($S\frac{1}{2} NE\frac{1}{4}$) and the Southeast Quarter of Section 23 ($SE\frac{1}{4}$), East half of the Northeast Quarter ($E\frac{1}{2} NE\frac{1}{4}$) of Section 26, Township 17 North, Range 5 East of the Boise meridian, in valley county, Idaho; and,

That certain reservoir known and designated as Moloney's Reservoir, situate in Section 30, Township 18 North, Range 5 East of the Boise Meridian, in Valley County, Idaho.

Together with all water, water rights, ditches and ditch rights-of-way appurtenant thereto or connected therewith, and

All right, title and interest in and to that certain Reservoir Permit No. R 307, Records of the Bureau of Reclamation of the State of Idaho.

SUBMITTED AND PLAYED
IRIS B. SCOTT, ASSESSOR
BY *B. Phillips* DEPUTY
VALLEY COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 1959.

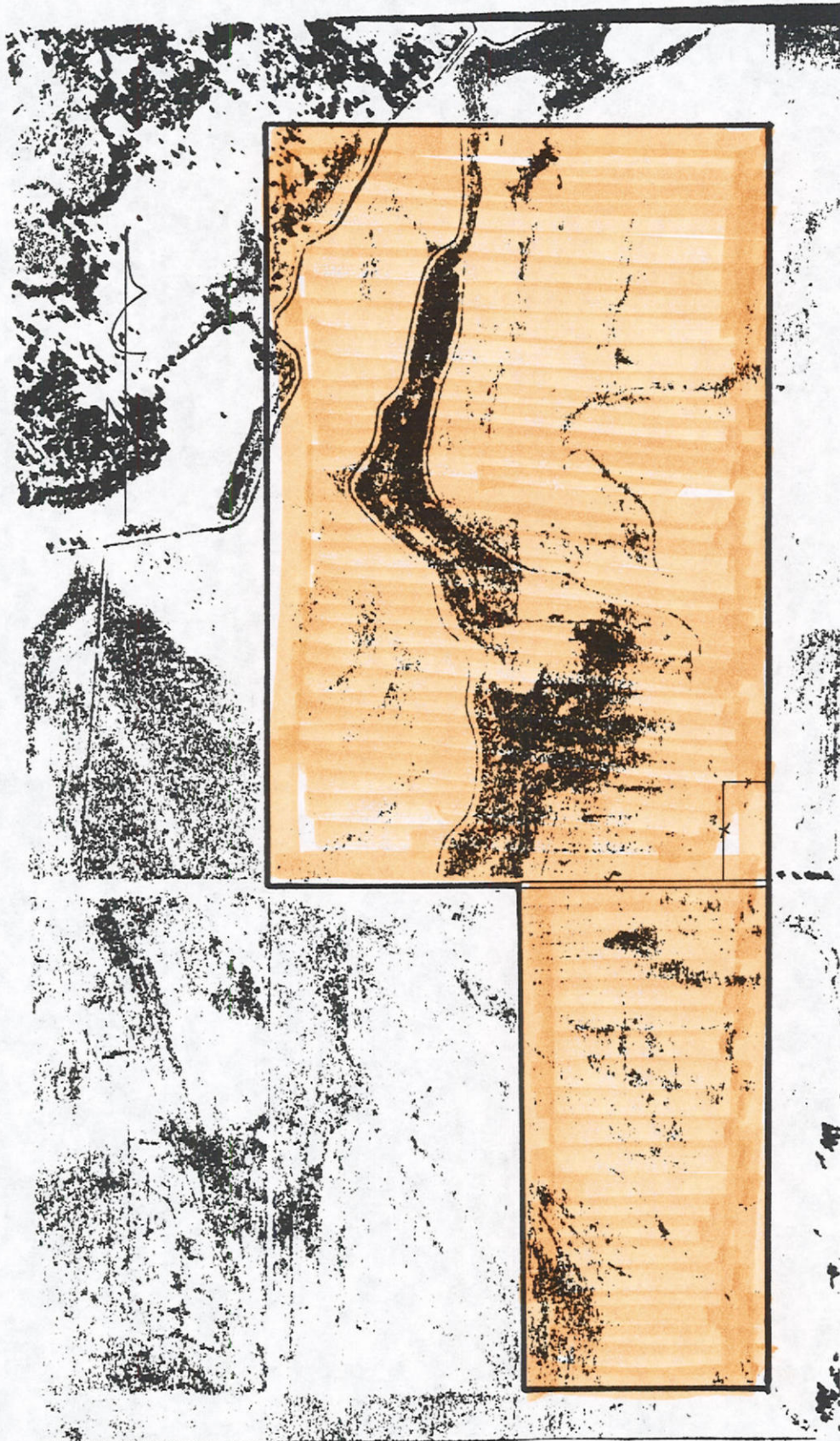
Helen Matson Thielke

NOV 1974

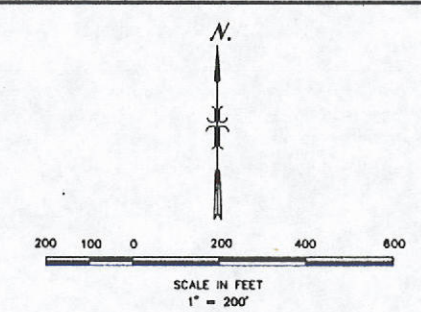
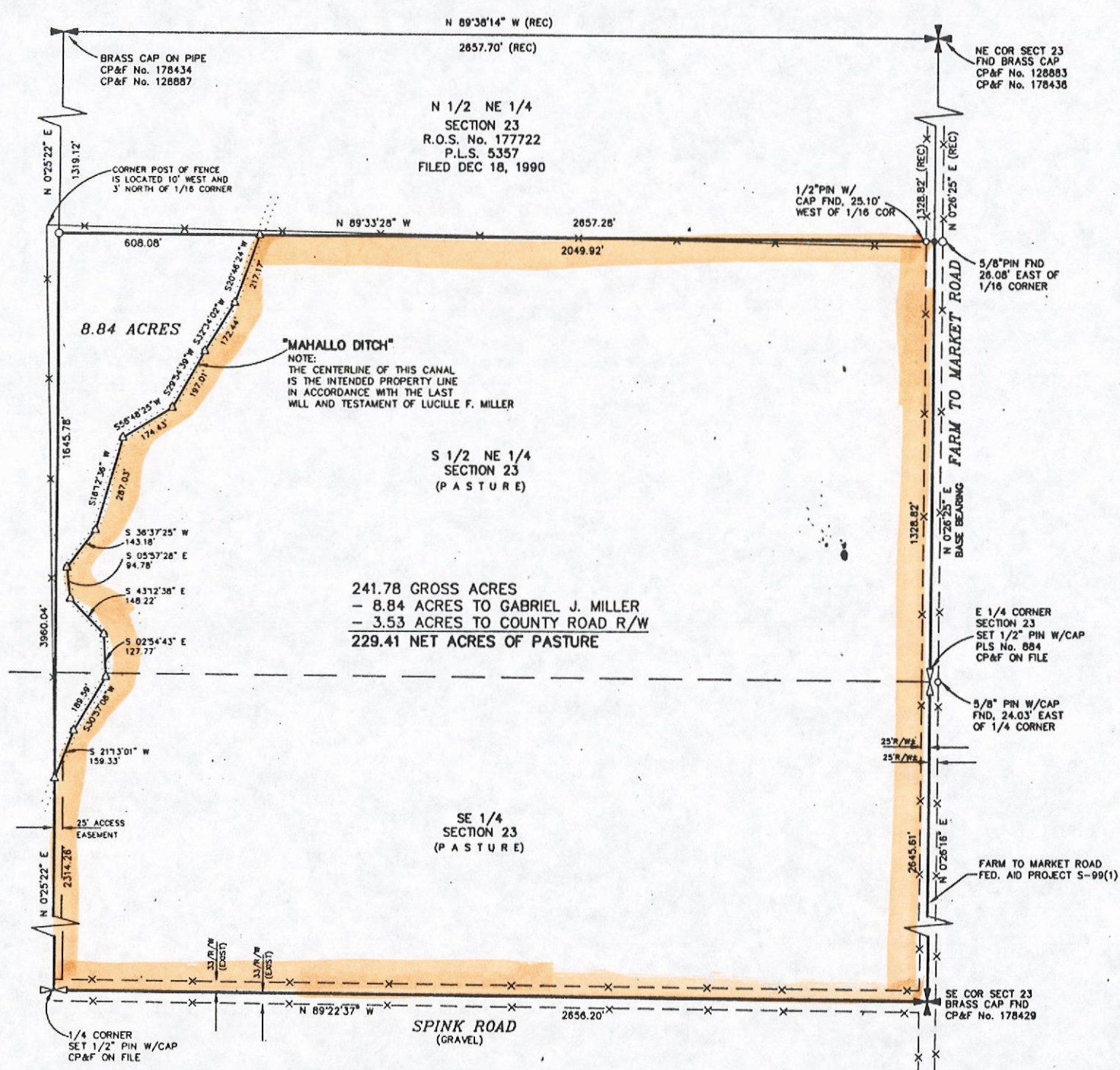
CONSERVATION PLAN MAP

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Owner LUCILLE MILLER Operator _____
County VALLEY State IDAHO Date _____
Approximate acres 320 Approximate scale 8" = 1 mi
Cooperating with _____ Conservation District _____
Plan identification _____ Photo number 174-59
Assisted by _____ USDA Soil Conservation Service



246 pg 618
243812



- LEGEND**
- SURVEY BOUNDARY
 - 1/2" REBAR SET W/CAP LS No. 884
 - FOUND 5/8" REBAR
 - FOUND 1/2" REBAR
 - △ CALCULATED POINT (NOT SET)
 - ⊞ FOUND 1/4 CORNER
 - ⊞ SET 1/4 CORNER 1/2" PIN W/CAP LS No. 884
 - ⊞ FOUND SECTION CORNER

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Land Surveyor, licensed by the State of Idaho and that this map was prepared from a survey made under my supervision, and is an accurate representation of said survey.

R.D. Critser, L.S.

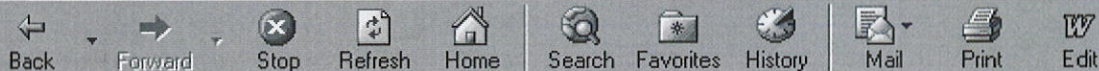

RECORDER'S CERTIFICATE

State of Idaho) SS
 County Of Valley)
 Filed for record at request of R.D. Critser at page _____ of Book _____
 at _____ minutes past _____ o'clock _____ m., this _____ day of _____ 1999.
 By _____, Deputy

AMMENDED PLAT TO R.O.S. No. 243592

RECORD OF SURVEY FOR MILES MILLER			
LOCATED IN THE S 1/2 NE 1/4 AND SE 1/4 SECTION 23, T.17N., R.9E., B.M. VALLEY COUNTY, IDAHO			
CRITSER LAND SURVEYS			
L.S. No. 884	324-8824	734-0615	322-8145
Scale: 1" = 200'	Draft: SFT	Check: DC	Date: 8/31/99
Dwg No.: MILLER.DWG	Sht. 1 of 1	Job No.:	

File Edit View Favorites Tools Help

Address <http://www.srba.state.id.us/STS129.HTM>

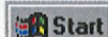
Go

Links >>

65-03176	KARLING, REBA L	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03178	MILLER, LUCILLE F	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03179	CRUICKSHANK, HELEN E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03181	ISLAND CAPITAL LLC	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03182	CRUICKSHANK, HELEN E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03183	PLATT, MARY F	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184B	BERHEIM, ARVIN C	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184C	STEWART, JOE E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184D	MOON, JERRY D	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184E	BARNETT, ROY M	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184F	VALDEZ, GORDON L	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184G	PAULSON, RICHARD A	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184J	HOGEN, DAVID	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		

Done

Internet



Inbox - Microsoft Outlook

IDWR Workflow - Micros...

ArcView GIS 3.2

SRBA - IWATRS RE...

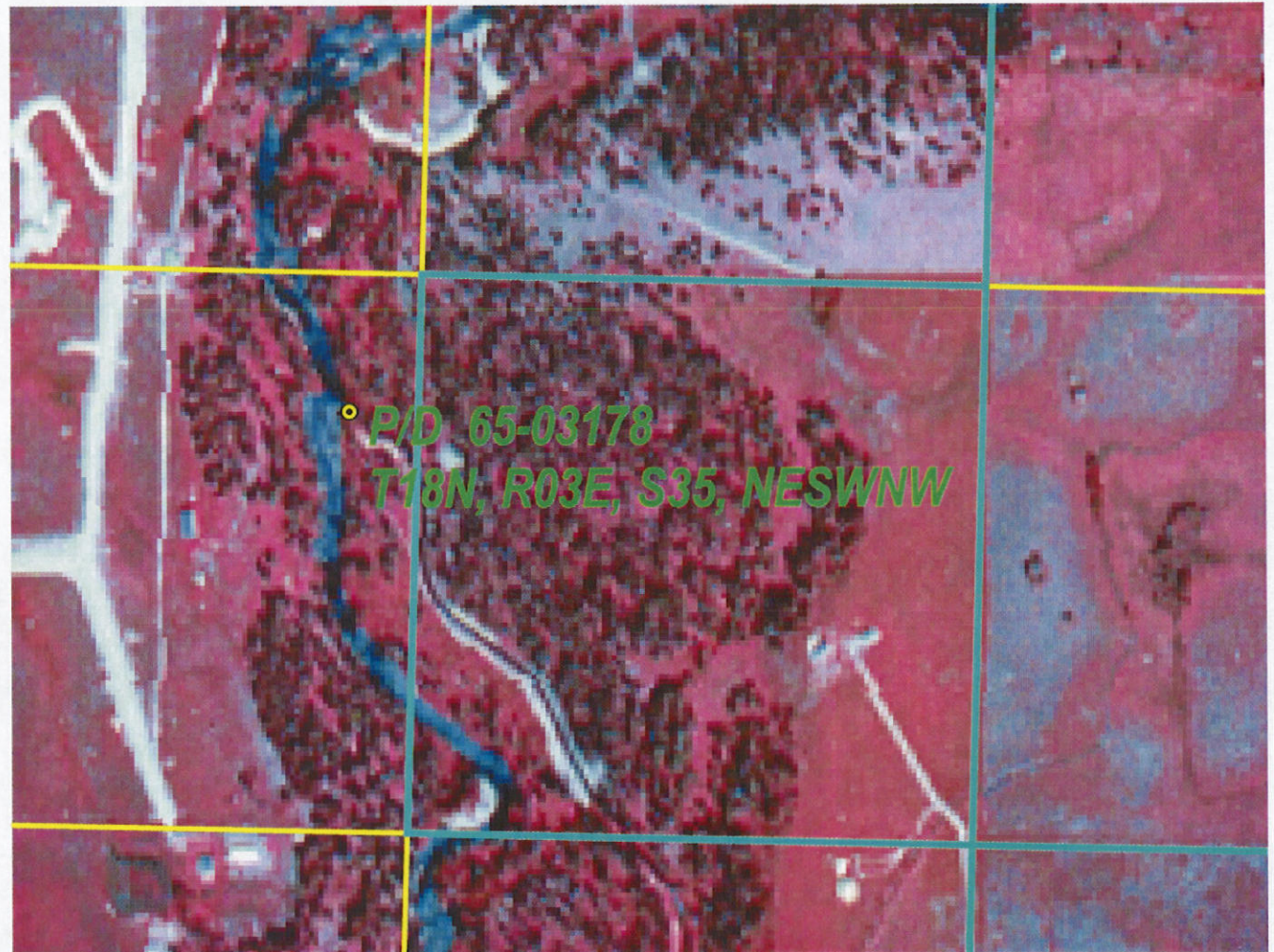
9:55 AM

65-03178

- Point of Diversion

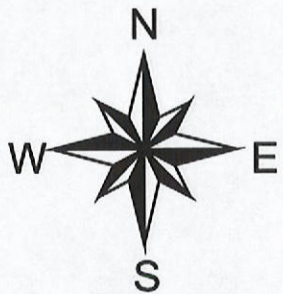


1987 NAPP

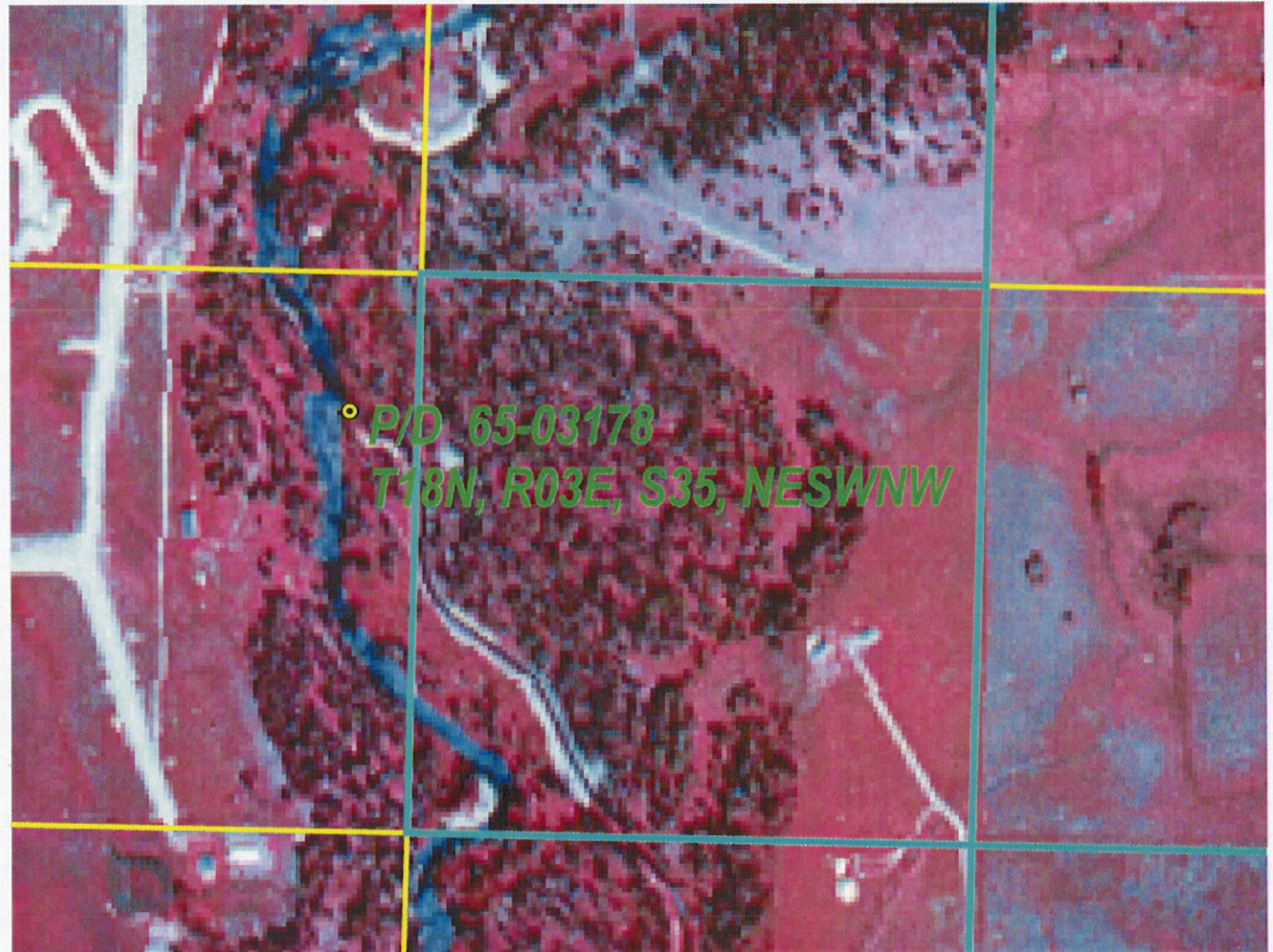


65-03178

- Point of Diversion



1987 NAPP



0

0.25

0.5 Miles



Idaho Department of Water Resources

**T17N, R03E
S23 & S26**

Claim : 65-03178

Owner : MILLER

Prepared by:

Ron Howerton

Date: 7 June 99

 Place of use

 POD

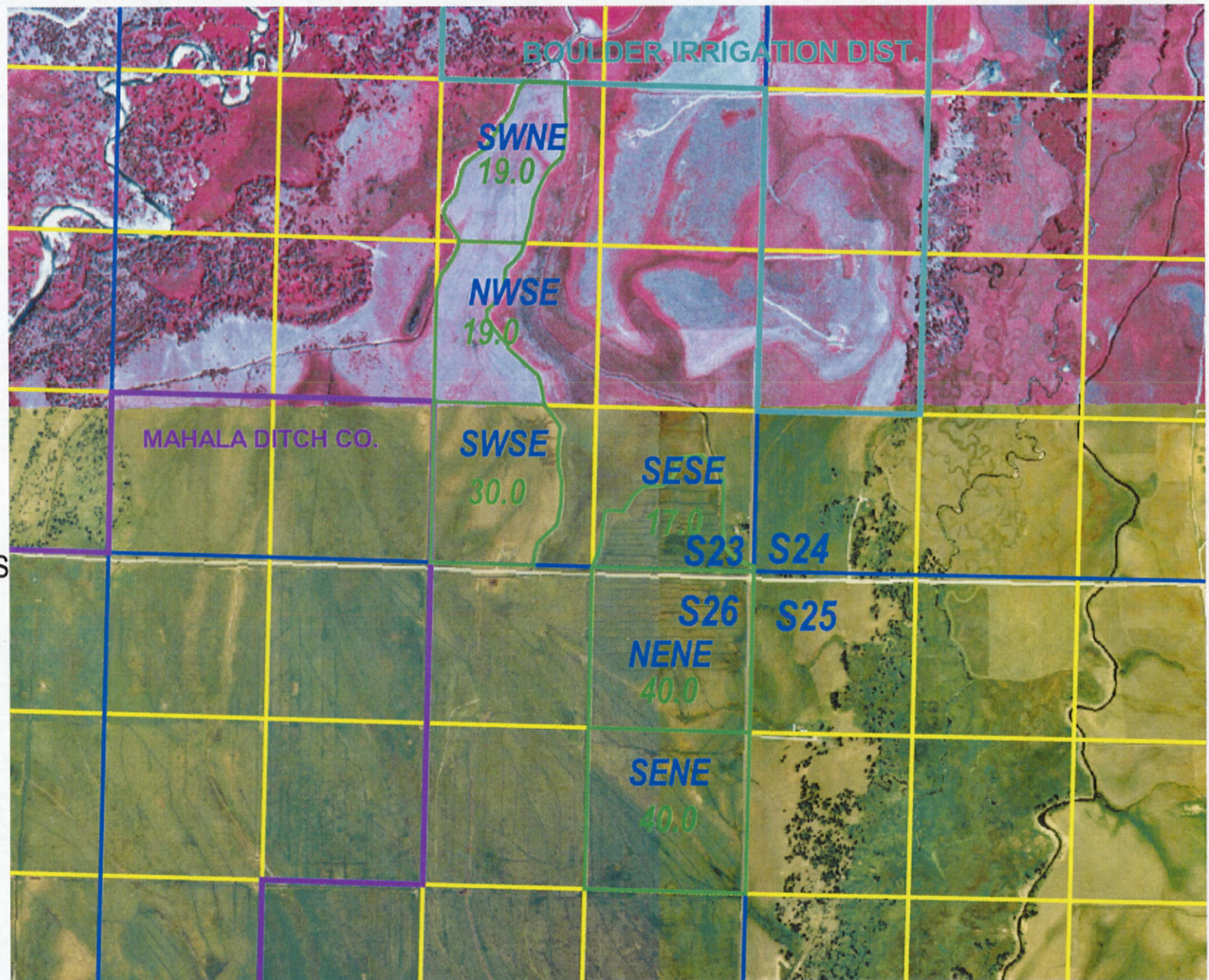
 SECTION LINES

 1/4 1/4 Lines

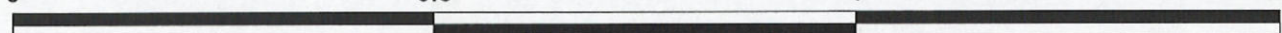
Acres



1987 NAPP



0 0.5 1 1.5 Miles



Idaho Department of Water Resources

**T17N, R03E
S23 & S26**

Claim : 65-03178

Owner : MILLER

Prepared by:

Ron Howerton

Date: 7 June 99

 Place of use

 POD

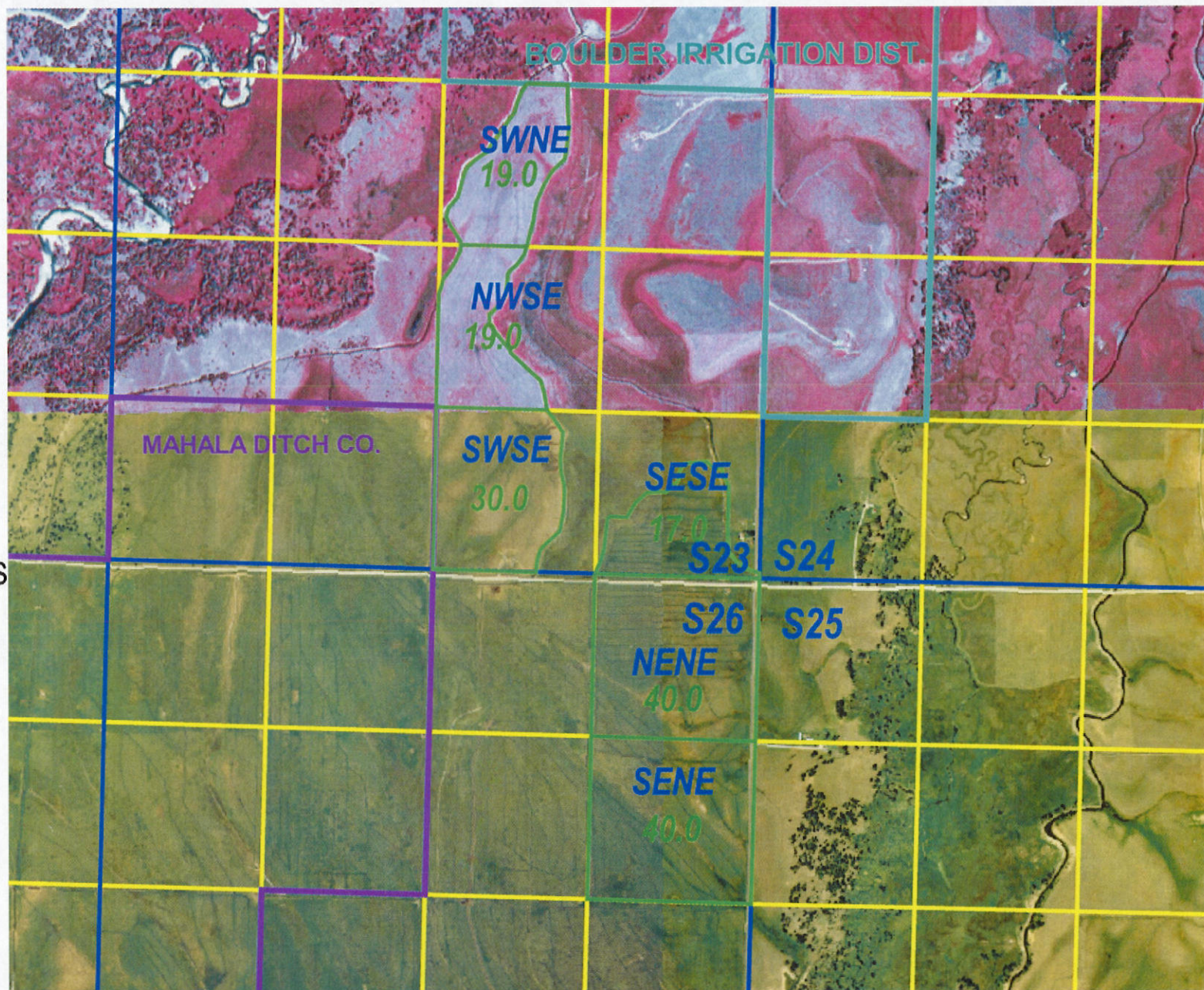
 SECTION LINES

 1/4 1/4 Liines

Acres

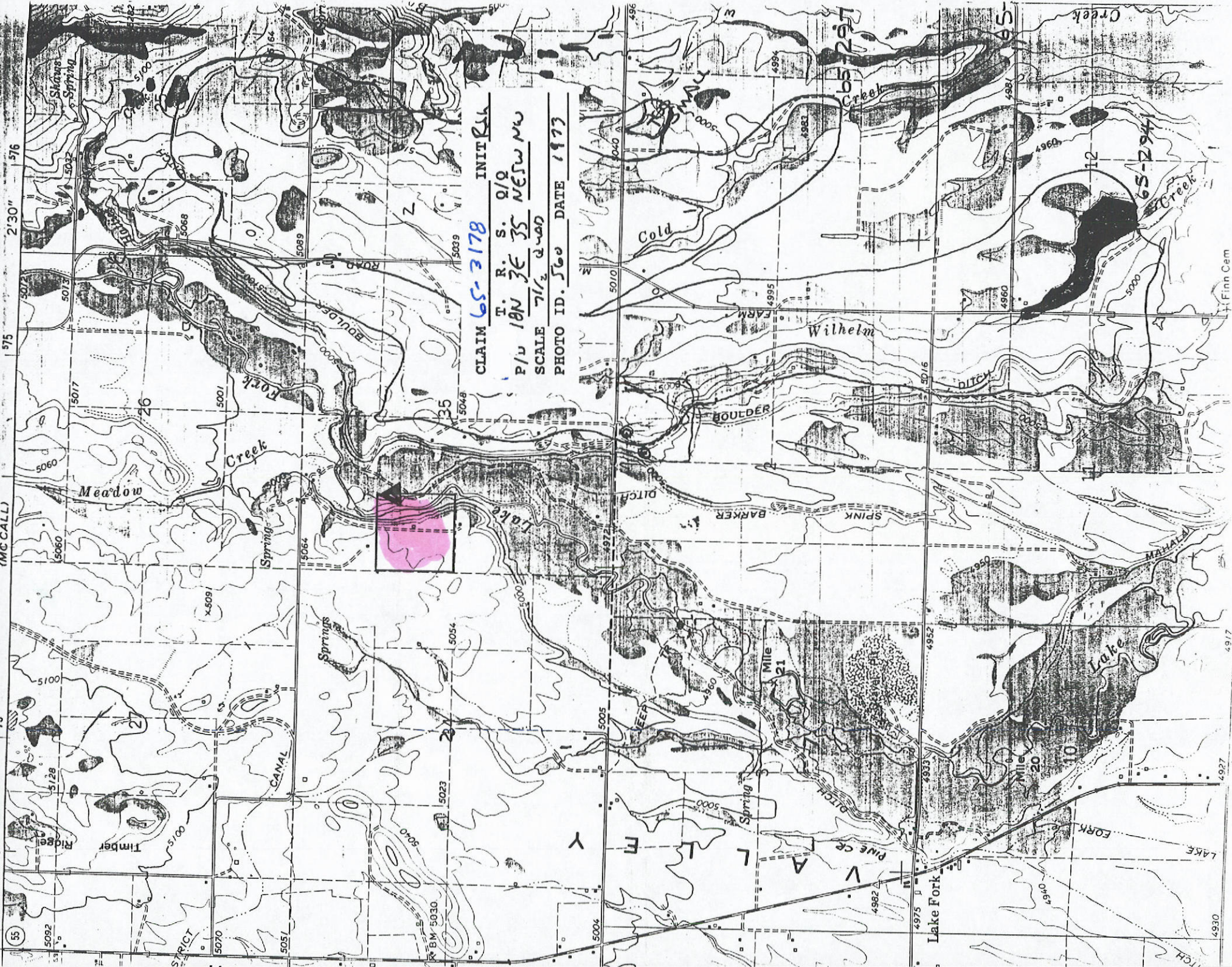


1987 NAPP



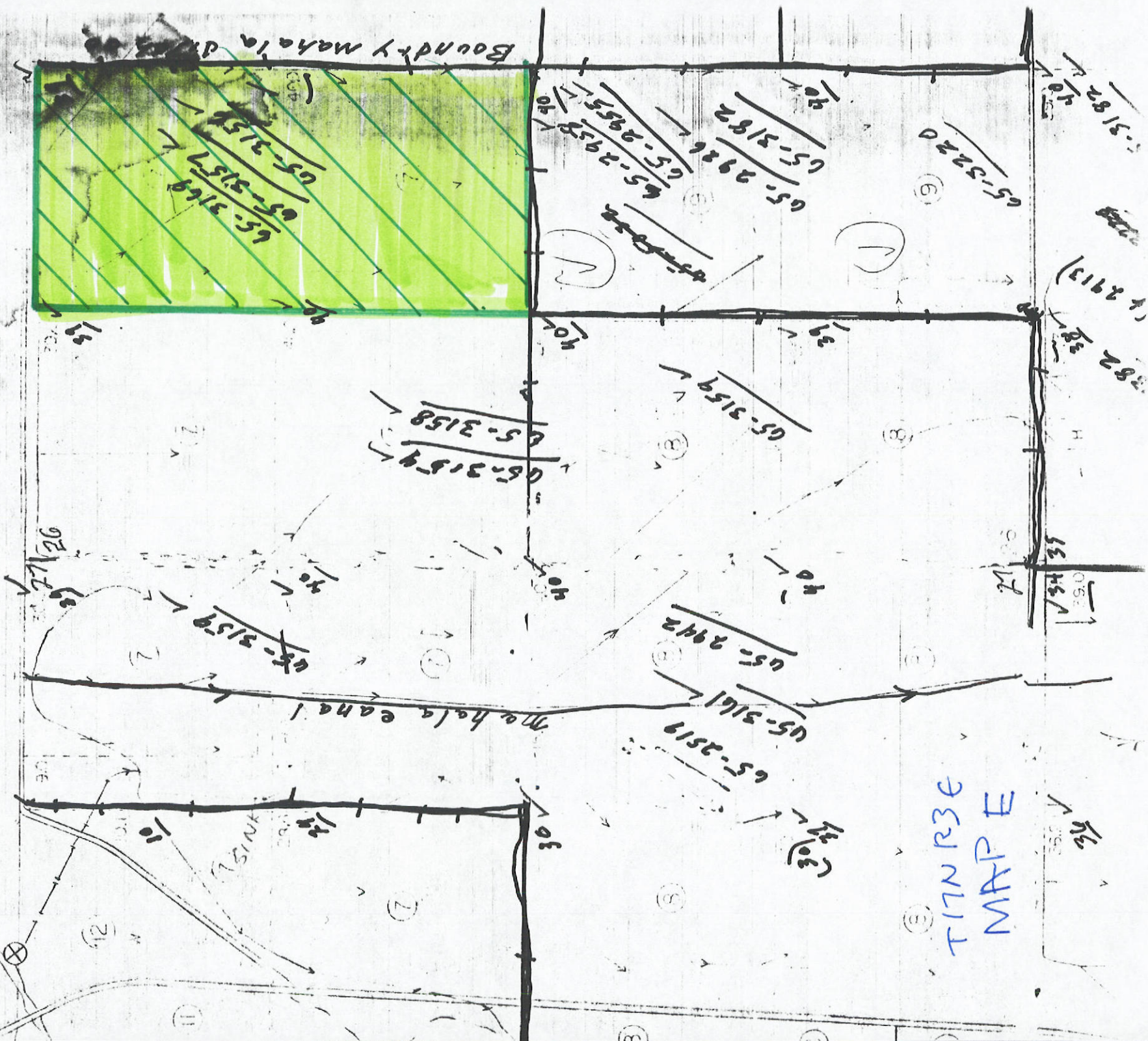
0 0.5 1 1.5 Miles



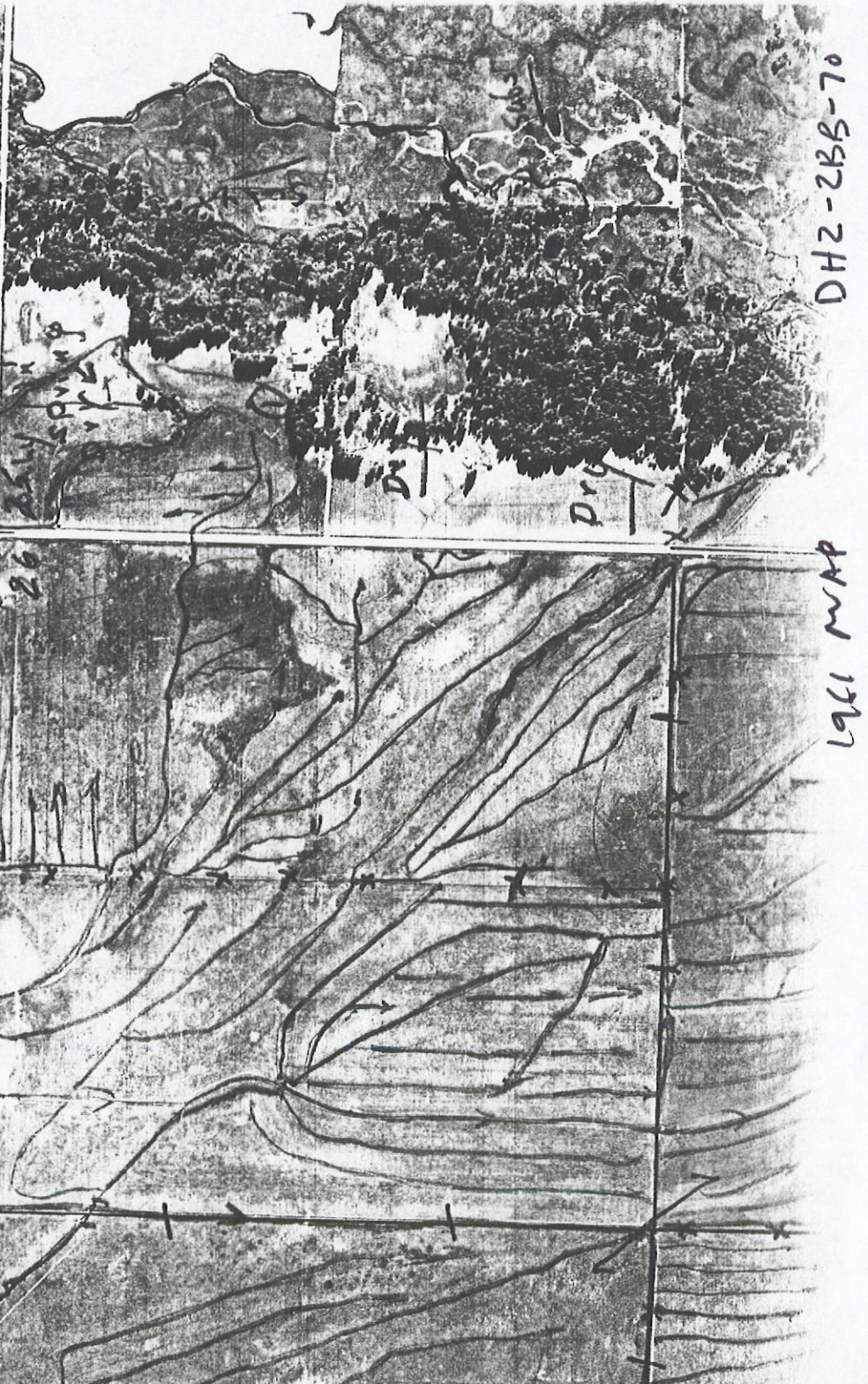


CLAIM 65-3178 INIT RL
T. R. S. Q/Q
P/U 18N 3E 35 NELS NW
SCALE 7 1/2 2400
PHOTO ID. 560 DATE 1973

Finn Cem



T17NR3E
MAP E



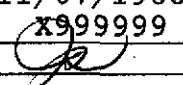
DH2-288-70

1961 MAP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03178
Date Received: 11/07/1988
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE F. MILLER 208-375-9606
Address: 2370 NORTH MAPLE GROVE ROAD
BOISE, ID 83704
2. Date of Priority: MAY 15, 1899
3. Source: LAKE FORK CREEK Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	35	SE	NW			VALLEY

5. Description of diverting works:
SPINK DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	09/15	2.680		

7. Total Quantity Appropriated is:
2.680 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	23	SW	NE		IRR	19.0
			NW	SE		IRR	19.0
			SW	SE		IRR	30.0
			SE	SE		IRR	17.0

Section Acres 85.0

A65-03178

Page 1

Date: 11/07/88

MICROFILMED

SEP 22 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	26	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	165.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 4/07/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lucille T. Miller Date: 11-7-88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of November 19 88

Jan Thent
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

11/28/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-3178

NAME AND ADDRESS: MILES S MILLER
PO BOX 271
11086 FROST ST
STAR, ID 83669

SOURCE: LAKE FORK TRIBUTARY: NORTH FORK PAYETTE RIVER

QUANTITY: 2.68 CFS

PRIORITY DATE: 05/15/1899

POINT OF DIVERSION: T18N R03E S35 NESWNW Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	5-01 9-15	2.68 CFS

PLACE OF USE:

<u>IRRIGATION Within VALLEY County</u>					
T17N R03E S23	SWNE	19	T17N R03E S23	NWSE	19
T17N R03E S23	SWSE	30	T17N R03E S23	SESE	17
T17N R03E S26	NENE	40	T17N R03E S26	SENE	40

165 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 65-03178 & 65-03220
	)	
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 28, 2000

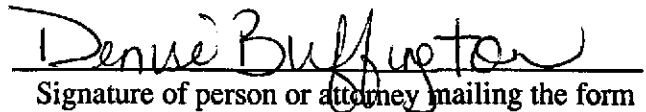


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 28, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Lucille F Miller
2370 N Maple Grove Rd
Boise ID 83704
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Miles S Miller
PO Box 271
11086 Frost St
Star ID 83669
4. One Copy to:
Each party in the subcase or attorney of record:
N / A
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

RECEIVED

NOV 28 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

JUN 28 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): 65-03278, 65-03220, 65-05439, 65-17450
 Adjudication Claim No(s): obj, obj, 6 P.D. 9-4-98, 6 P.D. 11-20-98

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Lucille F. Miller2370 N. Maple Grove Rd

4. New Owner/Claimant(s)

Boise, Idaho 83704

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/orMiles S. Miller

City, State and ZIP Code

P.O. Box 271 (11086 Frost St.)Star, Idaho 83669

New Telephone Number

(208) 286-2034

5. Date you acquired the property

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Miles S. Miller

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

NOTE
 M. Miller
 said "decapitator"
 @ home. Must
 put B.O. Box
 and "add."
 -D

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

NO. _____
A.M. _____ P.M. _____
SEP 23 1963
J. Edgar Hoover, Director
FBI
Washington, D.C.

Case # **SP** **IE 9800449M**

LETTERS TESTAMENTARY

WITNESS: PATRICK A. FLANAGAN, Magistrate of the District Court,
County of Ada, State of Idaho with the seal of the Court affixed the 25 day of
Sept., 1998.

Magistrate

STATE OF IDAHO,)
) ss.
County of Gem.)

S/ Miles Stewart Miller
Miles Stewart Miller

SUBSCRIBED AND SWORN to before me this
14th day of September, 1998.

David E. Jones
Notary Public, State of Idaho;
Residing at Emmett, Idaho

Letters Testamentary:

WARRANTY DEED

For Value Received HELEN MATSON THIELKE, dealing with her sole and separate property,

the grantor , does hereby grant, bargain, sell and convey unto JACK N. MILLER and LUCILLE MILLER, husband and wife,

the grantees , the following described premises, to-wit:

South one-half of the Northeast Quarter (S1 NE1) and the Southeast Quarter (S1 SE1) of the Northeast Quarter (S1 NE1) of Township 17 North, Range 5 East of the Boise Meridian, in Valley County, Idaho, and,

That certain reservoir known and designated as Moloney's Reservoir, situate in Section 30, Township 18 North, Range 5 East of the Boise Meridian, in Valley County, Idaho.

Together with all water, water rights, ditches and ditch rights-of-way appurtenant thereto or connected therewith, and

All right, title and interest in and to that certain Reservoir Permit No. R 307, Records of the Bureau of Reclamation of the State of Idaho.

SUBMITTED AND PLAYED
IRIS B. SCOTT, ASSESSOR
BY *B. Phillips* DEPUTY
VALLEY COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 1959.

Helen Matson Thielke

Critser Land Survey

10546 Summerwind Drive

Boise, Idaho 83704

Boise - (208) 322-6145

Jerome - (208) 324-8824

Twin Falls - (208) 734-1605

LAND DESCRIPTION FOR MILES MILLER

TOWNSHIP 17 NORTH, RANGE 3 EAST, BOISE MERIDIAN
SECTION 23
PART SE $\frac{1}{4}$ AND S $\frac{1}{2}$ NE $\frac{1}{4}$

VALLEY COUNTY, IDAHO

Beginning at the South Quarter corner for Section
23;

thence North 0° 25' 22" East 2314.26 feet
along the Westerly boundary of SE $\frac{1}{4}$ to the center
of an Irrigation Canal known as the "Mahallo Ditch,"
the TRUE POINT OF BEGINNING;

thence North 0° 25' 22" East 1645.78 feet along
the Westerly boundary of the SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$ to the Northwest
corner for S $\frac{1}{2}$ NE $\frac{1}{4}$;

thence South 89° 33' 28" East 608.08 feet along
the Northerly boundary of S $\frac{1}{2}$ NE $\frac{1}{4}$ to the center of said
"Mahallo Ditch;"

thence along the center of said Irrigation Canal
the following courses;

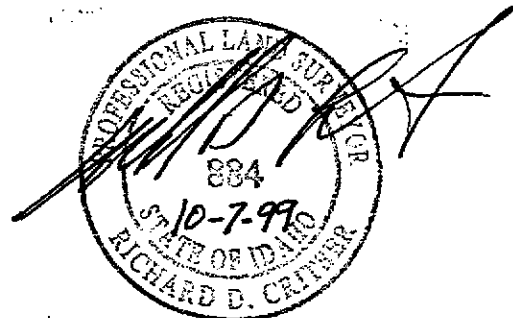
South 20° 46' 24" West 217.17 feet;
South 32° 34' 02" West 172.44 feet;
South 29° 54' 39" West 197.01 feet;
South 58° 48' 25" West 174.43 feet;
South 16° 12' 36" West 287.03 feet;
South 36° 37' 25" West 143.18 feet;
South 5° 57' 28" East 94.78 feet;
South 43° 12' 38" East 148.22 feet;
South 2° 54' 43" East 127.77 feet;
South 30° 57' 08" West 189.59 feet;
South 21° 13' 01" West 159.33 feet to the

TRUE POINT OF BEGINNING;

Said parcel of land containing 8.84 Acres more or less.

TOGETHER WITH the following 25.00 feet in width Access and
Utility Easement;

The Westerly 25.00 feet in width along the Westerly
boundary of SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 23, Township 7 North,
Range 3 East, Boise Meridian.



NOV 16 1974

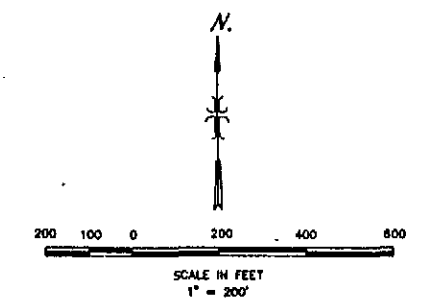
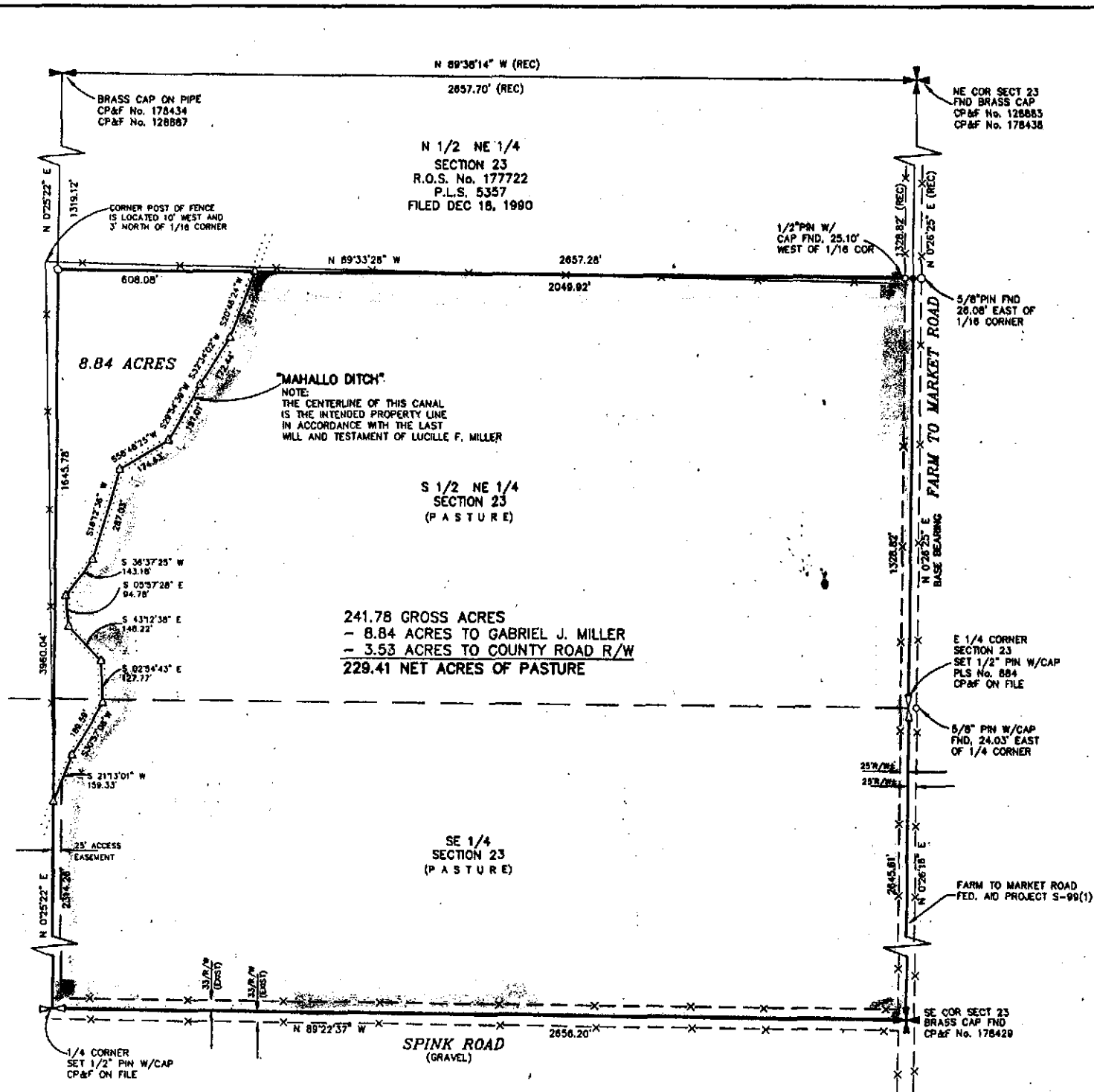
CONSERVATION PLAN MAP

U.S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

Owner LUCILLE MILLER Operator _____
County VALLEY State IDAHO Date _____
Approximate acres 320 Approximate scale 8" = 1 mi.
Cooperating with _____ Conservation District _____
Plan identification _____ Photo number 174-59
Assisted by _____ USDA Soil Conservation Service



546 pg 618
243812



- LEGEND**
- SURVEY BOUNDARY
 - 1/2" REBAR SET W/CAP LS No. 884
 - FOUND 5/8" REBAR
 - FOUND 1/2" REBAR
 - △ CALCULATED POINT (NOT SET)
 - ⊕ FOUND 1/4 CORNER
 - ⊕ SET 1/4 CORNER 1/2" PIN W/CAP LS No. 884
 - ⊕ FOUND SECTION CORNER

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Land Surveyor, licensed by the State of Idaho and that this map was prepared from a survey made under my supervision, and is an accurate representation of said survey.

R.D. Critser, L.S.

(Signature of R.D. Critser)

STATE OF IDAHO
COUNTY OF VALLEY
JAN 10 1999
RICHARD D. CRITSER

RECORDER'S CERTIFICATE

State of Idaho) SS
County Of Valley)

Filed for record at request of R.D. Critser at page _____ of Book _____
at _____ minutes past _____ o'clock _____, m., this _____ day of _____ 1999.

By _____ Deputy

AMENDED PLAT TO R.O.S. No. 243592

RECORD OF SURVEY
FOR
MILES MILLER

LOCATED IN THE S 1/2 NE 1/4 AND SE 1/4 SECTION 23, T17N, R10E, B1M, VALLEY COUNTY, IDAHO

CRITSER LAND SURVEYS
L.S. No. 884

Scale: 1" = 200' Draft: SFT Check: OC Date: 8/31/98
Dwg No.: 101010 Sht. 1 of 1 Job No.:

PERSONAL REPRESENTATIVE'S DEED

Miles Stewart Miller, Grantor, as Personal Representative of the Lucille F. Miller Estate, deceased, grants, delivers and conveys to Miles Stewart Miller (also known as and preferred by Miles as, Miles S. Miller), for valuable consideration, as his sole and separate property, that property located in Valley County, Idaho described as follows:

South one-half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$), and the Southeast Quarter of Section 23 ($SE\frac{1}{4}$), East half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$), of Section 26, Township 17 North, Range 3 East of the Boise Meridian, in Valley County, Idaho, and,

That certain reservoir know as Maloney's Reservoir, situated in Section 30, Township 18 North, Range 5 East of the Boise Meridian, in Valley County, Idaho and all right, title and interest in and to that certain reservoir, Reservoir Permit No. R 307, records of the Bureau of Reclamation of the State of Idaho.

Together with all water rights, ditches and ditch right-of-ways appertenant thereto and connected therewith, and all existing easements that are for the beneficial use of said property,

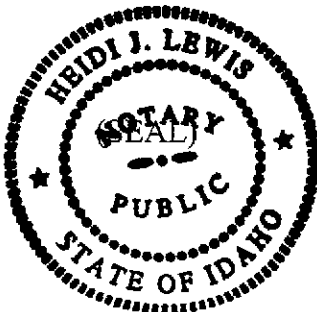
Executed this 19th day of April, 2000

Miles Stewart Miller
Miles Stewart Miller, Personal Representative
of Lucille F. Miller Estate

State of Idaho)
 : ss.
County of Ada)

On this 19th day of April, 2000, before me, the undersigned a Notary Public in and for said State, personally appeared, Miles Stewart Miller, known or identified to me to be the person whose name is subscribed to the within instrument, as the Personal Representative of the Estate of Lucille F. Miller, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I hereto set my hand and affixed my official seal the day and year first above written.



Heidi J. Lewis
NOTARY PUBLIC for Idaho
Residing at Boise, Idaho
My Commission Expires: 7/2/02

246905
TYPE: Deed
RELAND MERIDIAN
VALLEY COUNTY RECORDER
BY: M. Maloney
FEE: 3.00
RECORDED
'00 APR 25 AM 11 56
REGISTERED BY Miller

<http://www.srba.state.id.us/STS129.HTM>

65-03176	KARLING, REBA L	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03176	MILLER, LUCILLE F	AT ISSUE
~~LAST EVENT/DATE: MOTION GRANTD 7-28-2000~~		
~~NEXT EVENT/DATE: STATUS SET 12-06-2000~~		
65-03179	CRUICKSHANK, HELEN E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03181	ISLAND CAPITAL LLC	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03182	CRUICKSHANK, HELEN E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03183	PLATT, MARY F	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184B	BERHEIM, ARVIN C	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184C	STEWART, JOE E	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184D	MOON, JERRY D	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184E	BARNETT, ROY M	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184F	VALDEZ, GORDON L	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184G	PAULSON, RICHARD A	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		
NEXT EVENT/DATE: STATUS SET 12-06-2000		
65-03184J	HOGEN, DAVID	AT ISSUE
LAST EVENT/DATE: MOTION GRANTD 7-28-2000		



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 28, 2000

MILES S MILLER
PO BOX 271
11086 FROST ST
STAR ID 83669

RE: Water Right No. 65-03178 & 65-03220

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

AJ5855NP
1215

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: December 8, 1999
PAGE: 1

RIGHT NUMBER: 65-03178

NAME AND ADDRESS: LUCILLE F MILLER
2370 N MAPLE GROVE RD
BOISE ID 83704

SOURCE: LAKE FORK CREEK TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 2.68 CFS

PRIORITY-DATE: 05/15/1899

POINT OF DIVERSION T18N R03E S35 NESWNW Within VALLEY County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	05-01 09-15	2.68 CFS

PLACE OF USE: IRRIGATION Within VALLEY County

T17N R03E S23	SWNE 19	NWSE 19	SWSE 30	SESE 17
S26	NENE 40	SENE 40		
165 ACRES TOTAL				

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED RETURN SERVICE
REQUESTED

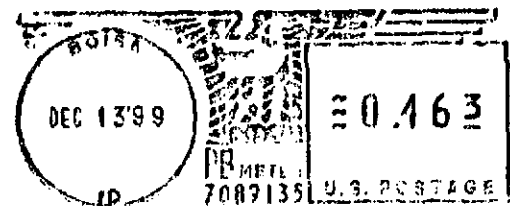
DEC 30 1999

WATER RESOURCES
WESTERN REGION

IMPORTANT WATER RIGHT INFORMATION

65-03178
LUCILLE F MILLER
2370 N MAPLE GROVE RD
BOISE ID 83704

PRESCOTTEL
FIRST CLASS



RECEIVED

DEC 23 1999

Department of Water Resources

MILL370 63704/0098 IN 08 12/16/99
RETURN TO SENDER

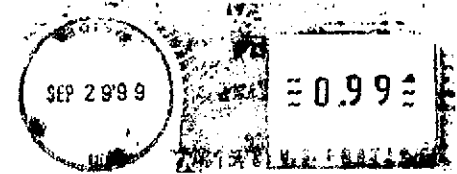
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD

9
63704/0098
AUTO 63704



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-03178
63²20

IDAHO
MILL370 837042017 1N 04 10/02/99
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

LUCILLE F MILLER
2370 N MAPLE GROVE RD
BOISE ID 83704

RECEIVED
OCT 04 1999
WATER RESOURCES
WESTERN REGION

Ø



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-03178

LUCILLE F MILLER
2370 N MAPLE GROVE RD
BOISE ID 83704

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

September 29, 1999

KARL J. DREHER
DIRECTOR

Dear Water Right Claimant(s):

The Idaho Department of Water Resources (IDWR) has completed its initial investigation of your water right claim(s) in the Snake River Basin Adjudication (SRBA). We have enclosed a print-out showing our preliminary recommendation regarding how your water right should be reported to the SRBA District Court.

Please review the preliminary recommendation carefully. If there is any information on the print-out you believe is inaccurate, please fill out the enclosed reply indicating what changes you believe should be made. Further instructions to assist you with the review are enclosed. For water rights with an irrigation water use, a Geographic Information System (GIS) computerized image of the place of use for your water right is also enclosed.

You may return this reply in person to us at a public meeting IDWR will be conducting in your area. **The meeting will be held on Wednesday, October 13, 1999, at 7:00 p.m. in the Senior Citizen Center, 409 School Road, Cascade.** Please come to the public meeting, where you will have an opportunity to find out more about the SRBA process and speak with a department staff member should you have questions regarding your water right. Please bring any and all information you have which will help the Department understand your water rights and describe them accurately.

This process is intended to ensure IDWR recommends your water right accurately to the SRBA District Court. This is the easiest and least costly means for you to identify corrections you believe should be made to our recommendation. Completion of this process is an important step toward the overall success of the adjudication in Idaho. Your participation is necessary so that accurate information is provided to the SRBA District Court.

We look forward to hearing from you.

Sincerely,

Karl J. Dreher
Director

Enclosures

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

Dear Water Right Claimant:

To help you with your water right claim(s) in the Snake River Basin Adjudication, this letter of explanation is being sent to you along with information sent by the Idaho Department of Water Resources (IDWR). Included are the following important documents which I ask you to please read carefully because they give you the opportunity to save a great deal of time and money:

1. **Preliminary Recommendation.** This is IDWR's *initial* finding and conclusion about your water right and how it should be reported to the SRBA Court. This preliminary recommendation is not filed with the court, but is provided to you to help correct errors or resolve any disagreement you may have over its content. This document has been prepared following IDWR's investigation and may be different than the claim(s) you actually filed.

Therefore, please review this preliminary recommendation carefully to find any errors or disagreements you have with IDWR's findings.

2. **Error Correction/Settlement Process.** This preliminary recommendation is a special service provided to you by IDWR to help you correct errors and resolve any other disagreement you have before the actual recommendations are ultimately filed with the court.

A description of how to work with IDWR is included. Our experience in the SRBA shows that by working in cooperation with IDWR most errors and differences can be addressed before coming into court. It's well worth your time to take full advantage of IDWR's helpful service. If your disagreement cannot be resolved, you will be able to file an objection to IDWR's actual recommendation when it is filed in court and have the final decision made by the Presiding Judge.

This error correction service is an important opportunity for you to work together with IDWR to make sure your water right claim(s) are decreed accurately. There is no cost to you other than your time reviewing the preliminary recommendation and talking to IDWR about any problem you see. Of course, you may always employ the services of an attorney if you wish.

The goal of the SRBA is to see that your water right(s) are decreed by the court as accurately and fairly as possible. It is important to me that this is done efficiently in order to reduce your costs and present you with your decree.

I strongly encourage you to take full advantage of this opportunity to use the fine and courteous service provided by IDWR.

Sincerely yours,

Barry Wood
Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

AJ0749NP
No. R65-03178

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/07/99
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCILLE F MILLER 2370 NORTH MAPLE GROVE ROAD BOISE ID 83704 (208) 375-9606	05/15/1899	IRRIGATION	05-01 09-15	2.68 CFS	
TOTAL DIVERSION:					2.68 CFS	

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion: T18N R03E S35 NESWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
17N	03E	23	:					19										19	30	17	:	85.0
17N	03E	26	:	40						40											:	80.0
TOTAL ACRES																			:	165.0		

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A65-07995 R65-02371 R65-03175 R65-03176 R65-03181 R65-07995

Dates: Exam Made Date: Verified Date: 06/07/1999 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/07/1999 User-ID: RHOWERTO Subject: POINT OF DIVERSION
THE P/D WAS DECREED IN WRONG 1/4 1/4, SEE MAPS IN FILE.

Audit: 06/07/99 RHOWERTO

WR5809NP
No. 65-03178

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK M. MILLER	05/15/1899	IRRIGATION	05/01 09/15	2.680 CFS	
C	LUCILLE F. MILLER					
	2370 NORTH MAPLE GROVE ROAD			TOTAL DIVERSION:	2.680 CFS	
	BOISE ID 83704					

Water Source: LAKE FORK CREEK

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:

T18N R03E S35

SENV

VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENV	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
17N	03E 23				19										19	30	17	85.0
17N	03E 26		40						40									80.0
TOTAL ACRES																	165.0	

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-02371 65-03175 65-03176 65-03179 65-03181 65-03182 65-03219A 65-03219X 65-03220 65-06905

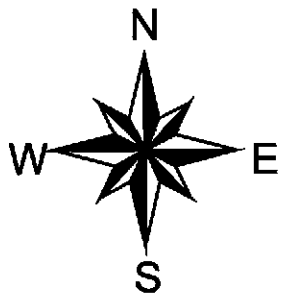
Dates: App. Received: Priority Date: 05/15/1899
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65K Field Exam Fee:

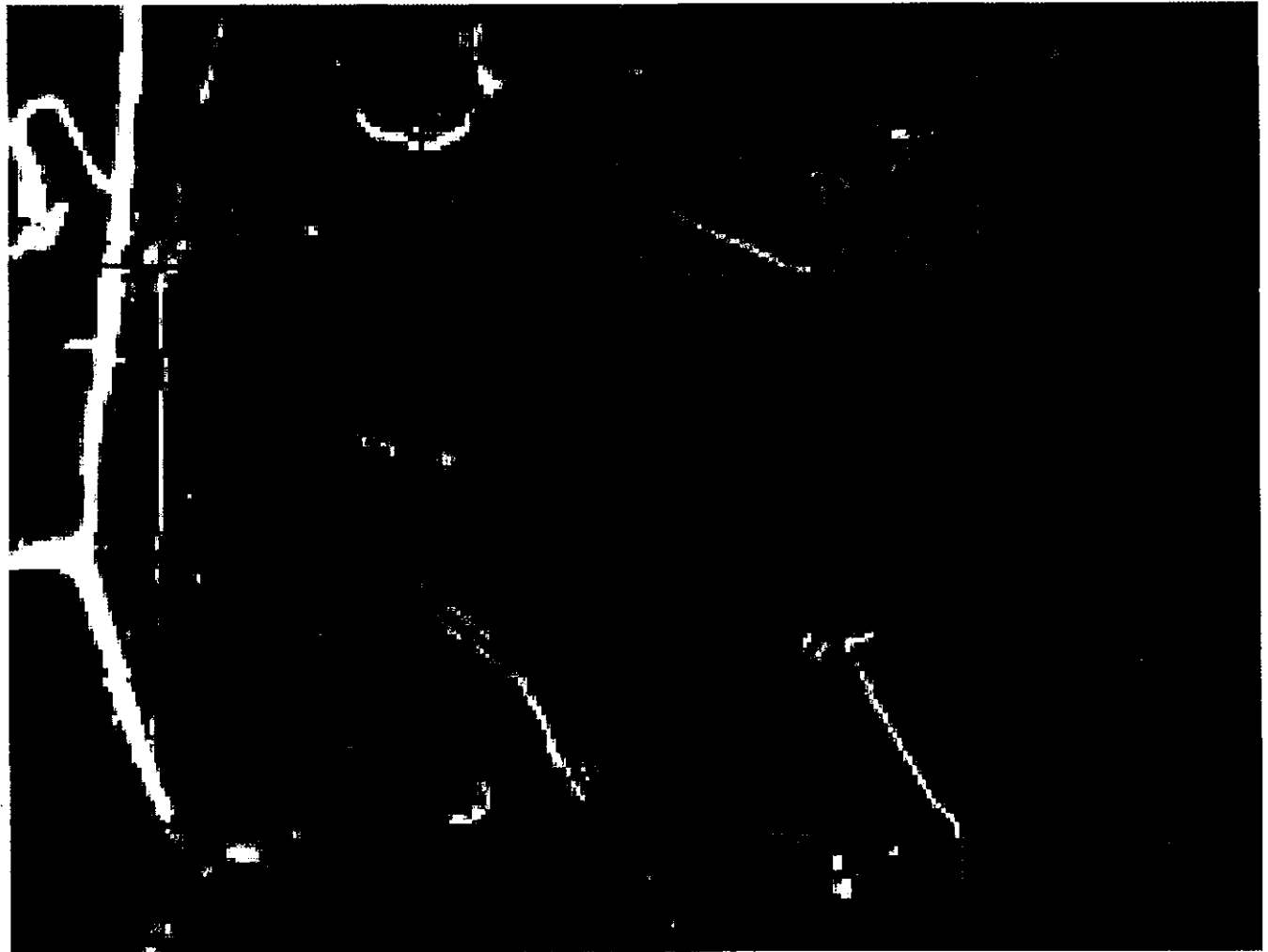
Audit: 04/24/87 04/30/88 CONVERT

65-03178

- Point of Diversion



1987 NAPP

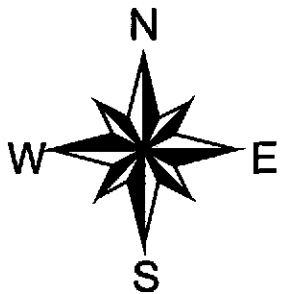


0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.

65-03178

- Point of Diversion



1987 NAPP



0 0.25 0.5 Miles

Idaho Department of Water Resources

**T17N, R03E
S23 & S26**

Claim : 65-03178

Owner : MILLER

Prepared by:

Ron Howerton

Date: 7 June 99

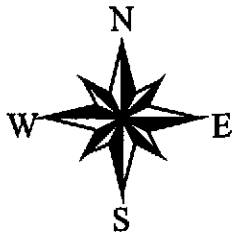
 Place of use

● POD

 SECTION LINES

 1/4 1/4 Lines

Acres



1987 NAPP



0 0.5 1 1.5 Miles



Idaho Department of Water Resources

**T17N, R03E
S23 & S26**

Claim : 65-03178

Owner : MILLER

Prepared by:

Ron Howerton

Date: 7 June 99

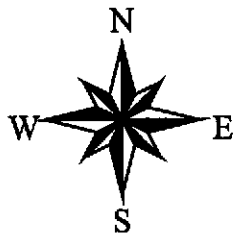
 Place of use

● POD

 SECTION LINES

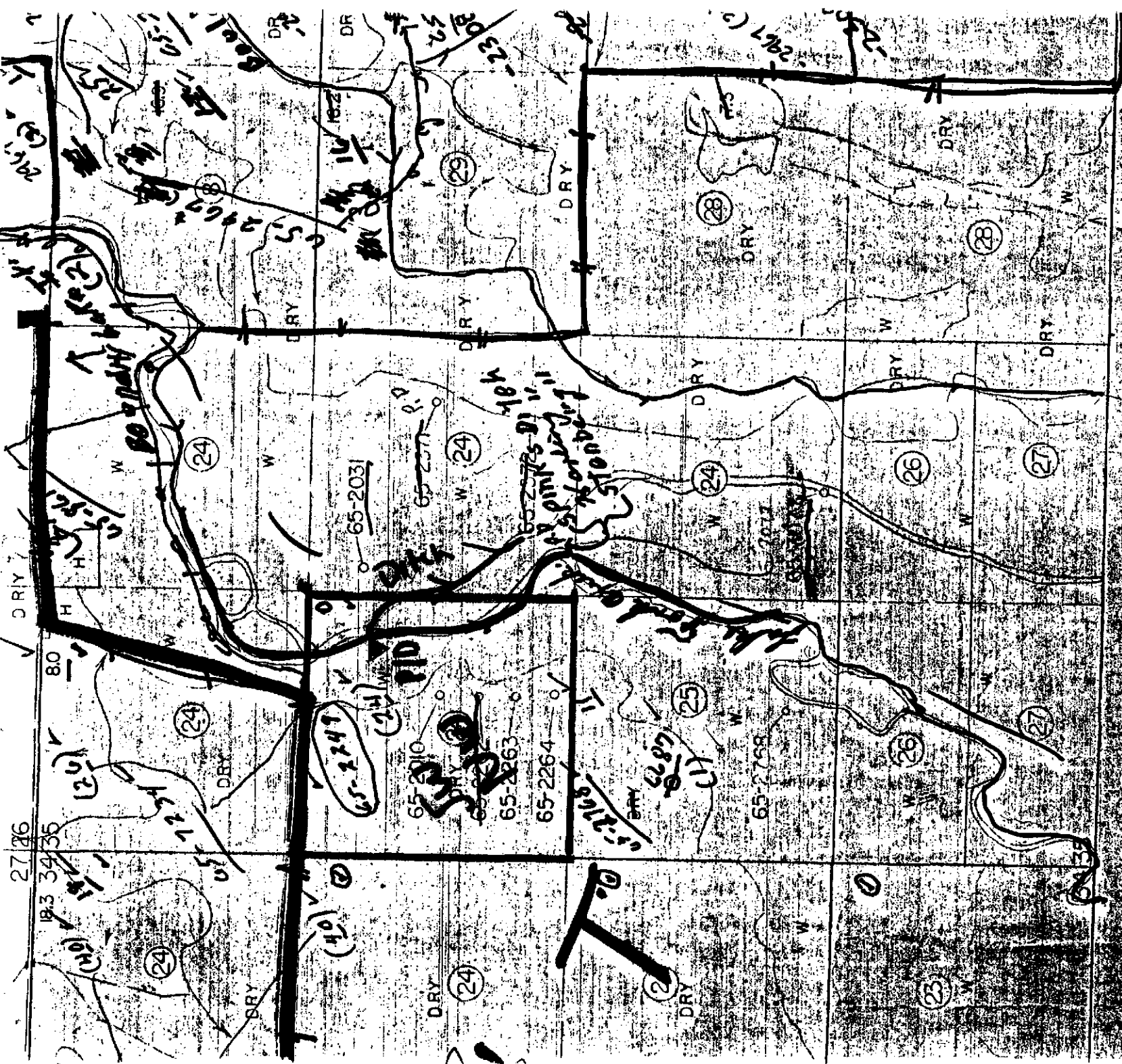
 1/4 1/4 Lines

Acres



1987 NAPP

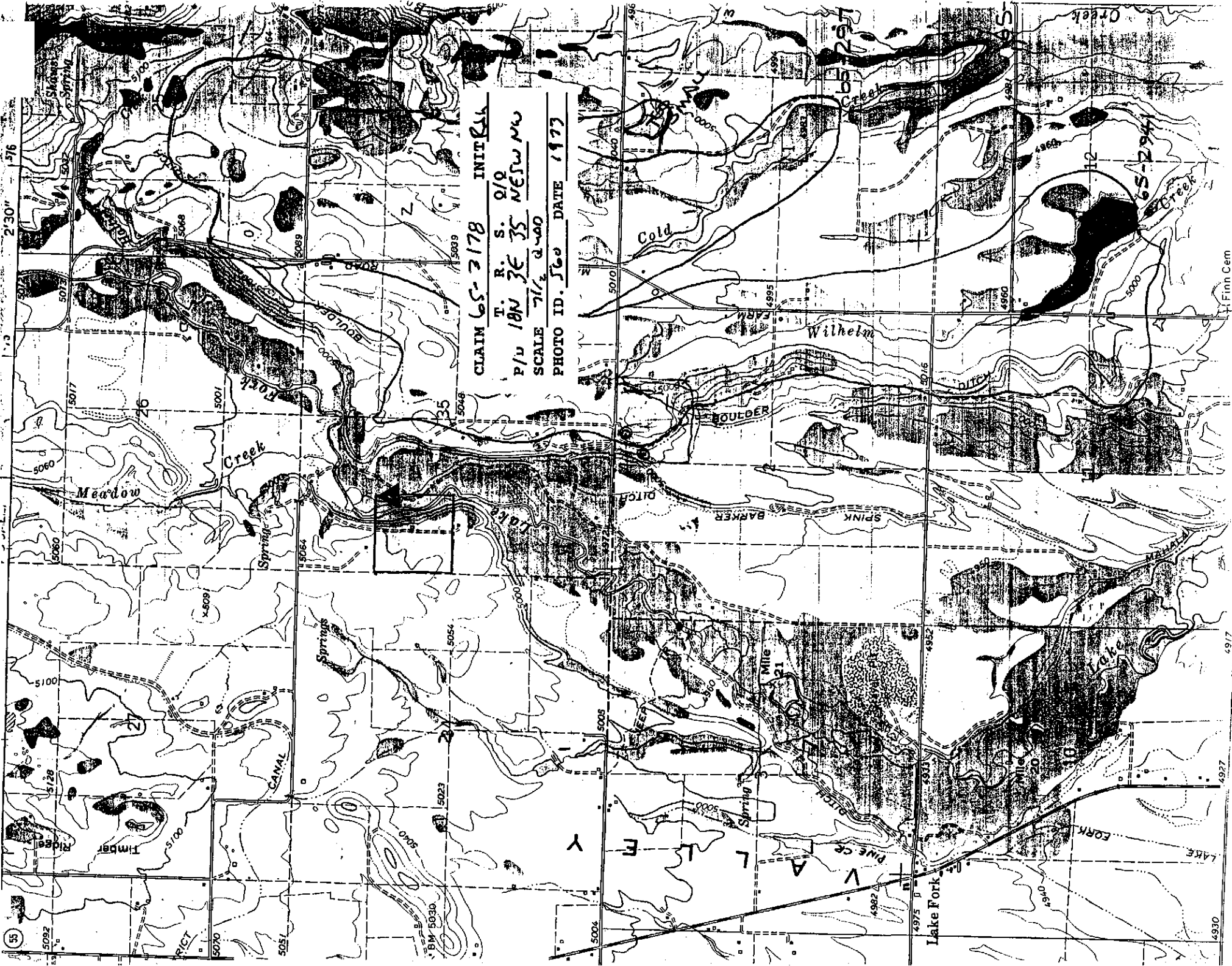




CLAIM 65-3178 INIT Edh
 T. R. S. 9/9
 P/D 18N 3E 35 NESW NW
 SCALE MAP 1" = 1/4" PR BA
 PHOTO ID. PRBA DATE

Hallenbeck
 Rogers
 22. James Heckathorn
 23. John Stralinger
 24. Art & Ned Johnson
 25. L. Pearson
 26. Kathryn Fry & Virgi
 27. Sandra Gatt
 28. Orlan

80 ft
 100 ft
 120 ft
 140 ft
 160 ft
 180 ft
 200 ft
 220 ft
 240 ft
 260 ft
 280 ft
 300 ft
 320 ft
 340 ft
 360 ft
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 640 ft
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 680 ft
 700 ft
 720 ft
 740 ft
 760 ft
 780 ft
 800 ft
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 860 ft
 880 ft
 900 ft
 920 ft
 940 ft
 960 ft
 980 ft
 1000 ft



CLAIM 6S-3178 INITIA
T. R. S. Q/Q
P/V 18N 3E 35 NESW NW
SCALE 7 1/2" = 1 MILE
PHOTO ID. 560 DATE 1973

Finn Cem

6917

6927

6930

Hand-drawn map showing a military area with various labels and coordinates. The map includes a large rectangular area labeled "BOUNDARY MAHAIA" and a smaller area labeled "MAHAIA CANAL". The map is divided into several sections by lines, with various numerical labels and coordinates. The labels include:

- 65-3220
- 65-3158
- 65-3159
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- 65-3164
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- 65-3215
- 65-3216
- 65-3217
- 65-3218
- 65-3219
- 65-3220

The map also includes a compass rose indicating North (N) and a scale bar. The title "TIN R3E MAP E" is written at the bottom right.



1961 MAP

DH2-2BB-70

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

yellow copy

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF THE SURFACE AND GROUND WATERS OF THE PAYETTE RIVER DRAINAGE BASIN

NOTICE OF CLAIM IDENT. NO.

MAP NO.

TO A

WATER RIGHT E5 3178

Notice is hereby given that Jack M. and/or Lucille F. Miller (Name of Claimant)

2320 North Maple Grove Road, Boise, Idaho 83704, claims a right to the diversion and beneficial use of the surface or groundwater, of or tributary to the Payette River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 5/15/1988

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Lake Fork Payette

(3) Describe the purposes for which the water has been used and the time during the year when you have used the right claimed: 2.68

Use: XVE Irrigation (Domestic, irrigation, stock, etc.) 495 AF Period of Use From 5/15/88 To 10/31/88 (Mon. Day) (Both Dates Inclusive)

Use: (Domestic, irrigation, stock, etc.) 495 AF Period of Use From (Mon. Day) To (Mon. Day) (Both Dates Inclusive)

Use: (Domestic, irrigation, stock, etc.) Period of Use From (Mon. Day) To (Mon. Day) (Both Dates Inclusive)

(4) Quantity of water claimed: 2.68 / Cubic Feet Per Second, or Gals. Per Minute. Acre Feet Per Annum

(5) A) Point of Diversion: Give location of point where water is diverted from its source: 35 / 123 / 3E / R.M.; additional points: 3E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give size and capacities; be as specific as possible. Gravity Ditch

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NW 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	NE 1/4	SW 1/4	SE 1/4	TOTAL
17N	3E	23										86
		26										75
												77
17N	3E	23										85
		26										80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Total No. of acres 165

(7) Effluent, sewage waste, or return water from this use is discharged into

(8) If you are claiming water as a member of an organization, list name of organization

(9) Remarks

(10) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☒ B) Right decreed by court, cite title of case. Lake Fork Creek Decree Water Dist. #20-1

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual: 10/28/1971 Signature of Claimant: Jack M. and/or Lucille F. Miller

Organization: bp 7/12/78 bp 11-28-78 Signature of Spouse: 9/30/77

State of Idaho day of October in the year 1971 Organization: Lucille F. Miller

County of Ada day of October in the year 1971 Notary Public residing at: 8/2/77 10/16/78

My commission expires 7/29/1975 9/11/77 10/16/78

FEB 24 1986

PAGE 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

EXHIBIT A

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: LAKE FORK CREEK								
<i>Ron</i> 65-3179	CRUICKSHANK, JAMES L. CRUICKSHANK, HELEN E. ROUTE 1 BOX 70 MC CALL, ID 83638	05-05-1899	IRRIGATION	05-01 09-15	2.88 CFS	SE NW S35 T18N R03E	NENE(35) NWNE(39) DECREE SWNE(40) SENE(33)- S35 T17N R03E * 147 ACRES*	
<i>Ron</i> 65-3178	MILLER, JACK M. MILLER, LUCILLE F. 2370 NORTH MAPLE GROVE ROAD BOISE ID 83704	05-15-1899	IRRIGATION	05-01 09-15	2.68 CFS	SE NW S35 T18N R03E	SWNE(19) NWSE(19) DECREE SWSE(30) SESE(17) S23 T17N R03E NENE(40) SENE(40) S26 T17N R03E * 165 ACRES*	
<i>Ron</i> 65-3217	STRINGER, C. JOHN ROUTE 1, BOX 30 NYSSA OR 97913	05-05-1900	IRRIGATION	05-01 09-15	2.88 CFS	NWSW S13 T18N R03E	SWNW(40) SENW(40) DECREE NESW(40) NWSW(40) S32 T18N R03E * 160 ACRES*	
<i>Ron</i> 65-3172	STOKES, WILLIAM S. STOKES, BETTY C. BOX 961 MC CALL ID 83638	05-03-1902	IRRIGATION	05-01 09-15	1.60 CFS	NWSW S13 T18N R03E	SESW(24) SWSE(39) DECREE S23 T18N R03E NWNE(40) NENW(29) S26 T18N R03E * 132 ACRES*	
<i>Ny 21011</i> 65-3173	WELSH, JEAN ROUTE 1, BOX 112 MC CALL ID 83638	05-03-1902	IRRIGATION	05-01 09-15	.60 CFS	NWSW S13 T18N R03E	SWNW(40) SENW(36) DECREE NESW(40) NWSW(34) S26 T18N R03E * 150 ACRES*	

INDICATES TOTAL

FEB 24 1985

PAGE 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RIGHTS ABSTRACT

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: LAKE FORK CREEK								
65-3179	CRUICKSHANK, JAMES L. CRUICKSHANK, HELEN E. ROUTE 1 BOX 79 MC CALL, ID 83438	05-05-1899	IRRIGATION	05-01 09-15	2.88 CFS	SENW S35 T18N R03E	NENE(35) NWNE(39) DECREE SWNE(40) SENE(33) S35 T17N R03E * 147 ACRES*	
65-3178	MILLER, JACK R. MILLER, LOUELLA P. 2370 NORTH MAPLE GROVE ROAD BOISE ID 83704	05-15-1899	IRRIGATION	05-01 09-15	2.68 CFS	SENW S35 T18N R03E	SWNE(19) NWSE(19) DECREE SWSE(30) SESE(17) S23 T17N R03E NENE(40) SENE(40) S26 T17N R03E * 165 ACRES*	
65-3217	STRINGER, C. JOHN ROUTE 1, BOX 30 WYSSA OR 97913	05-05-1900	IRRIGATION	05-01 09-15	2.88 CFS	NWSW S13 T18N R03E	SWNW(40) SENW(40) DECREE NESW(40) NWSW(40) S32 T18N R03E * 160 ACRES*	
65-3172	STOKES, WILLIAM S. STOKES, BETTY C. BOX 961 MC CALL ID 83638	05-03-1902	IRRIGATION	05-01 09-15	1.60 CFS	NWSW S13 T18N R03E	SESW(24) SWSE(39) DECREE S23 T18N R03E NWNE(40) NENW(29) S26 T18N R03E * 132 ACRES*	
65-3173	WELSH, JEAN ROUTE 1, BOX 112 MC CALL ID 83638	05-03-1902	IRRIGATION	05-01 09-15	.60 CFS	NWSW S13 T18N R03E	SWNW(40) SENW(36) DECREE NESW(40) NWSW(34) S26 T18N R03E * 150 ACRES*	

INDICATES TOTAL

WESTERN REGION

OWNER (S):

MILLER

CLAIM NUMBERS:

3178

AGENT: RON HOWERTON

DATE 8/28/99

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 803

POLYGON # () () () () UPDATED BY rdh

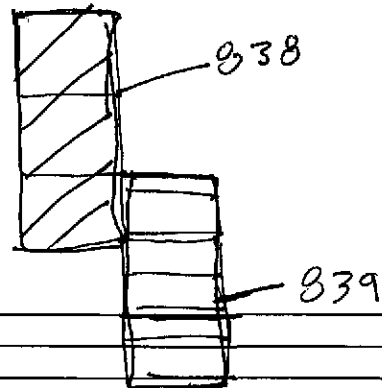
ATTRIBUTES OF B65-POU.SHP (838) (339) () () ()

ATTRIBUTES OF B65-POD.SHP (802) () () () ()

_____ B65-DBPOU.DBF UPDATED BY rdh

_____ B65-DBPOD.DBF UPDATED BY rdh

NOTES:



OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s:

65 - 317865 - 3220

AGENT

RON 4

DATE

6/7/99

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
LK FCR	3178	17N	3E	23			19										19	30	17			
				26	40		40															

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
MOLONY LAKE	3220	17N	3E	23			35										25	3	6			

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

USE/SOURCE	NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
					NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NO-OVERLAP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:07:58
03/10/99

PAGE: 15
QUICKLOOK INFORMATION

227
CLAIM NUMBER: A65-03178

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			/					/
POINT OF DIV								
SOURCE								
PLACE OF USE			RDH OFFICE					
DIV. AMOUNT CFS/VOLUME			RDH 6/1/99					RDH 6/1/99
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:07:58
03/10/99

PAGE: 1
GENERAL INFORMATION

213
CLAIM NUMBER: A65-03178

LAST: MILLER FIRST: JACK M
ADDRESS: 2370 NORTH MAPLE GROVE ROAD
CITY: BOISE STATE: ID ZIP: 83704
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: MILLER FIRST: LUCILLE F
ADDRESS: 2370 NORTH MAPLE GROVE ROAD
CITY: BOISE STATE: ID ZIP: 83704
PHONE NUMBER: 208-375-9606

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: IN-OFFICE

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/7/99

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A65-03178 PRIORITY DATE: 05-15-1899 STAGE: D

B. WR RECORD: # 65-03178 PRIORITY DATE: 05-15-1899 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-15-1899

REVIEWED BY Reh

DATE 6/2/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03178	18N 03E	35		SE	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-02371	65-06905
A65-03175	
A65-03176	
A65-03179	
A65-03181	
A65-03182	
A65-03219A	
A65-03219X	
A65-03220	
A65-06905	

WR RECORDS IN SAME 40 ACRE TRACT

65-02371
65-03175
65-03176
65-03179
65-03181
65-03182
65-03219A
65-03219X
65-03220
65-06905

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03178	18N 03E	35		SE	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-02371
65-03175
65-03176
65-03179
65-03181
65-03182
65-03219A
65-03219X
65-03220
65-06905

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-02371	65-06905
A65-03175	
A65-03176	
A65-03179	
A65-03181	
A65-03182	
A65-03219A	
A65-03219X	
A65-03220	
A65-06905	

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(~~X~~)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(~~X~~) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(~~X~~)

SEE NOTES
ERROR IN
DEGREE
NOT
A
TRANSECT

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: PID WAS IN WRONG 1/4, (ERROR) NOT ACCOMPLISHED TRANSFER.
USED GIS 1987 NAPP, SLO TOPO 1973, MAP "E" PRBA.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
18N	03E	35	NE	SE	NW					

SOURCE: LAKE FORK CREEK

TRIB: PAYETTE RIVER, NORTH FORK

REVIEWED BY:

REN

DATE:

6/7/99

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒) SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Ditch, GRAVITY FLOWS

A. ROOT WATER RIGHT NUMBERS: A65-03178

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
17N	03E	23	SW	NE		MILLER, LUCILLE F	A65-03178 / 19.0	65-03178 / 19.0	37.0		19
17N	03E	23	NW	SE		MILLER, LUCILLE F	A65-03178 / 19.0	65-03178 / 19.0	35.0		19
			NW	SE		MILLER, LUCILLE	A65-03220 / 3.0	65-03220 / 3.0			
17N	03E	23	SW	SE		MILLER, LUCILLE F	A65-03178 / 30.0	65-03178 / 30.0	36.0		30
17N	03E	23	SE	SE		MILLER, LUCILLE F	A65-03178 / 17.0	65-03178 / 17.0	34.0		
			SE	SE		MILLER, LUCILLE	A65-03220 / 6.0	65-03220 / 6.0			
			SE	SE		MILLER, LUCILLE F	A65-05439 /	65-05439 /			17
			SE	SE		MILLER, LUCILLE F	65-05439 /	- /			
17N	03E	26	NE	NE		MILLER, LUCILLE F	A65-03178 / 40.0	65-03178 / 40.0	39.0		40
17N	03E	26	SE	NE		MILLER, LUCILLE F	A65-03178 / 40.0	65-03178 / 40.0	40.0		40.0

ADDITIONAL POU FOUND

TOTAL ACRES A65-03178 165.00 165.00 221.00

POU COUNTY: VALLEY

165

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03178	LAKE FORK CREEK	MILLER, LUCILLE F	2.680	0.016		
A65-03220	MOLONY LAKE	MILLER, LUCILLE			81.00	1.17

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-05439	DOMESTIC	MILLER, LUCILLE F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-05439	DOMESTIC	MILLER, LUCILLE F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

SEE OVERLAP SHEET (NOT OVERLAP)

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) NAPP, IDWR NO. 1987; () ASCS PHOTO; (☒) OTHER _____

NOTES: PRBA MAP "D", MAP E & MAP DHZ-2RB-70 1961.

RECOMMENDATIONS:

TOTAL ACRES: 165 N/A()

REVIEWED BY: Rch

DATE: 6/7/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-03178 IRRIGATION	FROM 05-01 TO 09-15	2.680 CFS	
TOTAL DIVERSION RATE/VOLUME		2.680 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-03178 IRRIGATION	FROM 05-01 TO 09-15	2.680 CFS	
TOTAL DIVERSION RATE/VOLUME		2.680 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

221

CLAIM NUMBER: A65-03178

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.680 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.680 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 165 x 0.02 CFS/ACRE = 3.3 CFS DECREASED AS 2.68 CFS 1b. CALCULATIONS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

NA

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	05-01	09-15	2.680	_____		_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			2.680	_____		_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

REVIEWED BY: RCH

DATE: 6/7/99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

COMMENT PID WAS DECREE IN WRONG 1/4 1/4
NOT TRANSFER, AN ERROR IN PRBA,
SEE MAPS IN FILE.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-03178

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	2.680		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-03178	2.680	-		65-03178	2.680
TOTAL CFS		2.680				2.680

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y (/) N ()

NO-SPLITS

NOTES:

AUTHENTICATION:

SIGNATURE: Ron Howerton DATE: 6/2/99

NAME OF FIELD EXAMINER: St. Water Agent TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1973</u> IDWR ID NO. <u>560</u>	Y(☒) N()
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>PRBA MAP</u>	DATE <u>1961</u> <u>MAP DH2-2B3-70</u>	Y(☒) N()
☒ OTHER <u>PRBA MAP</u>	DATE _____ <u>MAP E - SHOWS POW</u>	Y(☒) N()
☒ OTHER <u>PRBA MAP</u>	DATE _____ <u>MAP D</u>	Y(☒) N()
☒ <u>PRBA FILE</u>	<u>SITUS AS DECREED PRBA</u>	X

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>ABSTRACT</u>	DATE <u>2/24/88</u>	<u>1</u>	<u>ABSTRACT</u>
☒ OTHER <u>PRBA MAP</u>	DATE _____	<u>1</u>	<u>MAP E SHOWS PID</u>
☒ <u>CLAIM</u>	_____	_____	<u>1 ORIGINAL PRBA CLAIM</u>
☒ <u>OVERLAP REVIEW 6/7/99</u>	_____	_____	<u>1 OVERLAP REVIEW - NONE</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:11:07
03/10/99
228

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-03178

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCILLE F MILLER	05/15/1899	IRRIGATION	05-01 09-15	2.680 CFS	
					TOTAL DIVERSION:	2.680 CFS

Water Source: LAKE FORK CREEK Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T18N R03E S35 SENW VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE							
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
17N	03E 23	:																19	30	17	85.0
17N	03E 26	:	40																		80.0
																			TOTAL ACRES	165.0	

POU County: VALLEY

Dates: Exam Made Date: Verified Date: 04/24/1987 Objection Filed Date:

Misc: Water District Number: 65K Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief